"Preliminary Upgrades" Greenpark. **CONSTRUCTION SUMMARY** RECEIVED Palmetto - Zadorra Estates Corp. PURCHASERS: Chandrasekhar YARRAMSETTY and Sravani YARRAMSETTY TEL: RES.: 647-716-3690 NOV 13 7023 LOT / PHASE REG. PLAN# HOUSE TYPE 142 / 1 Penrose 2 Elev 3 **CABINETRY** 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY) 09Nov23 Note: CONSTRUCTION 3 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 14Jun23 Note: 1 - LOWER LEVEL - BASEMENT 8 FOOT 6 INCH CONCRETE POUR - MEASURED FROM TOP OF FOOTING TO TOP OF FOUNDATION WALL 14Jun23 Note: 1 - FIRST FLOOR INCREASE CEILING HEIGHT FROM 9 FEET TO 10 FEET 14Jun23 Note: ELECTRICAL 1 - PRIMARY ENSUITE - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN 09Nov23 Note: 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 09Nov23 Note: 1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND 09Nov23 Note: 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM 09Nov23 Note: 1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE) 09Nov23 Note: 1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED 09Nov23 Note:

FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR	
09Nov23 Note:	

HEATING AND AIR CONDITIONING

1 - HUMIDIFER (MANUAL)	
09Nov23 Note:	

PLUMBING

1 - HOSE BIB - EXTERIOR FROST FREE	
DACWARD	
BACKYARD	
<i>09Nov23</i> Note:	
1 - ENSUITE 3/4 - HOT WATER VALVE NEXT TO TOILET - PRICE IS EACH	
09Nov23 Note:	

Greenpark.

CONSTRUCTION SUMMARY Palmetto - Zadorra Estates Corp. PURCHASERS: Chandrasekhar YARRAMSETTY and Sravani YARRAMSETTY LOT / PHASE REG. PLAN # HOUSE TYPE 142 / 1 Penrose 2 Elev 3 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 09Nov23 Note:

PROMOTIONAL

1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER

14Jun23 Note:

EXTRAS AS PER OFFER

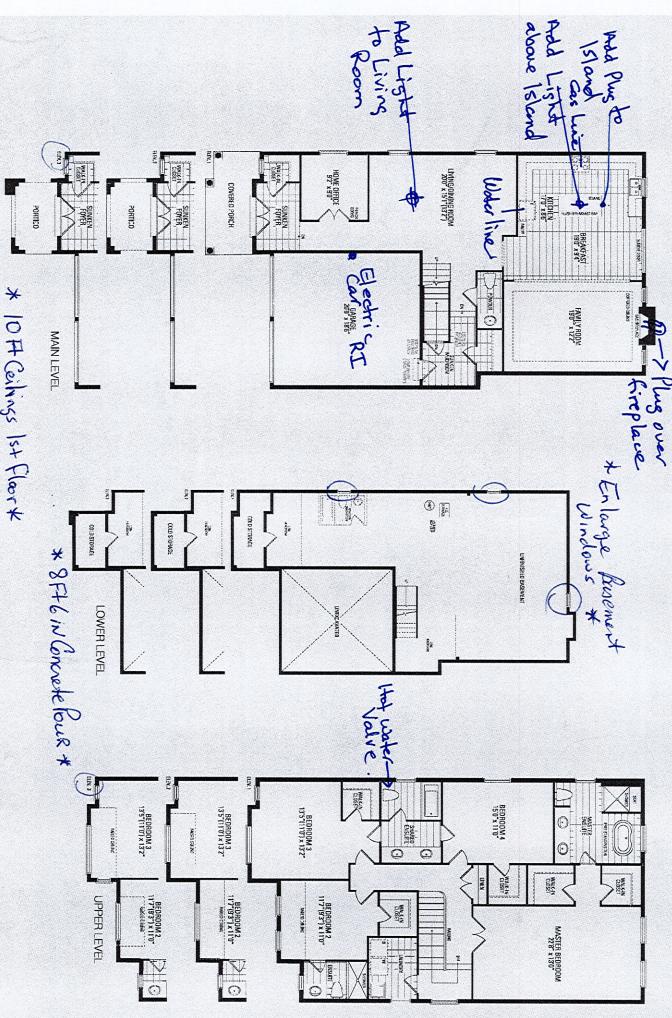
The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:

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ELEVATION 1 3,045 sq.ft. • ELEVATION 2 3,045 sq.ft. • ELEVATION 3 3,042 sq.ft.



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas, All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. May 2023