

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Ramanpreet Singh DHINDSA and Parvinder Kaur DHINDSA

TEL: RES.: 647-687-0080

|                        |                         |                                                     |  |  |
|------------------------|-------------------------|-----------------------------------------------------|--|--|
| LOT / PHASE<br>558 / 4 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Springfield Eleven (4 Bedroom) Elev 1 |  |  |
|------------------------|-------------------------|-----------------------------------------------------|--|--|

CERAMIC TILE

|                                                                  |  |
|------------------------------------------------------------------|--|
| 1 - TILE - UPGRADE 4 FLOOR TILE - - POWDER ROOM<br>17Mar22 Note: |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - MUD ROOM<br>17Mar22 Note:    |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN<br>17Mar22 Note:     |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER<br>17Mar22 Note:       |  |

ELECTRICAL

|                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|
| 1 - RELOCATE UPPER HALLWAY STANDARD LIGHT TO BE CENTERED STAIRCASE TO OPEN TO ABOVE<br>17Mar22 Note: |  |
| 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM<br>17Mar22 Note:        |  |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>17Mar22 Note:                      |  |

FIREPLACE AND ACCESSORIES

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| 1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR<br>17Mar22 Note:                           |  |
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>17Mar22 Note: |  |

PROMOTIONAL

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>17Mar22 Note: |  |
|---------------------------------------------------------------------------------|--|

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.<br>Worksheet Note:                                                                                                                          |  |
| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of<br>Worksheet Note: |  |
| Granite kitchen counter top, from Vendor?s standard samples<br>Worksheet Note:                                                                                                                                                                                                    |  |
| 10 foot ceiling height on Main Level. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu<br>Worksheet Note: |  |
| Purchase Price includes 3 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendors approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the loc<br>Worksheet Note: |  |

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| LOT / PHASE<br>558 / 4 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Springfield Eleven (4 Bedroom) Elev 1 |  |  |
|------------------------|-------------------------|-----------------------------------------------------|--|--|

This Document is Extremely Time Sensitive - Printed 17 Mar 22 at 11:55

Purchasers: Ramanpreet Singh DHINDSA & Parvinder Kaur

Telephone Res. / Bus: (647) 687-0080 /

Decor Advisor: Aly Aversa

Lock Date: 17-Mar-22

Property: 558

Project: Russell Gardens Building Ltd.

Model and Elevation: Springfield Eleven (4 Bedroom) Elev 1

Plan #: 62M-1266

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☐ Yes ☒ No

Exterior Colour Scheme:

1. Cabinetry

|                            | Style and Colour           | Hardware |
|----------------------------|----------------------------|----------|
| Kitchen / Breakfast        | DORAL K44 TITAN GREY       | 464SA    |
| Laundry Room               | ELISSE                     | Standard |
| Powder Room                | DORAL HACIENDA WHITE H3078 | 464SA    |
| Master Ensuite Bathroom    | DORAL K44 TITAN GREY       | 464SA    |
| Ensuite Bath - Bedroom 2/3 | DORAL K38 RIVERSIDE        | 464SA    |
| Ensuite Bath - Bedroom 4   | SABRA 350 PLATINUM SILVER  | 464SA    |
|                            |                            |          |
|                            |                            |          |
|                            |                            |          |

Appliances:

Built In Appliances ☐ Yes ☒ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet ☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

2. Counters

|                            | Counter                           | Edge                        |
|----------------------------|-----------------------------------|-----------------------------|
| Kitchen / Breakfast        | GRANITE - GRIGIO SARDO            | #300 EDGE - DOUBLE BULLNOSE |
| Laundry Room               | N/A                               |                             |
| Powder Room                | LAMINATE-CARRARA BIANCO 6696-46   |                             |
| Master Ensuite Bathroom    | LAMINATE-WHITE CARRARA 4924-38    |                             |
| Ensuite Bath - Bedroom 2/3 | LAMINATE-CALCUTTA MARBLE 4925K-07 |                             |
| Ensuite Bath - Bedroom 4   | LAMINATE-PALOMA POLAR 6698-46     |                             |
|                            |                                   |                             |
|                            |                                   |                             |
|                            |                                   |                             |

\*\* Refer to Construction Summary

Initials: 

AL

PD

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3. Ceramic Flooring

|                            |                                  |                          |                           |
|----------------------------|----------------------------------|--------------------------|---------------------------|
| Entrance Vestibule         | TILE - LITIUM PEARL POL 24X24    |                          | At a 45 Threshold-If App. |
| Main Hall                  | HARDWOOD                         | <input type="checkbox"/> | Metal Strip Where Applic. |
| Kitchen / Breakfast        | TILE - LITIUM PEARL POL 24X24    | <input type="checkbox"/> |                           |
| Laundry Room               | TILE - RAINBOW WHITE 13X13       | <input type="checkbox"/> |                           |
| Powder Room                | TILE - LITIUM PEARL POL 24X24    | <input type="checkbox"/> |                           |
| Master Ensuite Bathroom    | TILE - CONCEPT GREY 13X13        | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 2/3 | TILE - RAINBOW LIGHT GREY 13X13  | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 4   | TILE - CONCEPT NEVE LUCIDO 13X13 | <input type="checkbox"/> |                           |
| MUD ROOM                   | TILE - LITIUM PEARL POL 24X24    | <input type="checkbox"/> |                           |
|                            |                                  | <input type="checkbox"/> |                           |
|                            |                                  | <input type="checkbox"/> |                           |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom    | Selection                       | Describe |
|----------------------------|---------------------------------|----------|
| Tub Deck Wall              | N/A                             |          |
| Tub Deck                   | N/A                             |          |
| Tub Deck Skirt             | N/A                             |          |
| Shower Stall               | TILE - SILVIA WHITE 8X16        |          |
| Bathtub Enclosure Walls    | N/A                             |          |
| Ensuite Bath - Bedroom 2/3 | TILE - EVERTON STEEL 8X16       |          |
| Ensuite Bath - Bedroom 4   | TILE - CONCEPT NEVE LUCIDO 8X16 |          |
| MUD ROOM                   |                                 |          |
|                            |                                 |          |
|                            |                                 |          |
| Kitchen Backsplash         | N/A                             |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

Whirlpool

☐ Yes ☒ No

Dishwasher Rough-In

☒ Yes ☐ No

Waterline for Fridge

☐ Yes ☒ No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |                                    |
|----------------------------|------------------------------------|
| Interior Doors             | As Per Construction Specifications |
| Interior Trim              | As Per Construction Specifications |
| Door Handles               | As Per Construction Specifications |
| Exterior Front Door Handle | As Per Construction Specifications |

\*\* Refer to Construction Summary

Initials:  

Purchasers:

Telephone Res. / Bus:

Decor Advisor:

Lock Date:

Ramanpreet Singh DHINDSA & Parvinder Kaur

(647) 687-0080 /

Aly Aversa

17-Mar-22

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Plan #: 62M-1266

7. Other Flooring

|                              |                                                                                      |      |
|------------------------------|--------------------------------------------------------------------------------------|------|
| Main Hall                    | HARDWOOD -VINTAGE-PIONEERED SOLID COLLECTION ESTATE SEMI GLOSS RED OAK 2 1/4 NATURAL |      |
| Living Room                  | HARDWOOD -VINTAGE-PIONEERED SOLID COLLECTION ESTATE SEMI GLOSS RED OAK 2 1/4 NATURAL |      |
| Dining Room                  | HARDWOOD -VINTAGE-PIONEERED SOLID COLLECTION ESTATE SEMI GLOSS RED OAK 2 1/4 NATURAL |      |
| Family Room                  | HARDWOOD -VINTAGE-PIONEERED SOLID COLLECTION ESTATE SEMI GLOSS RED OAK 2 1/4 NATURAL |      |
| Den / Library / Study        | HARDWOOD -VINTAGE-PIONEERED SOLID COLLECTION ESTATE SEMI GLOSS RED OAK 2 1/4 NATURAL |      |
| Basement Landing(If Applies) | N/A                                                                                  |      |
| Lower Landing (If Applies)   | N/A                                                                                  |      |
| Upper Landing                | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
| Upper Hall                   | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
| Master Bedroom               | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
| Bedroom #2                   | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
| Bedroom #3                   | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
| Bedroom #4                   | N/A                                                                                  |      |
| Bedroom #5                   | N/A                                                                                  |      |
| Flex Room                    | LAMINATE-MANHATTAN-RED OAK NATURAL-TL-15004                                          |      |
|                              |                                                                                      |      |
|                              |                                                                                      |      |
| Underpad                     | Type                                                                                 | Area |
|                              |                                                                                      |      |

\*\* Refer to Construction Summary

8. Railings and Pickets

|                  |                                                               |                      |                            |
|------------------|---------------------------------------------------------------|----------------------|----------------------------|
| Railing Type     | AS PER CONSTRUCTION SPECIFICATIONS                            | Complimenting Colour | VINTAGE - RED OAK- NATURAL |
| Picket Type      | AS PER CONSTRUCTION SPECIFICATIONS                            | Complimenting Colour | VINTAGE - RED OAK- NATURAL |
| Stringer / Riser | AS PER CONSTRUCTION SPECIFICATIO                              | Complimenting Colour | VINTAGE - RED OAK- NATURAL |
| Treads           | AS PER CONSTRUCTION SPECIFICATIO                              | Complimenting Colour | VINTAGE - RED OAK- NATURAL |
| Red Oak Stairs   | <input checked="" type="radio"/> Yes <input type="radio"/> No |                      |                            |

\*\* Refer to Construction Summary THE STAIN COLOURS OR FINISH AVAILABLE ON RISERS, TREADS, PICKETS AND RAILS (STAIRCASES), WILL NOT BE AN EXACT MATCH TO PREFINISHED HARDWOOD OR LAMINATE FLOORS.

9. Wall Paint Flat Finish

|                              |                |                            |                |
|------------------------------|----------------|----------------------------|----------------|
| Main & Upper Hall            | 43 BIRCH WHITE | Master Bedroom             | 43 BIRCH WHITE |
| Living Room                  | 43 BIRCH WHITE | Bedroom #2                 | 43 BIRCH WHITE |
| Dining Room                  | 43 BIRCH WHITE | Bedroom #3                 | 43 BIRCH WHITE |
| Kitchen / Breakfast          | 43 BIRCH WHITE | Bedroom #4                 | 43 BIRCH WHITE |
| Family Room                  | 43 BIRCH WHITE | Bedroom #5                 | N/A            |
| Powder Room                  | 43 BIRCH WHITE | Master Ensuite             | 43 BIRCH WHITE |
| Laundry Room                 | 43 BIRCH WHITE | Ensuite Bath - Bedroom 2/3 | 43 BIRCH WHITE |
| Den/Library                  | 43 BIRCH WHITE | Ensuite Bath - Bedroom 4   | 43 BIRCH WHITE |
| Trim & Door Paint-Semi Gloss | 43 BIRCH WHITE |                            |                |
|                              |                |                            |                |
|                              |                |                            |                |

Smooth Ceilings First Floor ☐ Yes ☒ No

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### 10. Plaster Mouldings and Medallions

|                    |  |  |                   |  |  |
|--------------------|--|--|-------------------|--|--|
| Entrance Vestibule |  |  | Kitchen/Breakfast |  |  |
| Main Hall          |  |  | Den/Library       |  |  |
| Living Room        |  |  | Lower Landing     |  |  |
| Dining Room        |  |  |                   |  |  |
| Family Room        |  |  |                   |  |  |

\*\* Refer to Construction Summary

### 11. Fireplace

|                | Living Room           |                       |                       | Family Room                        |                                  |                       | Other Room - Specify  |                       |                       |
|----------------|-----------------------|-----------------------|-----------------------|------------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|                | Purchased             | As Per Plan           | N/A                   | Purchased                          | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                   |
| Fireplace Type | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>              | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Mantle Type    |                       |                       |                       | As Per Construction Specifications |                                  |                       |                       |                       |                       |
| Colour / Stain |                       |                       |                       | MANTLE M2-STANDARD                 |                                  |                       |                       |                       |                       |
| Surround       |                       |                       |                       | AS PER CONSTRUCTION SPECIFICATIONS |                                  |                       |                       |                       |                       |
| Hearth         |                       |                       |                       | GRIGIO CARNICO                     |                                  |                       |                       |                       |                       |
|                |                       |                       |                       | N/A                                |                                  |                       |                       |                       |                       |

\*\* Refer to Construction Summary

### 12. Heating and Air Conditioning

|                      |    |                         |     |
|----------------------|----|-------------------------|-----|
| Air Conditioning     | NO | Gas Provisions Stove    | YES |
| Gas Provisions Dryer | NO | Gas Provisions Barbecue | YES |

Comment

\*\* Refer to Construction Summary

### 13. Electrical

|                     |                                                               |                                                               |                                                               |                                                               |
|---------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Plugs and Switches  | <input checked="" type="radio"/> White                        | Standard                                                      | Above Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Hood Fan            | STANDARD WHITE                                                |                                                               | Below Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Appliances          | Built in Cooktop                                              | Built in Oven                                                 | Gas Stove                                                     | Microwave                                                     |
|                     | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Dishwasher Rough-in | Yes                                                           |                                                               |                                                               |                                                               |

\*\* Refer to Construction Summary

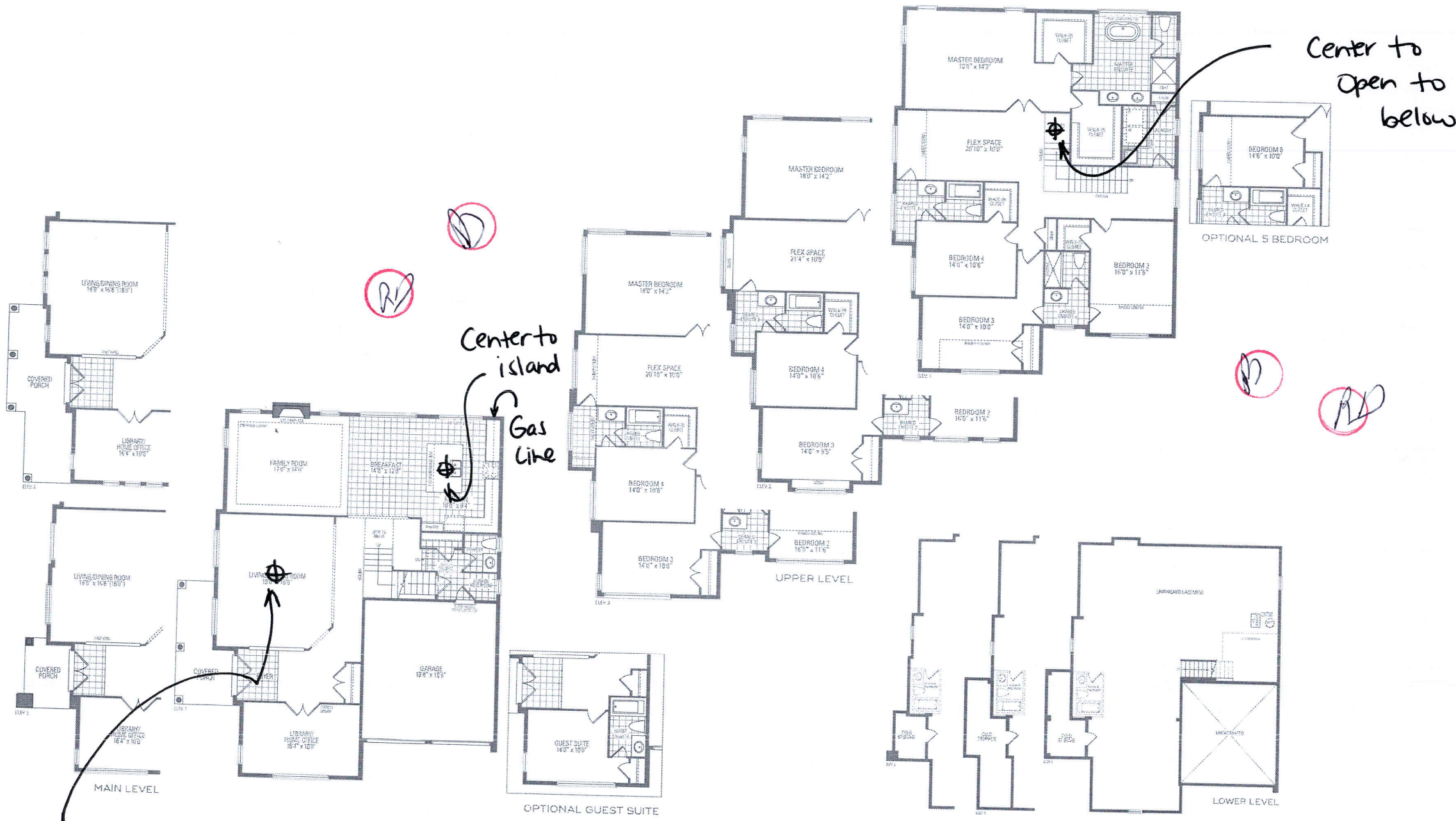
### 14. General Comments

\*\* Refer to Construction Summary

### Disclaimers and Notes

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.
- In the event of a conflict between the Standard Features schedule of the Agreement of Purchase and Sale and the Interior Colour Scheme, the Interior Colour Scheme shall prevail.

Signature: Rd Dharma Date: Mar 17, 2022 Signature: Parvinder Date: Mar 17, 2022

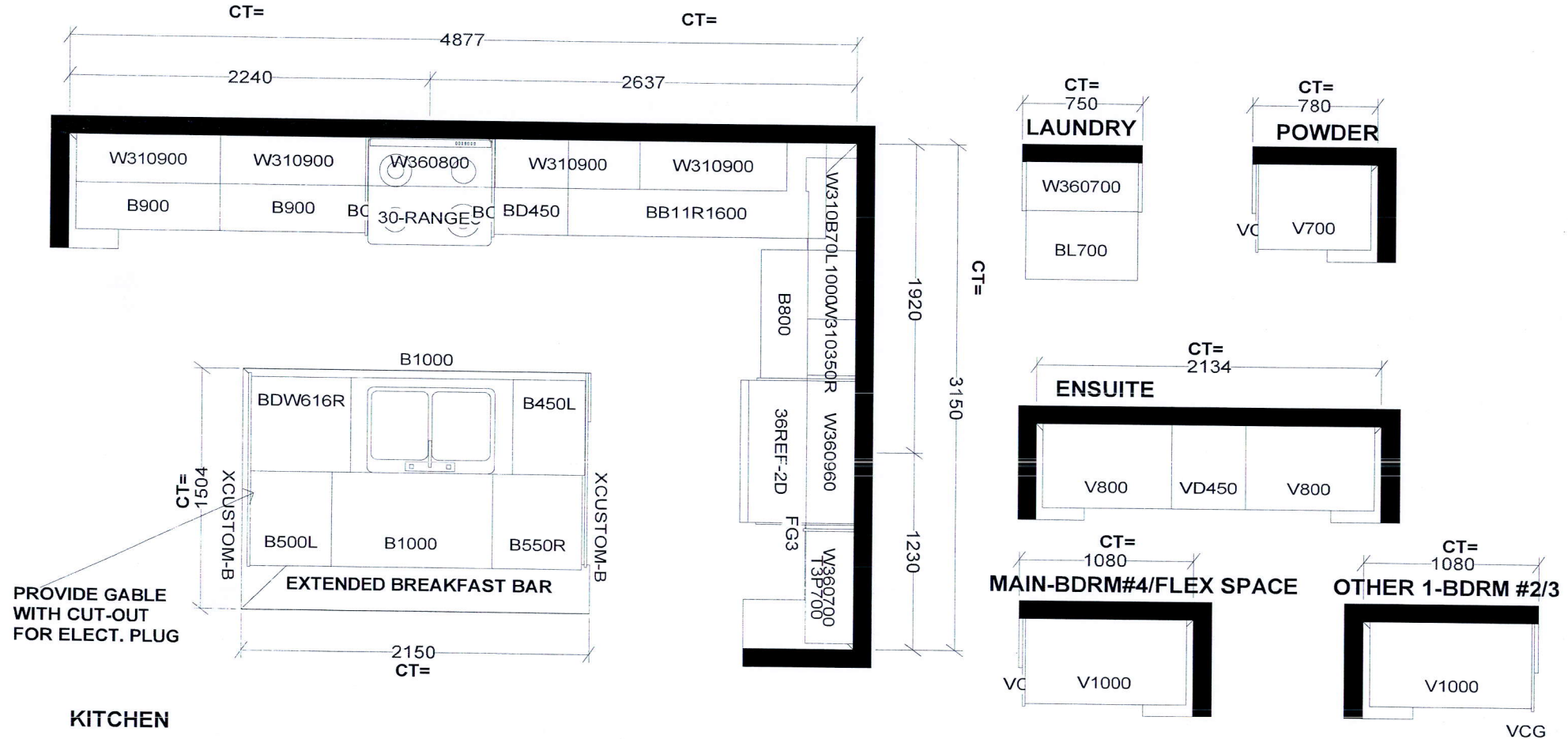


Center to  
Living/Dining

## SPRINGFIELD ELEVEN

ELEV. 1 • 3,621 sq.ft. | ELEV. 2 • 3,641 sq.ft. | ELEV. 3 • 3,633 sq.ft. | Include 16 sq.ft. of open area.

Orientation of home may be reversed and purchaser agrees to accept same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O.E. May 2021



| Selba Industries |           |                |                                                                                                                                                                                                           | J #                                                                                                                                               |
|------------------|-----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| W WIDTH          | W HGHT    | W CNT          | <small>This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed.</small> | <b>JOB NUMBER:</b><br><b>BUILDER: GREENPARK</b><br><b>SITE: RUSSELL GARDENS PH.4</b><br><b>MODEL: SPRINGFIELD 11X EL 1, 2, 3</b><br><b>LOT #:</b> |
| FLOOR HGHT       | DOOR HGHT |                |                                                                                                                                                                                                           |                                                                                                                                                   |
| ST CENT          | 2X4       | VENT BOX COVER |                                                                                                                                                                                                           |                                                                                                                                                   |
|                  |           |                | <b>DESIGNER: LR</b><br><b>DATE: APR 28 21</b>                                                                                                                                                             |                                                                                                                                                   |