

CONSTRUCTION SUMMARY				
Palmetto - Zadorra Estates Corp.				
PURCHASERS: Kartheek Reddy KATTA and Gayatri Shashanka KOMATIREDDY			OCT 12 2023	TEL: RES.: 647-677-6499

LOT / PHASE	REG. PLAN #	HOUSE TYPE		
85 / 1		Villa 5 Elev 3		

CONSTRUCTION

1 - PROVISION FOR SHAMPOO NICHE APPROX. 14" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS 10Oct23 Note: MASTER ENSUITE	
3 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 14Jun23 Note:	

COUNTER TOP

1 - SHAMPOO NICHE 14" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION 10Oct23 Note: SUPPLY & INSTALL MASTER ENSUITE	
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ELECTRICAL

1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING 10Oct23 Note: @COVERED PORCH	
1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 10Oct23 Note:	
1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM 10Oct23 Note:	
1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 10Oct23 Note:	
1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE) 10Oct23 Note:	

FIREPLACE AND ACCESSORIES

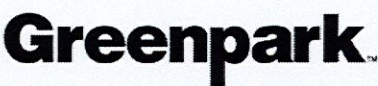
1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 10Oct23 Note:	
1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR 10Oct23 Note:	

PLUMBING

2 - TOE TESTER - ADD TOE TESTER TO SHOWER 10Oct23 Note: MASTER ENSUITE ENSUITE 4	
1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 10Oct23 Note:	

PROMOTIONAL

1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$5,650.00 BALANCE FORWARD \$7,400.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE. 10Oct23 Note:	
1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$1,950.00. BALANCE FORWARD \$13,050.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE. 14Jun23 Note:	



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EXTRAS AS PER OFFER

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:	
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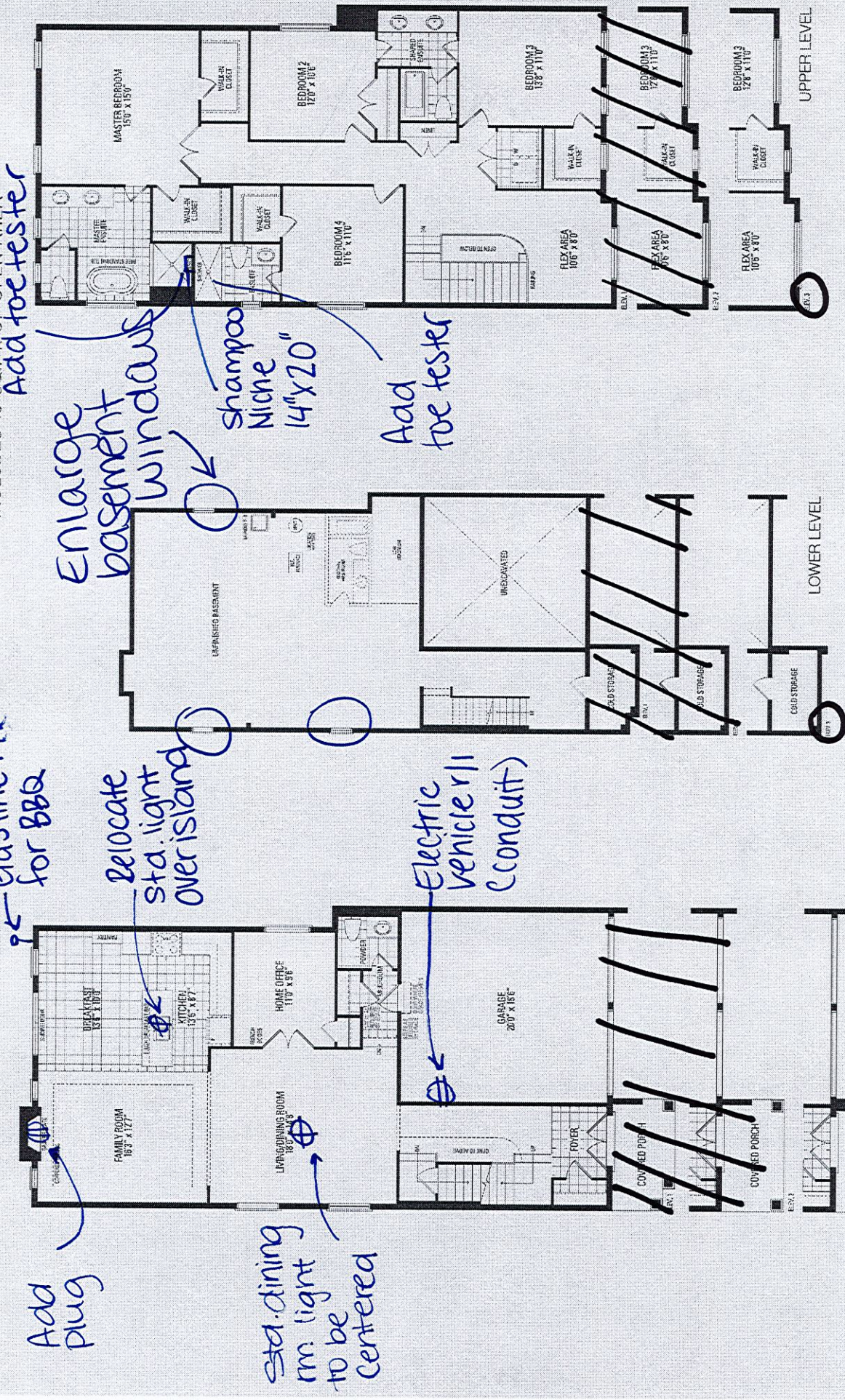
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LOT #85

Villa 5 36' LOT

ELEVATION 1 2,881 sq.ft. • ELEVATION 2 2,870 sq.ft. • ELEVATION 3 2,873 sq.ft.

INCLUDES 19 SQ.FT. OF OPEN AREA



- * Gas line r/l for stove
- * Gas line r/l for BBQ
- * Waterline r/l for bridge

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. May 2023