Greenpark.

11 PRELIMINARY

PURCHASERS: Vish		Palmetto - Zadorra Estates Corp.	RECEIVED	TEL:
LOT / PHASE 95 / 1	REG. PLAN #	HOUSE TYPE Rose 12 Elev 3	001 0 3 2023	
CABINETRY				
The state of the s	VISION - PROVISION FOR PL	LUG ON ISLAND (PLUG EXTRA ORDERED SE	PARATELY)	
CONSTRUCTION				
1 - SMOOTH CEILIN 27Sep23 Note:	GS ON FIRST FLOOR			
4 - ENLARGED BASI 28Jun23 Note:	EMENT WINDOWS (MAY REC	QUIRE WINDOW WELLS) - WINDOW IS 30 INC	CHES X 24 INCHES	
ELECTRICAL				
4 - SWITCH - DIMMI	ER SWITCH IN LIEU OF EXIST	TING SWITCH - PRICE IS EACH		
LIVING ROOM, FAM 27Sep23 Note:	IILY ROOM, OFFICE, BREAK	FAST AREA		
1 - PLUG - ELECTRIO 27Sep23 Note:	CAL PLUG - TO BE INSTALLE	ED OVER FIREPLACE		
1 - PLUG - ELECTRIO 27Sep23 Note:	CAL PLUG - ADD TO ISLAND			
1 - STANDARD DINI 27Sep23 Note:	NG ROOM LIGHT TO BE CEN	TERED BETWEEN LIVING AND DINING ROO	M	
1 - ABOVE KITCHEN 27Sep23 Note:	SISLAND - ADD LIGHT AND S	SWITCH - NO FIXTURE INCLUDED		
1 - PLUG - ELECTRIC 27Sep23 Note:	CAL PLUG WITH GFI AND SW	VITCH - FOR FESTIVE LIGHTING		
1 - ELECTRIC VEHIO JUNCTION BOX IN 0 27Sep23 Note:	CLE ROUGH-IN PROVISION O GARAGE WITH PULL STRING	ONLY FOR FUTURE ELECTRIC CAR (CONDUIT 6, NO WIRE)	FROM BASEMENT INTO	
FIREPLACE AND	ACCESSORIES			
1 - GAS LINE ROUG 27Sep23 Note:	H-IN FOR STOVE (INCLUDES	ELECTRICAL OUTLET) - FIRST FLOOR		
1 - GAS LINE ROUGH 27Sep23 Note:	H-IN FOR BARBECUE - FIRST	FLOOR		
Laboration of the Control of the Con	R CONDITIONING			
1 - HUMIDIFER 27Sep23 Note:				
PLUMBING				
27Sep23 Note: PF BI	LVE NEXT TO TOILET - PRICE NIMARY ENSUITE EDROOM 2 ENSUITE EDROOM 3 ENSUITE	E IS EACH		

BEDROOM 4 ENSUITE

Greenpark.

CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

PURCHASERS: Vishal SHARMA and Rachna SHARMA

TORCHASERS: VISHAI SHARIMA and Racinia SHARIMA				
LOT/PHASE 95/1	REG. PLAN #	HOUSE TYPE Rose 12 Elev 3		
HAND SHOWER – CHROM 27Sep23 Note: BEDROO	E TL183EP/U361CI/UT OM 2 ENSUITE			
SHOWER – CHROME TL18 27Sep23 Note: PRIMAR BEDROO	2EP/U361CI/UT2721/36	V WITH 3 FUNCTION TRANSFER VALVE/TRIM AND S 669EP/A725/62320	LIDE BAR WITH HA	ND
1 - WATER LINE FOR FRID 27Sep23 Note:	GE - ROUGH-IN ONLY	(

PROMOTIONAL	
1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER	
27Sep23 Note:	
1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$2,600.00 BALANCE FORWARD \$12,400.00 TO BE USED AT A LATER	
DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE.	
28Jun23 Note:	

EXTRAS AS PER OFFER

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:

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