

CONSTRUCTION SUMMARY  
Red Oaks - Roundel Homes Inc.

PURCHASER: Xian CHEN TEL: RES.: 416-727-0626

|                        |                         |                                  |  |  |
|------------------------|-------------------------|----------------------------------|--|--|
| LOT / PHASE<br>163 / 1 | REG. PLAN #<br>65M-4737 | HOUSE TYPE<br>Glenrowan 2 Elev 3 |  |  |
|------------------------|-------------------------|----------------------------------|--|--|

CABINETRY

|   |  |
|---|--|
| 1 - KITCHEN CABINETRY - TWO COLOUR KITCHEN - FLAT FEE<br>08Mar23 Note: REFER TO COLOUR CHART FOR DESCRIPTION  |  |
| 1 - CABINETRY - KITCHEN - UPGRADE 3<br>08Mar23 Note:  |  |
| 1 - KITCHEN CABINETRY – ADJUST STOVE UPPER HEIGHT TO ACCOMMODATE FUTURE FAN – SEE FAN SPECS.<br>08Mar23 Note: |  |

CABINETRY ACCESSORIES

|   |  |
|---|--|
| 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 3<br>08Mar23 [REDACTED]                |  |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3<br>08Mar23 [REDACTED] |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 3<br>08Mar23 [REDACTED]                                       |  |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 3<br>08Mar23 [REDACTED]                   |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT -ENSUITE 4<br>08Mar23 Note:                 |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - ENSUITE 2/3<br>08Mar23 Note:              |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - MASTER ENSUITE<br>08Mar23 Note:           |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - POWDER ROOM<br>08Mar23 Note:              |  |
| 1 - KITCHEN CABINETRY BASE - BANK OF DRAWERS - UPGRADE 3<br>08Mar23 Note: SEE SKETCH FOR LOCATION                             |  |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH<br>08Mar23 Note: @ KITCHEN ISLAND NEXT TO SINK             |  |
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 3<br>08Mar23 Note:                             |  |
| [REDACTED]  |  |
| [REDACTED]  |  |
| [REDACTED]  |  |
| [REDACTED]  |  |
| [REDACTED]  |  |
| [REDACTED]  |  |



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|------------------------|-------------------------|----------------------------------|--|--|

|   |  |
|---|--|
| <del>KITCHEN CABINETRY - BUILT IN MICROWAVE/OVEN COMBO - STANDARD</del>                             |  |
| <del>NEXT TO FRIDGE</del>   |  |
| <del>03Nov22 Note: ***PRICES ARE SUBJECT TO INCREASE DEPENDING ON LEVEL OF CABINETRY SELECTED</del> |  |

CERAMIC TILE

|  |  |
|--|--|
| 1 - TILE - UPGRADE 4 FLOOR TILE - MUD ROOM<br>08Mar23 Note:  |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - POWDER ROOM<br>08Mar23 Note:   |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - KITCHEN/BREAKFAST<br>08Mar23 Note:   |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - FOYER<br>08Mar23 Note:   |  |
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT<br>08Mar23 Note: |  |

CONSTRUCTION

|   |  |
|---|--|
| 1 - TUB TO SHOWER CONVERSION - PROVIDE 5 FOOT SHOWER WITH SLIDING GLASS CHROME FRAMED DOORS - IN LIEU OF TUB<br>03Nov22 Note: ENSUITE 2/3 |  |
|---|--|

ELECTRICAL

|   |  |
|---|--|
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY<br>03Nov22 Note:<br>NEXT TO FRIDGE ***SEE SKETCH   |  |
| 4 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN<br>03Nov22 Note: POWDER ROOM<br>MASTER ENSUITE<br>ENSUITE 2/3<br>ENSUITE 4  |  |
| 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM<br>03Nov22 Note: SEE SKETCH FOR LOCATION   |  |
| 2 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>03Nov22 Note: SEE SKETCH FOR LOCATION - IF CONSTRUCTION PERMITS<br>1 @ LOWER SOFFIT & 1 @ UPPER SOFFIT ***SEE SKETCH FOR LOCATIONS           |  |
| 1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE)<br>03Nov22 Note: SEE SKETCH FOR LOCATION - IF CONSTRUCTION PERMITS |  |

HARDWOOD FLOORING

|  |  |
|--|--|
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - - UPPER HALL<br>08Mar23 Note: |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - - BEDROOM 4<br>08Mar23 Note:  |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - - BEDROOM 3<br>08Mar23 Note:  |  |



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|-------------|-------------|--------------------|--|--|
| 163 / 1     | 65M-4737    | Glenrowan 2 Elev 3 |  |  |

|  |  |
|--|--|
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - - BEDROOM 2<br>08Mar23 Note:  |  |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - - PRIMARY BEDROOM<br>08Mar23 Note:  |  |
| 1 - HARDWOOD - GROUP B SERIES 6 1/2 INCH - IN LIEU OF 3 1/4 INCH NATURAL RED OAK - - FIRST FLOOR IN STANDARD HARDWOOD AREAS<br>08Mar23 Note: |  |

HEATING AND AIR CONDITIONING

|  |  |
|--|--|
| 1 - HUMIDIFER - GENERAL AIRE - 1099<br>03Nov22 Note: |  |
|--|--|

PAINTING

|  |  |
|--|--|
| 1 - UPGRADE TRIM AND DOOR WHITE PACKAGE<br>08Mar23 Note: |  |
|--|--|

PLUMBING

|   |  |
|---|--|
| <del>1 - DELETE HOSE BID - EXTERIOR FROST FREE<br/>07Nov22 Note: AS PER PURCHASERS DIRECT REQUEST</del> |  |
| 3 - TOE TESTER - ADD TOE TESTER TO SHOWER<br>03Nov22 Note: MASTER ENSUITE<br>ENSUITE 2/3<br>ENSUITE 4   |  |
| <del>1 - HOSE BID - EXTERIOR FROST FREE<br/>03Nov22 Note:</del>   |  |
| <del>AT GARAGE AND EXTERIOR - DELETED / CANCELLED</del>   |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>03Nov22 Note:  |  |

PROMOTIONAL

|  |  |
|--|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>03Nov22 Note: |  |
|--|--|

STAIRS AND RAILINGS

|   |  |
|---|--|
| 1 - 4 X 4 POSTS<br>08Mar23 Note: BOX POST                                   |  |
| 1 - V GROOVE HANDRAIL<br>08Mar23 Note:                                      |  |
| 1 - EUROLINE 1 BLACK PICKETS<br>08Mar23 Note:                               |  |
| 1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET<br>08Mar23 Note: |  |





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|------------------------|-------------------------|----------------------------------|--|--|

EXTRAS AS PER OFFER

|   |  |
|---|--|
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten <i>Worksheet</i> Note: |  |
|---|--|

This Document is Extremely Time Sensitive - Printed 8 Mar 23 at 16:24



Purchaser: Xian CHEN

Telephone Res. / Bus: (416) 727-0626 /

Decor Advisor: Giulia Di Girolamo

Lock Date: 8-Mar-23

Property: 163

Project: Roundel Homes Inc.

Model and Elevation: Glenrowan 2 Elev 3

8-Mar-23

Plan #: 65M-4737

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                            | Style and Colour        | Hardware |
|----------------------------|-------------------------|----------|
| Kitchen / Breakfast        | SEE BELOW               | 464SA    |
| Laundry Room               | ELISSE                  | Standard |
| Powder Room                | DORAL -K43 SUMMIT WHITE | 464SA    |
| Master Ensuite Bathroom    | DORAL -K43 SUMMIT WHITE | 464SA    |
| Ensuite Bath - Bedroom 2/3 | DORAL -K43 SUMMIT WHITE | 464SA    |
| Ensuite Bath - Bedroom 4   | DORAL -K43 SUMMIT WHITE | 464SA    |
|                            |                         |          |
|                            |                         |          |
|                            |                         |          |

Appliances:

Built In Appliances ☒ Yes ☐ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet ☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening 36" SEE SPECS

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

LEGACY 668 EVENING CLOUD - BASE CABINETS & ISLAND CABINETS

LEGACY 400 BRIGHT WHITE - ALL UPPER CABINETS, BUILT-IN MICRO/OVEN TOWER, FRIDGE TOWER & PANTRY

2. Counters

|                            | Counter                           | Edge      |
|----------------------------|-----------------------------------|-----------|
| Kitchen / Breakfast        | GRANITE-NERO IMPALA               | #360 EDGE |
| Laundry Room               | N/A                               |           |
| Powder Room                | LAMINATE-CALCUTTA MARBLE 4925K-07 |           |
| Master Ensuite Bathroom    | LAMINATE-CALCUTTA MARBLE 4925K-07 |           |
| Ensuite Bath - Bedroom 2/3 | LAMINATE-CALCUTTA MARBLE 4925K-07 |           |
| Ensuite Bath - Bedroom 4   | LAMINATE-CALCUTTA MARBLE 4925K-07 |           |
|                            |                                   |           |
|                            |                                   |           |
|                            |                                   |           |

\*\* Refer to Construction Summary



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8-Mar-23

Plan #: 65M-4737

3. Ceramic Flooring

|                            |                                  | At a 45                  | Threshold-If App.         |
|----------------------------|----------------------------------|--------------------------|---------------------------|
| Entrance Vestibule         | TILE-LITIUM PEARL POLISHED 24X24 | <input type="checkbox"/> |                           |
| Main Hall                  | HARDWOOD                         | <input type="checkbox"/> | Metal Strip Where Applic. |
| Kitchen / Breakfast        | TILE-LITIUM PEARL POLISHED 24X24 | <input type="checkbox"/> |                           |
| Laundry Room               | TILE-FRIGIA WHITE 13X13          | <input type="checkbox"/> |                           |
| Powder Room                | TILE-LITIUM PEARL POLISHED 24X24 | <input type="checkbox"/> |                           |
| Master Ensuite Bathroom    | TILE-FRIGIA LIGHT GREY 13X13     | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 2/3 | TILE-FRIGIA WHITE 13X13          | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 4   | TILE-FRIGIA WHITE 13X13          | <input type="checkbox"/> |                           |
| Mud Room                   | TILE-LITIUM PEARL POLISHED 24X24 | <input type="checkbox"/> |                           |
|                            |                                  | <input type="checkbox"/> |                           |
|                            |                                  | <input type="checkbox"/> |                           |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom    | Selection                     | Describe |
|----------------------------|-------------------------------|----------|
| Tub Deck Wall              | N/A                           |          |
| Tub Deck                   | N/A                           |          |
| Tub Deck Skirt             | N/A                           |          |
| Shower Stall               | TILE- FORM GREY (697) 8X16    |          |
| Bathtub Enclosure Walls    | N/A                           |          |
| Ensuite Bath - Bedroom 2/3 | TILE- CONCEPT NEVE MATTE 8X16 |          |
| Ensuite Bath - Bedroom 4   | TILE- CONCEPT NEVE MATTE 8X16 |          |
| Mud Room                   | N/A                           |          |
|                            |                               |          |
|                            |                               |          |
| Kitchen Backsplash         |                               |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

|               |       |  |
|---------------|-------|--|
| All Bathrooms | White | Whirlpool  |
|               | N/A   | N/A <input type="radio"/> Yes <input checked="" type="radio"/> No                  |
|               | N/A   |  |
|               | N/A   |  |
|               | N/A   |  |
|               | N/A   |  |
|               |       | Dishwasher Rough-In <input checked="" type="radio"/> Yes <input type="radio"/> No  |
|               |       | Waterline for Fridge <input checked="" type="radio"/> Yes <input type="radio"/> No |

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |   |
|----------------------------|---|
| Interior Doors             | CARRARA-SMOOTH                                |
| Interior Trim              | 3" BB CASING WITH 5 1/4" BASEBOARD - COLONIAL |
| Door Handles               | As Per Construction Specifications            |
| Exterior Front Door Handle | As Per Construction Specifications            |

\*\* Refer to Construction Summary

Initial: 



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Decor Advisor:

Giulia Di Girolamo

Lock Date:

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8-Mar-23

Plan #: 65M-4737

7. Other Flooring

|                              |  |
|------------------------------|--|
| Main Hall                    | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Living Room                  | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Dining Room                  | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Family Room                  | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Den / Library / Study        | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Basement Landing(If Applies) | N/A  |
| Lower Landing (If Applies)   | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Upper Landing                | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-6 1/2" CORK - DURAMATT |
| Upper Hall                   | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-5" CORK - DURAMATT     |
| Master Bedroom               | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-5" CORK - DURAMATT     |
| Bedroom #2                   | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-5" CORK - DURAMATT     |
| Bedroom #3                   | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-5" CORK - DURAMATT     |
| Bedroom #4                   | HARDWOOD-IMAGINE COLLECTION-DRIFTWOOD-RED OAK CHARACTER-5" CORK - DURAMATT     |
| Bedroom #5                   | N/A  |
|                              |  |
|                              |  |
|                              |  |
|                              |  |
| Underpad                     | TypeArea   |
|                              | N/AN/A   |

\*\* Refer to Construction Summary

8. Railings and Pickets

|  |                                  |                      |                           |
|--|----------------------------------|----------------------|---------------------------|
| Railing Type   | V-GROOVE / 4X4 BOST POST         | Complimenting Colour | MIRAGE-RED OAK- DRIFTWOOD |
| Picket Type  | EUROLINE 1                       | Complimenting Colour | BLACK                     |
| Stringer / Riser   | AS PER CONSTRUCTION SPECIFICATIO | Complimenting Colour | MIRAGE-RED OAK- DRIFTWOOD |
| Treads   | AS PER CONSTRUCTION SPECIFICATIO | Complimenting Colour | MIRAGE-RED OAK- DRIFTWOOD |
| Red Oak Stairs <input checked="" type="radio"/> Yes <input type="radio"/> No |                                  |                      |                           |

\*\* Refer to Construction Summary    THE STAIN COLOURS OR FINISH AVAILABLE ON RISERS, TREADS, PICKETS AND RAILS (STAIRCASES), WILL NOT BE AN EXACT MATCH TO PREFINISHED HARDWOOD OR LAMINATE FLOORS.

9. Wall Paint Flat Finish

|   |           |                            |           |
|---|-----------|----------------------------|-----------|
| Main & Upper Hall   | WARM GREY | Master Bedroom             | WARM GREY |
| Living Room   | WARM GREY | Bedroom #2                 | WARM GREY |
| Dining Room   | WARM GREY | Bedroom #3                 | WARM GREY |
| Kitchen / Breakfast   | WARM GREY | Bedroom #4                 | WARM GREY |
| Family Room   | WARM GREY | Bedroom #5                 | N/A       |
| Powder Room   | WARM GREY | Master Ensuite             | WARM GREY |
| Laundry Room  | WARM GREY | Ensuite Bath - Bedroom 2/3 | WARM GREY |
| Den/Library   | WARM GREY | Ensuite Bath - Bedroom 4   | WARM GREY |
| Trim & Door Paint-Semi Gloss  | WHITE     | Mud Room                   | WARM GREY |
|   |           |                            |           |
|   |           |                            |           |
|   |           |                            |           |
| Smooth Ceilings First Floor <input type="radio"/> Yes <input checked="" type="radio"/> No |           |                            |           |

\*\* Refer to Construction Summary



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Plan #: 65M-4737

10. Plaster Mouldings and Medallions

|                    |  |  |                   |  |  |
|--------------------|--|--|-------------------|--|--|
| Entrance Vestibule |  |  | Kitchen/Breakfast |  |  |
| Main Hall          |  |  | Den/Library       |  |  |
| Living Room        |  |  | Lower Landing     |  |  |
| Dining Room        |  |  |                   |  |  |
| Family Room        |  |  |                   |  |  |

\*\* Refer to Construction Summary

11. Fireplace

| Living Room           |                       |                                  | Family Room           |                                  |                       | Other Room - Specify  |                       |                                  |
|-----------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
| Purchased             | As Per Plan           | N/A                              | Purchased             | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                              |
| <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |

|                |  |                    |  |
|----------------|--|--------------------|--|
| Fireplace Type |  | FLAT ON WALL       |  |
| Mantle Type    |  | MANTLE M1-STANDARD |  |
| Colour / Stain |  | WHITE              |  |
| Surround       |  | NERO               |  |
| Hearth         |  | NO                 |  |

\*\* Refer to Construction Summary

12. Heating and Air Conditioning

|                      |    |                         |    |
|----------------------|----|-------------------------|----|
| Air Conditioning     | NO | Gas Provisions Stove    | NO |
| Gas Provisions Dryer | NO | Gas Provisions Barbecue | NO |

Comment

\*\* Refer to Construction Summary

13. Electrical

|                     |   |   |   |                                      |                                     |
|---------------------|---|---|---|--------------------------------------|-------------------------------------|
| Plugs and Switches  | <input checked="" type="radio"/> White                        | DECOR   | Above Kitchen Cabinet Light                                   | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| Hood Fan            | STANDARD WHITE TEMP.  |   | Below Kitchen Cabinet Light                                   | <input type="radio"/> Yes            | <input checked="" type="radio"/> No |
| Appliances          | Built in Cooktop  | Built in Oven   | Gas Stove   | Microwave                            |                                     |
|                     | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes | <input type="radio"/> No            |
| Dishwasher Rough-in | Yes   |   |   |                                      |                                     |

\*\* Refer to Construction Summary

14. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

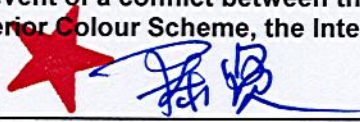
1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

5) In the event of a conflict between the Standard Features schedule of the Agreement of Purchase and Sale and the Interior Colour Scheme, the Interior Colour Scheme shall prevail.

Signature: 

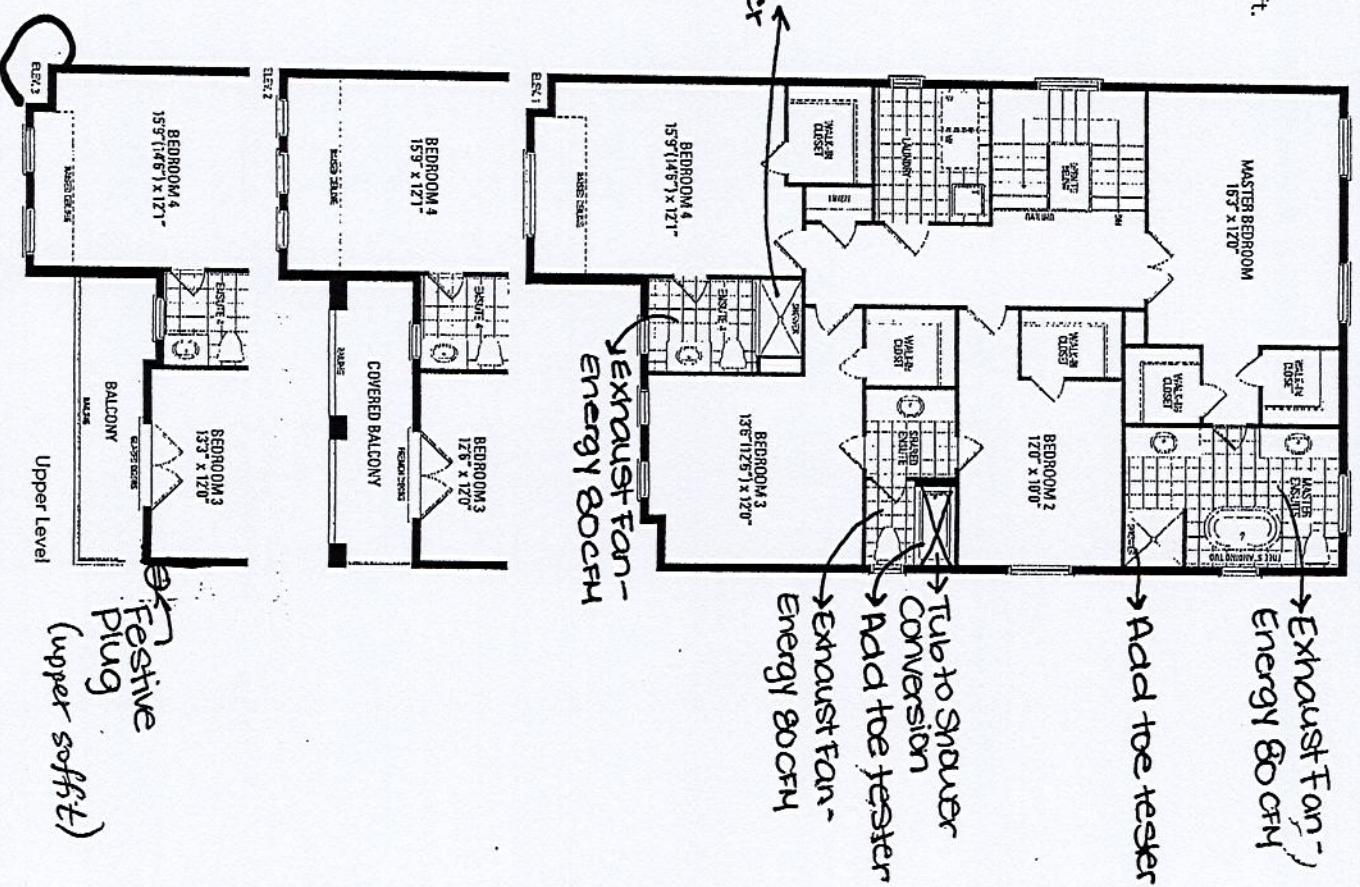
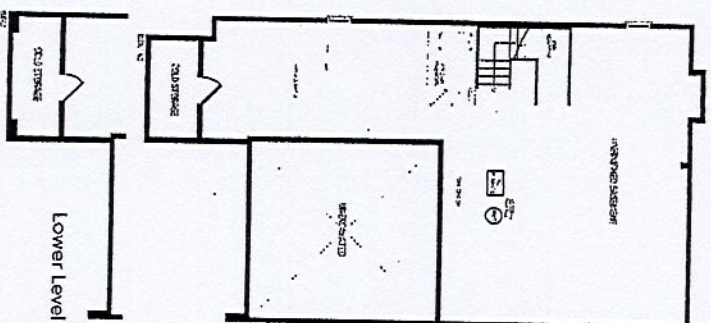
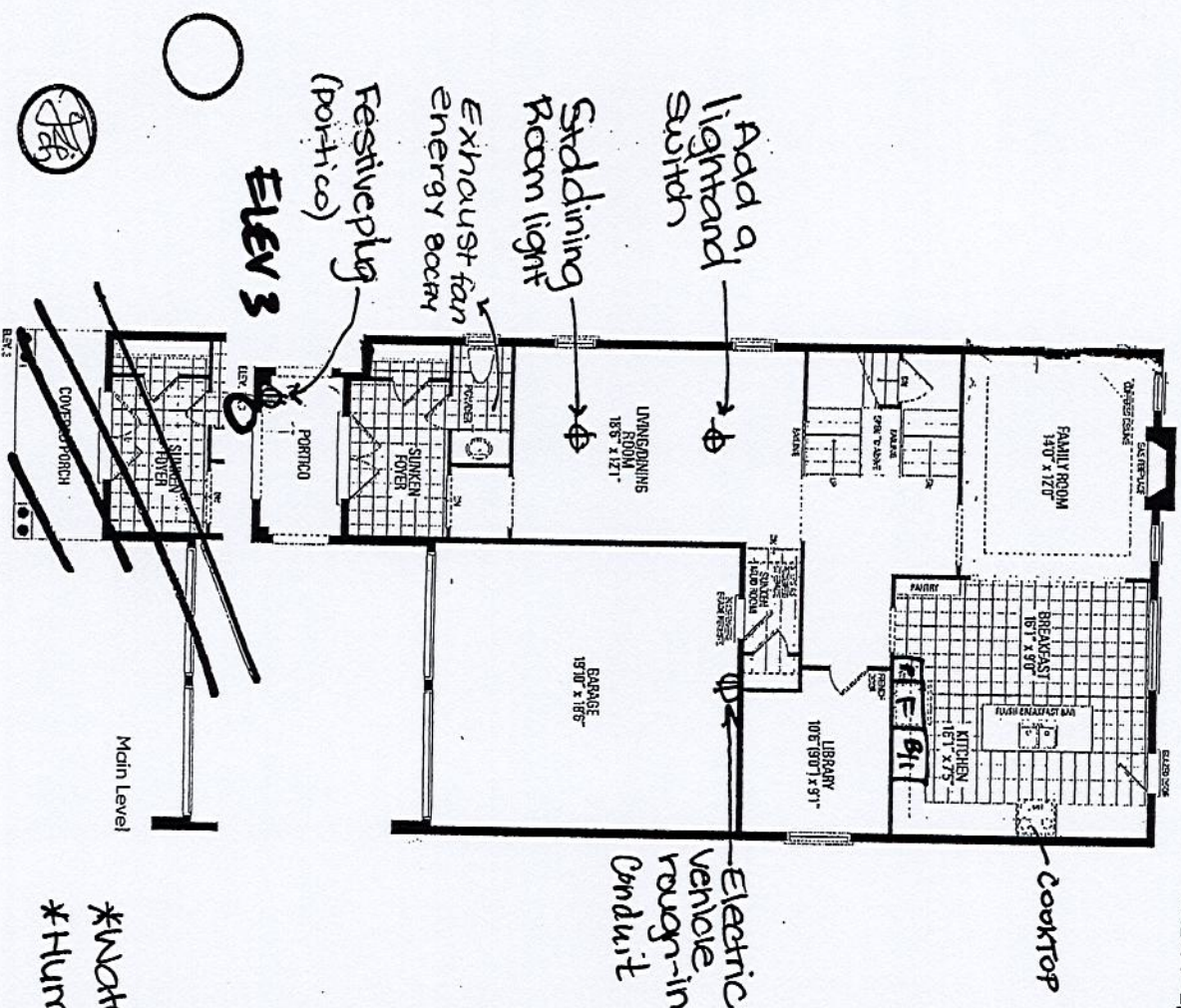
Date: MAR. 08. 2023



# Glenrowan 2

ELEV. 1 - 2,927 sq.ft. | ELEV. 2 - 2,018 sq.ft. | ELEV. 3 - 2,829 sq.ft.  
Includes 10 sq.ft. of open area.

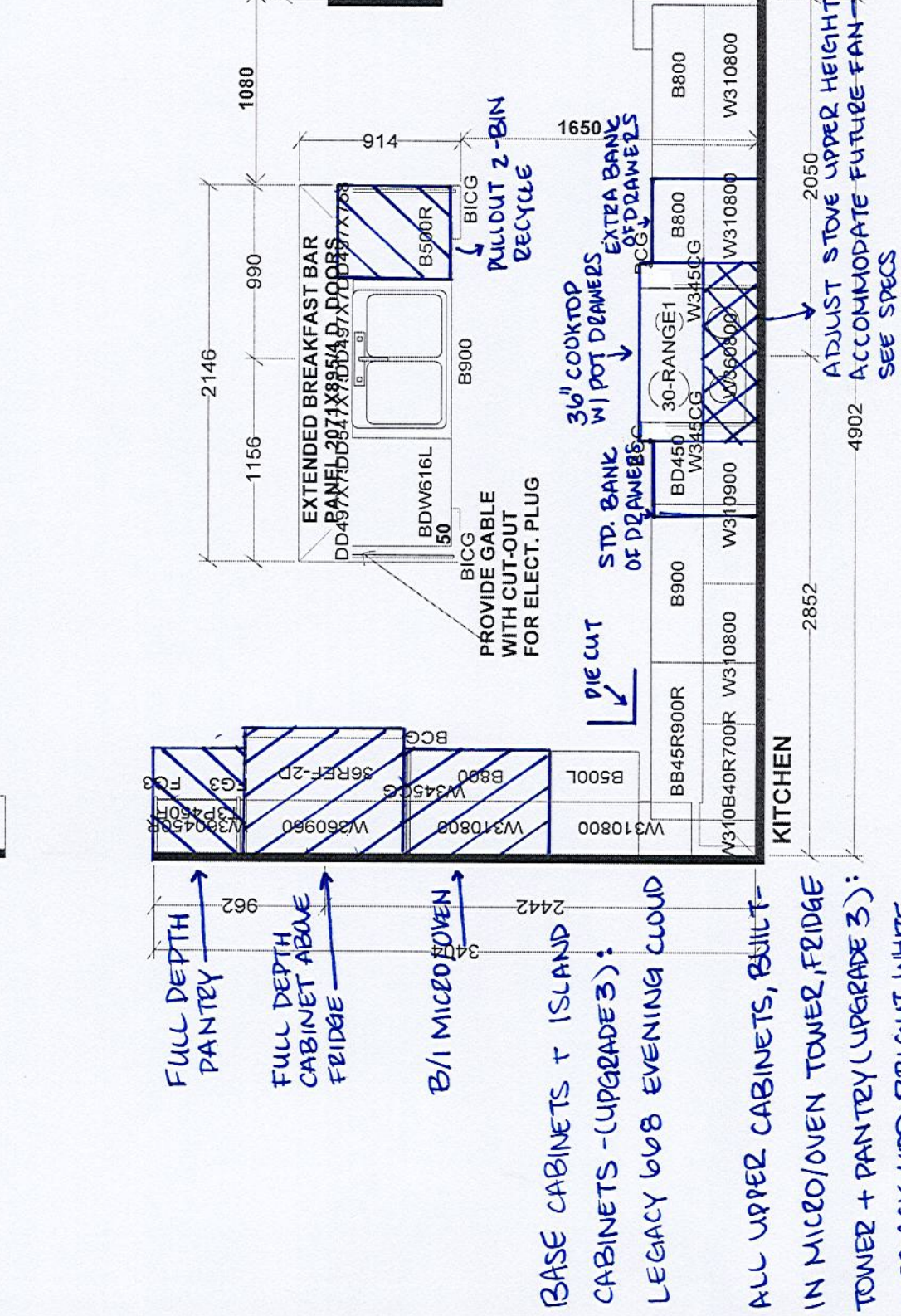
LOT 163



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. June 2022



Technical drawing of a rectangular plate. The plate has a width of 1250 and a height of 13P400L. The plate is labeled with the code V360400L W360800 13P800. The plate is shown in a perspective view, with a label 'FG3' indicating a feature or material.



|                  |           |                |  |     |
|------------------|-----------|----------------|--|-----|
| Selba Industries |           |                |  | J # |
| W WDTH           | W HGHT    | W CNT          | JOB NUMBER:<br>BUILDER: GREENPARK<br>SITE: ROUNDEL, Richmond Hill<br>MODEL: GLENROWAN 2X EL 13<br>LOT #: Roundel Lot #163  |     |
| FLOOR HGHT       | DOOR HGHT |                | This drawing is the intellectual property of<br>SELBA INDUSTRIES INC. and is an<br>original design which must not be released<br>or copied unless applicable fee has been<br>paid or job order placed. |     |
| ST CNT           | 2X4       | VENT BOX COVER | DESIGNER: KS   |     |
|                  |           |                | DATE: JUNE 7 21  |     |



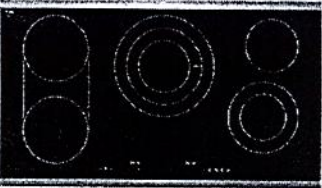
# 36" Electric Cooktop

Benchmark® Series - Black with Stainless Steel Frame NETP668SUC

Roundel Lot 163

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**BOSCH**  
Invented for life



**NETP668SUC**  
Black with Stainless Steel Frame

The Benchmark® Series electric cooktop is sleek in design, and features AutoChef® technology which maintains precise cooking temperatures.

### Features & Benefits

Five element cooktop features a 3,080 Watt triple-zone center element.

AutoChef® maintains exact cooking temperatures for consistent results.

Each zone's timer automatically shuts off when cooking is done.

Bridge Element accommodates oblong pans and many diameters of cookware.

PreciseSelect® offers 17 different direct cooking level settings.

### Element Performance

|                                      |                         |
|--------------------------------------|-------------------------|
| Power of Front Left heating element  | 1,800 W                 |
| Power of Back Left heating element   | 1,800 W                 |
| Power of Center heating element      | 3,080 / 2,200 / 1,050 W |
| Power of Back Right heating element  | 1,200 W                 |
| Power of Front Right heating element | 1,900 / 800 W           |

### Element Size

|  |             |
|--|-------------|
| Dimension of Front Left heating element  | 7"          |
| Dimension of Back Left heating element   | 7"          |
| Dimension of Center heating element      | 11", 8", 6" |
| Dimension of Back Right heating element  | 6"          |
| Dimension of Front Right heating element | 8", 5"      |

### Technical Details

|                 |           |
|-----------------|-----------|
| Watts           | 9,700 W   |
| Circuit breaker | 40 A      |
| Volts           | 208-240 V |
| Frequency       | 60 Hz     |
| Plug type       | No plug   |
| Energy source   | Electric  |

### Dimensions & Weight

|                                      |                          |
|--------------------------------------|--------------------------|
| Overall appliance dimensions (HxWxD) | 1/4" +4" x 37" x 21 1/4" |
| Required cutout size (HxWxD)         | 4" x 24 7/8" x 20"       |
| Minimum distance from counter front  | 2 1/4"                   |
| Minimum distance from rear wall      | 2"                       |
| Net weight                           | 33 lbs                   |

### Accessories-Optional



**HEZ390210**  
8" AutoChef® pan



**HEZ390220**  
9" AutoChef® pan



**HEZ390230**  
10" AutoChef® pan



For help and assistance with Bosch accessories please call 1-800-944-2904 Mon-Fri 8am to 6pm EST

Notes: All height, width and depth dimensions are shown in inches. BSH reserves the absolute and unrestricted right to change product materials and specifications, at any time, without notice. Consult the product's installation instructions for final dimensional data and other details prior to making cutout. Applicable product warranty can be found in accompanying product literature or you may contact your account manager for further details.

Warranties: Bosch warrants that the Product is free from defects in materials and workmanship for a period of three hundred and sixty-five (365) days from the date of purchase. The foregoing timeline begins to run upon the date of purchase, and shall not be stalled, tolled, extended, or suspended, for any reason whatsoever. This Product is also warranted to be free from cosmetic defects in material and workmanship (such as scratches of stainless steel, paint/porcelain blemishes, chip, dents, or other damage) to the finish of the Product, for a period of thirty (30) days from the date of purchase or closing date for new construction. This cosmetic warranty excludes slight color variations due to inherent differences in painted and porcelain parts, as well as differences caused by kitchen lighting, product location, or other similar factors. This cosmetic warranty specifically excludes any display, floor, "As Is", or "B" stock appliances.

For more information on our entire line of products, go to [www.bosch-home.ca](http://www.bosch-home.ca) or call 1-800-944-2904

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# 36" Electric Cooktop

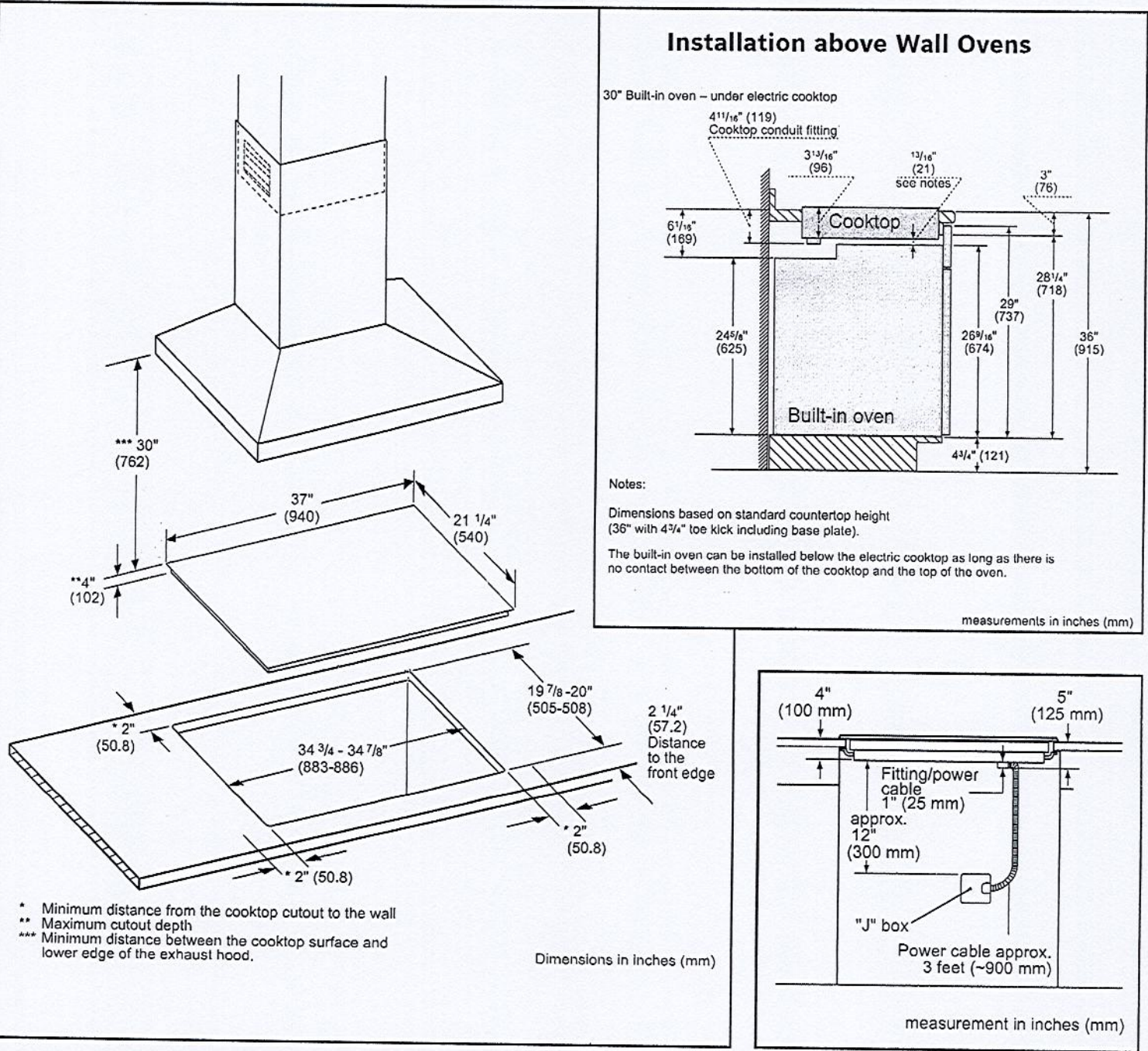
Benchmark™ Series - Black with Stainless Steel Frame NETP668SUC

Roundel Lot 163

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**BOSCH**  
Invented for life

## Installation Details



For help and assistance with Bosch accessories please call 1-800-944-2904 Mon-Fri 8am to 6pm EST

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05/16





**Microwaves**

**HMB50152UC**  
**Built-In Microwave Oven**  
**500 Series - Stainless Steel**



**Built-In Microwave Design Matched for Use in Combination with Bosch Wall Oven**

- Built For Speed and Convenience With 950 Watts of Microwave Cooking Power
- Built For Speed and Convenience With 950 Watts of Microwave Cooking Power
- Convenient Automatic Sensor Programs Simplify Cooking for Great Results Every Time
- White Colored LCD Matches Bosch Wall Ovens

**Technical Data**

|   |                              |
|---|------------------------------|
| Max. Microwave power (W) :                  | 950                          |
| Number of Power Levels :                    | 10                           |
| Turntable :                                 | Yes                          |
| Turntable diameter (in) :                   | 14 1/8"                      |
| Turntable diameter (mm) :                   | 360                          |
| Heating type :                              | Microwave                    |
| Cavity material :                           | Stainless steel              |
| Door opening :                              | Handle                       |
| Clock / Timer :                             | Yes                          |
| Included accessories :                      | 1 x grid high, 1 x grid flat |
| UPC code :                                  | 825225924180                 |
| Product color :                             | Stainless steel              |
| Watts (W) :                                 | 1750                         |
| Current (A) :                               | 15                           |
| Volts (V) :                                 | 120                          |
| Frequency (Hz) :                            | 60                           |
| Approval certificates :                     | CUL, UL                      |
| Power cord length (in) :                    | 43"                          |
| Power cord length (cm) :                    | 109                          |
| Plug type :                                 | Nema5-15P                    |
| Required cutout size (HxWxD) (in) :         | 19 1/4" x 28 1/2" x 19 1/4"  |
| Required cutout size (HxWxD) (mm) :         | 488 x 724 x 488              |
| Overall appliance dimensions (HxWxD) (in) : | 19 5/8" x 29 3/4" x 19 5/8"  |
| Overall appliance dimensions (HxWxD) (mm) : | 498 x 755 x 498              |
| Product packaging dimensions (HxWxD) (in) : | 23.62 x 26.29 x 33.85        |
| Net weight (lbs) :                          | 78                           |
| Net weight (kg) :                           | 35.0                         |
| Gross weight (lbs) :                        | 87                           |
| Gross weight (kg) :                         | 39.0                         |

**Included accessories**

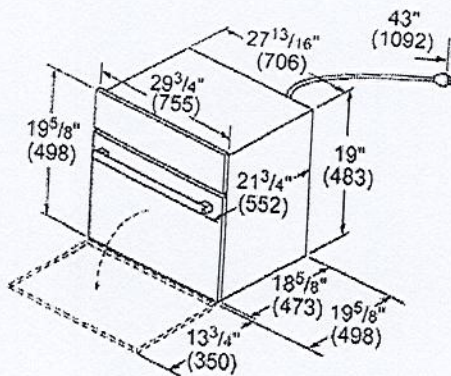
- 1 x grid high
- 1 x grid flat



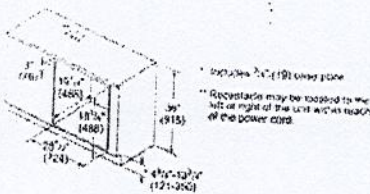
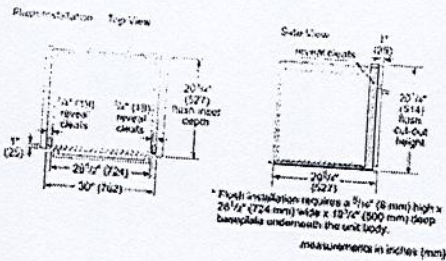
Microwaves

HMB50152UC

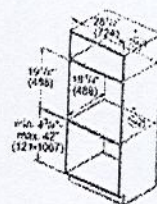
Built-In Microwave Oven  
500 Series - Stainless Steel



measurements in inches (mm)

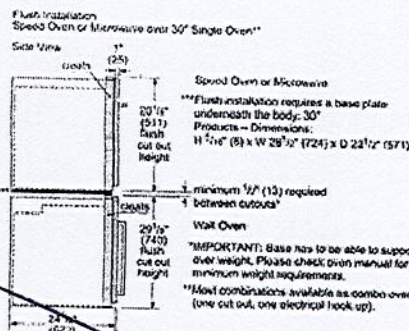
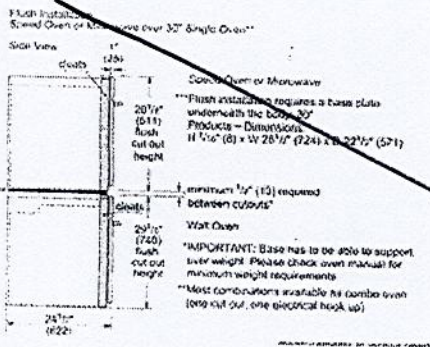


measurements in inches (mm)



measurements in inches (mm)

**\* STANDARD INSTALL \***



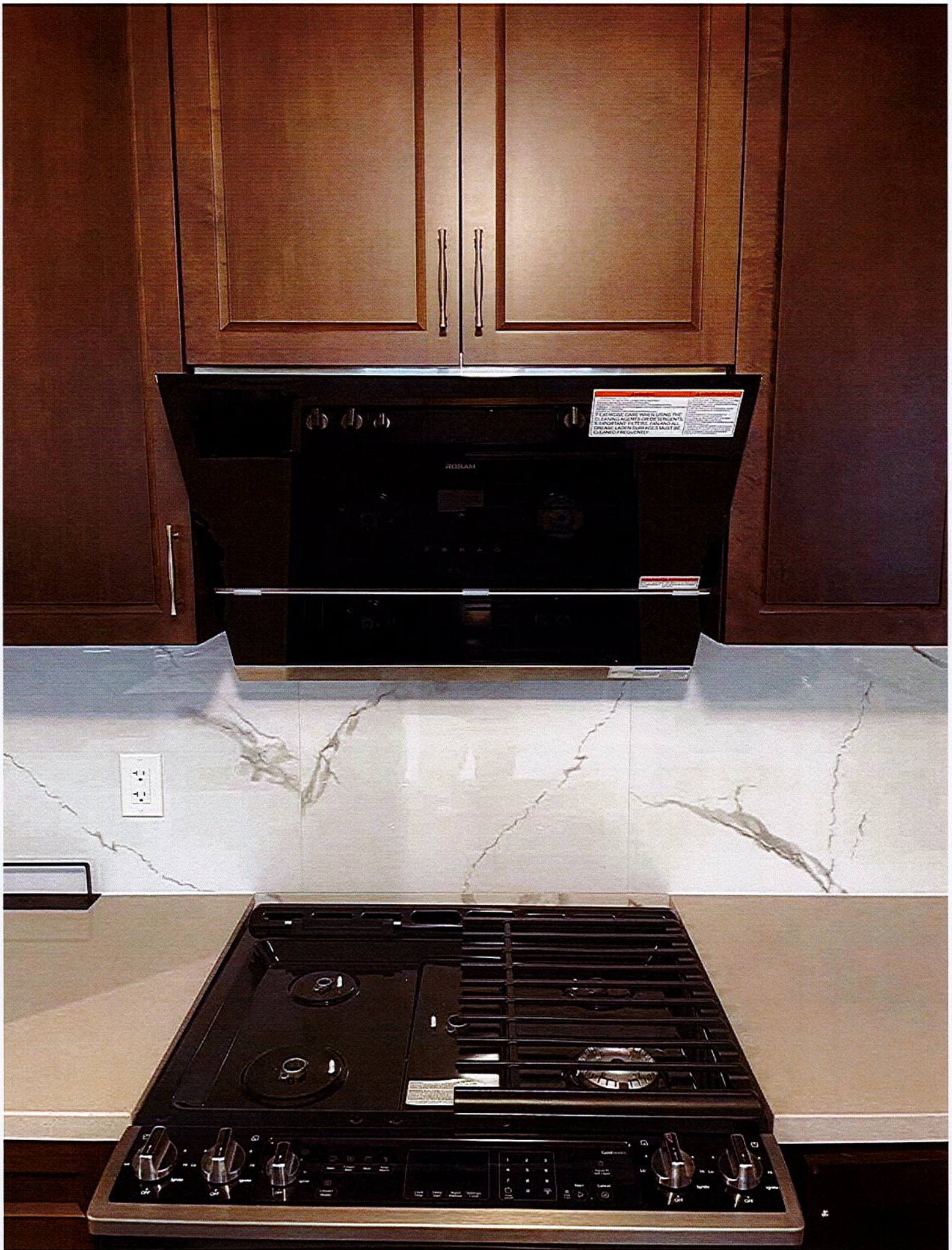


**Notes:**

- After start-up, for A679S, the distance between the top screen and the wall is 19-1/2"; and the distance between the bottom screen and thw wall 21-1/4".
- The center of the air outlet on A679S is 3-3/4 inches to the left of the center of its body.

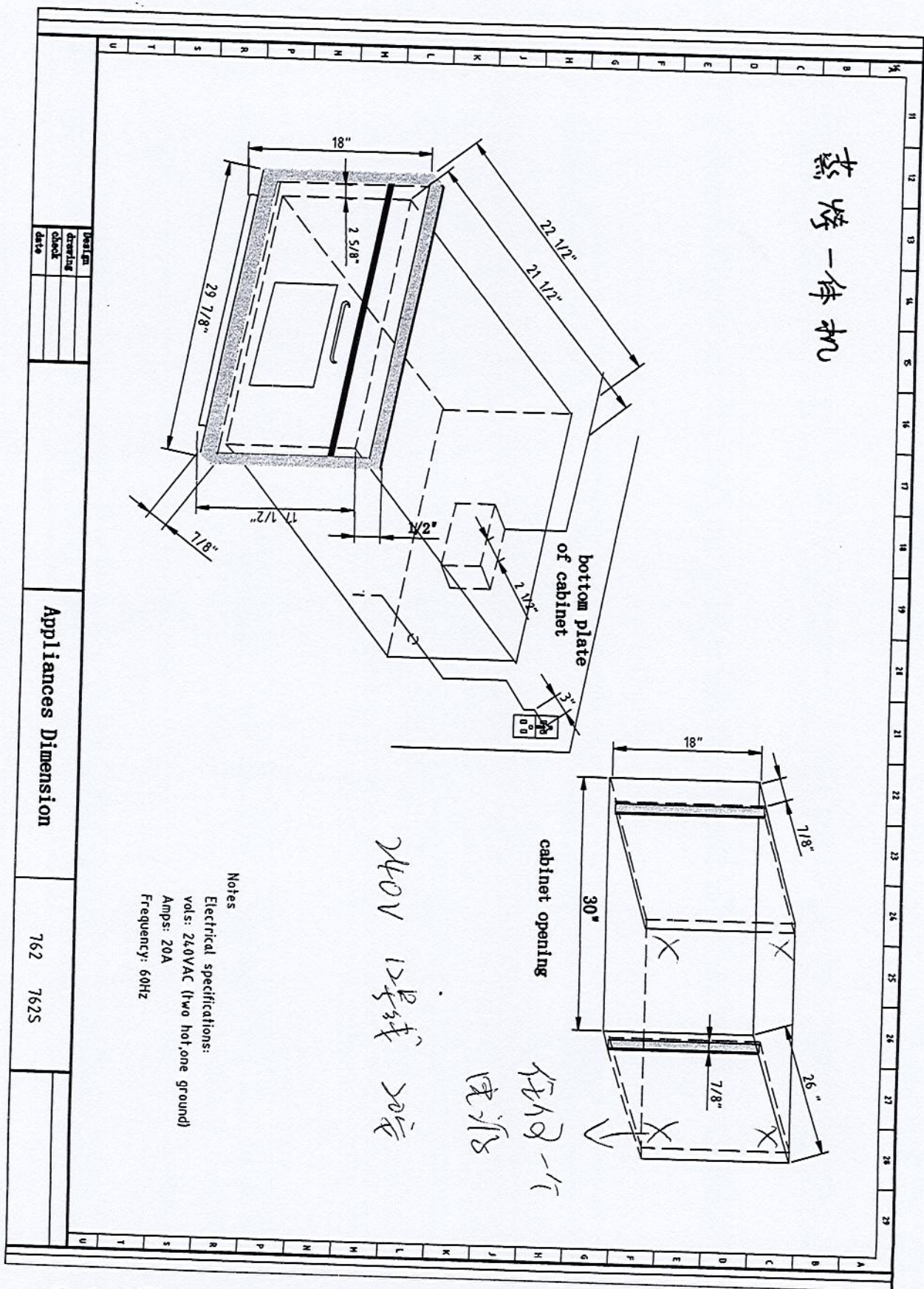
\*REFER TO PICTURE ATTACHED





ROBAM- A679S (HOOD FAN)





\*REFER TO PICTURE ATTACHED

Built in oven to be  
below Built in micro





ROBAM-762 762S (oven)  
to be below  
micro



# RF23A9771SR

SAMSUNG

22.5 cu. ft. Smart Counter Depth 4-Door Flex™  
Refrigerator featuring Family Hub™ with Beverage Center  
and Dual Ice Maker



## 6 Simple Truths

### What's for dinner?

Food recognition lets you know what's inside your fridge, quickly plan weekly meals, search for recipes, shop for missing ingredients and preheat your oven, all from the Family Hub™.

### I love entertaining friends and family.

Stream your favorite music apps on the Family Hub™ through a premium speaker.

### I don't want to miss my favorite show.

Mirror shows, movies, or live sports from your Samsung TV or smartphone on the Family Hub™.

### I love getting more done.

Get a notification on the Family Hub™ when the laundry is done.

### I want to manage my life with ease.

See who's at the front door, monitor multiple rooms and adjust the thermostat, all from the Family Hub™.

### It's the little moments that matter.

Upload pictures or videos remotely, leave handwritten notes and set calendar reminders, all on your Family Hub™.

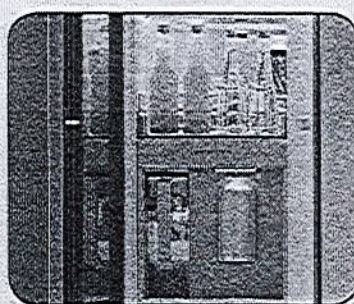
## Available Colors



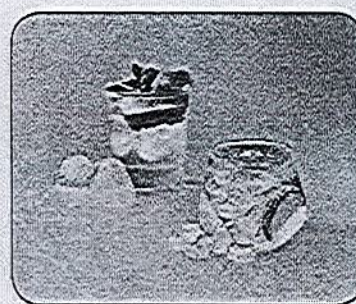
Fingerprint Resistant  
Stainless Steel (shown)



Fingerprint Resistant  
Black Stainless Steel



Beverage Center



Dual Ice Maker with Ice Bites

## Design

- Beverage Center
- Modern Design
- Built-in Look

## Technology

- Family Hub™
- Dual Ice Maker with Ice Bites and Cubed Ice
- UV Deodorizing Filter

## Performance

- FlexZone™
- Flex Crisper
- Triple Cooling

## Rating



ENERGY STAR® rated:  
631 kWh/yr



ADA Compliant



# RF23A9771SR

**SAMSUNG**

**22.5 cu. ft. Smart Counter Depth 4-Door Flex™ Refrigerator featuring Family Hub™ with Beverage Center and Dual Ice Maker**

Roundel Lot 163

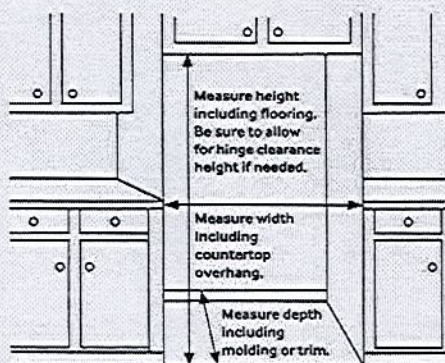
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## Installation Specifications

1. Measure the height, width and depth of the opening, making sure to include baseboards, molding tile, countertop overhang, etc. Check to be sure there is enough room to open the door (consider walls, islands or other obstacles when measuring).
2. Refer to illustration below to determine dimensions.
3. Allow 2.5" of clearance on hinge side of refrigerator when installing next to a wall where handle may make contact.
4. Allow 1" minimum clearance at rear for proper air circulation and water/electrical connections. Allow a 3/8" minimum clearance at sides and top for ease of installation.
5. Ensure each door and entryway in the home is wide enough for the refrigerator to be moved through easily.

For optimal usage and ability to open refrigerator doors completely, do not install next to a wall.

Please note: The following dimension and cutout information is for planning purposes only. For complete installation details, consult manual packed with product or download manual online at [samsung.com](http://samsung.com).



**Total Capacity: 22.5 cu. ft.**

**Refrigerator: 13.7 cu. ft.**

- 4 Tempered Glass Spill-Proof Shelves
- 2 Clear Drawers: Flex Crisper and Crisper+
- 6 Door Bins
  - Right: 1 Gallon Bin, 2 Regular Bins
  - Left: 1 Gallon Bin, 2 Regular Bins
- LED Lighting

**Freezer: 8.8 cu. ft.**

- Dual Ice Maker in Freezer (Ice Bites or Cubed Ice)
  - 2 Ice Buckets with Cover and 1 Scoop
- 3 Slide-Out Shelves
- 6 Door Bins
- LED Lighting

### Accessories

Water Filter: HAF-QIN

### Warranty

One (1) Year Parts and Labor on Refrigerator

Five (5) Years Parts and Labor on Sealed Refrigeration System Only\*

Ten (10) Years Parts and Five (5) Years Labor on Digital Inverter Compressor

\*Compressor, evaporator, condenser, drier and connecting tubing.

### Product Dimensions & Weight

Dimensions (WxHxD with hinges and doors):

35<sup>7</sup>/<sub>8</sub>" x 71<sup>7</sup>/<sub>8</sub>" x 28<sup>1</sup>/<sub>2</sub>"

Dimensions (WxHxD without hinges and doors):

35<sup>7</sup>/<sub>8</sub>" x 70<sup>3</sup>/<sub>4</sub>" x 24"

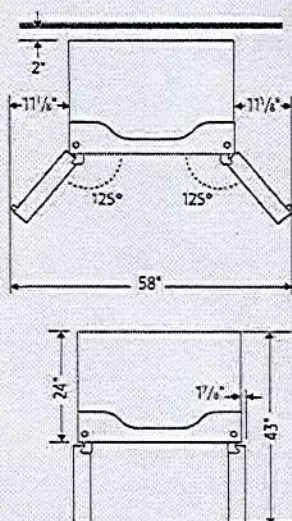
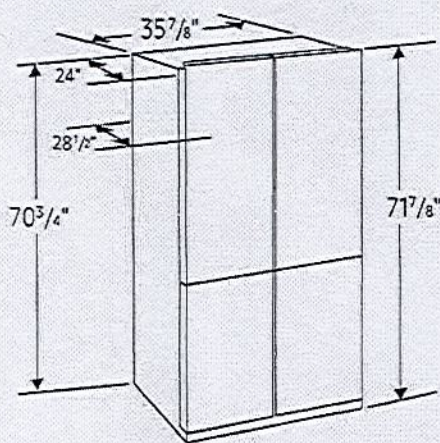
Weight: 337.3 lbs

### Shipping Dimensions & Weight (WxHxD)

Dimensions: 38<sup>1</sup>/<sub>4</sub>" x 77<sup>5</sup>/<sub>8</sub>" x 30<sup>3</sup>/<sub>5</sub>"

Weight: 359.3 lbs

## Dimensions



### Color

Fingerprint Resistant  
Stainless Steel

Fingerprint Resistant  
Black Stainless Steel

### Model #

RF23A9771SR

RF23A9771SG

### UPC Code

887276525792

887276524818

Actual color may vary. Design, specifications, and color availability are subject to change without notice. Non-metric weights and measurements are approximate.  
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