

<div>CONSTRUCTION SUMMARY</div> <div>Hazel Glenn - Barlassina Construction Inc.</div> <div><div>PURCHASERS: Randeep Kaur SANDHU and Kuldip Singh SANDHU</div><div>MAY 16 2023</div><div>TEL: RES.: 647-515-3347</div></div>				
LOT / PHASE	REG. PLAN #	HOUSE TYPE		
111 / 1		Garden 4 Elev 3		

CONSTRUCTION

1 - SMOOTH CEILINGS ON FIRST FLOOR 15May23 Note:	
1 - CLOSE OFF DEN ARCHWAYS TO FAMILY ROOM AND HALLWAY. ADD DOUBLE FRENCH DOORS FROM DEN TO HALLWAY. 01Mar23 Note: **SEE PURCHASER ALTERATION FORM	

ELECTRICAL

1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM 15May23 Note:	
1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED 15May23 Note:	
1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE) 15May23 Note:	

PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 15May23 Note:	
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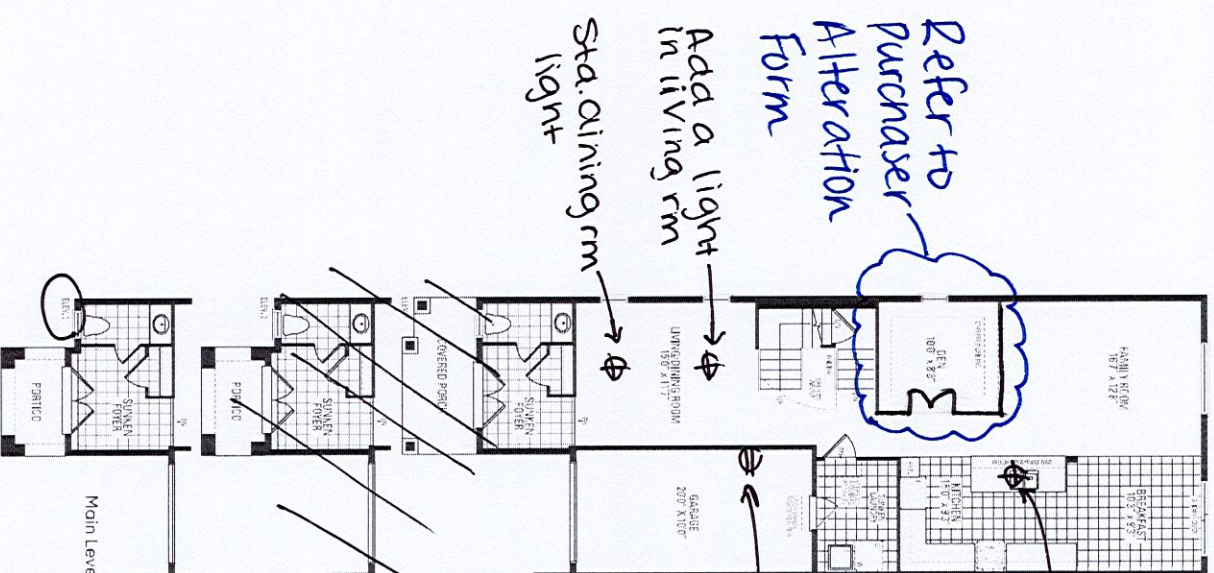
PROMOTIONAL

1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 15May23 Note:	
1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$5,000.00. BALANCE FORWARD TO BE USED AT A LATER DATE \$5,000.00. ORIGINAL PROMOTIONAL PACKAGE OF \$10,000.00. AS PER SCHEDULE PE DATED NOV/4/22. 01Mar23 Note:	

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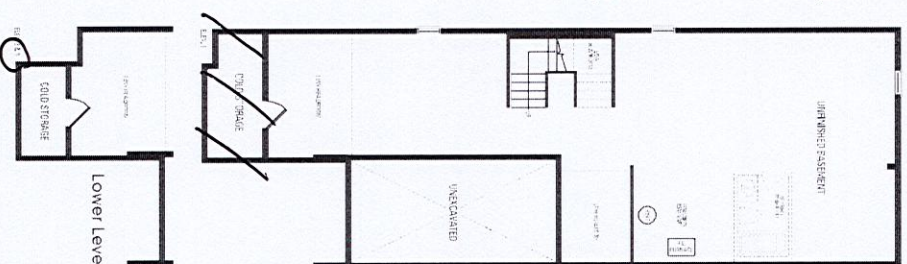
Garden 4

ELEVATION 1 - 2,610 sq.ft. • ELEVATION 2 & 3 - 2,629 sq.ft.
Includes 14 sq.ft. of open area

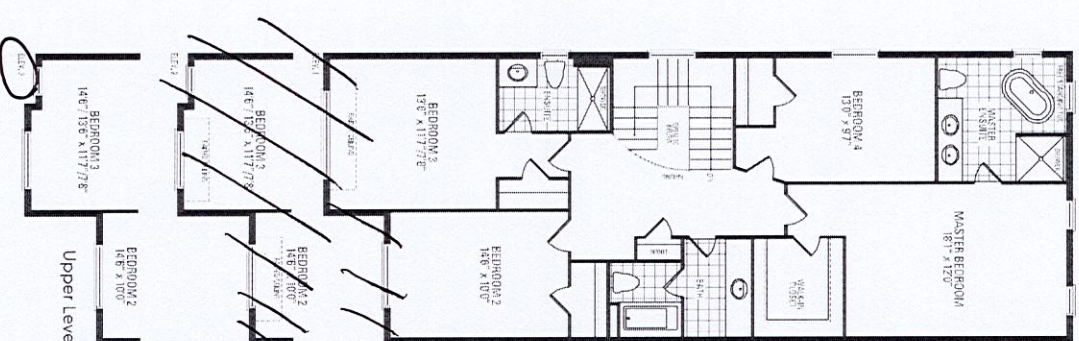


-Add a light above kitchen island

- Electric vehicle (EV) (conduct)



- *Smooth ceilings first floor
- *Waterliner/1 for fridge



GLENN HAZEL GLENN

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O.E. October 2022