

## STRIP FOOTINGS -

## FOR SINGLES &amp; SEMIS UP TO 2 STOREY

8" OR 10" FOUNDATION WALLS WITH 2"x8" / 2"x10" FLOOR JOISTS  
20"x6" CONCRETE STRIP FOOTINGS BELOW FOUNDATION WALLS.  
24"x8" CONCRETE STRIP FOOTINGS BELOW PARTY WALLS.

FOUNDATION WALLS WITH ENGINEERED JOISTS OVER 16' SPANS  
24"x8" CONCRETE STRIP FOOTINGS BELOW FOUNDATION WALLS.

## FOOTINGS ON ENGINEERED FILL

24"x8" CONCRETE STRIP FOOTINGS WITH REINFORCING  
BELOW EXTERIOR WALLS.

30"x8" CONCRETE STRIP FOOTINGS WITH REINFORCING  
BELOW PARTY WALLS.

(REFER TO FOOTING DETAILS ON ENGINEERED FILL)

ASSUME THE LARGER FOOTING SIZE  
WHEN TWO CONDITIONS APPLY

ASSUMED 120 KPa (18 p.s.i.) SOIL BEARING CAPACITY OR 90 KPa  
ENGINEERED SOIL FILL, TO BE VERIFIED ON SITE.

## PAD FOOTINGS

120 KPa NATIVE SOIL

90 KPa ENGINEERED FILL SOIL

F1 = 42"x42"x18" CONCRETE PAD F1 = 48"x48"x20" CONCRETE PAD  
F2 = 36"x36"x16" CONCRETE PAD F2 = 40"x40"x16" CONCRETE PAD  
F3 = 30"x30"x12" CONCRETE PAD F3 = 34"x34"x14" CONCRETE PAD  
F4 = 24"x24"x12" CONCRETE PAD F4 = 28"x28"x12" CONCRETE PAD  
F5 = 16"x16"x8" CONCRETE PAD F5 = 18"x18"x8" CONCRETE PAD  
(REFER TO FLOOR PLAN FOR UNUSUAL SIZE PADS NOT ON CHART)

## BRICK VENEER LINTELS

WL1 = 3-1/2"x3-1/2"x1/4" (90x90x6.0L) + 2-2"x8" SPR. No.2  
WL2 = 4"x3-1/2"x5/16" (100x90x8.0L) + 2-2"x8" SPR. No.2  
WL3 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x10" SPR. No.2  
WL4 = 6"x3-1/2"x3/8" (150x90x10.0L) + 2-2"x12" SPR. No.2  
WL5 = 6"x4"x3/8" (150x100x10.0L) + 2-2"x12" SPR. No.2  
WL6 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x12" SPR. No.2  
WL7 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x10" SPR. No.2  
WL8 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x12" SPR. No.2  
WL9 = 6"x4"x3/8" (150x100x10.0L) + 3-2"x12" SPR. No.2

## LINTELS AND BEAMS

WB1 = 2-2"x8" SPR. No.2 (2-38x184 SPR. No.2)  
WB2 = 3-2"x8" SPR. No.2 (3-38x184 SPR. No.2)  
WB3 = 2-2"x10" SPR. No.2 (2-38x235 SPR. No.2)  
WB4 = 3-2"x10" SPR. No.2 (3-38x235 SPR. No.2)  
WB5 = 2-2"x12" SPR. No.2 (2-38x286 SPR. No.2)  
WB6 = 3-2"x12" SPR. No.2 (3-38x286 SPR. No.2)  
WB7 = 5-2"x12" SPR. No.2 (5-38x286 SPR. No.2)  
WB11 = 4-2"x10" SPR. No.2 (4-38x235 SPR. No.2)  
WB12 = 4-2"x12" SPR. No.2 (4-38x286 SPR. No.2)

## LAMINATED VENEER LUMBER (LVL) BEAMS

LVL1A = 1-1 3/4" x 7 1/4" (1-45x184)  
LVL1 = 2-1 3/4" x 7 1/4" (2-45x184)  
LVL2 = 3-1 3/4" x 7 1/4" (3-45x184)  
LVL3 = 4-1 3/4" x 7 1/4" (4-45x184)  
LVL4A = 1-1 3/4" x 9 1/2" (1-45x240)  
LVL4 = 2-1 3/4" x 9 1/2" (2-45x240)  
LVL5 = 3-1 3/4" x 9 1/2" (3-45x240)  
LVL5A = 4-1 3/4" x 9 1/2" (4-45x240)  
LVL6A = 1-1 3/4" x 11 7/8" (1-45x300)  
LVL6 = 2-1 3/4" x 11 7/8" (2-45x300)  
LVL7 = 3-1 3/4" x 11 7/8" (3-45x300)  
LVL7A = 4-1 3/4" x 11 7/8" (4-45x300)  
LVL8 = 2-1 3/4" x 14" (2-45x356)  
LVL9 = 3-1 3/4" x 14" (3-45x356)  
LVL10 = 2-1 3/4" x 18" (3-45x456)

LVL BEAMS SHALL BE VERSA-LAM 2.0E (Fb=2800psi MIN) OR  
EQUIVALENT.

## LOOSE STEEL LINTELS

L1 = 3-1/2"x3-1/2"x1/4" (90x90x6.0L)  
L2 = 4"x3-1/2"x5/16" (100x90x8.0L)  
L3 = 5"x3-1/2"x5/16" (125x90x8.0L)  
L4 = 6"x3-1/2"x3/8" (150x90x10.0L)  
L5 = 6"x4"x3/8" (150x100x10.0L)  
L6 = 7"x4"x3/8" (175x100x10.0L)

## DOOR SCHEDULE

| NOS. | WIDTH  | HEIGHT<br>8'-0" OR MORE<br>CEILING | HEIGHT<br>10' OR MORE<br>CEILING | TYPE                    |
|------|--------|------------------------------------|----------------------------------|-------------------------|
| 1    | 2'-10" | 6'-8"                              | 8'-0"                            | INSULATED ENTRANCE DOOR |
| 1a   | 2'-8"  | 6'-8"                              | 8'-0"                            | INSULATED FRONT DOORS   |
| 2    | 2'-8"  | 6'-8"                              | 8'-0"                            | WOOD & GLASS DOOR       |
| 3    | 2'-8"  | 6'-8"                              | 8'-0"                            | EXTERIOR SLAB DOOR      |
| 4    | 2'-8"  | 6'-8"                              | 8'-0"                            | INTERIOR SLAB DOOR      |
| 5    | 2'-6"  | 6'-8"                              | 8'-0"                            | INTERIOR SLAB DOOR      |
| 6    | 2'-2"  | 6'-8"                              | 8'-0"                            | INTERIOR SLAB DOOR      |
| 7    | 1'-6"  | 6'-8"                              | 8'-0"                            | INTERIOR SLAB DOOR      |

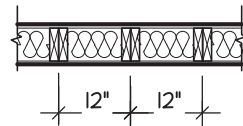
SPACE CONVENTIONAL FLOOR JOISTS @ 12"  
O.C. BELOW ALL CERAMIC TILE AREAS.  
PROVIDE 1 ROW BRIDGING FOR SPANS OF  
5'-7", 2 ROWS FOR SPANS GREATER THAN 7'

REFER TO ROOF TRUSS SHOP DRAWINGS FOR  
ALL ROOF FRAMING INFORMATION

PLANS NOT DRAWN TO ACTUAL GRADE. REFER  
TO FINAL GRADING PLAN.

REFER TO FLOOR FRAMING SHOP DRAWINGS  
FOR ENGINEERED FRAMING LAYOUTS

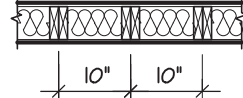
2-2"x6" STUD WALL NAILED TOGETHER AND  
SPACED @12" O.C. FULL HT C/M SOLID  
BLOCKING 4'-0" O.C. VERTICAL AND 7/16"  
EXT. PLYWOOD SHEATHING.



NOTE: MAXIMUM HEIGHT OF WALL  
FOR THIS DETAIL IS 18'-0"

## TWO STORY HEIGHT WALL DETAIL

2 - 1 1/2" x 5 1/2" TIMBERSTRAND (LSL) 1.5E  
STUD WALL. GLUED AND NAILED TOGETHER  
AND SPACED MAX. @10" O.C. FULL HT C/M  
SOLID BLOCKING MAX. 8'-0" O.C. VERTICAL  
AND 7/16" EXT. OSB SHEATHING.



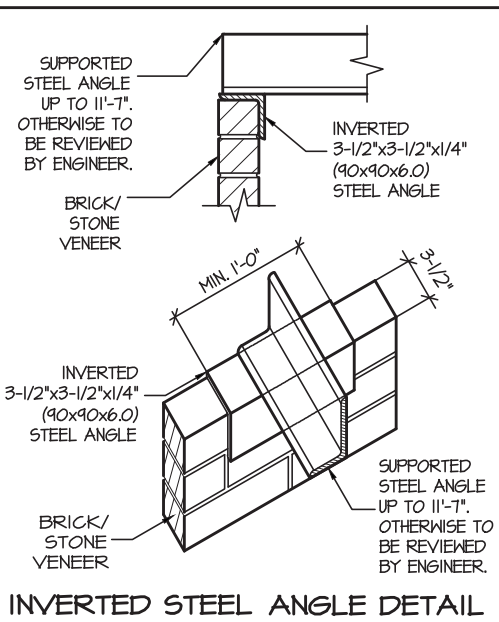
NOTE: MAXIMUM HEIGHT OF WALL FOR THIS  
DETAIL IS 20'-2" AND MAXIMUM WIDTH  
IS 40'-0"

## TWO STORY HEIGHT WALL DETAIL

THE MINIMUM THERMAL PERFORMANCE OF BUILDING  
ENVELOPE AND EQUIPMENT SHALL CONFORM TO THE  
FOLLOWING

## COMPLIANCE PACKAGE "A1"

| COMPONENT                                                           | NOTE                               |
|---------------------------------------------------------------------|------------------------------------|
| CEILING WITH ATTIC SPACE<br>MINIMUM RSI (R) VALUE                   | 10.51<br>(R60)                     |
| CEILING WITHOUT ATTIC SPACE<br>MINIMUM RSI (R) VALUE                | 5.46<br>(R31)                      |
| EXPOSE FLOOR<br>MINIMUM RSI (R) VALUE                               | 5.46<br>(R31)                      |
| WALLS ABOVE GRADE<br>MINIMUM RSI (R) VALUE                          | 3.81<br>(R22)                      |
| BASEMENT WALLS<br>MINIMUM RSI (R) VALUE                             | 3.52<br>(R20 BLANKET)              |
| HEATED SLAB OR SLAB<br>≤ 600mm BELOW GRADE<br>MINIMUM RSI (R) VALUE | 1.76<br>(R10)                      |
| WINDOWS & SLIDING GLASS DOORS<br>MAXIMUM U-VALUE                    | ENERGY RATING = 25,<br>MAX. U=0.28 |
| SPACE HEATING EQUIPMENT<br>MINIMUM AFUE                             | 96%                                |
| HRV<br>MINIMUM EFFICIENCY                                           | 75%                                |
| HOT WATER TANK                                                      | MIN. EF 0.80                       |



## INVERTED STEEL ANGLE DETAIL



City of Richmond Hill  
Building Division

## REVIEWED

By: **KER** Date: **11/25/2022**

Building Permit #: **BP#-2022-01146**

All construction shall comply with the Ontario  
Building Code and all other applicable  
statutory regulations. The reviewed  
documents must be kept on site at all times.

Building inspection line: 905-771-5465 (24 hr)  
buildinginspections@richmondhill.ca  
Building inquiry line 905-771-8810  
building@richmondhill.ca

These drawings shall be read in  
conjunction with drawings issued  
with building permit:  
**RM#-2022-00102**

# Lot 91 Construction Set

Refer to approved truss drawings for  
roof framing layout and  
specifications for correct bearing,  
uplift and anchorage.

For approved engineered floor joist systems,  
including beams and their support, reference shall  
be made to the approved engineered floor layout  
attached to these drawings. Follow the  
manufacturers specifications and bearing  
requirements as stated.

| AREA CALCULATIONS        |   | ELEV. I       |         |
|--------------------------|---|---------------|---------|
| GROUND FLOOR AREA        | = | 1491          | Sq. Ft. |
| SECOND FLOOR AREA        | = | 1872          | Sq. Ft. |
| TOTAL FLOOR AREA         | = | <b>3363</b>   | Sq. Ft. |
|                          |   | <b>312.43</b> | Sq. M.  |
| 1ST FLOOR OPEN AREA      | = | 0             | Sq. Ft. |
| 2ND FLOOR OPEN AREA      | = | 0             | Sq. Ft. |
| ADD TOTAL OPEN AREAS     | = | 0             | Sq. Ft. |
| ADD FIN. BASEMENT AREA   | = | 0             | Sq. Ft. |
| GROSS FLOOR AREA         | = | <b>3363</b>   | Sq. Ft. |
|                          |   | <b>312.43</b> | Sq. M.  |
| GROUND FLOOR COVERAGE    | = | 1491          | Sq. Ft. |
| GARAGE COVERAGE / AREA   | = | 391           | Sq. Ft. |
| PORCH COVERAGE / AREA    | = | 94            | Sq. Ft. |
| TOTAL COVERAGE W/ PORCH  | = | <b>1976</b>   | Sq. Ft. |
|                          |   | <b>183.58</b> | Sq. m.  |
| TOTAL COVERAGE W/O PORCH | = | <b>1882</b>   | Sq. Ft. |
|                          |   | <b>174.84</b> | Sq. m.  |

| TERRACOTTA 2S-091 |          | ELEV. I  |             | COMPLIANCE PACKAGE "A1" |            |
|-------------------|----------|----------|-------------|-------------------------|------------|
| ELEVATION         | WALL FT² | WALL MT² | OPENING FT² | OPENING MT²             | PERCENTAGE |
| FRONT             | 892.84   | 82.95    | 119.68      | 11.12                   | 13.40 %    |
| LEFT SIDE         | 1217.98  | 113.15   | 76.67       | 7.12                    | 6.29 %     |
| RIGHT SIDE        | 1217.98  | 113.15   | 47.33       | 4.40                    | 3.89 %     |
| REAR              | 187.28   | 73.14    | 132.94      | 12.35                   | 16.89 %    |
| TOTAL             | 4116.08  | 382.40   | 376.62      | 34.99                   | 9.15 %     |

W Architect Inc.  
DESIGN CONTROL REVIEW  
MARCH 11, 2022

FINAL BY: **GGE**  
This stamp is only for the purposes of design  
control and carries no other professional obligations.

CITY OF RICHMOND HILL  
BUILDING DIVISION  
09/22/2022  
RECEIVED  
Per:maddy.toalaalejandro

It is the builder's complete responsibility to  
ensure that all plans submitted for approval  
fully comply with the Architectural Guidelines  
and all applicable regulations and requirements  
including zoning provisions and any provisions  
in the subdivision agreement. The Control  
Architect is not responsible in any way for  
examining or approving site (lotting) plans or  
working drawings with respect to any zoning or  
building code or permit matter or that any  
house can be properly built or located on its lot.

This is to certify that these plans comply  
with the applicable Architectural Design  
Guidelines approved by the City of  
HAMILTON.



THE ENGINEER OF RECORDED SHALL  
PROVIDE THE BUILDING INSPECTOR  
WITH A FIELD REVIEW REPORT

TERRACOTTA 2S-091  
COMPLIANCE PACKAGE "A1"

|           |                   |
|-----------|-------------------|
| 5.        |                   |
| 4.        |                   |
| 3.        |                   |
| 2.        | UPDATED           |
| 1.        | ISSUED FOR REVIEW |
| REVISIONS |                   |

The undersigned has reviewed and takes responsibility for this  
design, and has the qualifications and meets the requirements set  
out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

VIKAS GAJJAR  
NAME  
28770  
SIGNATURE  
BCIN

REGION DESIGN INC.  
8700 DUFFERIN ST.  
CONCORD, ONTARIO  
L4K 4S6  
P (416) 736-4096  
F (905) 660-0746

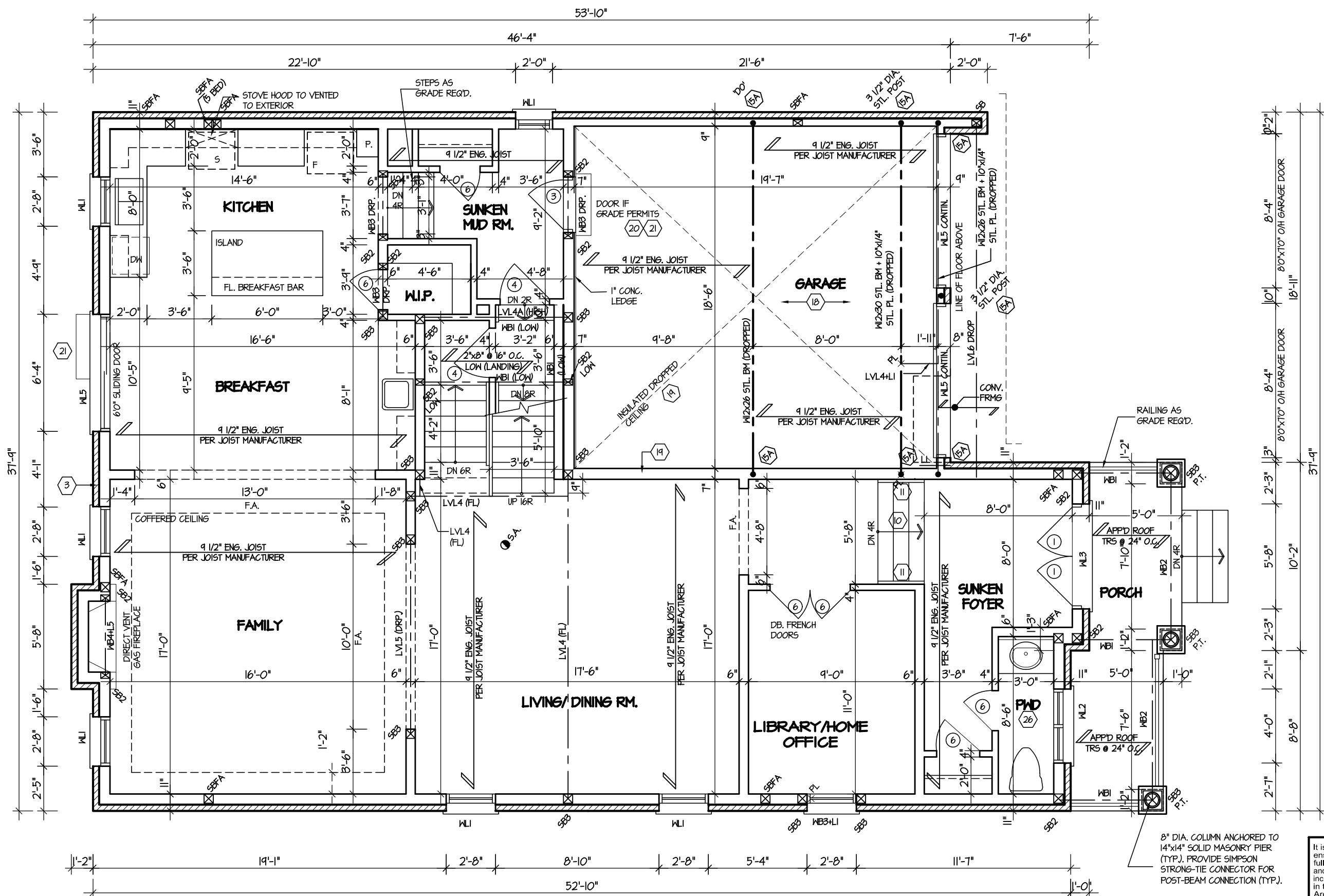
REGION  
DESIGN  
INC.

| SHEET TITLE |             |
|-------------|-------------|
| AREA CHARTS |             |
| SCALE       | 3/16"=1'-0" |
| DATE        | FEB 2021    |

|                                                                                                                                                                         |          |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| CONTRACTOR SHALL CHECK ALL<br>DIMENSIONS AND ELEVATIONS BEFORE<br>COMMENCING WITH WORK AND REPORT<br>ANY DISCREPANCIES TO THE DESIGNER.<br>PRINTS ARE NOT TO BE SCALED. | AREA     | 3,363 |
|                                                                                                                                                                         | PAGE No. | 0     |
|                                                                                                                                                                         | PROJECT  | .     |

PROJECT NAME  
**Greenpark™**  
ROUNDEL HOMES INC.





GROUND FLOOR PLAN - ELEV. 1"

REFER TO SHEET NO. 0 FOR LINTEL, BEAMS AND DOOR SIZES

SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS.  
PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7", 2 ROWS FOR SPANS GREATER THAN 7'

REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

ALL SUBFLOORS TO BE 5/8" PLYWOOD AND TO BE GLUED AND NAILED ON THIS FLOOR.

STRUDET INC.



FOR STRUCTURE ONLY

TERRACOTTA 2S-091  
COMPLIANCE PACKAGE "A1"

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton.

|           |                   |          |
|-----------|-------------------|----------|
| 5.        |                   |          |
| 4.        |                   |          |
| 3.        |                   |          |
| 2.        | UPDATED           | MAR 2022 |
| 1.        | ISSUED FOR REVIEW | FEB 2021 |
| REVISIONS |                   |          |

The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.  
QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code  
VIKAS GAJJAR  
NAME  
28770  
SIGNATURE  
BCIN

REGION DESIGN INC.  
8700 DUFFERIN ST.  
CONCORD, ONTARIO  
L4K 4S6  
P (416) 736-4096  
F (905) 660-0746

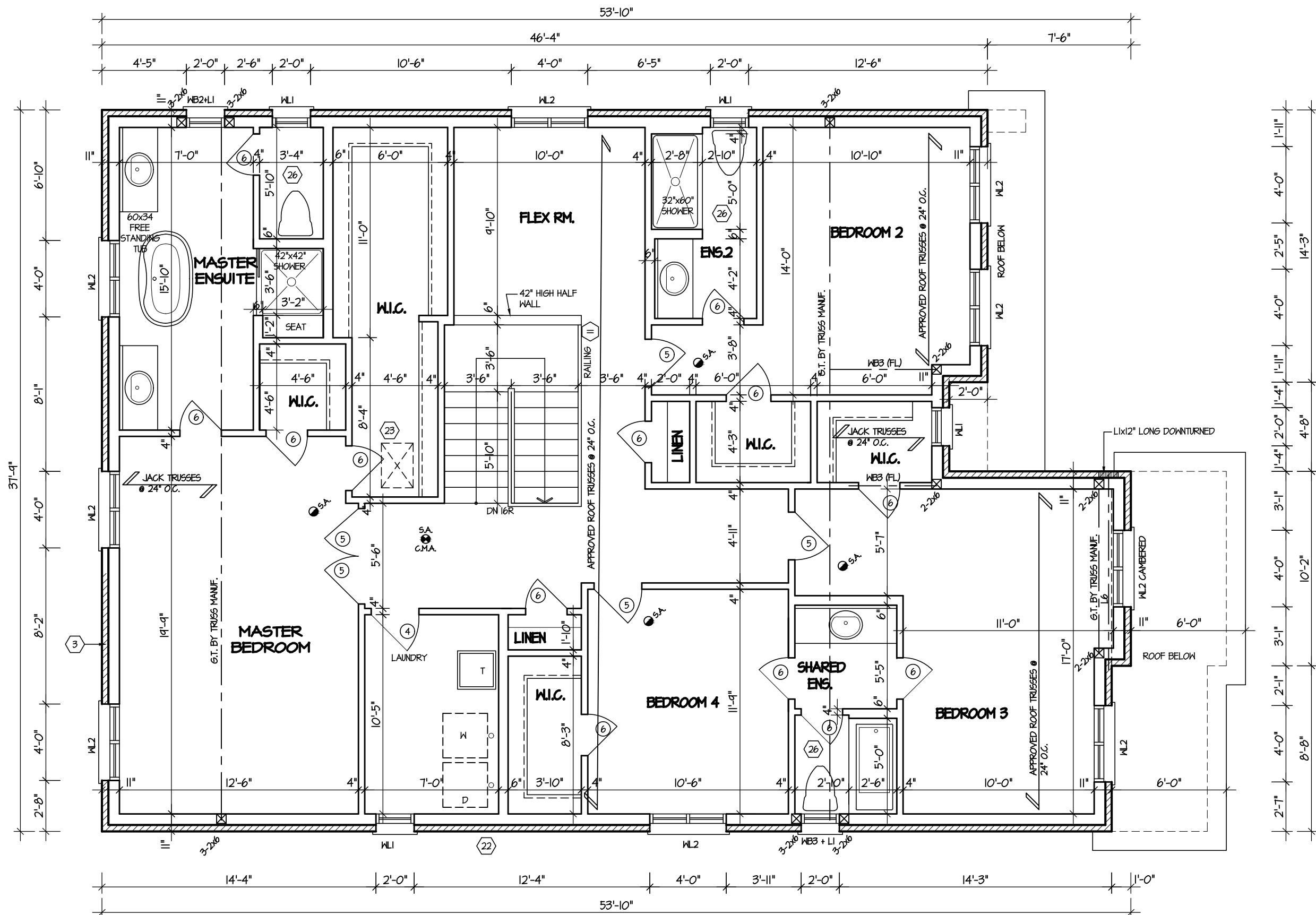
REGION  
DESIGN  
INC.

|                                            |            |
|--------------------------------------------|------------|
| SHEET TITLE<br>FIRST FLOOR PLAN<br>ELEV. 1 |            |
| SCALE<br>3/16"=1'-0"                       | BY<br>V.G. |
| DATE<br>FEB 2021                           | TYPE       |

|                                                                                                                                                             |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |               |
| AREA<br>3,363                                                                                                                                               | PAGE No.<br>2 |
| PROJECT                                                                                                                                                     |               |

PROJECT NAME  
ROUNDEL HOMES INC.





SECOND FLOOR PLAN - ELEV. '1'

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton.



**TERRACOTTA 2S-091**  
COMPLIANCE PACKAGE "A1"

|           |                   |          |
|-----------|-------------------|----------|
| 5.        |                   |          |
| 4.        |                   |          |
| 3.        |                   |          |
| 2.        | UPDATED           | MAR 2022 |
| 1.        | ISSUED FOR REVIEW | FEB 2021 |
| REVISIONS |                   |          |

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**QUALIFICATION INFORMATION**  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

VIKAS GAJJAR  
NAME

**28770**  
BCIN

SIGNATURE

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SHEET TITLE  
**SECOND FLOOR PLAN**  
ELEV. 1

SCALE  
3/16"=1'-0"

DATE  
FEB 2021

CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.

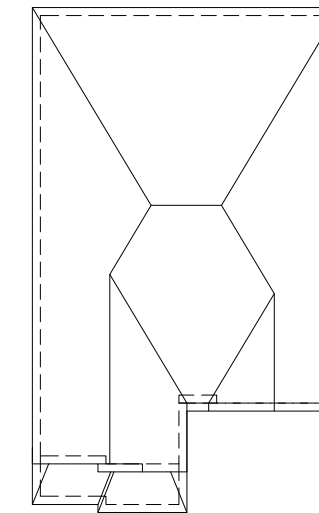
AREA  
3,363

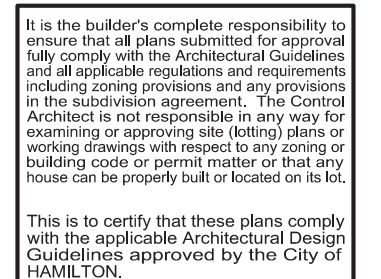
PAGE No.  
**3**

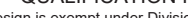
PROJECT

**Greenpark**

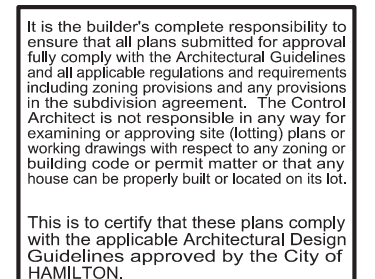
PROJECT NAME  
**ROUNDEL HOMES INC.**





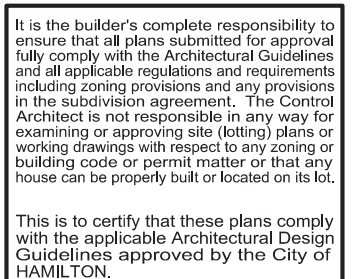
|           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               |                     |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
|-----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 5.        |                   | <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div><div>VIKAS GAJJAR</div><div></div><div>28770</div></div> <div><div>NAME</div><div>SIGNATURE</div><div>BCIN</div></div> | <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> | <div>REGION DESIGN INC.</div> | SHEET TITLE         |             | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |       | <div></div> <div>PROJECT NAME</div> <div>ROUNDEL HOMES INC.</div> |          |
| 4.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | LEFT SIDE ELEVATION |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
| 3.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | ELEV. 1             |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
| 2.        | UPDATED           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | MAR 2022            | SCALE       | BY                                                                                                                                                          | AREA  |                                                                                                                                                        | PAGE No. |
| 1.        | ISSUED FOR REVIEW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | FEB 2021            | 3/16"=1'-0" | V.G.                                                                                                                                                        | 3,363 |                                                                                                                                                        | 5        |
| REVISIONS |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DATE                                                                                                                                                              | TYPE                          | PROJECT             |             |                                                                                                                                                             |       |                                                                                                                                                        |          |

Per:maddy.toalaalejandro



|           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                      |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 5.        |                   | <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div><div>VIKAS GAJJAR</div><div><div></div><div>28770</div></div><div><div>NAME</div><div>SIGNATURE</div><div>BCIN</div></div></div> | <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> <div>REGION DESIGN INC.</div> | SHEET TITLE          |             | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |       | <div></div> <div>PROJECT NAME</div> <div>ROUNDEL HOMES INC.</div> |          |
| 4.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | RIGHT SIDE ELEVATION |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
| 3.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | ELEV. 1              |             |                                                                                                                                                             |       |                                                                                                                                                        |          |
| 2.        | UPDATED           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | MAR 2022             | SCALE       | BY                                                                                                                                                          | AREA  |                                                                                                                                                        | PAGE No. |
| 1.        | ISSUED FOR REVIEW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 | FEB 2021             | 3/16"=1'-0" | V.G.                                                                                                                                                        | 3,363 |                                                                                                                                                        | 6        |
| REVISIONS |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE                                                                                                                                                                                            | TYPE                 | PROJECT     |                                                                                                                                                             |       |                                                                                                                                                        |          |
|           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FEB 2021                                                                                                                                                                                        |                      |             |                                                                                                                                                             |       |                                                                                                                                                        |          |

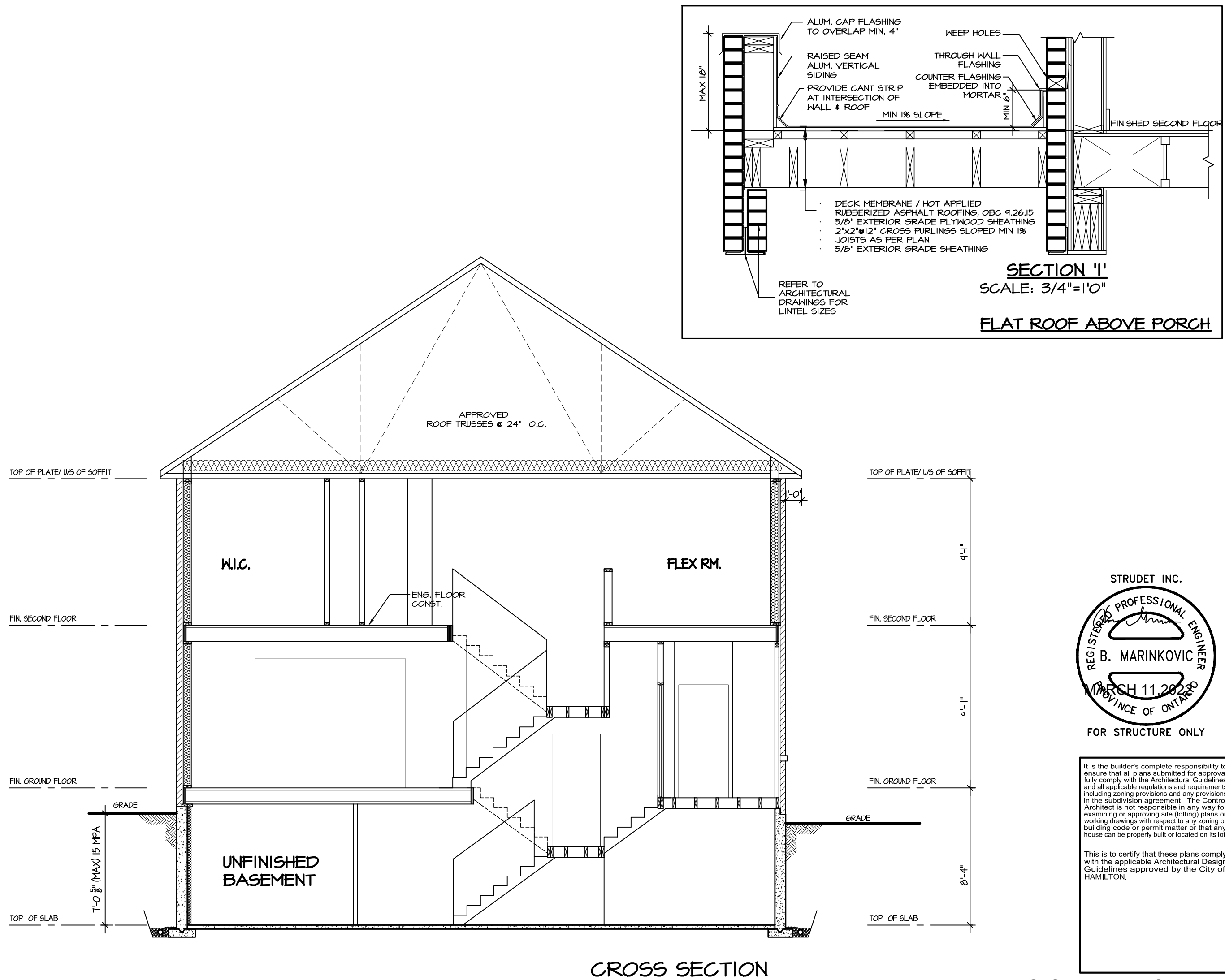
Per:maddy.toalaalejandro



# TERRACOTTA 2S-091

COMPLIANCE PACKAGE "A1"

|           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                  |                |             |                                                                                                                                                             |                    |                                                                                       |          |  |
|-----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|----------|--|
| 5.        |                   | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION</p> <p>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</p> <p>VIKAS GAJJAR  28770</p> <p>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.</p> <p>8700 DUFFERIN ST.</p> <p>CONCORD, ONTARIO</p> <p>L4K 4S6</p> <p>P (416) 736-4096</p> <p>F (905) 660-0746</p> | <p><b>REGION DESIGN INC.</b></p> | SHEET TITLE    |             | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |                    |  |          |  |
| 4.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                  | REAR ELEVATION |             |                                                                                                                                                             |                    |                                                                                       |          |  |
| 3.        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                  | ELEV.,1,2 & 3  |             |                                                                                                                                                             |                    |                                                                                       |          |  |
| 2.        | UPDATED           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                  | MAR 2022       | SCALE       | BY                                                                                                                                                          | AREA               |                                                                                       | PAGE No. |  |
| 1.        | ISSUED FOR REVIEW |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                  | FEB 2021       | 3/16"=1'-0" | V.G.                                                                                                                                                        | 3,363              |                                                                                       | 7        |  |
| REVISIONS |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE                                                                                                                                      | TYPE                             | PROJECT        |             |                                                                                                                                                             | PROJECT NAME       |                                                                                       |          |  |
|           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FEB 2021                                                                                                                                  |                                  |                |             |                                                                                                                                                             | ROUNDEL HOMES INC. |                                                                                       |          |  |



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of Hamilton.

CROSS SECTION

# TERRACOTTA 2S-091

COMPLIANCE PACKAGE "A1"

|                      |          |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                |                              |            |                                                                                                                                                             |               |                                                  |
|----------------------|----------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|
| 5.                   |          |  | The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.<br>QUALIFICATION INFORMATION<br>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code<br>VIKAS GAJJAR<br>NAME<br>28770<br>SIGNATURE<br>BCIN | REGION DESIGN INC.<br>8700 DUFFERIN ST.<br>CONCORD, ONTARIO<br>L4K 4S6<br>P (416) 736-4096<br>F (905) 660-0746 | RD<br>REGION<br>DESIGN<br>INC. | SHEET TITLE<br>CROSS SECTION |            | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |               | Greenpark™<br>PROJECT NAME<br>ROUNDEL HOMES INC. |
| 4.                   |          |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                | SCALE<br>3/16"=1'-0"         | BY<br>V.G. | AREA<br>3,363                                                                                                                                               | PAGE No.<br>8 |                                                  |
| 3.                   |          |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                | DATE<br>FEB 2021             | TYPE       | PROJECT                                                                                                                                                     |               |                                                  |
| 2. UPDATED           | MAR 2022 |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                |                              |            |                                                                                                                                                             |               |                                                  |
| 1. ISSUED FOR REVIEW | FEB 2021 |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                |                              |            |                                                                                                                                                             |               |                                                  |
| REVISIONS            |          |  |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                |                              |            |                                                                                                                                                             |               |                                                  |