Greenpark.

| | | | STRUCTION SUMMARY almetto - Zadorra Estates Corp. | | |
|-------------|---------------------|---|---|---------------------------------------|------|
| PURCHA | SERS: Consing | Tharshni JACOB and Franklin | : C. (1985년 - C. | | TEL: |
| LO | OT / PHASE 1 / 1 | REG. PLAN # | HOUSE TYPE Villa 12 Elev 3 | | |
| CABINET | ΓRY | | | | |
| 1 - CABIN | ETRY PROVISI | ON - PROVISION FOR PLUC | G ON ISLAND (PLUG EXTRA ORDERED SI | EPARATELY) | |
| 18Sep23 | Note: | | | | |
| CONSTR | UCTION | | | | |
| 4 - ENLAP | RGED BASEMEN | NT WINDOWS (MAY REQUI | RE WINDOW WELLS) - WINDOW IS 30 IN | ICHES X 24 INCHES | |
| 22Jun23 | Note: | | | | |
| 1 - FIRST | FLOOR INCREA | SE CEILING HEIGHT FROM | 4 9 FEET TO 10 FEET | | |
| 22Jun23 | | | | | |
| ELECTR | ICAL | | | | |
| 1 - PLUG - | ELECTRICAL I | PLUG - TO BE INSTALLED O | OVER FIREPLACE | | |
| 18Sep23 | Note: FAMIL | Y ROOM | | | |
| 1 - PLUG - | ELECTRICAL I | PLUG - ADD TO ISLAND | | | |
| 18Sep23 | Note: SEE SK | ETCH FOR LOCATION | | | |
| 1 - ABOVI | E KITCHEN ISLA | AND - ADD LIGHT AND SW | TTCH - NO FIXTURE INCLUDED | | |
| 18Sep23 | Note: | | | | |
| 1 - ELECT | RIC VEHICLE R | ROUGH-IN PROVISION ONL AGE WITH PULL STRING, N | Y FOR FUTURE ELECTRIC CAR (CONDU | IT FROM BASEMENT INTO | |
| 18Sep23 | | iod within old straino, in | o whel) | | |
| FIREPLA | CE AND ACC | ESSORIES | | | |
| 1 - GAS LI | NE ROUGH-IN | FOR STOVE (INCLUDES EL | ECTRICAL OUTLET) - FIRST FLOOR | | |
| 18Sep23 | Note: | | | | |
| PLUMBI | NG | | | | |
| 1 - TOE TI | ESTER - ADD TO | DE TESTER TO SHOWER | | | |
| 18Sep23 | Note: ENSUI | TE 4 | | | |
| 1 - WATE | R LINE FOR FRI | DGE - ROUGH-IN ONLY | | | |
| 18Sep23 | Note: | | | | |
| PROMOT | TIONAL II | | | | |
| | | PURCHASER EXTRA SHEET | IN OFFER | | |
| 22Jun23 | | | | | |
| | | EX | TRAS AS PER OFFER | | |
| The Var 1 | or ograss that | otsvithotom di (1 | | | |
| addition to | those items de | tailed in Schedule GP to the | m or provision in this Agreement included Agreement of Purchase and Sale, the Purc | chaser is entitled to a credit of Fif | |

This Document is Extremely Time Sensitive - Printed $\underline{25~\text{Sep }23}$ at $\underline{13:20}$

