

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Rehan MALIK and Nazish Rehan MALIK

RECEIVED  
FEB 16 2022  
TEL: RES.: 226-700-9881

|                        |                         |                                                                |  |  |
|------------------------|-------------------------|----------------------------------------------------------------|--|--|
| LOT / PHASE<br>352 / 4 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Springfield Four (4 Bed with Guest Suite) Elev 3 |  |  |
|------------------------|-------------------------|----------------------------------------------------------------|--|--|

CABINETRY

|                                                                                                                                                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - KITCHEN CABINETRY - TWO COLOUR KITCHEN - FLAT FEE<br>22Sep21 Note:                                                                                                                                                                                                                                    |  |
| 1 - KITCHEN CABINETRY - UPGRADE 3<br>22Sep21 Note:                                                                                                                                                                                                                                                        |  |
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING<br>22Sep21 Note: TEMPORARY HOOD FAN MAY BE PROVIDED |  |

CABINETRY ACCESSORIES

|                                                                                                                                                                                |  |
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| 1 - KITCHEN CABINETRY BASE - BUILT-IN - WARMING DRAWER - BASE CABINET WITH SINGLE POT DRAWER - 800MM WIDE - PRICE IS EACH - UPGRADE 3<br>10Nov21 Note:                         |  |
| 1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - 24" DISHWASHER DOOR PANEL (SUPPLY ONLY) - UPGRADE 3<br>10Nov21 Note:                                                           |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - GUEST ENSUITE, MASTER ENSUITE, ENSUITE 2/FLEX ROOM, ENSUITE 3 & ENSUITE 4<br>22Sep21 Note: |  |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3<br>22Sep21 Note:                                                       |  |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH<br>22Sep21 Note:                                                                                            |  |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 3<br>22Sep21 Note:                                                                         |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 3<br>22Sep21 Note:                                                                                             |  |
| 1 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH<br>22Sep21 Note:                                                                                          |  |

CERAMIC TILE

|                                                                               |  |
|-------------------------------------------------------------------------------|--|
| 1 - TILE - UPGRADE 1 WALL TILE - GUEST ENSUITE - WALL AREA<br>22Sep21 Note:   |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - GUEST ENSUITE - FLOOR AREA<br>22Sep21 Note: |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - ENSUITE BATHROOM - WALL<br>22Sep21 Note:  |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - ENSUITE BATHROOM - FLOOR<br>22Sep21 Note: |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - MUD ROOM<br>22Sep21 Note:                 |  |





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|                                                                                                                      |  |
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| 1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN<br>22Sep21 Note:                                                         |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER<br>22Sep21 Note:                                                           |  |
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT<br>22Sep21 Note: |  |

CONSTRUCTION

|                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------|--|
| 1 - PROVISION FOR SHAMPOO NICHE APPROX. 24" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS<br>02Feb22 Note: |  |
| 1 - MASTER BEDROOM - SEE REVISIONS<br>29Sep21 Note:                                                                  |  |
| 1 - MASTER ENSUITE- SEE REVISIONS<br>29Sep21 Note:                                                                   |  |
| 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET<br>22Sep21 Note:                                                       |  |

COUNTER TOP

|                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - SHOWER SEAT – UPGRADE MATERIAL IN LIEU OF STANDARD MATERIAL<br>02Feb22 Note:                                                                                                      |  |
| 1 - SHAMPOO NICHE 24" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS -<br>REQUIRES PROVISION FROM CONSTRUCTION<br>02Feb22 Note: SUPPLY & INSTALL |  |
| 1 - KITCHEN COUNTER TOP<br>22Sep21 Note:                                                                                                                                              |  |
| 1 - ENSUITE BATHROOM VANITY COUNTER TOP<br>22Sep21 Note:                                                                                                                              |  |
| 1 - ENSUITE BATHROOM 4 VANITY COUNTER TOP<br>22Sep21 Note:                                                                                                                            |  |
| 1 - ENSUITE BATHROOM 3 VANITY COUNTER TOP<br>22Sep21 Note:                                                                                                                            |  |
| 1 - ENSUITE BATHROOM 2/FLEX ROOM VANITY COUNTER TOP<br>22Sep21 Note:                                                                                                                  |  |
| 1 - GUEST ENSUITE COUNTER TOP<br>22Sep21 Note:                                                                                                                                        |  |
| 1 - COUNTERTOP CUTOUT PROVISION FOR COOKTOP<br>22Sep21 Note:                                                                                                                          |  |

DOORS AND TRIM

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| 2 - GUEST SUITE-----ADD PLAIN DOUBLE PANEL GLASS DOORS<br>29Sep21 Note: |  |
|-------------------------------------------------------------------------|--|





| CONSTRUCTION SUMMARY                                                                                                                                                                                                                                              |                         |                                                                |                         |  |
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| Mountainview Heights 3 (G) - Russell Gardens Building Ltd.                                                                                                                                                                                                        |                         |                                                                |                         |  |
| PURCHASERS: Rehan MALIK and Nazish Rehan MALIK                                                                                                                                                                                                                    |                         |                                                                | TEL: RES.: 226-700-9881 |  |
| LOT / PHASE<br>352 / 4                                                                                                                                                                                                                                            | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Springfield Four (4 Bed with Guest Suite) Elev 3 |                         |  |
| 1 - DOOR - EXTERIOR - FRENCH - CLEAR GLASS - BOTH DOORS ARE OPERABLE - IN LIEU OF SLIDING PATIO DOOR<br>22Sep21    Note:                                                                                                                                          |                         |                                                                |                         |  |
| ELECTRICAL                                                                                                                                                                                                                                                        |                         |                                                                |                         |  |
| 2 - PLUG - ELECTRICAL PLUG WITH GFI - MASTER ENSUITE - REFER TO SKETCH<br>02Feb22    Note: TO BE MOUNTED 38" HIGH FROM THE FINISHED FLOOR & 30" FROM EDGE OF COUNTERTOP, IF CONSTRUCTION PERMITS, AS PER PURCHASERS REQUEST                                       |                         |                                                                |                         |  |
| 4 - PLUG - ELECTRICAL PLUG WITH GFI - GUEST ENSUITE, ENSUITE 2/FLEX, ENSUITE 3, AND ENSUITE 4 - REFER TO SKETCH<br>02Feb22    Note: TO BE MOUNTED 38" HIGH FROM THE FINISHED FLOOR & TO THE RIGHT OF THE WALL, IF CONSTRUCTION PERMITS, AS PER PURCHASERS REQUEST |                         |                                                                |                         |  |
| 1 - PLUG - ELECTRICAL PLUG - FOR BUILT-IN WARMING DRAWER<br>10Nov21    Note:                                                                                                                                                                                      |                         |                                                                |                         |  |
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY<br>22Sep21    Note:                                                                                                                                                                    |                         |                                                                |                         |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED APPROX. 5'-0" FROM FINISHED FLOOR - FLEX ROOM<br>22Sep21    Note: REFER TO SKETCH                                                                                                                                    |                         |                                                                |                         |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>22Sep21    Note: REFER TO SKETCH                                                                                                                                                                   |                         |                                                                |                         |  |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>22Sep21    Note:                                                                                                                                                                                |                         |                                                                |                         |  |
| 1 - 200 AMP ELECTRICAL SERVICE<br>19May21    Note:                                                                                                                                                                                                                |                         |                                                                |                         |  |
| HARDWOOD FLOORING                                                                                                                                                                                                                                                 |                         |                                                                |                         |  |
| 1 - HARDWOOD - GROUP B SERIES 6 1/2 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM<br>22Sep21    Note:                                                                                                                                              |                         |                                                                |                         |  |
| 1 - HARDWOOD - GROUP B SERIES 6 1/2 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - GUEST SUITE<br>22Sep21    Note:                                                                                                                                              |                         |                                                                |                         |  |
| 1 - HARDWOOD - GROUP B SERIES 6 1/2 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING AND DINING ROOM<br>22Sep21    Note:                                                                                                                                   |                         |                                                                |                         |  |
| 1 - HARDWOOD - GROUP B SERIES 6 1/2 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL<br>22Sep21    Note:                                                                                                                                                |                         |                                                                |                         |  |
| MIRRORS AND GLASS                                                                                                                                                                                                                                                 |                         |                                                                |                         |  |
| 1 - MASTER ENSUITE – FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND HINGES<br>19May21    Note:                                                                                                                                                       |                         |                                                                |                         |  |
| MISCELLANEOUS                                                                                                                                                                                                                                                     |                         |                                                                |                         |  |
| 1 - NO FURTHER CHANGES<br>02Feb22    Note:                                                                                                                                                                                                                        |                         |                                                                |                         |  |
| 1 - NO FURTHER CHANGES<br>23Nov21    Note:                                                                                                                                                                                                                        |                         |                                                                |                         |  |



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PLUMBING

|                                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|
| 2 - HOT WATER VALVE NEXT TO TOILET - PRICE IS EACH<br>15Feb22 Note: MASTER ENSUITE & GUEST ENSUITE              |  |  |
| 1 - SOAP DISPENSER - CHROME FINISH - KITCHEN<br>23Nov21 Note: TO BE INSTALLED ON THE LEFT HAND SIDE OF THE SINK |  |  |
| 6 - SINK - UNDERMOUNT SINK - CONTRAC COLLETTE #4220CIY<br>22Sep21 Note:                                         |  |  |
| 1 - SINK - UNDERMOUNT SINK - BLANCO QUATRUS R15 U SUPER SINGLE #401518<br>22Sep21 Note:                         |  |  |
| 1 - GUEST SUITE- ADD 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB<br>19May21 Note:              |  |  |
| 4 - TOE TESTER - ADD TOE TESTER TO SHOWER<br>19May21 Note:                                                      |  |  |

PROMOTIONAL

|                                                                                                                                                |  |
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| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>22Sep21 Note:                                                                |  |
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>19May21 Note: PROMO AS PER OFFER \$10,000.00 LESS \$8450.00 NEW PROMO BALANCE \$1550.00 |  |

STAIRS AND RAILINGS

|                                                                             |  |
|-----------------------------------------------------------------------------|--|
| 1 - ADD FOR PEWTER<br>22Sep21 Note:                                         |  |
| 1 - EUROLINE R6-3<br>22Sep21 Note: IRON PICKET                              |  |
| 1 - V GROOVE HANDRAIL<br>22Sep21 Note:                                      |  |
| 1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET<br>22Sep21 Note: |  |

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.<br>Worksheet Note:                                                                                                                          |  |
| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of<br>Worksheet Note: |  |
| Granite kitchen counter top, from Vendor?s standard samples<br>Worksheet Note:                                                                                                                                                                                                    |  |