Greenpark

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Asim JAFFRY and Seyeda Farwah BATOOL

TEL: RES.: 647-786-5461

| LOT / PHASE 358 / 4 | REG. PLAN # 62M-1266 | HOUSE TYPE | |
|------------------------|-------------------------|-------------------------------------|--|
| 23074 | 02141-1200 | Springfield Four (5 Bedroom) Elev 3 | |

| CONS | TRU | CTI | ON |
|------|-----|-----|----|
| | | | |

4 - PROVISION FOR SHAMPOO NICHE APPROX. 24" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS - ALL ENSUITE BATHROOMS

18 Jun 21 Note:

1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET

18 Jun 21 Note:

COUNTER TOP

4 - SHAMPOO NICHE 24" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION - ALL ENSUITE BATHROOMS

18Jun21 Note: SUPPLY & INSTALL

DOORS AND TRIM

| 10 DELET | GRILLS WITH TEXT DOOR PANIL AND LIDING SCHOOL | |
|-----------------------------------|--|--|
| 06Jul21 | Note: | |
| 1 - INSERT DOOR | GDOOR - EXTERIOR - FRENCH - CLEAR GLASS - BOTH DOORS ARE OPERABLE - IN LIEU OF SLIDING PATIO | |
| 06Jul21 | Note: | |
| 1 - DOORS FIXED DO 18.Jun21 | OR PANEL AND SLIDING SCREEN Note: | |
| 10000021 | | |

ELECTRICAL

| 6 - POT LIGHT - EXTERIOR - SOFFIT MOUNT - REGULAR VOLTAGE | |
|---|--|
| 18Jun21 Note: | |
| | |
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING | |
| 18.Jun21 Note: | |
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| | |
| 1 - 200 AMP ELECTRICAL SERVICE | |
| 18Jun21 Note: | |
| | |
| | |

MIRRORS AND GLASS

| 1 - MASTER ENSUITE – FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND H | HINGES | |
|--|--------|--|
| 18Jun21 Note: | | |
| | | |

PLUMBING

| PLUMBING | |
|--|-----|
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY | |
| 18Jun21 Note: | |
| | |
| 1 - MOEN 90 DEGREE POSI-TEMP SHOWER ONLY WITH 3 FUNCTION TRANSFER VALVE/TRIM AND SLIDE BAR WITH HAND | |
| SHOWER – CHROME #TS2712EP/U361CI/UTS4172/62320/S3879EP/A721 | |
| 18Jun21 Note: MASTER ENSUITE | |
| | |
| 1 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB | |
| 18Jun21 Note: IN ENSUITE 2/5 | |
| | |
| 4 - TOE TESTER - ADD TOE TESTER TO SHOWER | |
| 18Jun21 Note: | |
| | |
| | . , |

PROMOTIONAL

| 1 - LESS CR | EDIT FROM PURCHASER EXTRA SHEET IN OFFER | |
|-------------|--|--|
| 18Jun21 | Note: | |
| | | |

RECEIVED

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PURCHASERS: Asim JAFFRY and Seyeda Farwah BATOOL

TEL: RES.: 647-786-5461

LOT / PHASE REG. PLAN # HOUSE TYPE
358 / 4 62M-1266 Springfield Four (5 Bedroom) Elev 3

EXTRAS AS PER OFFER

| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Worksheet Note: | |
|--|--|
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. Worksheet Note: | |
| Granite kitchen counter top, from Vendor?s standard samples Worksheet Note: | |
| Purchase Price includes 3 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendors approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the loc Worksheet Note: | |

This Document is Extremely Time Sensitive - Printed <u>6 Jul 21</u> at <u>10:50</u>