

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: VALSA MARY POOZHICALA and SONNY JOSEPH POOZHICALA // DALE POOZHICA

TEL: RES.: 416-875-8266

LOT / PHASE 196 / 3	REG. PLAN # 62M-1266	HOUSE TYPE Mountainash Three (4 Bedroom) Elev 1		
------------------------	-------------------------	--	--	--

CABINETRY ACCESSORIES

1 - KITCHEN CABINETRY UPPER - PIE CUT CORNER CABINET - UPPER - PER UNIT FITS TALL UPPER CABINETS - STANDARD 02Sep21 Note:	
1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - STANDARD 02Sep21 Note:	
1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - STANDARD 02Sep21 Note:	
1 - KITCHEN CABINETRY UPPER - GLASS DOOR - GLK340 CORD GLASS - FINISHED INTERIOR - FITS TALL UPPER CABINETS ONLY - PRICE IS PER DOOR - STANDARD 02Sep21 Note:	
1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD 02Sep21 Note:	
2 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - STANDARD 02Sep21 Note:	


CERAMIC TILE

1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT 02Sep21 Note:	
1 - TILE - UPGRADE 4 FLOOR TILE - - POWDER ROOM 02Sep21 Note:	
1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN 02Sep21 Note:	
1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER 02Sep21 Note:	

CONSTRUCTION

1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET 02Sep21 Note:	
--	--

ELECTRICAL

1 - 200 AMP ELECTRICAL SERVICE 13Sep21 Note:		
1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 02Sep21 Note:		

HARDWOOD FLOORING

1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING AND DINING ROOM 02Sep21 Note:	
1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIBRARY/DEN 02Sep21 Note:	

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: VALSA MARY POOZHIKALA and SONNY JOSEPH POOZHIKALA // DALE POOZHIKA TEL: RES.: 416-875-8266

LOT / PHASE 196 / 3	REG. PLAN # 62M-1266	HOUSE TYPE Mountainash Three (4 Bedroom) Elev 1		
------------------------	-------------------------	--	--	--

1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM 02Sep21 Note:	
---	--

PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 02Sep21 Note:	
1 - MOEN BATHROOM ACCESSORIES - MASON CHROME - TOWEL RING #YB8086 - PRICE IS EACH 02Sep21 Note:	
4 - MOEN BATHROOM ACCESSORIES - MASON CHROME - PAPER HOLDER #YB8099/YB8000 - PRICE IS EACH 02Sep21 Note:	
3 - MOEN BATHROOM ACCESSORIES - MASON CHROME - TOWEL BAR 24" #YB8094/YB8000 - PRICE IS EACH 02Sep21 Note:	
2 - TOE TESTER - ADD TOE TESTER TO SHOWER 02Sep21 Note: MASTER ENSUITE - X1 ENSUITE 4 - X1	

PROMOTIONAL

1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 02Sep21 Note:	
---	--

STAIRS AND RAILINGS

1 - EUROLINE 2 02Sep21 Note:	
1 - V GROOVE HANDRAIL 02Sep21 Note:	
1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET 02Sep21 Note:	

EXTRAS AS PER OFFER

(1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Worksheet Note:	
Purchase Price includes Three enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendor?s approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that t Worksheet Note:	
PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. Worksheet Note:	

This Document is Extremely Time Sensitive - Printed 13 Sep 21 at 15:17