MECENED

MAY - 5 2022

## **CONSTRUCTION SUMMARY**

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Harpreet Singh VIRDI and Shallu VIRDI // Surinder Singh VIRDI

TEL: RES.: 289-776-8361

LOT / PHASE	REG. PLAN #	HOUSE TYPE	
567 / 4	62M-1266	Springfield One (5 Bed with Guest Suite) Elev 3	

### CABINETRY

1 - \*\*\*NOTE - PROVIDE GABLE CUT-OUT FOR PLUG - GABLE FACING KITCHEN SINK 03May22 Note:

### CONSTRUCTION

1 - OAK STAIRS TO BASEMENT FROM MAIN FLOOR-NATURAL FINISH 16Jun21 Note: 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET 16Jun21 Note:

### ELECTICAL

1 - PLUG - ROUGH-IN FOR ELECTRIC CAR PLUG IN GARAGE - FOR FUTURE ELECTRIC CAR - 240V / 40-50 AMPS 03May22 Note:

### ELECTRICAL

1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND INSTALL PLUG AT SIDE GABLE FACING KITCHEN SINK. 03May22 Note: 1 - PLUG - ELECTRICAL PLUG - FOR BUILT-IN MICROWAVE AT KITCHEN ISLAND - END CLOSEST TO FRIDGE \*\*\*SEE SKETCH\*\*\* 03May22 Note: 1 - PLUG - ELECTRICAL PLUG - FAMILY RM \*\*\*SEE SKETCH\*\*\* INSTALL CENTERED ON WALL - AT STANDARD HEIGHT (APPROXIMATELY 18" FROM FINISHED FLOOR). 03May22 Note: 2 - PLUG - ELECTRICAL PLUG (X2) MASTER BEDROOM - INSTALL ONE OUTLET BELOW EACH WINDOW \*\*\*SEE SKETCH\*\*\* 03May22 Note: 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM 03May22 Note: 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 03May22 Note: 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING 16Jun21 Note: 1 - 200 AMP ELECTRICAL SERVICE 16.Jun21 Note:

#### FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 03May22 Note: 1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR \*\*\*SEE SKETCH 03May22 Note:

## MIRRORS AND GLASS

1 - FRAMELESS GLASS SHOWER DOOR - INCLUDES CHROME KNOB & HINGES 16Jun21 Note: IN MASTER ENSUITE

## PLUMBING



16Jun21 Note:

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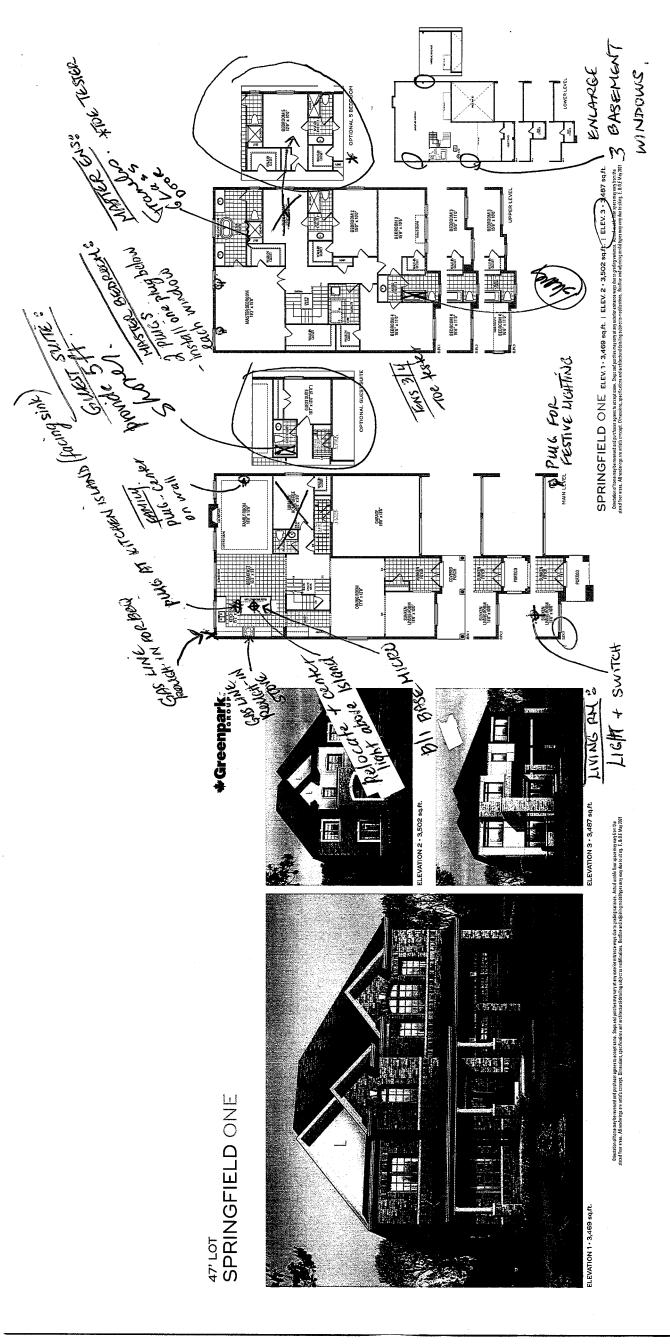
**TEL:** RES.: 289-776-8361

LOT / PHASE	REG. PLAN#	HOUSE TYPE		
567 / 4	62M-1266	Springfield One (5 Bed with Guest Suite) Elev 3		
2 - TOE TESTER - ADD TO	E TESTER TO SHOWE	RS		
MASTER ENSUITE				
SHARED ENSUITE #3/4				
03May22 Note:				
	R – DELTA CONTEMPO	ORARY CHROME POT FILLER #1165LF		
03May22 Note:				
A MACTED ENGLISTE AND	CILLARED A/A ADD II/	DE WATER WALVE NEVE TO TOU ET		
	SHARED 2/3 ADD HO	OT WATER VALVE NEXT TO TOILET		
16Jun21 Note:				
1 - WATER LINE FOR FRIE	GE - ROUGH-IN ONL	Y		
16Jun21 Note:		•		
2 - 5 FOOT SHOWER WITH	SLIDING GLASS CHR	ROME DOORS IN LIEU OF TUB	V	
16Jun21 Note: ADD IN	SHARED BATH AN	D GUEST BATH		
PROMOTIONAL				
######################################				
1 - LESS CREDIT FROM PU	JRCHASER EXTRA SH	IEET IN OFFER		

# **EXTRAS AS PER OFFER**

(1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of	
Worksheet Note:  Purchase Price includes 3 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendom approach in its cole and unfortened disconting. The Durchase and approach that the	
windows is subject to the Vendors approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the loc Worksheet Note:	
(8?6? Pour) If the Purchaser has purchased or been provided with an 8-foot 6-inch basement concrete pour (being an increase from the Vendor?s standard basement depth) the depth is measured from the top of footing to the top of foundation wall. The incre <i>Worksheet</i> Note:	
10 foot ceiling height on Main Level. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu Worksheet Note:	
Granite kitchen counter top, from Vendor?s standard samples  Worksheet Note:	
PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.  Worksheet Note:	

This Document is Extremely Time Sensitive - Printed  $\underline{3 \text{ May } 22}$  at  $\underline{16:32}$ 



\* SMOTH CELLING MAIN FREDER

\* ADD AMP / ROUGH-IN PLUG FOR FUTURE (Springfield On.

(Springfield One (5 barm with quest suite) Elevation 3