

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: MANOJKUMAR AMTHABHAI PATEL and MANISHA, M PATEL

RECEIVED  
AUG 5 - 2021

TEL:

|                        |                         |                                      |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|
| LOT / PHASE<br>328 / 3 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Valleycreek Two Elev 2 |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|

CABINETY ACCESSORIES

|   |  |
|---|--|
| 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - STANDARD<br>28Jul21    Note:   |  |
| 1 - KITCHEN CABINETY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD<br>28Jul21    Note:                           |  |
| 1 - KITCHEN - RELOCATE SINK AND DISHWASHER TO PERIMETER CABINETY<br>28Jul21    Note:  |  |
| 1 - KITCHEN CABINETY - EXTEND UPPER AND BASE CABINETY ON STOVE WALL TO REAR EXTERIOR WALL IN LIEU OF STANDARD PANTRY - STANDARD<br>28Jul21    Note: |  |

CERAMIC TILE

|   |  |
|---|--|
| 1 - TILE - UPGRADE 2 FLOOR TILE - - POWDER ROOM<br>28Jul21    Note: |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - KITCHEN<br>28Jul21    Note:     |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - FOYER<br>28Jul21    Note:       |  |

CONSTRUCTION

|  |  |
|--|--|
| 1 - KITCHEN - RELOCATE SINK AND DISHWASER TO STOVE WALL IN LIEU OF STANDARD INSTALLATION ON ISLAND<br>04Aug21    Note: |  |
|--|--|

ELECTRICAL

|   |  |
|---|--|
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>28Jul21    Note:                                 |  |
| 3 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN - ALL ENSUITE BATHROOMS<br>28Jul21    Note: |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>28Jul21    Note:   |  |

FIREPLACE AND ACCESSORIES

|  |  |
|--|--|
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>28Jul21    Note: |  |
|--|--|

HARDWOOD FLOORING

|  |  |
|--|--|
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL<br>28Jul21    Note:   |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM<br>28Jul21    Note: |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - DINING ROOM<br>28Jul21    Note: |  |



CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: MANOJKUMAR AMTHABHAI PATEL and MANISHA, M PATEL

TEL:

|                        |                         |                                      |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|
| LOT / PHASE<br>328 / 3 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Valleycreek Two Elev 2 |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|

PLUMBING

|   |  |
|---|--|
| 2 - TOE TESTER - ADD TOE TESTER TO SHOWER - ENSUITE 2 & MASTER ENSUITE BATHROOM<br>28Jul21    Note: |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>28Jul21    Note:                                       |  |

PROMOTIONAL

|   |  |
|---|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>28Jul21    Note: |  |
|---|--|

STAIRS AND RAILINGS

|  |  |
|--|--|
| 1 - STAIRCASE - V GROOVE HANDRAIL<br>28Jul21    Note:                          |  |
| 1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET<br>28Jul21    Note: |  |

EXTRAS AS PER OFFER

|  |  |
|--|--|
| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of<br>Worksheet    Note:     |  |
| LOWER LEVEL POURED 8 FOOT 6 INCHES.<br><br>3 LARGER BASEMENT WINDOWS.<br>Purchase Price includes enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor?s approval, in its sole and unfe<br>Worksheet    Note: |  |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.<br>Worksheet    Note:  |  |
| LOWER LEVEL POURED 8 FOOT 6 INCHES.<br><br>Worksheet    Note:  |  |
| 3 LARGER BASEMENT WINDOWS.<br>Purchase Price includes enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor?s approval, in its sole and unfettered discretion The Purchaser acknow<br>Worksheet    Note:      |  |

This Document is Extremely Time Sensitive - Printed 4 Aug 21 at 9:30



CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: MANOJKUMAR AMTHABHAI PATEL and MANISHA, M PATEL

TEL:

| LOT / PHASE | REG. PLAN # | HOUSE TYPE             |  |  |
|-------------|-------------|------------------------|--|--|
| 328 / 3     | 62M-1266    | Valleycreek Two Elev 2 |  |  |

CABINETRY ACCESSORIES

|  |   |
|--|---|
| 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - STANDARD<br>28Jul21 Note:   |   |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD<br>28Jul21 Note:                            |   |
| 1 - KITCHEN - RELOCATE SINK AND DISHWASHER TO PERIMETER CABINETRY<br>28Jul21 Note:   |   |
| 1 - KITCHEN CABINETRY - EXTEND UPPER AND BASE CABINETRY ON STOVE WALL TO REAR EXTERIOR WALL IN LIEU OF STANDARD PANTRY - STANDARD<br>28Jul21 Note: | X |

CERAMIC TILE

|  |   |
|--|---|
| 1 - TILE - UPGRADE 2 FLOOR TILE - - POWDER ROOM<br>28Jul21 Note: |   |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - KITCHEN<br>28Jul21 Note:     |   |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - FOYER<br>28Jul21 Note:       |   |
| Construction: Move Sink to Stove Wall                            | * |

ELECTRICAL

|  |  |
|--|--|
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>28Jul21 Note:                                 |  |
| 3 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN - ALL ENSUITE BATHROOMS<br>28Jul21 Note: |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>28Jul21 Note:   |  |

FIREPLACE AND ACCESSORIES

|   |  |
|---|--|
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>28Jul21 Note: |  |
|---|--|

HARDWOOD FLOORING

|   |  |
|---|--|
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL<br>28Jul21 Note:   |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM<br>28Jul21 Note: |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - DINING ROOM<br>28Jul21 Note: |  |

PLUMBING

|  |  |
|--|--|
| 2 - TOE TESTER - ADD TOE TESTER TO SHOWER - ENSUITE 2 & MASTER ENSUITE BATHROOM<br>28Jul21 Note: |  |
|--|--|



FILE NAME:  
RUSSELL GARDENS

THIS LAYOUT CONTAINS EXTRAS  
THAT ARE NOT PART OF CONTRACT

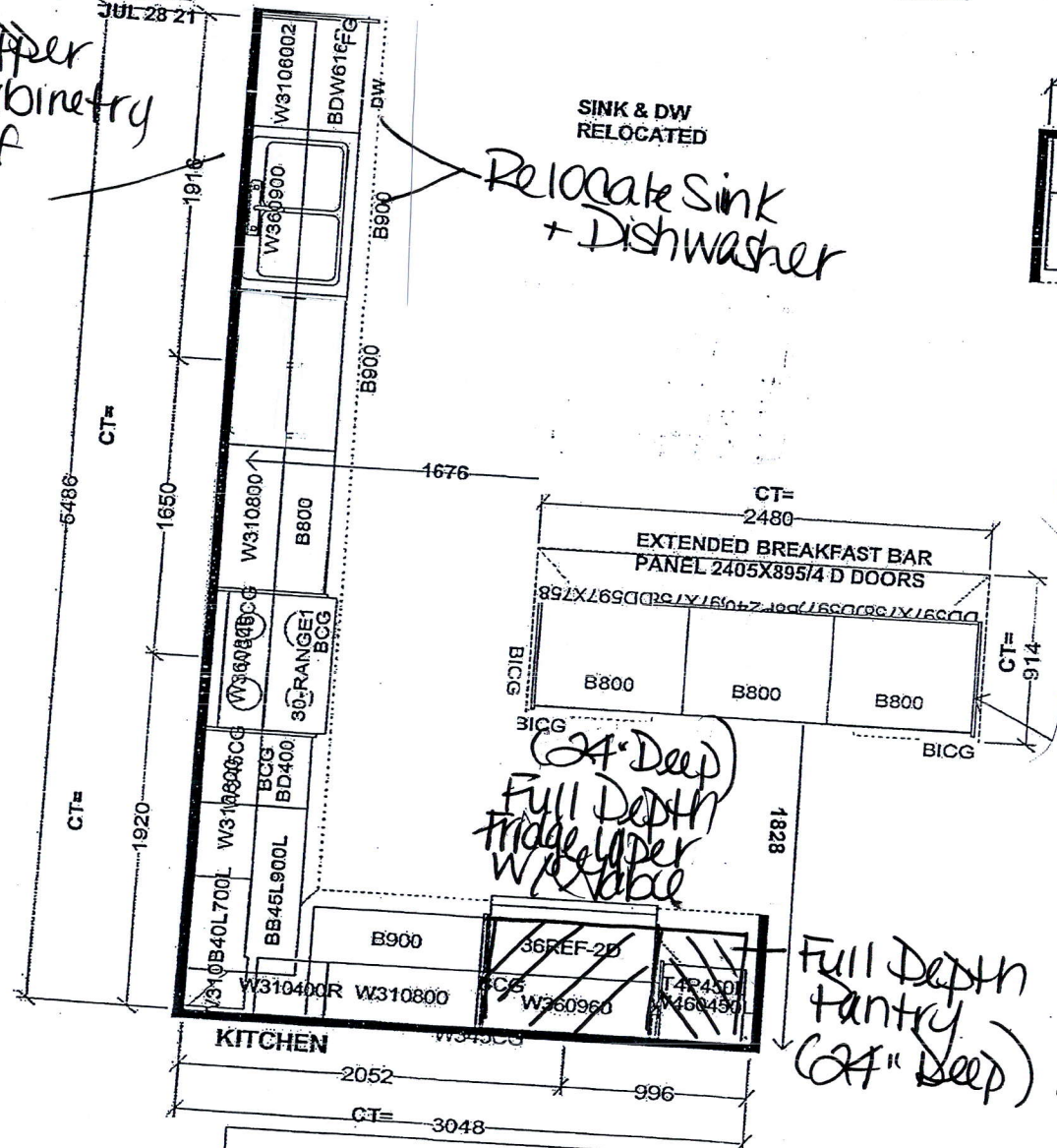
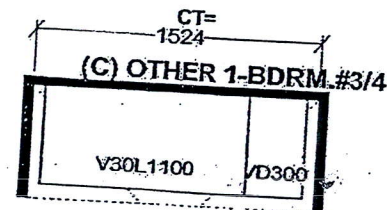
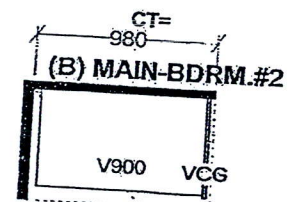
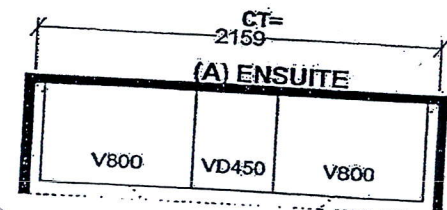
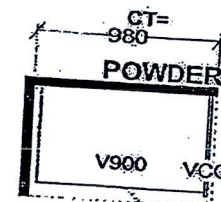
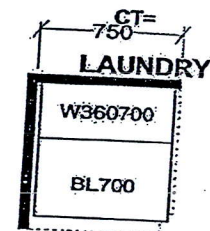
PROTOTYPE FOR EXTRAS

Extend upper  
+ Base Cabinetry  
In lieu of  
Pantry

PAULINE  
JUL 28 21

SINK & DW  
RELOCATED

Relocate Sink  
+ Dishwasher



Selba Industries

|            |  |  |           |                |                                |  |     |  |
|------------|--|--|-----------|----------------|--------------------------------|--|-----|--|
| W WIDTH    |  |  | W HGHT    | W CNT          | JOB NUMBER:                    |  | J # |  |
| FLOOR HGHT |  |  | DOOR HGHT |                | BUILDER: GREENPARK             |  |     |  |
| ST CENT    |  |  | 2X4       | VENT BOX COVER | SITE: RUSSELL GARDENS PH.3     |  |     |  |
|            |  |  |           |                | MODEL: VALLEYCREEK 2X EL 1,2,3 |  |     |  |
|            |  |  |           |                | LOT #:                         |  |     |  |

This drawing is the Intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or 1st order placed.

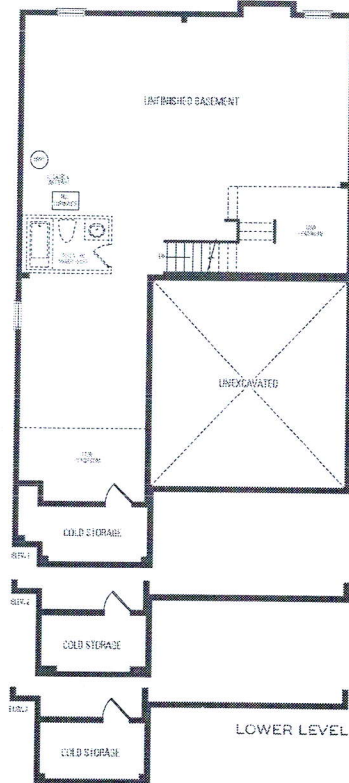
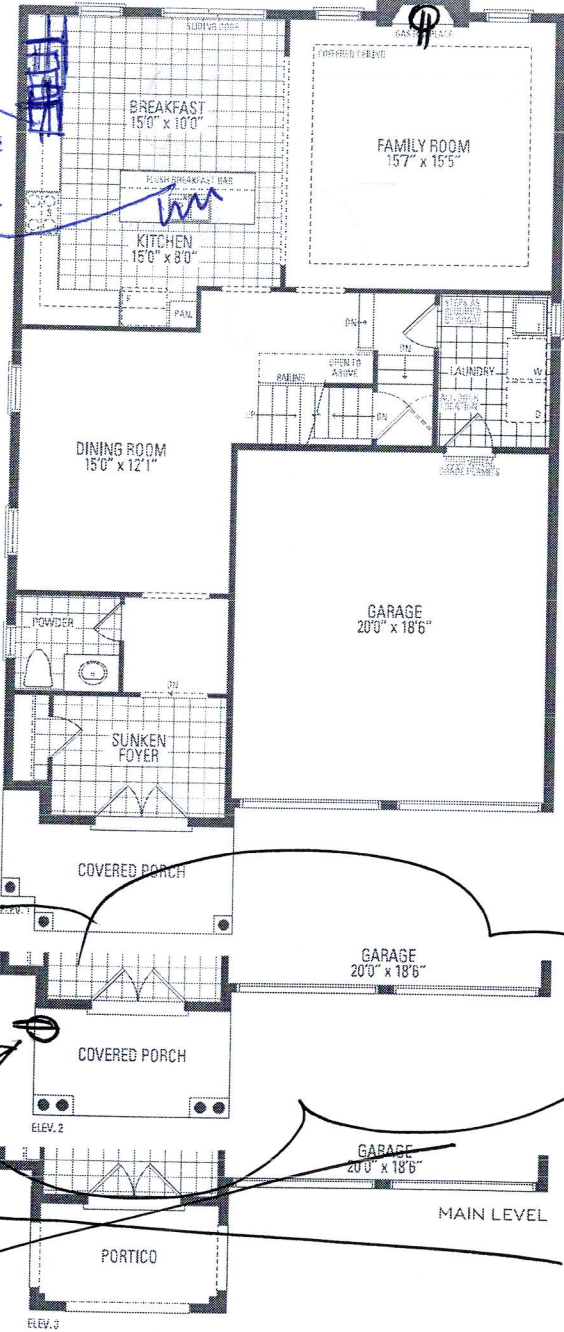
DESIGNER: KS  
DATE: MAY 13 20



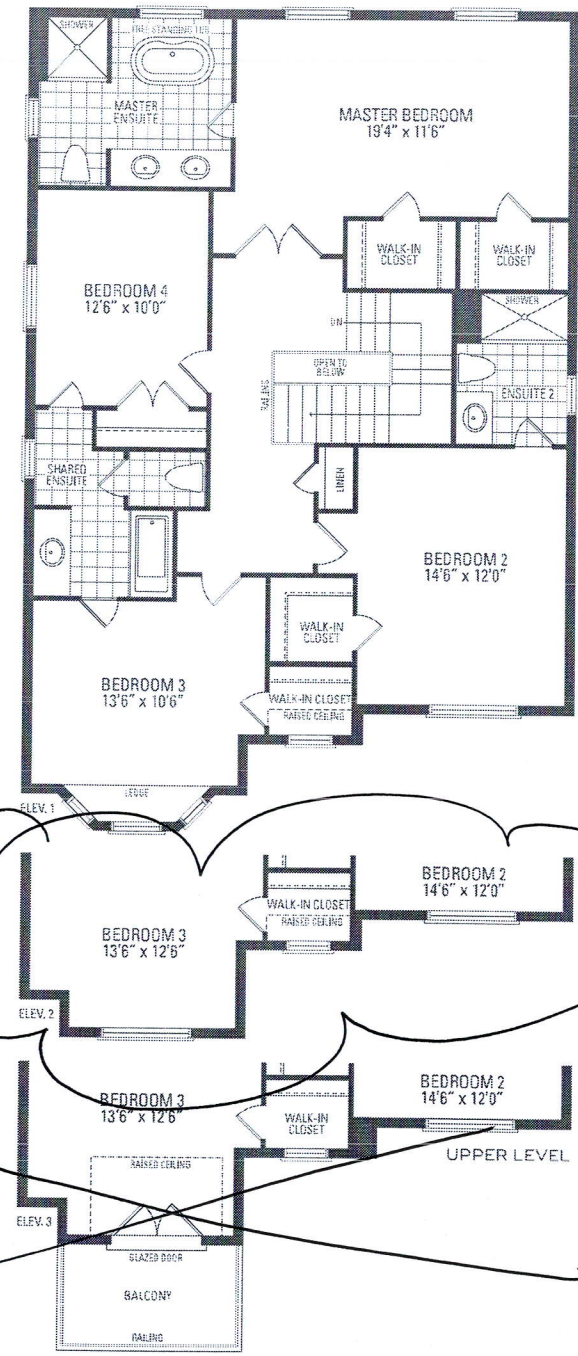
See revised Kitchen Sketch

Add Plug Above Fireplace

Festive Plug



- 8'6" Pour
- 3 Enlarged Basement windows



### VALLEYCREEK TWO

ELEV. 1 • 2,602 sq.ft. | ELEV. 2 + 3 • 2,624 sq.ft.

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & D. E. May 2020



CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: MANOJKUMAR AMTHABHAI PATEL and MANISHA, M PATEL

TEL:

|                        |                         |                                      |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|
| LOT / PHASE<br>328 / 3 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Valleycreek Two Elev 2 |  |  |
|------------------------|-------------------------|--------------------------------------|--|--|

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY

28Jul21 Note:

Relocate Sink to Stove Wall \*

\*

PROMOTIONAL

1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER

28Jul21 Note:

STAIRS AND RAILINGS

1 - STAIRCASE - V GROOVE HANDRAIL

28Jul21 Note:

1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET

28Jul21 Note:

EXTRAS AS PER OFFER

(1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of  
Worksheet Note:

LOWER LEVEL POURED 8 FOOT 6 INCHES.

3 LARGER BASEMENT WINDOWS.

Purchase Price includes enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor's approval, in its sole and unfettered discretion

Worksheet Note:

PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.

Worksheet Note:

LOWER LEVEL POURED 8 FOOT 6 INCHES.

Worksheet Note:

3 LARGER BASEMENT WINDOWS.

Purchase Price includes enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor's approval, in its sole and unfettered discretion The Purchaser acknowledges

Worksheet Note:

This Document is Extremely Time Sensitive - Printed 28 Jul 21 at 13:53



Purchasers:MANOJKUMAR AMTHABHAI PATEL & MANISH/Property: 328

Telephone Res. / Bus: /Project: Russell Gardens Building Ltd.

Decor Advisor: Candace ForzaModel and Elevation: Valleycreek Two Elev 2

Lock Date: 28-Jul-2128-Jul-21Plan #: 62M-1266

Layout Changes: ☒ Yes ☐ NoSketch Attached: ☒ Yes ☐ NoExterior Colour Scheme:

1. Cabinetry

|                            | Style and Colour           | Hardware |
|----------------------------|----------------------------|----------|
| Kitchen / Breakfast        | DORAL K44 TITAN GREY       | 431SA    |
| Laundry Room               | ELISSE                     | Standard |
| Powder Room                | DORA K38 RIVERSIDE         | 447SA    |
| Master Ensuite Bathroom    | DORAL H3081 HACIENDA BLACK | 447SA    |
| Ensuite Bath - Bedroom 2   | DORAL H3081 HACIENDA BLACK | 447SA    |
| Ensuite Bath - Bedroom 3/4 | DORAL H3081 HACIENDA BLACK | 447SA    |
|                            | N/A                        | N/A      |
|                            | N/A                        | N/A      |
|                            | N/A                        | N/A      |

Appliances:

Built In Appliances ☐ Yes ☒ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet ☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

2. Counters

|                            | Counter                        | Edge |
|----------------------------|--------------------------------|------|
| Kitchen / Breakfast        | LAMINATE-WHITE CARRARA 4924-38 |      |
| Laundry Room               | N/A                            |      |
| Powder Room                | LAMINATE-WHITE CARRARA 4924-38 |      |
| Master Ensuite Bathroom    | LAMINATE-WHITE CARRARA 4924-38 |      |
| Ensuite Bath - Bedroom 2   | LAMINATE-WHITE CARRARA 4924-38 |      |
| Ensuite Bath - Bedroom 3/4 | LAMINATE-WHITE CARRARA 4924-38 |      |
|                            | N/A                            |      |
|                            | N/A                            |      |
|                            | N/A                            |      |

\*\* Refer to Construction Summary



Purchasers:

Telephone Res. / Bus: /

Decor Advisor:

Lock Date:

MANOJKUMAR AMTHABHAI PATEL & MANISH

Candace Forza

28-Jul-21

Property: 328

Project: Russell Gardens Building Ltd.

Model and Elevation: Valleycreek Two Elev 2

28-Jul-21

Plan #: 62M-1266

3. Ceramic Flooring

|                            |                         | At a 45                  | Threshold-If App.            |
|----------------------------|-------------------------|--------------------------|------------------------------|
| Entrance Vestibule         | TILE-SUITE ICE-12X24    | <input type="checkbox"/> | metal strip where applicable |
| Main Hall                  | STRIP                   | <input type="checkbox"/> |                              |
| Kitchen / Breakfast        | TILE-SUITE ICE-12X24    | <input type="checkbox"/> |                              |
| Laundry Room               | TILE-GARDA GREY-13X13   | <input type="checkbox"/> |                              |
| Powder Room                | TILE-SUITE ICE-12X24    | <input type="checkbox"/> |                              |
| Master Ensuite Bathroom    | TILE-CONCEPT GREY-13X13 | <input type="checkbox"/> |                              |
| Ensuite Bath - Bedroom 2   | TILE-CONCEPT GREY-13X13 | <input type="checkbox"/> |                              |
| Ensuite Bath - Bedroom 3/4 | TILE-CONCEPT GREY-13X13 | <input type="checkbox"/> |                              |
|                            | N/A                     | <input type="checkbox"/> |                              |
|                            | N/A                     | <input type="checkbox"/> |                              |
|                            | N/A                     | <input type="checkbox"/> |                              |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom    | Selection                  | Describe |
|----------------------------|----------------------------|----------|
| Tub Deck Wall              | N/A                        |          |
| Tub Deck                   | N/A                        |          |
| Tub Deck Skirt             | N/A                        |          |
| Shower Stall               | TILE-EXTRA LIGHT GREY-8X16 |          |
| Bathtub Enclosure Walls    | N/A                        |          |
| Ensuite Bath - Bedroom 2   | TILE-EXTRA LIGHT GREY-8X16 |          |
| Ensuite Bath - Bedroom 3/4 | TILE-EXTRA LIGHT GREY-8X16 |          |
|                            | N/A                        |          |
|                            | N/A                        |          |
|                            | N/A                        |          |
| Kitchen Backsplash         | N/A                        |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

N/A

N/A

N/A

N/A

N/A

Whirlpool

N/A

☐ Yes

☒ No

Dishwasher Rough-In

☒ Yes

☐ No

Waterline for Fridge

☒ Yes


☐ No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |                                    |
|----------------------------|------------------------------------|
| Interior Doors             | CARRARA-SMOOTH                     |
| Interior Trim              | As Per Construction Specifications |
| Door Handles               | As Per Construction Specifications |
| Exterior Front Door Handle | As Per Construction Specifications |

\*\* Refer to Construction Summary

Initials: 



Purchasers:MANOJKUMAR AMTHABHAI PATEL & MANISH

Property: 328

Telephone Res. / Bus: /

Project: Russell Gardens Building Ltd.

Decor Advisor: Candace Forza

Model and Elevation: Valleycreek Two Elev 2

Lock Date: 28-Jul-21

28-Jul-21

Plan #: 62M-1266

7. Other Flooring

|                              |  |      |
|------------------------------|--|------|
| Main Hall                    | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Living Room                  | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Dining Room                  | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Family Room                  | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Den / Library / Study        | N/A  |      |
| Basement Landing(If Applies) | N/A  |      |
| Lower Landing (If Applies)   | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Upper Landing                | STRIP-MIRAGE-SWEET MEMORIES-CHARACTER-MAPLE-DURAMATT-PEPPERMINT-5" |      |
| Upper Hall                   | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317                         |      |
| Master Bedroom               | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317                         |      |
| Bedroom #2                   | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317                         |      |
| Bedroom #3                   | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317                         |      |
| Bedroom #4                   | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317                         |      |
| Bedroom #5                   | N/A  |      |
|                              | N/A  |      |
|                              | N/A  |      |
|                              | N/A  |      |
| Underpad                     | Type   | Area |
|                              | N/A  | N/A  |

\*\* Refer to Construction Summary

8. Railings and Pickets

|                                       |                                    |                                      |                                |
|---------------------------------------|------------------------------------|--------------------------------------|--------------------------------|
| Railing Type                          | V-GROOVE                           | Colour                               | MIRAGE PEPPERMINT MAPLE COLOUR |
| Picket Type                           | AS PER CONSTRUCTION SPECIFICATIONS | Colour                               | MIRAGE PEPPERMINT MAPLE COLOUR |
| Stringer / Riser                      | AS PER CONSTRUCTION SPECIFICATIO   | Colour                               | MIRAGE PEPPERMINT MAPLE COLOUR |
| Treads                                | AS PER CONSTRUCTION SPECIFICATIO   | Colour                               | MIRAGE PEPPERMINT MAPLE COLOUR |
| Red Oak Stairs with Semi Gloss Finish |                                    | <input checked="" type="radio"/> Yes | <input type="radio"/> No       |

\*\* Refer to Construction Summary THE STAIN COLOURS OR FINISH AVAILABLE ON RISERS, TREADS, PICKETS AND RAILS (STAIRCASES), WILL NOT BE AN EXACT MATCH TO PREFINISHED HARDWOOD OR LAMINATE FLOORS.

9. Wall Paint Flat Finish

|                       |              |                            |              |
|-----------------------|--------------|----------------------------|--------------|
| Main & Upper Hall     | 22 WARM GREY | Master Bedroom             | 22 WARM GREY |
| Living Room           | 22 WARM GREY | Bedroom #2                 | 22 WARM GREY |
| Dining Room           | 22 WARM GREY | Bedroom #3                 | 22 WARM GREY |
| Kitchen / Breakfast   | 22 WARM GREY | Bedroom #4                 | 22 WARM GREY |
| Family Room           | 22 WARM GREY | Bedroom #5                 | N/A          |
| Powder Room           | 22 WARM GREY | Master Ensuite             | 22 WARM GREY |
| Laundry Room          | 22 WARM GREY | Ensuite Bath - Bedroom 2   | 22 WARM GREY |
| Den/Library           | N/A          | Ensuite Bath - Bedroom 3/4 | 22 WARM GREY |
| Trim Paint-Semi Gloss | BIRCH WHITE  |                            | N/A          |
|                       | N/A          |                            | N/A          |
|                       | N/A          |                            | N/A          |

Smooth Ceilings First Floor

☐ Yes

☒ No

\*\* Refer to Construction Summary



Purchasers:MANOJKUMAR AMTHABHAI PATEL & MANISH

Property: 328

Telephone Res. / Bus: /

Project: Russell Gardens Building Ltd.

Decor Advisor: Candace Forza

Model and Elevation: Valleycreek Two Elev 2

Lock Date: 28-Jul-21

28-Jul-21

Plan #: 62M-1266

10. Plaster Mouldings and Medallions

|                    |     |     |                   |     |     |
|--------------------|-----|-----|-------------------|-----|-----|
| Entrance Vestibule | N/A | N/A | Kitchen/Breakfast | N/A | N/A |
| Main Hall          | N/A | N/A | Den/Library       | N/A | N/A |
| Living Room        | N/A | N/A | Lower Landing     | N/A | N/A |
| Dining Room        | N/A | N/A |                   | N/A | N/A |
| Family Room        | N/A | N/A |                   |     |     |

\*\* Refer to Construction Summary

11. Fireplace

|                | Living Room           |                       |                                  | Family Room                        |                                  |                       | Other Room - Specify  |                       |                                  |
|----------------|-----------------------|-----------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
|                | Purchased             | As Per Plan           | N/A                              | Purchased                          | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                              |
|                | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>              | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| Fireplace Type | N/A                   |                       |                                  | FLAT ON WALL                       |                                  |                       | N/A                   |                       |                                  |
| Mantle Type    | N/A                   |                       |                                  | MANTLE M2-STANDARD                 |                                  |                       | N/A                   |                       |                                  |
| Colour / Stain | N/A                   |                       |                                  | AS PER CONSTRUCTION SPECIFICATIONS |                                  |                       | N/A                   |                       |                                  |
| Surround       | N/A                   |                       |                                  | BIANCO                             |                                  |                       | N/A                   |                       |                                  |
| Hearth         | N/A                   |                       |                                  | NO                                 |                                  |                       | N/A                   |                       |                                  |

\*\* Refer to Construction Summary

12. Heating and Air Conditioning

|                      |    |                         |     |
|----------------------|----|-------------------------|-----|
| Air Conditioning     | NO | Gas Provisions Stove    | YES |
| Gas Provisions Dryer | NO | Gas Provisions Barbecue | NO  |
| Comment              |    |                         |     |

\*\* Refer to Construction Summary

13. Electrical

|                     |  |                                     |                             |                                     |                                      |
|---------------------|--|-------------------------------------|-----------------------------|-------------------------------------|--------------------------------------|
| Plugs and Switches  | <input checked="" type="radio"/> White | DECOR                               | Above Kitchen Cabinet Light | <input type="radio"/> Yes           | <input checked="" type="radio"/> No  |
| Hood Fan            | STANDARD WHITE                         |                                     | Below Kitchen Cabinet Light | <input type="radio"/> Yes           | <input checked="" type="radio"/> No  |
| Appliances          | Built in Cooktop                       |                                     | Built in Oven               | Gas Stove                           |                                      |
|                     | <input type="radio"/> Yes              | <input checked="" type="radio"/> No | <input type="radio"/> Yes   | <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes |
|                     |  |                                     |                             | <input type="radio"/> No            | <input type="radio"/> Yes            |
| Dishwasher Rough-in | Yes                                    |                                     |                             | <input checked="" type="radio"/> No |                                      |

\*\* Refer to Construction Summary

14. General Comments

\*\* Refer to Construction Summary

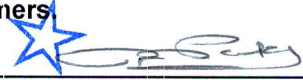
Disclaimers and Notes

1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers

Signature: 

Date: 28 July 2021

Signature: \_\_\_\_\_

Date: \_\_\_\_\_