Greenpark Revised Kitchen Plan (Dishwashe)

Mountainview Heights 3 (G) - Russell Gardens Building Ltd. RECEIVED

PURCHASERS: Abid BASH	HIR and Nazish ABID		OCT 2 1 2022	TEL:
LOT / PHASE 483 / 4	REG. PLAN # 62M-1266	HOUSE TYPE Mountainash Three (4 Bedroom) Elev 2	VC1 Z + ZWZ	
CABINETRY				
1 - ** DELETE ** VANITY	POWDER ROOM - UPG	RADE 2		
03Nov21 Note:				1 1
1 - CABINETRY - KITCHEN	- UPGRADE 3			
03Nov21 Note:				
1 - ** DELETE ** CABINET	RY - KITCHEN - UPGRA	DE 2		
03Nov21 Note:				1 1
1 - CABINETRY - ENSUITE	3/4 - ADD STANDARD S	SINK - REFER TO SKETCH		
03Nov21 Note:				
1 - CABINETRY - KITCHEN	N - LIGHT VALENCE			
27Oct21 Note:				
		- VENDOR WILL SUPPLY 6 INCH VENT AS PER C		
SPECIFICATIONS AND VE VENT - PURCHASER TO SU		E APPROPRIATE LOCATION FOR INSTALLATION CLOSING	OF PURCHASER SUPPLIED	
27Oct21 Note: TEMPOI				
1 - CABINETRY - KITCHEN	I – UPGRADE 2			
27Oct21 Note:				
1 - VANITY - ENSUITE BA	THROOM - UPGRADE 3			
27Oct21 Note:				
1 - VANITY - POWDER RO	OM - UPGRADE 2			
27Oct21 Note:				
CABINETRY ACCESSO	RIES			
1 - KITCHEN - RELOCATE	PULLOUT RECYCLE 2 E	BIN (TO ACCOMOATE DISHWASHER)		
19Oct22 Note:		N	EW	7
1 - KITCHEN CABINETRY	- BUILT-IN FRIDGE CAE			
16Nov21 Note:				
1 - KITCHEN CABINETRY	BASE - PIE CUT CORNE	R CABINET - BASE CABINETRY - UPGRADE 3		
03Nov21 Note:				
1 - ** DELETE ** KITCHEN	CABINETRY BASE - PH	E CUT CORNER CABINET - BASE CABINETRY - U	PGRADE 2	
03Nov21 Note:				
1 - KITCHEN CABINETRY	UPPER - ANGLED CORN	NER CABINET - FITS TALL UPPER CABINETS - PE	R UNIT - UPGRADE 3	
03Nov21 Note:				
1 - ** DELETE ** KITCHEN	CABINETRY UPPER - A	ANGLED CORNER CABINET - FITS TALL UPPER C	ABINETS - PER UNIT -	
UPGRADE 2 03Nov21 Note:				
1 - KITCHEN CABINETRY	- BUILT-IN MICROWAV	E/OVEN COMBO - UPGRADE 3		
03Nov21 Note:				
1 - ** DELETE ** KITCHEN	CABINETRY - BUILT-D	N MICROWAVE/OVEN COMBO - UPGRADE 2		
03Nov21 Note:				

Greenpark

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd. PURCHASERS: Abid BASHIR and Nazish ABID TEL: LOT / PHASE REG. PLAN# HOUSE TYPE 483 / 4 62M-1266 Mountainash Three (4 Bedroom) Elev 2 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 3 03Nov21 Note: 1 - ** DELETE ** KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 2 03Nov21 Note: 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - UPGRADE 3 03Nov21 Note: 1 - ** DELETE ** PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - UPGRADE 2 03Nov21 Note: 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3 03Nov21 Note: 1 - ** DELETE ** KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH-03Nov21 Note: I - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - PRICE IS PER FOOT 1 - CABINETRY FEE FOR FLUSH CUTOUT ON WALL OVEN/MICROWAVE COMBO CABINET ONLY 27Oct21 Note: 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH 270ct21 Note: 1 - KITCHEN CABINETRY UPPER - ANGLED CORNER CABINET - FITS TALL UPPER CABINETS - PER UNIT - UPGRADE 2 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 2 270ct21 Note: 1 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH 27Oct21 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 2 27Oct21 Note: 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 2 270ct21 Note: 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 2 270ct21 Note: 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 2 270ct21 Note: **CERAMIC TILE** 1 - TILE - UPGRADE 4 - CEILING TILE - ENSUITE WALL TILE - SHOWER 03Nov21 Note: 1 - TILE - UPGRADE 3 - CEILING TILE - BATHROOM 3/4 - TUB AREA 03Nov21 Note:

Greenpark

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Abid BASHIR and Nazish ABID TEL: HOUSE TYPE

LOT / PHASE 483 / 4	REG. PLAN# 62M-1266	HOUSE TYPE Mountainash Three (4 Bedroom) Elev 2		
1 - TILE - UPGRADE 3 - CE				
03Nov21 Note:	IEING TIEE - BATTING	OM 2 - SHOWEK		
1 - DELETE ALL CERAMIC	BATHROOM ACCESS	ORIES - DELETE TOWEL BAR, PAPER HOLDER & SC	OAP DISH THROUGH	OUT
27Oct21 Note:				
1 - TILE - UPGRADE 3 WAI	LL TILE BATHROOM	M 3/4 - TUB AREA		
270ct21 Note:				
1 - TILE - UPGRADE 3 FLO	OR TILE BATHROC	DM 3/4 - FLOOR		
27Oct21 Note:				
1 - TILE - UPGRADE 3 WAI	LL TILE BATHROOM	M 2 - SHOWER		
27Oct21 Note:				
1 - TILE - UPGRADE 3 FLO	OR TILE BATHROC	M 2 - FLOOR		
27Oct21 Note:				
1 - TILE - UPGRADE 4 WAI	LL TILE ENSUITE W	/ALL TILE - SHOWER		
270ct21 Note:				
1 - TILE - UPGRADE 4 FLO	OR TILE ENSUITE I	BATHROOM - FLOOR		
27Oct21 Note:				
A THE LIBORADEADIA	on Turk nowhere			
1 - TILE - UPGRADE 4 FLO 27Oct21 Note:	OR TILE POWDER	ROOM		
27Oct21 Note.				
1 - TILE - UPGRADE 4 FLO	OD THE VITCHEN			
27 <i>Oct21</i> Note:	OR TILE KITCHEN			
2700121 11000.				
1 - TILE - UPGRADE 4 FLO	OR TILE FOVER			
270ct21 Note:	o			
CONSTRUCTION				
	DISHWASHER TO ACC	COMOATE BUILT-IN TOWER		
19Oct22 Note:				

COUNTER TOP

19May21 Note:

22Jul21 Note:

1 - COUNTERTOP CUTOUT PROVISION FOR COOKTOP 270ct21 Note:

1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET

ELECTRICAL

1 - RELOCATE STANDARD UPPER HALLWAY LIGHT - TO BE CENTER TO OPEN TO ABOVE STAIRCASE - IF CONSUTRUCTION **PERMITS** 270ct21 Note: 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 270ct21 Note:

3 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES

Greenpark

CONSTRUCTION SUMMARY Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Abid BASHIR and Nazish ABID

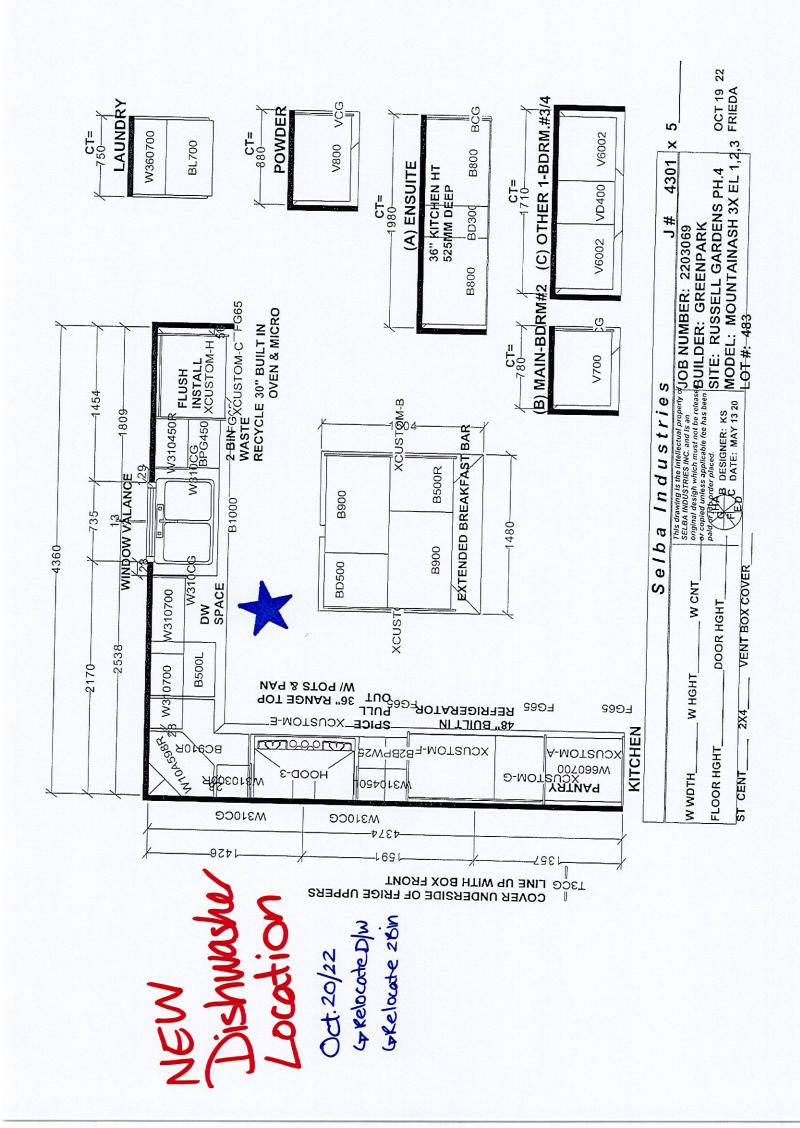
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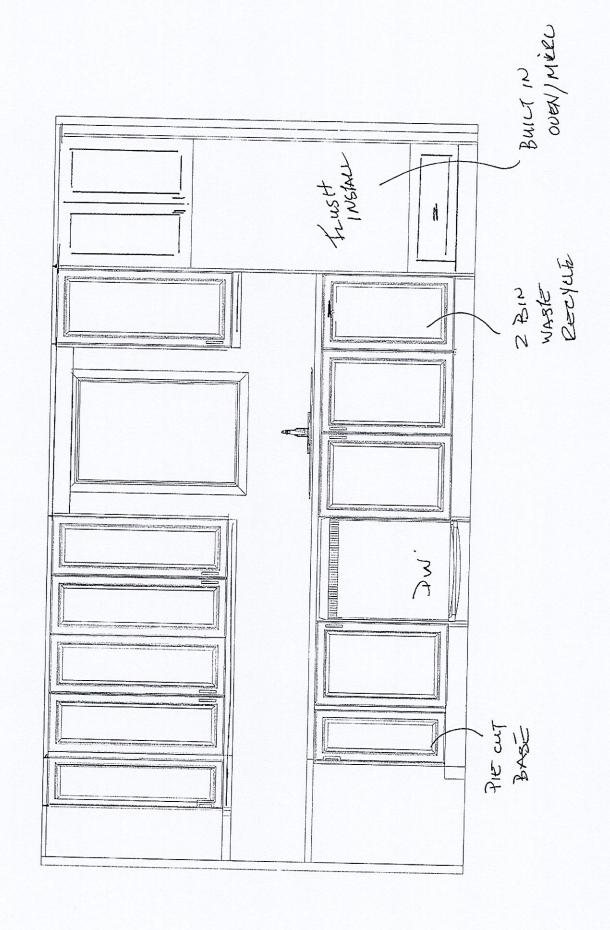
LOT / PHASE 483 / 4	REG. PLAN # 62M-1266	HOUSE TYPE Mountainash Three (4 Bedroom) Elev 2		
		- PROVISION ONLY - ELECTRICAL ONLY		
27 <i>Oct21</i> Note:	OCK TO TROVISION	TROVISION ONE I ELECTRICAL ONE I		
1 - 200 AMP ELECTRICAL	SERVICE			
19May21 Note:				
FIREPLACE AND ACCI	SSORIES			
		S ELECTRICAL OUTLET) - FIRST FLOOR		
22Jul21 Note:	· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , , ,		
1 - GAS LINE ROUGH-IN F	OR BARBECUE - FIRS	FLOOR		
22Jul21 Note:				
W. PRIVIOUR EL CORU				
HARDWOOD FLOORIN		JELLOF 2 L/4 N/O/LANTURAL REPORT	AND DRIBLE BOOM	
27Oct21 Note:	A SERIES 5 INCH - IN I	IEU OF 2 1/4 INCH NATURAL RED OAK LIVINC	AND DINING ROOM	
1 - HARDWOOD - GROUP	A SERIES 5 INCH - IN I	JEU OF 2 1/4 INCH NATURAL RED OAK LIBRAI	RY/DEN	
27Oct21 Note:				
1 - HARDWOOD - GROUP	A SERIES 5 INCH - IN L	JEU OF 2 1/4 INCH NATURAL RED OAK FAMIL	Y ROOM	
270ct21 Note:				
MIRRORS AND GLASS				
1 - MASTER ENSUITE – FR 19May21 Note:	AMELESS GLASS SHO	WER ENCLOSURE – INCLUDES CHROME KNOB A	ND HINGES	
MISCELLANEOUS				
1 - NO FURTHER CHANGE	S			
03Nov21 Note:				
PLASTER MOULDINGS				
1 - CORNICE MOULDING - 27Oct21 Note:	- FAMILY ROOM			
270ct21 Note.				
DI LIMBING &				
PLUMBING	DDOD IN SINK ENS	UITE 3/4 - REFER TO SKETCH		
03Nov21 Note:	DROI -IN SINK - ENS	OHE 3/4 - REFER TO SRETCH		
2 - MOEN BATHROOM AC	CESSORIES - MASON	CHROME - TOWEL BAR 24" #YB8094/YB8000 - PRIC	CE IS EACH	
27Oct21 Note: MASTE				
ENSUIT	E 3/4 - X1			
2 - MOEN BATHROOM AC	CESSORIES - MASON	CHROME - TOWEL BAR 18" #YB8098/YB8000 - PRIC	CE IS EACH	
27Oct21 Note: POWDE ENSUIT				
LINGOTT				
		CHROME - PAPER HOLDER #YB8099/YB8000 - PRIC	CE IS EACH	
27Oct21 Note: POWDE MASTE	R - XI R ENSUITE - XI			
ENSUIT	E 2 - X1			
ENSUIT	E 3/4 - X1			

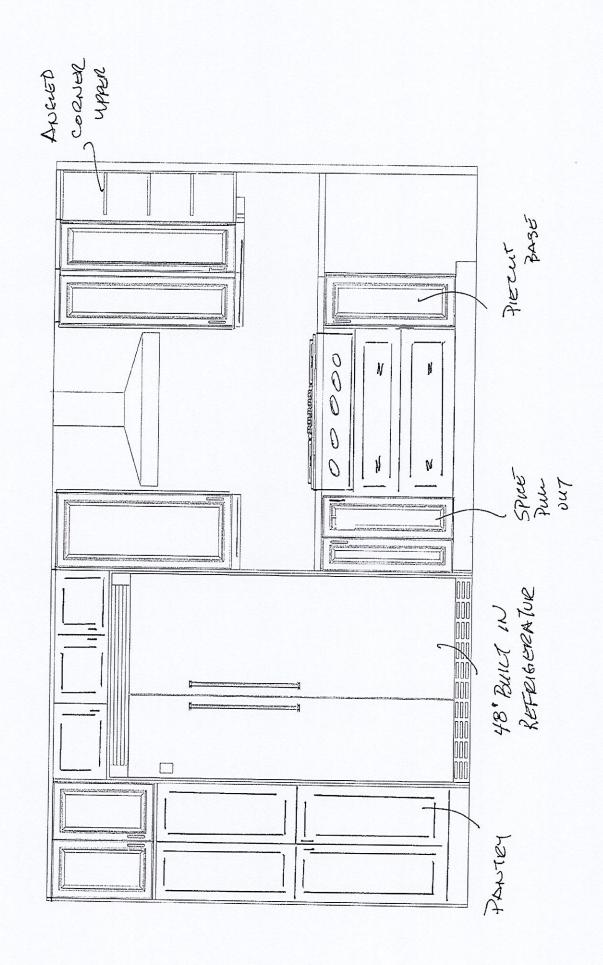
1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 22Jul21 Note: NEW PROMO BALANCE 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 19May21 Note: NEW PROMO BALANCE \$2570.00 STAIRS AND RAILINGS 1 - V GROOVE HANDRAIL 27Oct21 Note: 1 - EUROLINE I 27Oct21 Note: BLACK IRON PICKET EXTRAS AS PER OFFER (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of	Greenpa			
PURCHASERS: Abid BASHIR and Nazish ABID LOT/PHASE REG. PLAN# HOLSETYPE 483 / 4 62M-1266 Mountainash Three (4 Bedroom) Elev 2				
LOT/PHASE 183/4 107/PHASE 183/4 108/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 109/1406 100/1406	PURCHASERS: Abid BAS		w Heights 3 (G) - Russell Gardens Building Ltd.	TD
2-HOT WATER VALVE NEXT TO TOILET - PRICE IS EACH 22-Jul 21 Note: master ensuite and shared ensuite 1-WATER LINE FOR FRIDGE - ROUGH-IN ONLY 22-Jul 21 Note: 2-TOE TESTER - ADD TOE TESTER TO SHOWER 19May 21 Note: 1-LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 22-Jul 21 Note: NEW PROMO BALANCE 1-LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 19May 21 Note: NEW PROMO BALANCE S2570.00 STAIRS AND RAILINGS 1-V GROOVE HANDRAIL 27-Oct 21 Note: 1-STAINED STAIRS - STANDARD STAIRCASE - PRICE IS PER SET 27-Oct 21 Note: EXTRAS AS PER OFFER (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchase is entitled to a credit of				TEL:
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addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of		E	XTRAS AS PER OFFER	
addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of				
Worksheet Note:	(1) The Vendor agrees that addition to those items detailed	notwithstanding any oth	er term or provision in this Agreement included in the Purchas	se Price and in
	Worksheet Note:	ea iii oelieddie Gr to t	ine Agreement of Furchase and Sale, the Furchaser is entitled to	5 a credit of

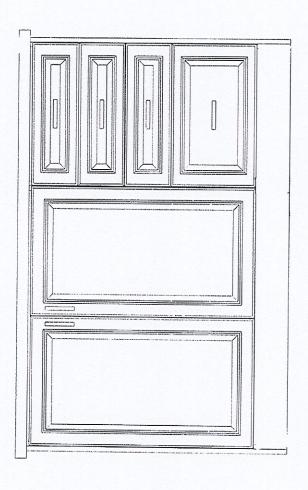
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PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. Worksheet Note:	
Granite kitchen counter top, from Vendor?s standard samples Worksheet Note:	

This Document is Extremely Time Sensitive - Printed $\underline{20 \ \text{Oct} \ 22}$ at $\underline{13:24}$

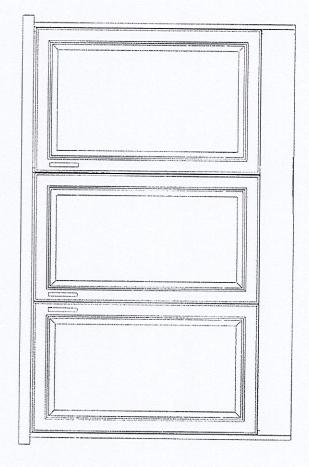








ISLAND FACING SINK.



BLAND FACUS BREAK FAST AREA