

CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

RECEIVED

FEB 16 2024

PURCHASERS: Motifat Omolara SALAMI and Amidu Olaniyi SALAMI

TEL: RES.: 647-702-7038

|                        |                         |                               |  |  |
|------------------------|-------------------------|-------------------------------|--|--|
| LOT / PHASE<br>140 / 1 | REG. PLAN #<br>40M-2763 | HOUSE TYPE<br>Carol 12 Elev 3 |  |  |
|------------------------|-------------------------|-------------------------------|--|--|

CABINETRY

|                                                                     |  |
|---------------------------------------------------------------------|--|
| 1 - ***DELETE*** - CABINETRY - KITCHEN - UPGRADE 1<br>07Feb24 Note: |  |
| <del>1 - CABINETRY - KITCHEN - UPGRADE 1</del><br>19Dec23 Note:     |  |

All Kitchen upgrades Deleted

CABINETRY ACCESSORIES

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 - *** DELETE*** - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH<br>07Feb24 Note:                                                                                                  |  |
| 1 - *** DELETE*** - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - FRIDGE DOOR PANELS - SUPPLY ONLY, INSTALLATION NOT INCLUDED, HARDWARE NOT INCLUDED - 30"-36" WIDE FRIDGES - UPGRADE 1<br>07Feb24 Note: |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - 24" DISHWASHER DOOR PANEL (SUPPLY ONLY, INSTALLATION NOT INCLUDED, HARDWARE NOT INCLUDED) - UPGRADE 1<br>07Feb24 Note:                  |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 1<br>07Feb24 Note:                                                                                  |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO WITH ONE POT DRAWER - UPGRADE 1<br>07Feb24 Note:                                                                                  |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH<br>07Feb24 Note:                                                                                                     |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 1<br>07Feb24 Note:                                                           |  |
| 1 - ***DELETE*** - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE UPPER WITH GABLES - 650MM DEEP - PRICE IS EACH<br>07Feb24 Note:                                                                   |  |
| <del>2 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH</del><br>19Dec23 Note:                                                                                                       |  |
| <del>1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - FRIDGE DOOR PANELS - SUPPLY ONLY, INSTALLATION NOT INCLUDED, HARDWARE NOT INCLUDED - 30"-36" WIDE FRIDGES - UPGRADE 1</del><br>19Dec23 Note:      |  |
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| <del>1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 1</del><br>19Dec23 Note:                                                                                      |  |
| <del>1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO WITH ONE POT DRAWER - UPGRADE 1</del><br>19Dec23 Note:                                                                                      |  |
| <del>1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH</del><br>19Dec23 Note:                                                                                                         |  |
| <del>1 - KITCHEN CABINETRY - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 1</del><br>19Dec23 Note:                                                               |  |



|                                                                                                                                                                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

|             |             |                 |  |  |
|-------------|-------------|-----------------|--|--|
| LOT / PHASE | REG. PLAN # | HOUSE TYPE      |  |  |
| 140 / 1     | 40M-2763    | Carol 12 Elev 3 |  |  |

|                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------|--|
| <del>1 - KITCHEN CABINENTRY UPPER – FULL DEPTH ABOVE FRIDGE UPPER WITH GABLES – 650MM DEEP – PRICE IS EACH</del> |  |
| <del>19Dec23</del> <del>Note:</del>                                                                              |  |

CONSTRUCTION

|                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------|--|
| 1 - SMOOTH CEILINGS ON FIRST FLOOR                                                                              |  |
| 20Nov23    Note:                                                                                                |  |
| 3 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES                      |  |
| 04Jul23    Note:                                                                                                |  |
| 1 - LOWER LEVEL - BASEMENT 8 FOOT 6 INCH CONCRETE POUR - MEASURED FROM TOP OF FOOTING TO TOP OF FOUNDATION WALL |  |
| 04Jul23    Note:                                                                                                |  |
| 1 - FIRST FLOOR INCREASE CEILING HEIGHT FROM 9 FEET TO 10 FEET                                                  |  |
| 04Jul23    Note:                                                                                                |  |

DOORS AND TRIM

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| 1 - INTERIOR DOORS - UPGRADE INTERIOR DOOR STYLE THROUGHOUT WHERE APPLICABLE - LOGAN DOOR |  |
| 19Dec23    Note:                                                                          |  |

ELECTRICAL

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| 1 - ***DELETE*** - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY |  |
| 07Feb24    Note:                                                                          |  |
| <del>1 - BUILT IN OVEN AND COOKTOP PROVISION – PROVISION ONLY – ELECTRICAL ONLY</del>     |  |
| <del>19Dec23</del> <del>Note:</del>                                                       |  |
| 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM              |  |
| 20Nov23    Note:                                                                          |  |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND                            |  |
| 20Nov23    Note:                                                                          |  |

MISCELLANEOUS

|                                                             |  |
|-------------------------------------------------------------|--|
| 1 - ***DELETE*** - FURTHER VENOR DISCOUNT - AS PER PE#29555 |  |
| 07Feb24    Note:                                            |  |
| 1 - FURTHER VENDOR DISCOUNT                                 |  |
| 19Dec23    Note:                                            |  |

PLUMBING

|                                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - PRIMARY ENSUITE - MOEN CHATEAU POSI-TEMP TUB/SHOWER FAUCET WITH 3 FUNCTION TRANSFER VALVE/TRIM AND SLIDE BAR WITH HAND SHOWER – CHROME TL183EP/U361CI/UT2721/3669EP/A725/62320 |  |
| 20Nov23    Note: PRICE INCLUDES ROUGH-IN TOE TESTER                                                                                                                                |  |
| 1 - MOEN KITCHEN POT FILLER – MODERN TWO HANDLE POT FILLER FAUCET WITH DUAL SHUT OFFS – #S665 CHROME                                                                               |  |
| 20Nov23    Note:                                                                                                                                                                   |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY                                                                                                                                          |  |
| 20Nov23    Note:                                                                                                                                                                   |  |

PROMOTIONAL



| CONSTRUCTION SUMMARY                                                    |                         |                               |                         |  |
|-------------------------------------------------------------------------|-------------------------|-------------------------------|-------------------------|--|
| Palmetto - Zadorra Estates Corp.                                        |                         |                               |                         |  |
| PURCHASERS: Motifat Omolara SALAMI and Amidu Olaniyi SALAMI             |                         |                               | TEL: RES.: 647-702-7038 |  |
| LOT / PHASE<br>140 / 1                                                  | REG. PLAN #<br>40M-2763 | HOUSE TYPE<br>Carol 12 Elev 3 |                         |  |
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>04Jul23    Note: |                         |                               |                         |  |

STAIRS AND RAILINGS

|                                                              |  |
|--------------------------------------------------------------|--|
| 1 - PICKETS - EUROLINE 1 - BLACK PICKETS<br>19Dec23    Note: |  |
| 1 - HANDRAIL - V-GROOVE HANDRAIL<br>19Dec23    Note:         |  |
| 1 - STAINED STAIRS - STANDARD STAIRCASE<br>19Dec23    Note:  |  |

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Two<br>Worksheet    Note: |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

This Document is Extremely Time Sensitive - Printed 13 Feb 24 at 13:54



Purchasers: Motifat Omolara SALAMI & Amidu Olaniyi SALAM

Property: 140

Telephone Res. / Bus: (647) 702-7038 /

Project: Zadorra Estates Corp.

Decor Advisor: Ida Viola

Model and Elevation: Carol 12 Elev 3

Lock Date: 9-Feb-24

9-Feb-24

Plan #: 40M-2763

1. Cabinetry

|                          | Style and Colour     | Hardware                                                                                                          |
|--------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------|
| Kitchen / Breakfast      | DORAL W500 WHITE     | 464SA                                                                                                             |
| Laundry Room             | ELISSE               | Standard                                                                                                          |
| Powder Room              | DORAL W500 WHITE     | 464SA                                                                                                             |
| Master Ensuite Bathroom  | DORAL K44 TITAN GREY | 464SA                                                                                                             |
| Ensuite Bath - Bedroom 2 | DORAL K44 TITAN GREY | 464SA                                                                                                             |
| Ensuite Bath - Bedroom 3 | DORAL K44 TITAN GREY | 464SA                                                                                                             |
| Ensuite Bath - Bedroom 4 | DORAL K44 TITAN GREY | 464SA                                                                                                             |
|                          |                      |                                                                                                                   |
|                          |                      |                                                                                                                   |
| Stove Opening            | STANDARD             | NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width              |
| Fridge Opening           | STANDARD             | NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height |

\*\* Refer to Construction Summary

2. Counters

|                          | Counter                         | Edge | Niche |
|--------------------------|---------------------------------|------|-------|
| Kitchen / Breakfast      | LAMINATE-WHITE CARRARA 4924-38  |      |       |
| Laundry Room             | N/A                             |      |       |
| Powder Room              | LAMINATE-CARRARA BIANCO 6696-46 |      |       |
| Master Ensuite Bathroom  | LAMINATE-WHITE CARRARA 4924-38  |      |       |
| Ensuite Bath - Bedroom 2 | LAMINATE-WHITE CARRARA 4924-38  |      |       |
| Ensuite Bath - Bedroom 3 | LAMINATE-WHITE CARRARA 4924-38  |      |       |
| Ensuite Bath - Bedroom 4 | LAMINATE-WHITE CARRARA 4924-38  |      |       |
|                          |                                 |      |       |
|                          |                                 |      |       |
| Kitchen Backsplash       | N/A                             |      |       |

\*\* Refer to Construction Summary



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9-Feb-24

Plan #: 40M-2763

3. Ceramic Flooring

At a 45

|                          |                                      |                          |
|--------------------------|--------------------------------------|--------------------------|
| Entrance Vestibule       | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Main Hall                | LAMINATE                             | <input type="checkbox"/> |
| Kitchen / Breakfast      | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Laundry Room             | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Powder Room              | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Master Ensuite Bathroom  | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Ensuite Bath - Bedroom 2 | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Ensuite Bath - Bedroom 3 | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Ensuite Bath - Bedroom 4 | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
| Mud Room                 | TILE-KALMA BLANCO GLOSSY 12.5 X 12.5 | <input type="checkbox"/> |
|                          |                                      | <input type="checkbox"/> |

\*\* Refer to Construction Summary \*\* METAL STRIP THRESHOLD WHERE APPLICABLE UNLESS SPECIFIED \*\*

4. Ceramic Wall Tile

| Master Ensuite Bathroom  | Selection              | Describe |
|--------------------------|------------------------|----------|
| Tub Deck Wall            |                        |          |
| Shower Stall             | TILE-SILVIA WHITE 8X16 |          |
| Bathtub Enclosure Walls  |                        |          |
| Ensuite Bath - Bedroom 2 | TILE-SILVIA WHITE 8X16 |          |
| Ensuite Bath - Bedroom 3 | TILE-SILVIA WHITE 8X16 |          |
| Ensuite Bath - Bedroom 4 | TILE-SILVIA WHITE 8X16 |          |
| Mud Room                 | N/A                    |          |
|                          |                        |          |
| Kitchen Backsplash       | N/A                    |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Trim Carpentry

|                |                                    |
|----------------|------------------------------------|
| Interior Doors | LOGAN-SMOOTH                       |
| Interior Trim  | As Per Construction Specifications |

\*\* Refer to Construction Summary

6. Plaster Mouldings and Medallions

|                    |     |  |                   |     |  |
|--------------------|-----|--|-------------------|-----|--|
| Entrance Vestibule | N/A |  | Kitchen/Breakfast | N/A |  |
| Main Hall          | N/A |  | Den/Library       | N/A |  |
| Living Room        | N/A |  | Lower Landing     | N/A |  |
| Dining Room        | N/A |  |                   |     |  |
| Family Room        | N/A |  |                   |     |  |

\*\* Refer to Construction Summary



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Plan #: 40M-2763

10. Fireplace

| Living Room                      |                       |                       | Family Room                        |                                  |                       | Other Room - Specify  |                       |                       |
|----------------------------------|-----------------------|-----------------------|------------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Purchased                        | As Per Plan           | N/A                   | Purchased                          | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                   |
| <input type="radio"/>            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>              | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Fireplace Type                   |                       |                       | As Per Construction Specifications |                                  |                       |                       |                       |                       |
| Mantle Type                      |                       |                       | MANTLE M1-STANDARD                 |                                  |                       |                       |                       |                       |
| Colour / Stain                   |                       |                       | AS PER CONSTRUCTION SPECIFICATIONS |                                  |                       |                       |                       |                       |
| Surround                         |                       |                       | NERO                               |                                  |                       |                       |                       |                       |
| Hearth                           |                       |                       | NO                                 |                                  |                       |                       |                       |                       |
| ** Refer to Construction Summary |                       |                       |                                    |                                  |                       |                       |                       |                       |

11. Air Conditioning

Air Conditioning

NO

Comment

\*\* Refer to Construction Summary

12. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

5) In the event of a conflict between the Standard Features schedule of the Agreement of Purchase and Sale and the Interior Colour Scheme, the Interior Colour Scheme shall prevail.

Signature:\_\_\_\_\_

Date:\_\_\_\_\_

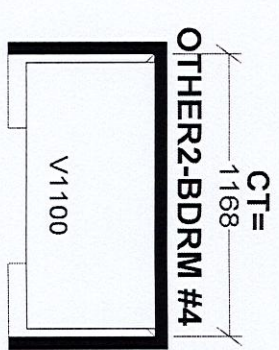
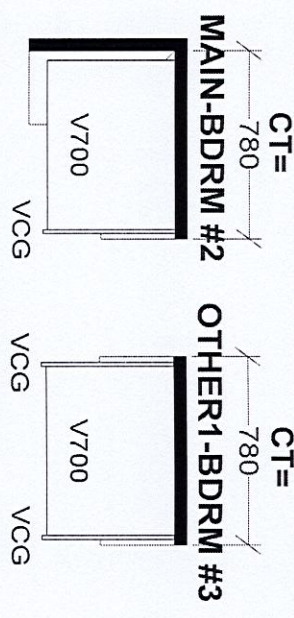
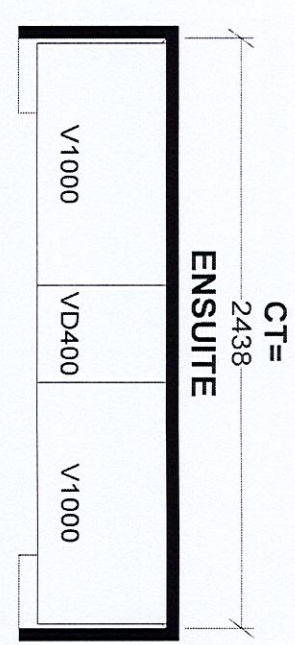
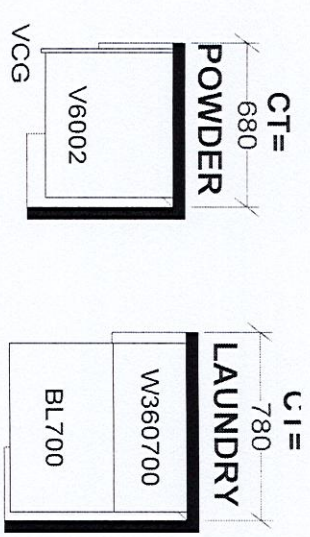
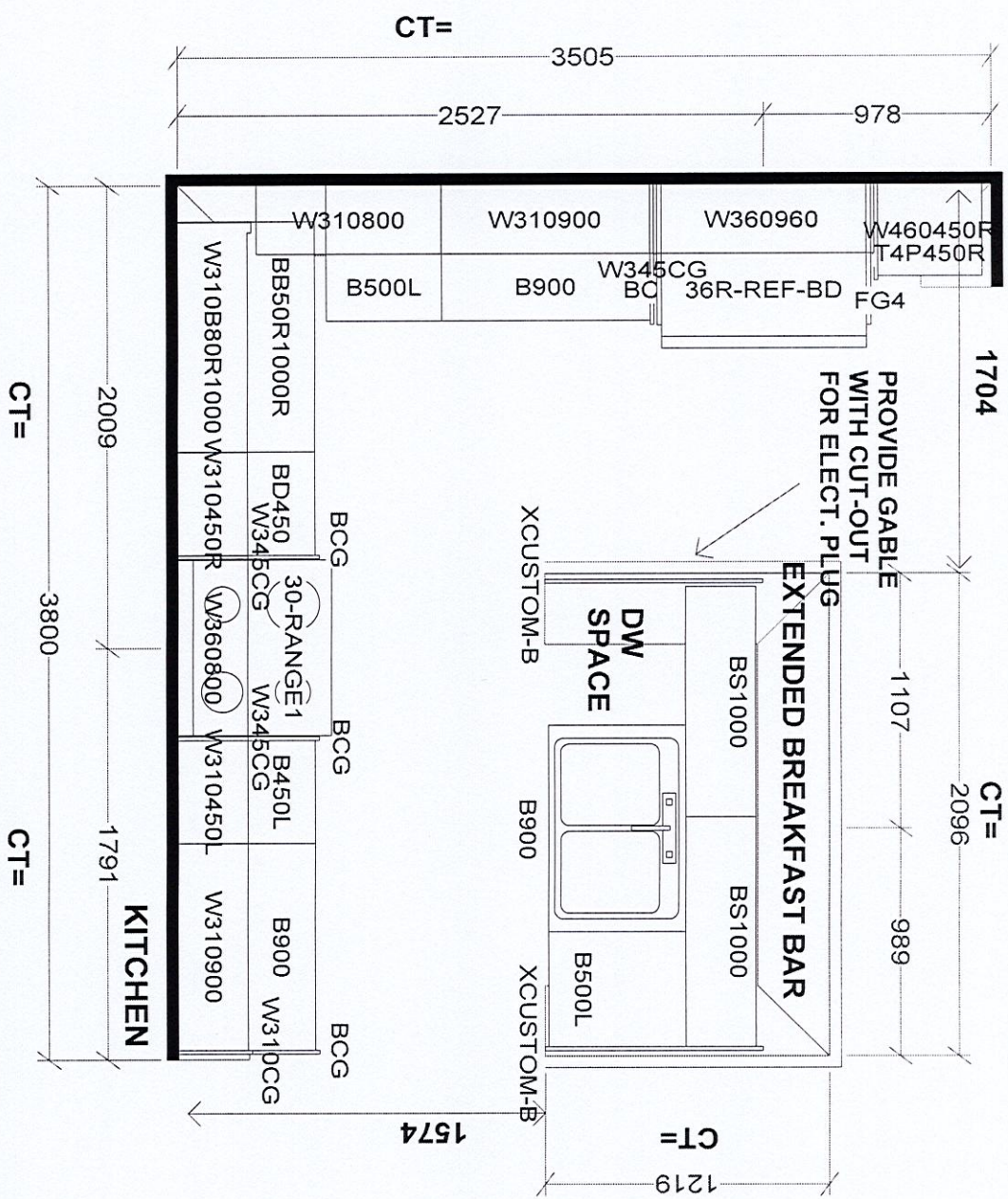
Signature:\_\_\_\_\_

Date:\_\_\_\_\_



Lot 140 Zadora

No Upgrades.



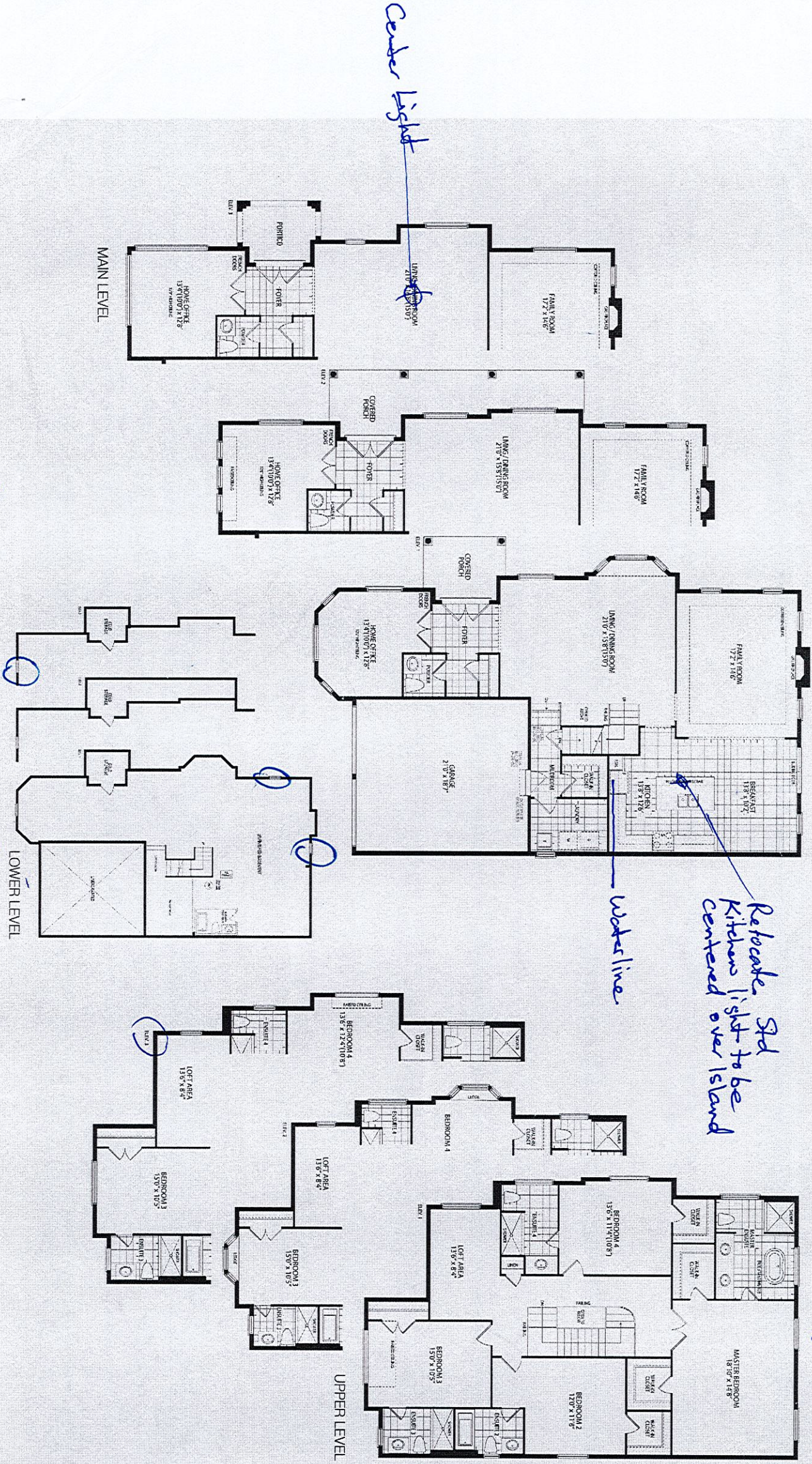
|                         |                 |                      |                                                                                                                                                                                            |                  |
|-------------------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Selba Industries</b> |                 |                      |                                                                                                                                                                                            | <b>J #</b> _____ |
| W WIDTH _____           | W HGHT _____    | W CNT _____          | This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed. |                  |
| FLOOR HGHT _____        | DOOR HGHT _____ | DESIGNER: BM         |                                                                                                                                                                                            |                  |
| ST CENT _____           | 2X4 _____       | VENT BOX COVER _____ | DATE: JULY 31 23                                                                                                                                                                           | LOT #: _____     |
| JOB NUMBER: _____       |                 |                      | BUILDER: GREENPARK HOMES                                                                                                                                                                   |                  |
| SITE: ZADORA, Oshawa    |                 |                      | MODEL: CAROL 12X EL 1,2,3                                                                                                                                                                  |                  |



Lot 140 Zadarra

Carol 12 50' LOT

ELEVATION 1 3,230 sq.ft. • ELEVATION 2 3,238 sq.ft. • ELEVATION 3 3,224 sq.ft.  
INCLUDES 15 SQ.FT. OF OPEN AREA



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. May 2023