| Green        | park |
|--------------|------|
| <b>u. u.</b> |      |

06Jul22 Note:

PROMOTIONAL

06Jul22

1 - PROMO AS PER OFFER

Preliminary

| CONSTRUCTION SUMMARY                                                  |                             |                   |                                     |   |      |        |  |
|-----------------------------------------------------------------------|-----------------------------|-------------------|-------------------------------------|---|------|--------|--|
| Charisma Condominiums - Granerola Residences Ltd.                     |                             |                   | RECEIVED                            | , |      |        |  |
| PURCHASER: Larry Michael SPANO                                        |                             |                   | JUL 8 - 2022                        | 7 | TEL: |        |  |
|                                                                       | OT / PHASE<br>25 / South    | REG. PLAN#        | HOUSE TYPE<br>C1155                 |   |      |        |  |
| CONSTRUCTION                                                          |                             |                   |                                     |   |      |        |  |
| 2 - SMOOTHE CEILINGS IN ALL BEDROOMS                                  |                             |                   |                                     |   |      |        |  |
| 06Jul22 Note:                                                         |                             |                   |                                     |   |      |        |  |
|                                                                       |                             |                   |                                     |   |      | class. |  |
| ELECTR                                                                | ICAL                        |                   |                                     |   |      |        |  |
| 1 - KITCHEN ADD LIGHT VALANCE-I                                       |                             |                   |                                     |   |      |        |  |
| 06Jul22 Note:                                                         |                             |                   |                                     |   |      |        |  |
| 1 - BED 2 ENSUITE ADD A POT LIGHT IN TUB CEILING                      |                             |                   |                                     |   |      |        |  |
| 06Jul22 Note:                                                         |                             |                   |                                     |   |      |        |  |
| 2 - MASTI                                                             | ER BEDROOM- A               | DD 2 WALL SCONCES | ON WALL 6 FT FROM FLOOR- SEE SKETCH |   |      |        |  |
| 06Jul22 Note: EACH ONE ON A SEPARTE SWITCH                            |                             |                   |                                     |   |      |        |  |
|                                                                       | 201100011 100               | ALLOUE            |                                     |   |      |        |  |
|                                                                       | - LAUNDRY ROOM- ADD A LIGHT |                   |                                     |   |      |        |  |
| 06Jul22                                                               | Note:                       |                   |                                     |   |      |        |  |
| 1 - KITCHEN ISLAND- ADD A EXTRAL LIGHT ON ISLAND                      |                             |                   |                                     |   |      |        |  |
| 06Jul22 Note:                                                         |                             |                   |                                     |   |      |        |  |
| 6 - LIVING ROOM- ADD 3 CAPPED LIGHTS- DINING ROOM ADD 3 CAPPED LIGHTS |                             |                   |                                     |   |      |        |  |

This Document is Extremely Time Sensitive - Printed 7 Jul 22 at 16:12

## Suik 225 South

