

Revised.
Selba
Cabinet
Upgrades

CONSTRUCTION SUMMARY - PARTIAL ONLY
Charisma Condominiums - Granerola Residences Ltd.

PURCHASERS: Milton N HERNANDEZ and Narcisa E HERNANDEZ

TEL:

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #		
214	North	C1155			
INV#	QTY	EXTRA / CHANGE			COMMENTS

Offer	Note:
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CABINETRY ACCESSORIES

28,500 27Apr23	1 - KITCHEN- ADD A PANEL DOOR TO THE WINE FRIDGE - AS PER SPECS Note:	
26,486 04Apr22	1 - KITCHEN UPGRADE 1 HANDLES- Note:	
26,486 04Apr22	1 - KITCHEN- COOKTOP WITH POT DRAWERS Note:	
26,486 04Apr22	1 - KITCHEN- BUILT OVEN/MICROWAVE Note:	
26,486 04Apr22	1 - KITCHEN- FRIDGE DOOR PANELS Note:	
26,486 04Apr22	1 - KITCHEN-DISHWASHER DOOR PANEL Note:	
26,486 04Apr22	1 - ISLAND LEAVE SPACE FOR WINE FRIDGE Note:	
26,486 04Apr22	2 - KITCHEN- ADD GLASS DOORS Note:	
26,486 04Apr22	1 - KITCHEN ADD SPICE PULL OUT Note:	
26,486 04Apr22	1 - KITCHEN ADD RECYCLE BIN Note:	

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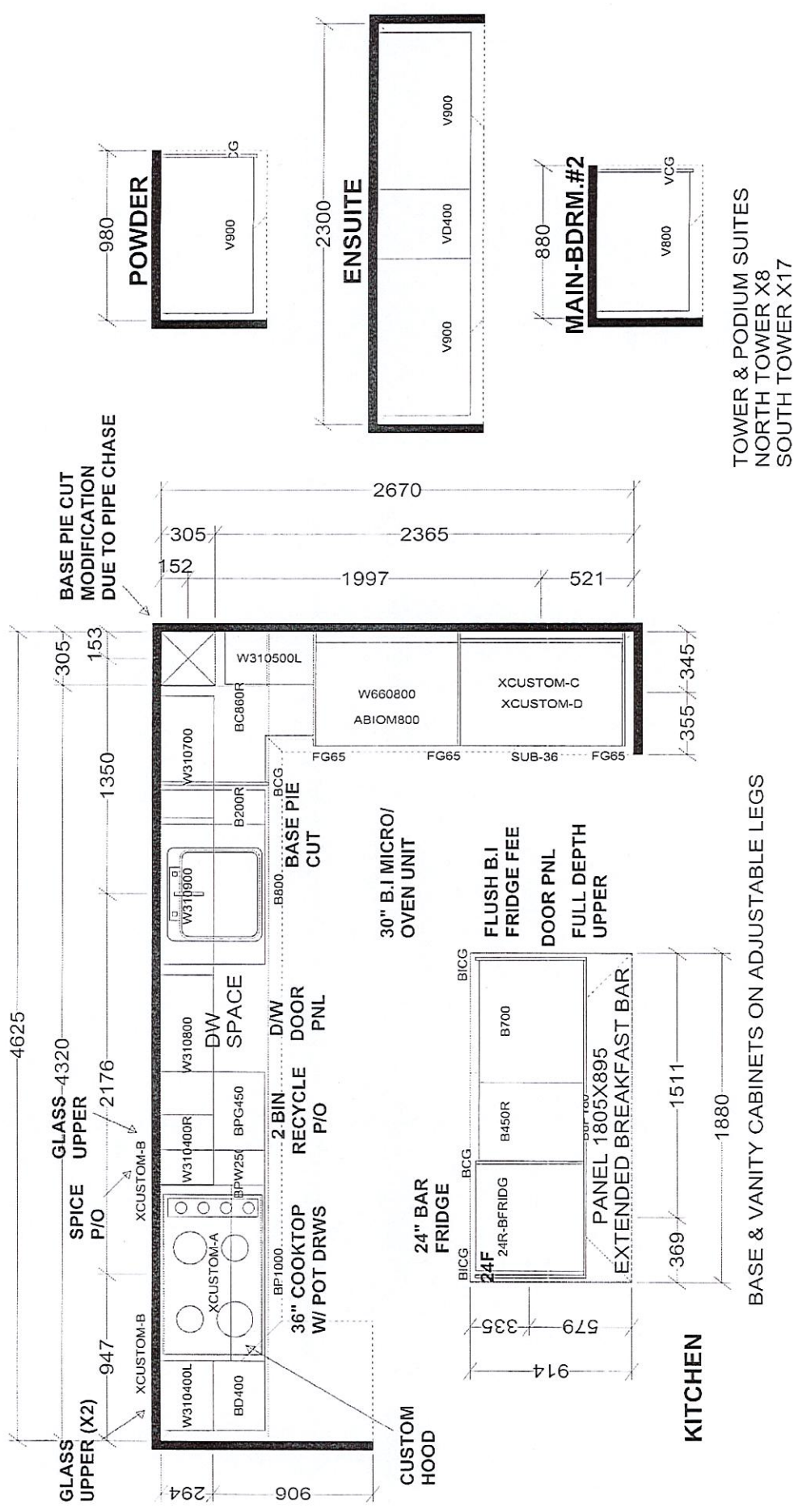
CABINETRY

28,500 27Apr23	1 - KITCHEN- ADD BUILT IN FRIDGE WITH DOOR PANELS Note:	
26,486 04Apr22	1 - EXTENDED UPPERS IN KITCHEN Note:	
26,486 04Apr22	1 - KITCHEN --UPGRADE 2 CABINETS Note:	
26,486 04Apr22	1 - KITCHEN- ADD BASE PIE CUT Note:	
26,486 04Apr22	1 - POWDER ROOM UPGRADE 2 CABINETS Note:	
26,486 04Apr22	1 - MAIN BATH UPGRADE 2 CABINETS Note:	
26,486 04Apr22	1 - ENSUITE UPGRADE 2 CABINETS Note:	
26,486 04Apr22	1 - KITCHEN ADD LIGHT VALANCE Note:	

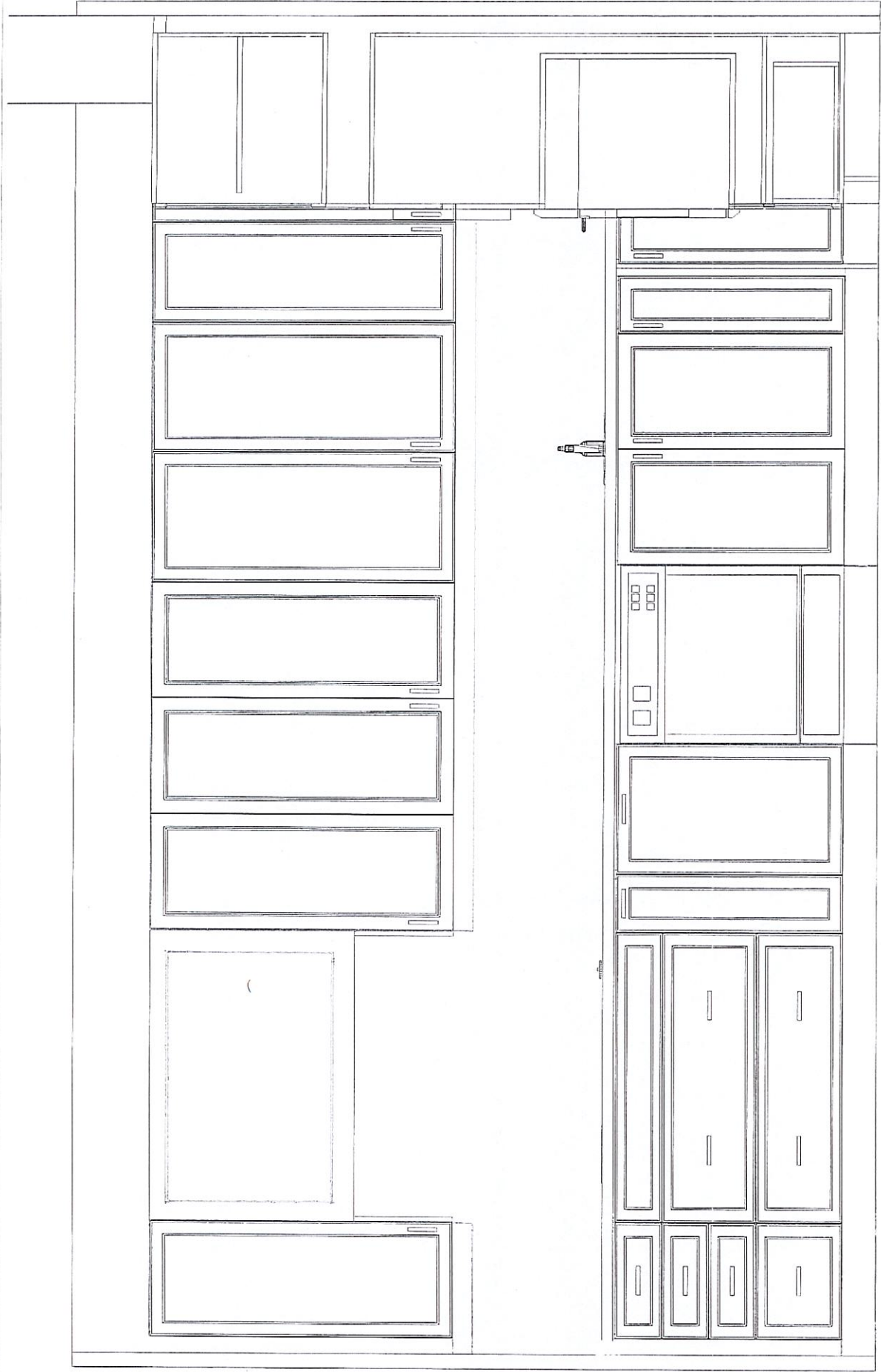
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BIANCA
MAY 16 23

PROTOTYPE FOR EXTRAS



S e l b a I n d u s t r i e s		J # _____
W W D T H _____	W H G H T _____	W C N T _____
This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed.		
FLOOR H G H T _____	DOOR H G H T _____	
ST C E N T _____	2 X 4 _____	V E N T B O X C O V E R _____
JOB NUMBER: BUILDER: GREENPARK SITE: GRANEROLA NORTH & SOUTH MODEL: C1155 LOT #: 214		DESIGNER: KS DATE: JAN 6 22



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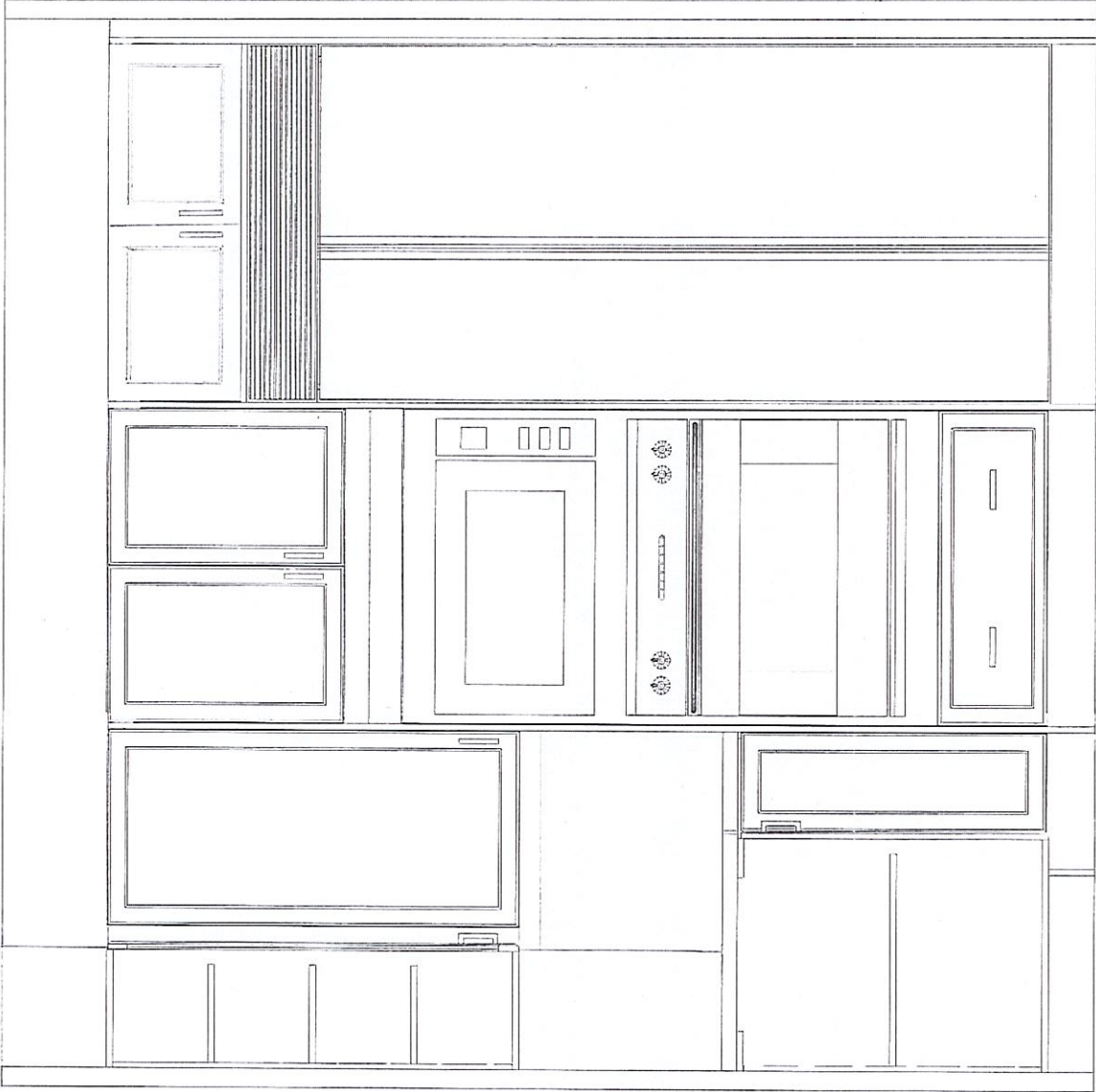
Kitchen + Bath Designs

Designed: 5/16/2023
Printed: 5/16/2023

CHARISMA UNIT 214 MAY 16 23

LAYOUT

Drawing #: 1



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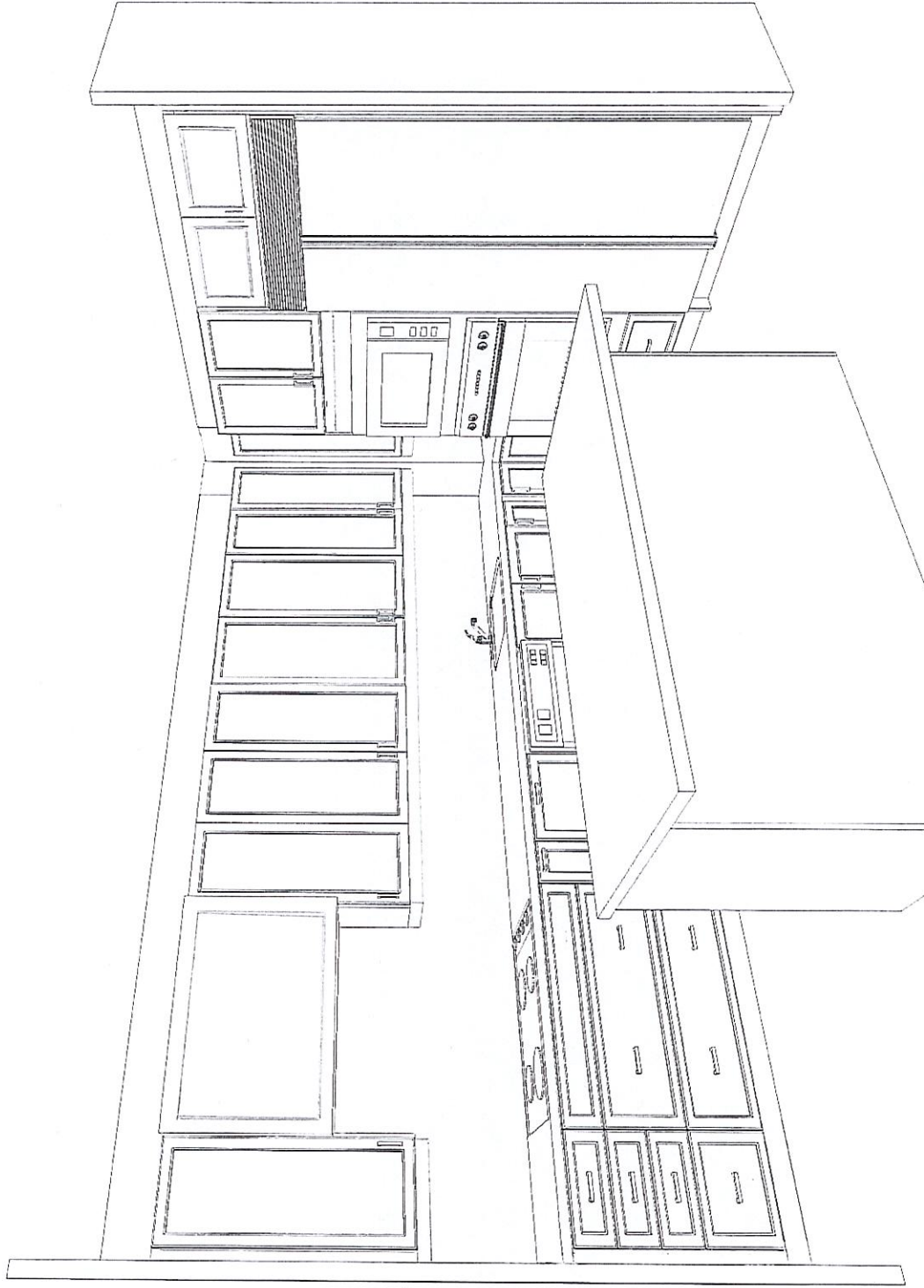
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Designed: 5/16/2023
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CHARISMA UNIT 214 MAY 16 23

LAYOUT

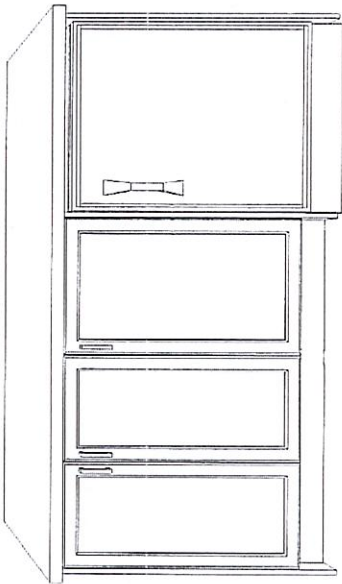
Drawing #: 1



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