Greenpark.

RELIMINARY UPGRADES"

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Palmetto - Zadorra Estates Corp. OCT 10 2023 PURCHASERS: Vijay James BALASUNDARAM and Hetvi PATEL TEL: RES.: 905-903-7906 LOT / PHASE REG. PLAN# HOUSE TYPE 149/1 Penrose 2 Elev 3 **CABINETRY** 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY) CONSTRUCTION 1 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 08Jun23 Note: WINDOW AT 3 PIECE ROUGH IN LOCATION **ELECTRICAL** 1 - FAMILY ROOM- POT LIGHT - LED - FIRST FLOOR INSTALLATION SEE SKETCH FOR LOCATION 06Oct23 Note: DELETE STANDARD FAMILY ROOM LIGHT 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 03Oct23 Note: 1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND 03Oct23 Note: 1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED 03Oct23 Note: 1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE) 03Oct23 Note: FIREPLACE AND ACCESSORIES 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 03Oct23 Note: PLASTER MOULDINGS 1 - FAMILY ROOM - WAFFLE CEILING - 8 BOXES 03Oct23 Note: **PLUMBING** 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 03Oct23 Note: PROMOTIONAL 1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$315.00 BALANCE FORWARD \$4,345.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE. 06Oct23 Note: 1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$10,340.00 BALANCE FORWARD \$4,660.00.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE. 03Oct23 Note:

1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$650.00 BALANCE FORWARD \$14,350.00 TO BE USED AT A LATER DATE.

ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE.

Note:

08Jun23



CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

PURCHASERS: Vijay James BALASUNDARAM and Hetvi PATEL

TEL: RES.: 905-903-7906

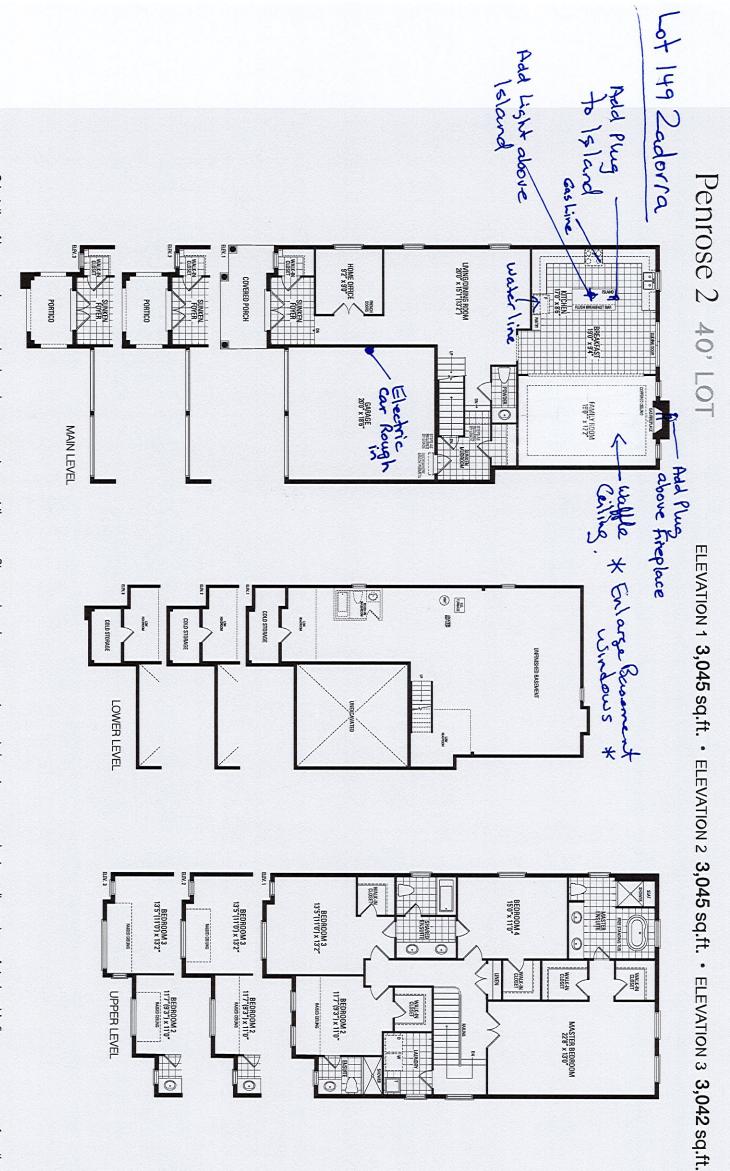
LOT / PHASE	REG. PLAN #	HOUSE TYPE	
149 / 1		Penrose 2 Elev 3	

EXTRAS AS PER OFFER

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:	
(8-Foot 6-Inch Pour) If the Purchaser has purchased or been provided with an 8-foot 6-inch basement concrete pour (being an increase from the Vendors standard basement depth) the depth is measured from the top of footing to the top of foundation wall. Worksheet Note:	
10 foot ceiling height on Main Floor. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including Worksheet Note:	

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ConstructionSummaryMS.rpt 18Sep23



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. May 2023

LOT 149 ZADORRA CITY OF OSHAWA **PALMETTO**

PENROSE 2 **ELEVATION 3**

REVISIONS:

ADD WAFFLE CEILING TO FAMILY ROOM. Waffle Ceiling Family Room Breakfasi POT LICHT MAIN LEVE Powder 0

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

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October 6, 2023

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