JUL 13 2021

# CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: UTKARSH P TRIVEDI and PAYAL UTKARSH TRIVEDI

Recision FEL: RES: 416-559-3812

| LOT / PHASE | REG. PLAN # | HOUSE TYPE                          |  |
|-------------|-------------|-------------------------------------|--|
| 227 / 3     | 62M-1266    | Mountainash Four (5 Bedroom) Elev 3 |  |
|             | 02.11 1200  | Mountamash Four (5 Bedroom) Elev 3  |  |

| $\mathbf{C}$ | AB. | N | $\mathbf{E}\mathbf{I}$ | R | Y |
|--------------|-----|---|------------------------|---|---|
|              |     |   |                        |   |   |

1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPY OWN FAN AFTER CLOSING

07Jul 21 Note: TEMPORARY HOOD FAN MAY BE PROVIDED

#### CABINETRY ACCESSORIES

| 1 - NO FULL DEPTH ABOVE FRIDGE                                   |          |  |
|------------------------------------------------------------------|----------|--|
| 07Jul21 Note:                                                    |          |  |
|                                                                  |          |  |
| 1 - DELETE STANDARD PANTRY UNIT BESIDE FRIDGE                    |          |  |
| 07Jul21 Note:                                                    |          |  |
|                                                                  |          |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - STANDARD |          |  |
| 07Jul21 Note:                                                    |          |  |
| Enguer rounding secs                                             | Attached |  |
| CERAMIC TILE                                                     |          |  |

| CEDAN      | UC WILL                                        |            |
|------------|------------------------------------------------|------------|
| CERAIV     | IIC TILE                                       | 1 7 7      |
| 1 - TILE   | - UPGRADE 3 WALL TILE ENSUITE WALL TILE - SHOW | ER         |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |
| 1 - THE    | - UPGRADE 3 WALL TILE BATHROOM 4/5 - SHOWER    |            |
| 07Jul21    |                                                |            |
| 0/34121    | Note.                                          |            |
|            |                                                |            |
| 1 - TILE   | - UPGRADE 3 WALL TILE BATHROOM 2/3 - TUB AREA  |            |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |
| 1 - THE    | - UPGRADE 3 FLOOR TILE ENSUITE BATHROOM - FLOO | O.D.       |
| 07Jul21    | Note:                                          | JK -       |
| 0/34121    | Note.                                          |            |
|            |                                                |            |
| 1 - TILE - | - UPGRADE 3 FLOOR TILE BATHROOM 4/5 - FLOOR    | _          |
| 07Jul2.1   | Note:                                          |            |
|            |                                                | *          |
| 1 - TILE - | · UPGRADE 3 FLOOR TILE BATHROOM 2/3 - FLOOR    |            |
| 07Jul21    | Note:                                          |            |
| 0704121    | 11010.                                         |            |
|            |                                                |            |
| l          | UPGRADE 3 FLOOR TILE SIDE HALL                 |            |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |
| 1 - TILE - | UPGRADE 3 FLOOR TILE POWDER ROOM               |            |
| 07.Jul21   | Note:                                          |            |
| 0,0000     |                                                |            |
|            |                                                |            |
|            | UPGRADE 3 FLOOR TILE LAUNDRY ROOM - 2ND FLOO   | OR - FLOOR |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |
| 1 - TILE - | UPGRADE 3 FLOOR TILE KITCHEN                   |            |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |
|            |                                                |            |
|            | UPGRADE 3 FLOOR TILE FOYER                     |            |
| 07Jul21    | Note:                                          |            |
|            |                                                |            |

### ELECTRICAL

# CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

| PURCH                                   | ASERS: UTKARS                          | H P TRIVEDI and PAYA                                                | L UTKARSH TRIVEDI                               | <b>TEL:</b> RES.: 416-559-3812 |
|-----------------------------------------|----------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|--------------------------------|
|                                         | LOT / PHASE<br>227 / 3                 | REG. PLAN # 62M-1266                                                | HOUSE TYPE  Mountainash Four (5 Bedroom) Elev 3 |                                |
| 3 - FAN<br>07Jul21                      | Note: MASTE<br>SHARE                   | HAUST FAN - ENERGY<br>ER ENSUITE - X1<br>ED 2/3 - X1<br>ED 4/5 - X1 | STAR 80 CFM - IN LIEU OF STANDARD FAN           |                                |
| 1 - PLUC<br>07Jul21                     | G - ELECTRICAL F<br>Note:              | LUG - FOR BUILT-IN M                                                | MICROWAVE                                       |                                |
| 07Jul21                                 | Note: MASTE APPRO                      | R ENSUITE - REFER<br>X. 5'-0" FROM FINISH                           | IED FLOOR                                       |                                |
| 1 - PLUG<br>07Jul21                     | - ELECTRICAL P<br>Note:                | LUG - TO BE INSTALLE                                                | ED OVER FIREPLACE                               |                                |
| 1 - RELO<br>07Jul21                     | CATE STANDARI<br>Note:                 | ) KITCHEN LIGHT TO E                                                | BE CENTERED OVER ISLAND                         |                                |
| <b>1 -</b> PLUG<br>07Jul21              | - ELECTRICAL PI<br>Note:               | LUG WITH GFI AND SW                                                 | VITCH - FOR FESTIVE LIGHTING                    |                                |
| <b>1 -</b> POT L<br>LIGHT<br>07Jul21    | IGHT - LED - FIRS<br>Note:             | ST FLOOR INSTALLATI                                                 | ON - KITCHEN - TO BE INSTALLED ON SEPARA        | TE SWITCH FROM STANDARD        |
| <b>1</b> - POT LI<br>STANDAI<br>07Jul21 | IGHT - LED - FIRS<br>RD LIGHT<br>Note: | T FLOOR INSTALLATI                                                  | ON - LIVING/DINING ROOM - TO BE INSTALLEI       | O ON SEPARATE SWITCH FROM      |
| 1 - POT LI<br>STANDAF<br>07Jul21        | GHT - LED - FIRS<br>RD LIGHT<br>Note:  | T FLOOR INSTALLATIO                                                 | ON - FAMILY ROOM - TO BE INSTALLED ON SE        | PARATE SWITCH FROM             |
| <b>1 -</b> POT LI<br>LIGHT<br>07Jul21   | GHT - LED - FIRS<br>Note:              | T FLOOR INSTALLATIO                                                 | ON - FOYER - TO BE INSTALLED ON SEPARATE        | SWITCH FROM STANDARD           |
| TREPLA                                  | CE AND ACCES                           | SSORIES                                                             |                                                 |                                |
| <b>I -</b> GAS LI<br>07 <i>Jul21</i>    | NE ROUGH-IN FO<br>Note:                | OR STOVE (INCLUDES I                                                | ELECTRICAL OUTLET) - FIRST FLOOR                |                                |
|                                         | OOD FLOORING                           |                                                                     |                                                 |                                |
| I - HARDV<br>07Jul21                    | VOOD - GROUP B<br>Note:                | SERIES 5 INCH - IN LII                                              | EU OF 2 1/4 INCH NATURAL RED OAK FAMII          | LY ROOM                        |
| - HARDV<br>97Jul21                      | VOOD - GROUP B<br>Note:                | SERIES 5 INCH - IN LII                                              | EU OF 2 1/4 INCH NATURAL RED OAK LIBRA          | ARY/DEN                        |
| - HARDV<br>97Jul21                      | VOOD - GROUP B<br>Note:                | SERIES 5 INCH - IN LII                                              | EU OF 2 1/4 INCH NATURAL RED OAK LIVIN          | G AND DINING ROOM              |
| - HARDV<br>97Jul21                      | VOOD - GROUP B<br>Note:                | SERIES 5 INCH - IN LIE                                              | EU OF 2 1/4 INCH NATURAL RED OAK MAIN           | HALL                           |

### MIRRORS AND GLASS

|                                          | C(<br>Mountainvie                      | ONSTRUCTION SUMMARY w Heights 3 (C) Propolitional Propolition      |                         |
|------------------------------------------|----------------------------------------|--------------------------------------------------------------------|-------------------------|
| PURCHASERS: UTKA                         | RSH P TRIVEDI and PAYAI                | w Heights 3 (G) - Russell Gardens Building Ltd<br>LUTKARSH TRIVEDI |                         |
| LOT / PHASE                              | REG. PLAN#                             | HOUSE TYPE                                                         | TEL: RES.: 416-559-3812 |
| 227 / 3                                  | 62M-1266                               | Mountainash Four (5 Bedroom) Elev 3                                |                         |
| 1 - FRAMELESS GLASS<br>07Jul21 Note: MAS | S SHOWER DOOR - INCLUI<br>STER ENSUITE | DES CHROME KNOB & HINGES                                           |                         |
| PLASTER MOULDIN                          | IGS                                    |                                                                    |                         |
| 1 - CORNICE MOULDIN<br>07Jul21 Note:     | NG LIVING AND DINING                   | GROOM                                                              |                         |
| 1 - CORNICE MOULDIN                      | IG FAMILY ROOM                         |                                                                    |                         |
| 07Jul21 Note:                            |                                        |                                                                    |                         |
| PLUMBING                                 |                                        |                                                                    |                         |
| 1 - WATER LINE FOR F                     | RIDGE - ROUGH-IN ONLY                  |                                                                    |                         |
| 07Jul21 Note:                            |                                        |                                                                    |                         |
| 2 - TOE TESTER - ADD                     | TOE TESTER TO SHOWER                   |                                                                    |                         |
| 07Jul21 Note: MAST                       | TER ENSUITE - X1<br>RED 4/5 - X1       |                                                                    |                         |
| I - KITCHEN- MOVE PL                     | UMBING ISLAND TO WIND                  | OOW WALL ON STOVE WALL- SEE SKETCH                                 |                         |
| 20 <i>May21</i> Note:                    | ONDING ISBN TO WINE                    | YOW WALL ON STOVE WALL- SEE SKETCH                                 |                         |
| ROMOTIONAL                               |                                        |                                                                    |                         |
| 1 - LESS BALANCE OF C<br>17 Jul 21 Note: | CREDIT FROM PURCHASER                  | EXTRA SHEET IN OFFER                                               |                         |
| TAIRS AND RAILING                        | GS                                     |                                                                    |                         |
| - EUROLINE 3                             |                                        |                                                                    |                         |
| 77Jul21 Note: BLAC                       | K IRON PICKET                          |                                                                    |                         |
| - V GROOVE HANDRA                        | IL                                     |                                                                    |                         |
| 7Jul21 Note:                             |                                        |                                                                    |                         |
|                                          | ΓANDARD STAIRCASE - PR                 | RICE IS PER SET                                                    |                         |
| 7Jul21 Note:                             |                                        |                                                                    |                         |

# CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: UTKARSH P TRIVEDI and PAYAL UTKARSH TRIVEDI

**TEL:** RES.: 416-559-3812

| LOT / PHASE | DEG ST.     |                                     |  |
|-------------|-------------|-------------------------------------|--|
| LOI / FHASE | REG. PLAN # | HOUSE TYPE                          |  |
| 227/3       | 62M-1266    | Mountainash Four (5 Bedroom) Elev 3 |  |
|             |             | (o Dear com) Elev 5                 |  |

#### **EXTRAS AS PER OFFER**

| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Worksheet Note: | 10 mm |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Purchase Price includes 4 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor?s approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the Worksheet Note:    |       |
| 200 AMP SERVICE LABELLED WITH CIRCUIT BREAKER PANEL TO UTILITY AUTHORITY STANDARDS.  Worksheet Note:                                                                                                                                                                           |       |
| 10 foot ceiling height on Main Floor. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu Worksheet Note: |       |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.  Worksheet Note:                                                                                                                         |       |

This Document is Extremely Time Sensitive - Printed <u>7 Jul 21</u> at <u>15:27</u>

(https://www.canadianappliance.ca/air-

Find a product...

Categories

Showrooms

# Lower Prices than on Web: Call, Chat Or Visit\*

Save Up to 15% On 3 Or more Kitchen Appliances -Ends July 31\* Info >>

Home (https://www.canadianappliance.ca/) > Wall Ovens (https://www.canadianappliance.ca/Wall-Ovens-19/) > Double Wall Ovens (https://www.canadianappliance.ca/Wall-Ovens-19/Double-Wall-Ovens-31/) > Frigidaire (https://www.canadianappliance.ca/Frigidaire/Wall-Ovens-19/Double-Wall-Ovens-31/) Availability: Ottawa, ON In Stock: July 16, 2021

FRIGIDAIRE (https://www.canadianappliance.ca/Frigidaire-Appliances-Canada-B14/)

Frigidaire FPET3077RF

**Authorized Dealer** 

Frigidaire Professional FPET3077RF Double Wall Oven, 30 inch Exterior Width, Both Compartments Convection, Both Compartments Self Clean, 10.2 cu. ft. Capacity, Temperature Probe, Stainless Steel colour



(/img/xxlarge/frigidaire/double-wall-electric-oven/FPET3077RF.jpg)

SNIBBE









|                                       | appliance.ca/product/Fffgftalire_FPE-F30-/7RF_Double_Wall_Oven_Frigidair |
|---------------------------------------|--------------------------------------------------------------------------|
|                                       |                                                                          |
| Awards                                |                                                                          |
| Reviewed.com Best of Year Av          | ward 2015                                                                |
| Dimensions and Volume                 | Tal 4 2010                                                               |
| Height                                | 50 7/16"                                                                 |
| Width                                 | 30"                                                                      |
| Depth                                 | 24 3/4"                                                                  |
| Depth With Door 90° Open              | 45 3/4"                                                                  |
| Lower Oven Interior Height            | 18 5/8"                                                                  |
| Lower Oven Interior Width             | 24 1/8"                                                                  |
| Lower Oven Interior Depth             | 19 1/2"                                                                  |
| Upper Oven Interior Height            | 18 5/8"                                                                  |
| Upper Oven Interior Width             | 24 1/8"                                                                  |
| Upper Oven Interior Depth             | 19 1/2"                                                                  |
| Oven Lower Capacity                   | 5.1 Cu. Ft.                                                              |
| Oven Upper Capacity                   | 5.1 Cu. Ft.                                                              |
| Total Capacity                        | 10.2 Cu. Ft.                                                             |
| Oven                                  |                                                                          |
| Bake System                           | Yes                                                                      |
| Bake Element Type                     | Hidden                                                                   |
| Bake Element Pass                     | 8                                                                        |
| Bake Element                          | 4,000 Watts                                                              |
| Broil System                          | Yes                                                                      |
| Broil Element Pass<br>Broil Element   | 8                                                                        |
|                                       | 4,000 Watts                                                              |
| Convection Type<br>Rack Position Type | Total                                                                    |
| Number of Rack Positions              | Nickel Ladder                                                            |
| Rack Type 1                           | 6                                                                        |
| Rack Type 1<br>Rack Type 1 Quantity   | Glide                                                                    |
| Rack Type 1 Quantity Rack Type 2      | 1                                                                        |
| Rack Type 2<br>Rack Type 2 Quantity   | Handle<br>2                                                              |
| Rack Type 2 Quantity                  | 1                                                                        |
| Oven Interior Color                   | Midnight Black                                                           |
| Window Type                           | Large                                                                    |
| Oven Light Type                       | Halogen                                                                  |
| Oven Light Quantity                   | 2                                                                        |
| Oven Light Watts                      | 25 Watts                                                                 |
| Installation                          |                                                                          |
| Power Supply Connection Loca          | tion Bottom Left                                                         |
| Display                               |                                                                          |
| Display Type                          | Capacitive Touch                                                         |
| Exterior                              |                                                                          |
| Exterior Finish                       | Smudge-Proof® Stainless Steel                                            |
| Handle Color                          | Stainless Steel                                                          |
| landle Material                       | Stainless Steel                                                          |
| nstallation                           |                                                                          |
| rigidaire Fit Promise                 | Yes                                                                      |
| Product Weight                        | 283.1 lbs                                                                |
| Prop 65 Label                         | No                                                                       |
| Varranty - Labor                      | 1 Year                                                                   |
| Varranty - Parts                      | 1 Year                                                                   |
| Cooking Controls                      | V                                                                        |
| Bake                                  | Yes                                                                      |
| Bake Time                             | Yes                                                                      |
| Broil<br>Sancel                       | Yes                                                                      |
| Cancel<br>Convection Bake             | Yes                                                                      |
| Convection Bake                       | Yes<br>Yes                                                               |
| Convection Roast                      | Yes                                                                      |
| Pelay Start                           | No                                                                       |
| Geep Warm                             | Yes                                                                      |
| ockout                                | Yes                                                                      |
| My Favorite                           | No                                                                       |
| Oven Light                            | Yes                                                                      |
| Preheat                               | Yes                                                                      |
| Probe                                 | Yes                                                                      |
| Quick Preheat                         | No \$8/E46                                                               |
| Self Clean                            | Yoo Store                                                                |

Price!

Start Timer On / Off Yes Up / Down Arrow Yes

Yes

Sabbath Mode **Electrical Specifications** 

**Minimum Circuit Required** 40 Amps **Voltage Rating** 240 V

Safety Certifications & Approvals

**UL Listed** Yes **ADA Compliant** No

### General Specifications

Product Weight (lbs): 260 Shipping Weight (lbs): 280 Power Type: Electric

Size: 30"

Installation Type: Built-In Collection: Frigidaire Professional

### Handle Color

Handle Color: Stainless Steel

### Capacities

Oven 1 Capacity: 5.1 Oven 2 Capacity: 5.1

### Exterior Dimensions

Height: 50-7/16" Width: 30" Depth: 24-3/4"

Depth (with Door 90° Open): 45-3/4"

# Certifications & Approvals

Sabbath Mode (Star-K® Certified): Yes

ADA Compliant: No Agency Approval: UL/CSA

### Exterior Specifications

Exterior Finish: Smudge-Proof™ Stainless Steel

# Oven Specifications

Oven 1 Type: Upper Oven 1 Bake: 2200 Watts

Oven 1 Baking System: True Hidden Bake

Oven 1 Broil: 8 pass 4000 Watts

Oven 1 Broiling System: Variable (400°F to 550°F)

Oven 1 Convection: 2500 Watts Oven 1 Convection System: Dual Fan Oven 1 Interior Lighting: 2 Halogen

Oven 1 Rack Configuration: 1 Glide 1 Handle 1 Offset

Oven 1 Rack Positions: 6 positions Oven 1 Interior Height: 18-5/8' Oven 1 Interior Width: 24-1/8" Oven 1 Interior Depth: 19-1/2" Oven 1 Interior Color: Midnight Black Oven 1 Cleaning System: Self-Clean

Oven Window: Large

### Electrical Specifications

Power Supply Connection Location: Left Rear Bottom

Voltage Rating: 240V / 208V 60Hz Minimum Circuit Required (Amps): 40A

### Control Panel Finish

Exterior Specifications: Stainless Steel

#### Cooking Controls Bake: Both Ovens

Convection Bake: Yes

Convection Conversion: Both Ovens

Convection Roast: Yes Keep Warm: Both Ovens Preheat: No Preheat Quick Preheat: N

SAMBAR

Ouick Preheat No.

Despription & Features

Specs

Manuals





Install



Price! /

Self-Clean: 234 Hours Interface: Glass Touch Oven Light: Both Ovens Oven Lockout: Both Ovens

My Favorite: No

Temperature Probe: Both Ovens

Delay Start: No

Timer On-Off: Both Ovens

## Oven 2 Specifications

Oven 2 Type: Lower Oven 2 Bake: 2200 Watts

Oven 2 Baking System: True Hidden Bake

Oven 2 Broil: 8 pass 4000 Watts

Oven 2 Broiling System: Variable (400°F to 550°F)

Oven 2 Convection: 3400 Watts Oven 2 Convection System: Dual Fan Oven 2 Interior Lighting: 2 Halogen

Oven 2 Rack Configuration: 1 HD Handle (glide) 2 Handle (fixed)

Oven 2 Rack Positions: 6 positions Oven 2 Interior Height: 18-5/8" Oven 2 Interior Width: 24-1/8" Oven 2 Interior Depth: 19-1/2" Oven 2 Interior Color: Midnight Black Oven 2 Window (Size): Large

### Installation

Under Counter Approved: No

#### Door Finish

Door Finish: Stainless Steel

#### Controls

Controls: Glass-Touch

# Oven 2 Specifications

Oven 2 Cleaning System: Self-Clean

### Cut-Out Dimensions

Cut-Out Height: 48-1/2" - 49-3/4" Cut-Out Width: 28-1/2" - 29" Cut-Out Depth: 24"

13TA2987



Complete Suite

Description & Features



Manuals







