Greenpark.

" RELIMINARY UPGRADE"

## CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

PURCHASERS: Syed Mudassar H. QUADRI and PADIJARE VEETHIL BINDU

OCT 3 1 2023

**TEL:** RES.: 647-780-0446

LOT / PHASE	REG. PLAN #	HOUSE TYPE	
160 / 1		Villa 2 Elev 1	

ELECTRICAL	2000

1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE	157934
19Oct23 Note:	
1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED	
<i>19Oct23</i> Note:	

## **PLUMBING**

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY
19Oct23 Note:

## **PROMOTIONAL**

1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$905.00 BALANCE FORWARD \$14,095.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$15,000.00 AS PER SCHEDULE PE. 19Oct23 Note:

## **EXTRAS AS PER OFFER**

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:

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