Greenpark.

LOT / PHASE



| CONSTRUCT | | • |
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| | TITULE DE LA CONTRACTOR | |

RECEIVED

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

MAR 2 8-2022

TEL:

PURCHASER: SEAN DAVID BENTIVOGLIO

REG. PLAN # 62M-1266

HOUSE TYPE

Mountainash Five (5 Bedroom) Elev 1

174/3 CABINETRY 1 - KITCHEN - CM 3 CROWN MOULDING 25Mar22 Note: 25Mar22 Note: 1 - CABINETRY - KITCHEN - UPGRADE 3 23Mar22 Note: 23Mar22 Note: 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY) 18Mar21 Note: 1 - CABINETRY - KITCHEN - LIGHT VALENCE 18Mar21 Note: 18Mar21 Note: 1 - KITCHEN CABINETRY - DIFFERENT COLOUR ISLAND - FLAT FEE 18Mar21 Note: HEN C PC FLADED 18Mar21 Note: CABINETRY ACCESSORIES 1 - FOR CLARIFICATION PURPOSES POST ON KICTHEN ISLAND TO BE S-CL4 25Mar22 Note: 1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - 24" DISHWASHER DOOR PANEL (SUPPLY ONLY) - UI 23Mar22 Note: 23Mar22 Note: 1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - FRIDGE DOOR PANELS - SUPPLY ONLY - 30"-36" WIDE FRIDGES -**UPGRADE 3** 23Mar22 Note: 23Mar22 Note: 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3 23Mar22 Note: 3Mar22 Note:

23Mar22 Note:

1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 3

Greenpark.

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASER: SEAN DAVID BENTIVOGLIO

TEL:

| LOT / PHASE 174 / 3 | REG. PLAN# 62M-1266 | HOUSE TYPE Mountainash Five (5 Bedroom) Elev 1 | | |
|--|--------------------------|---|--------------------|--|
| 23Mar22 Note: | CAB NI RY - BUILT AN | MICROWAVE/QVELICOMEO - CPGRADE 2 | | |
| 1 - KITCHEN CABINETRY 23Mar22 Note: | BASE - COOKTOP CABIN | NET WITH POT DRAWERS (2 DRAWERS) - UPGRAI | DE 3 | |
| 23Mar22 Note: | | OKTOPICABINE WITH POT DRAWERS (2 DRAWL) | RD) - OPCRAWP 2 | |
| 1 - KITCHEN HOOD CABI 23Mar22 Note: | NETS - TRANSITIONAL W | WOOD HOOD (DHB) 800-1000 WIDE - UPGRADE 3 | New | |
| 23Mar22 Note: | HOOD AS NETS - BA | NSITIONAL WOOD ODD (DHB) 800-1000 WIDE - 1 | JPGRADI: 2 | |
| 1 - CABINETRY FEE FOR 26Mar21 Note: | FLUSH CUTOUT ON WAI | LL SINGLE OVENS CABINET | | |
| 1 - KITCHEN - DELETE P 19Mar21 Note: | ANTRY AND SHIFT FRIDO | GE TO WALL TO ACCOMMODATE BUILT-IN APPL | IANCES | |
| 1 - KITCHEN CABINETR' 18Mar21 Note: | Y - APPLIANCE DOOR PA | NELS - 24" DISHWASHER DOOR PANEL (SUPPLY (| ONLY) - UPGRADE 2 | |
| 1 - KITCHEN - BLU MOT 18Mar21 Note: | ION DRAWERS | | | |
| 1 - KITCHEN - SOFT CLC 18Mar21 Note: | OSING CABINETRY | | | |
| 1 - KITCHEN - CENTER 3 18Mar21 Note: | 6" COOKTOP TO REMAIN | NING CABINETRY | | |
| 1 - KITCHEN - WET BAR 18Mar21 Note: | - CREATE OPENING FOR | FUTURE WINE FRIDGE | | |
| PRICHEN CABINETE UPGRADE 2 18Mar21 Note: | Y - A-PI LANCE DOOR PA | NELS-FRIDGE DOUR PANILS - SUPPLY ONLY - | or-36 WIDE RIDGES. | |
| 1 - KITCHEN CABINETR 18Mar21 Note: | Y - BUILT-IN FRIDGE CAI | BINET - PRICE IS EACH | | |
| 18Mar21 Note: | yeur a laidi. Saariay | ABOVE ERIDGE WILL GALUES 600MM - PRICES | SEACH UPGRADE 2 | |
| 1 - KITCHEN CABINETR 18Mar21 Note: | Y BASE - PULLOUT RECY | YCLE 4 BIN - PRICE IS EACH | | |
| 1 - KITCHEN CABINETR 18Mar21 Note: | Y BASE - PULLOUT WIRE | E SPICE RACK - PRICE IS EACH | | |
| 18Mar21 Note: | Y - B III I'-IN MICROWAY | VE/OVEN COMBID - PGRADE 2 | | |
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CONSTRUCTION SUMMARY

| RCHASER: SEAN DAV | | | |
|--|-------------------------|---|--|
| LOT / PHASE 174 / 3 | REG. PLAN # 62M-1266 | HOUSE TYPE Mountainash Five (5 Bedroom) Elev 1 | |
| CICHEN CABINETRA | BASE - OCCINTOP CABI | NET WITH POT DRAWERS & BRANERS) SALEGRALIE | |
| | | | |
| Mar21 Note: | | | |
| Mar21 Note: | | | |
| Mar21 Note: KITCHEN HOOD CAB Mar21 Note: | NET RANSTEIONAL | WOOD FOOD (D. B) RO FOOD WIDE - URGRADI-72 | |

18Mar21 Note:

| CERAMIC TILE | |
|--|---------------------------------------|
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR | , PAPER HOLDER & SOAP DISH THROUGHOUT |
| 18Mar21 Note: | |
| | |
| 1 - TILE - UPGRADE 3 FLOOR TILE POWDER ROOM | |
| 18Mar21 Note: | 1 . 1 |
| Tolviar21 Note. | |
| | |
| 1 - TILE - UPGRADE 3 FLOOR TILE MUD ROOM | |
| 18Mar21 Note: | |
| | |
| 1 - TILE - UPGRADE 3 FLOOR TILE FOYER | |
| 18Mar21 Note: | |
| 10Mar21 Note. | |
| | |
| 1 - TILE - UPGRADE 3 WALL TILE ENSUITE WALL TILE - SHOWER | |
| 18Mar21 Note: | |
| | |
| 1 - TILE - UPGRADE 3 FLOOR TILE ENSUITE BATHROOM - FLOOR | |
| | |
| 18Mar21 Note: | |
| | |

CONSTRUCTION

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|---|--|
| 1 - VELUX 14" SUN TUNNEL – UPPER HALL | |
| 19Mar21 Note: LOCATION IS APPROXIMATE DUE TO SITE CONDITIONS | S |
| Reserved 20 V | |
| 1 - KITCHEN - SHIFT COOKTOP AND HOODFAN TO ACCOMMODATE BUILT-IN A | APPLIANCES - IF CONSTRUCTION PERMITS |
| | ATEMACES - IL CONSTRUCTION TERMITS |
| 19Mar21 Note: | |
| | |
| 1 - DELETE BULK HEADS IN KITCHEN IF CONSTRUCTION PERMITS | |
| 18Mar21 Note: | |
| | |
| A DESCRIPTION OF STATE OF STATE ADDRESS AND HUDE VANDERING AS DED OF | VETCH IE CONCEDITOTION DEDMITS MACTED |
| 1 - PROVISION FOR SHAMPOO NICHE APPROX. 24" WIDE X 20" HIGH AS PER SEENSUITE BATHROOM | XEICH - IF CONSTRUCTION PERMITS - MASTER |
| 18Mar21 Note: | |
| TOWA 21 THOSE | |
| | |
| 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET | |
| 18Mar21 Note: | |
| | |
| | |
| 1 - FAMILY ROOM - WAFFLE CEILING - 9 BOXES | |
| 18Mar21 Note: | 그림 그는 경기 요요 하는 중에 생길이었다. |
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| | |

COUNTER TOP

| 1 - COUNTER TOP - UPGRADE - KITCHEN COU | TER TOP |
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| 18Mar21 Note: | |
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