

# BRICK VENEER LINTELS

WL1 = 3-1/2"x3-1/2"x1/4" (100x90x8.0L) + 2-2"x8" SPR. No.2  
 WL2 = 4"x3-1/2"x5/16" (100x90x8.0L) + 2-2"x8" SPR. No.2  
 WL3 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x10" SPR. No.2  
 WL4 = 6"x3-1/2"x3/8" (150x90x10.0L) + 2-2"x12" SPR. No.2  
 WL5 = 6"x4"x3/8" (150x100x10.0L) + 2-2"x12" SPR. No.2  
 WL6 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x12" SPR. No.2  
 WL7 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x10" SPR. No.2  
 WL8 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x12" SPR. No.2  
 WL9 = 6"x4"x3/8" (150x100x10.0L) + 3-2"x12" SPR. No.2

# WOOD LINTELS AND BEAMS

WB1 = 2-2"x8" SPR. No.2 (2-38x184 SPR. No.2)  
 WB2 = 3-2"x8" SPR. No.2 (3-38x184 SPR. No.2)  
 WB3 = 2-2"x10" SPR. No.2 (2-38x235 SPR. No.2)  
 WB4 = 3-2"x10" SPR. No.2 (3-38x235 SPR. No.2)  
 WB5 = 2-2"x12" SPR. No.2 (2-38x286 SPR. No.2)  
 WB6 = 3-2"x12" SPR. No.2 (3-38x286 SPR. No.2)  
 WB7 = 5-2"x12" SPR. No.2 (5-38x286 SPR. No.2)  
 WB8 = 4-2"x10" SPR. No.2 (4-38x235 SPR. No.2)  
 WB9 = 4-2"x12" SPR. No.2 (4-38x286 SPR. No.2)

# LAMINATED VENEER LUMBER (LVL) BEAMS

LVL1A = 1-1 3/4" x 7 1/4" (1-45x184)  
 LVL1 = 2-1 3/4" x 7 1/4" (2-45x184)  
 LVL2 = 3-1 3/4" x 7 1/4" (3-45x184)  
 LVL3 = 4-1 3/4" x 7 1/4" (4-45x184)  
 LVL4A = 1-1 3/4" x 9 1/2" (1-45x240)  
 LVL4 = 2-1 3/4" x 9 1/2" (2-45x240)  
 LVL5 = 3-1 3/4" x 9 1/2" (3-45x240)  
 LVL5A = 4-1 3/4" x 9 1/2" (4-45x240)  
 LVL6A = 1-1 3/4" x 11 7/8" (1-45x300)  
 LVL6 = 2-1 3/4" x 11 7/8" (2-45x300)  
 LVL7 = 3-1 3/4" x 11 7/8" (3-45x300)  
 LVL7A = 4-1 3/4" x 11 7/8" (4-45x300)  
 LVL8 = 2-1 3/4" x 14" (2-45x356)  
 LVL9 = 3-1 3/4" x 14" (3-45x356)  
 LVL10 = 2-1 3/4" x 18" (3-45x456)

# LOOSE STEEL LINTELS

L1 = 3-1/2"x3-1/2"x1/4" (90x90x8.0L)  
 L2 = 4"x3-1/2"x5/16" (100x90x8.0L)  
 L3 = 5"x3-1/2"x5/16" (125x90x8.0L)  
 L4 = 6"x3-1/2"x3/8" (150x90x10.0L)  
 L5 = 6"x4"x3/8" (150x100x10.0L)  
 L6 = 7"x4"x3/8" (175x100x10.0L)

# DOOR SCHEDULE

| NOS. | WIDTH  | HEIGHT  | HEIGHT      | TYPE                    |
|------|--------|---------|-------------|-------------------------|
|      |        | 8'-4"   | 10' OR MORE |                         |
|      |        | CEILING | CEILING     |                         |
| 1    | 2'-10" | 6'-8"   | 8'-0"       | INSULATED ENTRANCE DOOR |
| 1a   | 2'-8"  | 6'-8"   | 8'-0"       | INSULATED FRONT DOORS   |
| 2    | 2'-8"  | 6'-8"   | 8'-0"       | WOOD & GLASS DOOR       |
| 3    | 2'-8"  | 6'-8"   | 8'-0"       | EXTERIOR SLAB DOOR      |
| 4    | 2'-8"  | 6'-8"   | 8'-0"       | INTERIOR SLAB DOOR      |
| 5    | 2'-6"  | 6'-8"   | 8'-0"       | INTERIOR SLAB DOOR      |
| 6    | 2'-2"  | 6'-8"   | 8'-0"       | INTERIOR SLAB DOOR      |
| 7    | 1'-6"  | 6'-8"   | 8'-0"       | INTERIOR SLAB DOOR      |

# STRIP FOOTINGS

FOR SINGLES & SEMIS UP TO 2 STOREY  
 8" OR 10" FOUNDATION WALLS WITH 2"x8" / 2"x10"  
 FLOOR JOISTS  
 20"x6" CONCRETE STRIP FOOTINGS BELOW  
 FOUNDATION WALLS.  
 24"x8" CONCRETE STRIP FOOTINGS BELOW PARTY  
 WALLS.

FOUNDATION WALLS WITH ENGINEERED JOISTS OVER  
 16' SPANS  
 24"x8" CONCRETE STRIP FOOTINGS BELOW  
 FOUNDATION WALLS.

FOOTINGS ON ENGINEERED FILL  
 24"x8" CONCRETE STRIP FOOTINGS WITH  
 REINFORCING  
 BELOW EXTERIOR WALLS.  
 30"x8" CONCRETE STRIP FOOTINGS WITH  
 REINFORCING  
 BELOW PARTY WALLS.  
 (REFER TO FOOTING DETAILS ON ENGINEERED FILL)  
 ASSUME THE LARGER FOOTING SIZE  
 WHEN TWO CONDITIONS APPLY  
 ASSUMED 120 KPa (18 p.s.i.) SOIL BEARING  
 CAPACITY OR 90 KPa ENGINEERED SOIL FILL, TO  
 BE VERIFIED ON SITE.

# PAD FOOTINGS

120 KPa NATIVE SOIL  
 F1 = 42"x42"x18" CONCRETE PAD  
 F2 = 36"x36"x16" CONCRETE PAD  
 F3 = 30"x30"x12" CONCRETE PAD  
 F4 = 24"x24"x12" CONCRETE PAD  
 F5 = 16"x16"x8" CONCRETE PAD

90 KPa ENGINEERED FILL SOIL  
 F1 = 48"x48"x20" CONCRETE PAD  
 F2 = 40"x40"x16" CONCRETE PAD  
 F3 = 34"x34"x14" CONCRETE PAD  
 F4 = 28"x28"x12" CONCRETE PAD  
 F5 = 18"x18"x8" CONCRETE PAD  
 (REFER TO FLOOR PLAN FOR UNUSUAL SIZE  
 PADS NOT ON CHART)

WHEN VENEER CUT IS GREATER THAN 26" A 10"  
 POURED CONC. FDTN. WALL IS REQUIRED.

ALL GARAGE SLABS, PORCH SLABS, STAIRS  
 (EXPOSED CONC. FLAT WORK) TO BE 32 MPa WITH  
 5-8% AIR ENTRAINMENT

SPACE CONVENTIONAL FLOOR JOISTS @ 12"  
 O.C. BELOW ALL CERAMIC TILE AREAS.  
 PROVIDE 1 ROW BRIDGING FOR SPANS OF  
 5'-1", 2 ROWS FOR SPANS GREATER THAN 7'

REFER TO ROOF TRUSS SHOP DRAWINGS FOR  
 ALL ROOF FRAMING INFORMATION

PLANS NOT DRAWN TO ACTUAL GRADE. REFER  
 TO FINAL GRADING PLAN.

REFER TO FLOOR FRAMING SHOP DRAWINGS  
 FOR ENGINEERED FRAMING LAYOUTS

# AREA CALCULATIONS

|                          |   | ELEV. 3 |         |
|--------------------------|---|---------|---------|
| FIRST FLOOR AREA         | = | 1124    | Sq. Ft. |
| SECOND FLOOR AREA        | = | 1184    | Sq. Ft. |
| TOTAL FLOOR AREA         | = | 2308    | Sq. Ft. |
|                          |   | 214.42  | Sq. M.  |
| 1st FLOOR OPEN AREA      | = | 20      | Sq. Ft. |
| 2nd FLOOR OPEN AREA      | = | 0       | Sq. Ft. |
| ADD TOTAL OPEN AREAS     | = | 20      | Sq. Ft. |
| ADD FIN. BASEMENT AREA   | = | 90      | Sq. Ft. |
| GROSS FLOOR AREA         | = | 2418    | Sq. Ft. |
|                          |   | 224.64  | Sq. M.  |
| FIRST FLOOR COVERAGE     | = | 1124    | Sq. Ft. |
| GARAGE COVERAGE / AREA   | = | 495     | Sq. Ft. |
| PORCH COVERAGE / AREA    | = | 96      | Sq. Ft. |
| TOTAL COVERAGE W/ PORCH  | = | 1715    | Sq. Ft. |
|                          |   | 159.33  | Sq. m.  |
| TOTAL COVERAGE W/O PORCH | = | 1619    | Sq. Ft. |
|                          |   | 150.41  | Sq. m.  |

THE MINIMUM THERMAL PERFORMANCE OF BUILDING ENVELOPE AND EQUIPMENT  
 SHALL CONFORM TO THE FOLLOWING

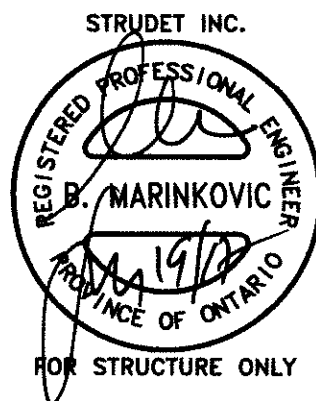
# COMPLIANCE PACKAGE "A1"

| COMPONENT                                                           | NOTE                            |
|---------------------------------------------------------------------|---------------------------------|
| CEILING WITH ATTIC SPACE<br>MINIMUM RSI (R) VALUE                   | 10.51<br>(R60)                  |
| CEILING WITHOUT ATTIC SPACE<br>MINIMUM RSI (R) VALUE                | 5.46<br>(R31)                   |
| EXPOSE FLOOR<br>MINIMUM RSI (R) VALUE                               | 5.46<br>(R31)                   |
| WALLS ABOVE GRADE<br>MINIMUM RSI (R) VALUE                          | 3.81<br>(R22)                   |
| BASEMENT WALLS<br>MINIMUM RSI (R) VALUE                             | 3.52<br>(R20 RIGID)             |
| HEATED SLAB OR SLAB<br>≤ 600mm BELOW GRADE<br>MINIMUM RSI (R) VALUE | 1.76<br>(R10)                   |
| WINDOWS & SLIDING GLASS DOORS<br>MAXIMUM U-VALUE                    | ENERGY RATING = 25, MAX. U=0.28 |
| SPACE HEATING EQUIPMENT<br>MINIMUM AFUE                             | 96%                             |
| HRV<br>MINIMUM EFFICIENCY                                           | 75%                             |
| HOT WATER TANK                                                      | MIN. EF 0.80                    |

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 Design Control Review

I, Richard F. Merrill of The Planning  
 Partnership Ltd., certify that the  
 Plans/ Drawings comply with the  
 approved architectural control  
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 and carries no other professional  
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 Date: \_\_\_\_\_  
 Reviewed For:  
☐ Final Review  
☐ Preliminary Review



|           |                         |        |
|-----------|-------------------------|--------|
| 5.        |                         |        |
| 4.        |                         |        |
| 3.        |                         |        |
| 2.        | ISSUED FOR PERMIT       | MAY 16 |
| 1.        | ISSUED FOR COORDINATION | APR 16 |
| REVISIONS |                         |        |

The undersigned has reviewed and takes responsibility for this  
 design, and has the qualifications and meets the requirements set  
 out in the Ontario Building Code to be a designer.  
 QUALIFICATION INFORMATION  
 Required unless design is exempt under Division C, Subsection 3.2.5 of the building code  
 NICOLA LOMBARDO 28679  
 NAME SIGNATURE BCIN

REGION DESIGN INC.  
 8700 DUFFERIN ST.  
 CONCORD, ONTARIO  
 L4K 4S6  
 P (416) 736-4096  
 F (905) 860-0746

REGION  
 DESIGN  
 INC.

SHEET TITLE  
 AREA CHARTS  
 SCALE 3/16"=1'-0"  
 DATE MAY 2016  
 BY ZMP / BK  
 TYPE

CONTRACTOR SHALL CHECK ALL  
 DIMENSIONS AND ELEVATIONS BEFORE  
 COMMENCING WITH WORK AND REPORT  
 ANY DISCREPANCIES TO THE DESIGNER.  
 PRINTS ARE NOT TO BE SCALED.  
 AREA 2382  
 PAGE No. 0  
 PROJECT 01-01-02

Greenpark.

PROJECT NAME  
 STAR TIME HOME LTD.

BRIDGEFORD 2 -08

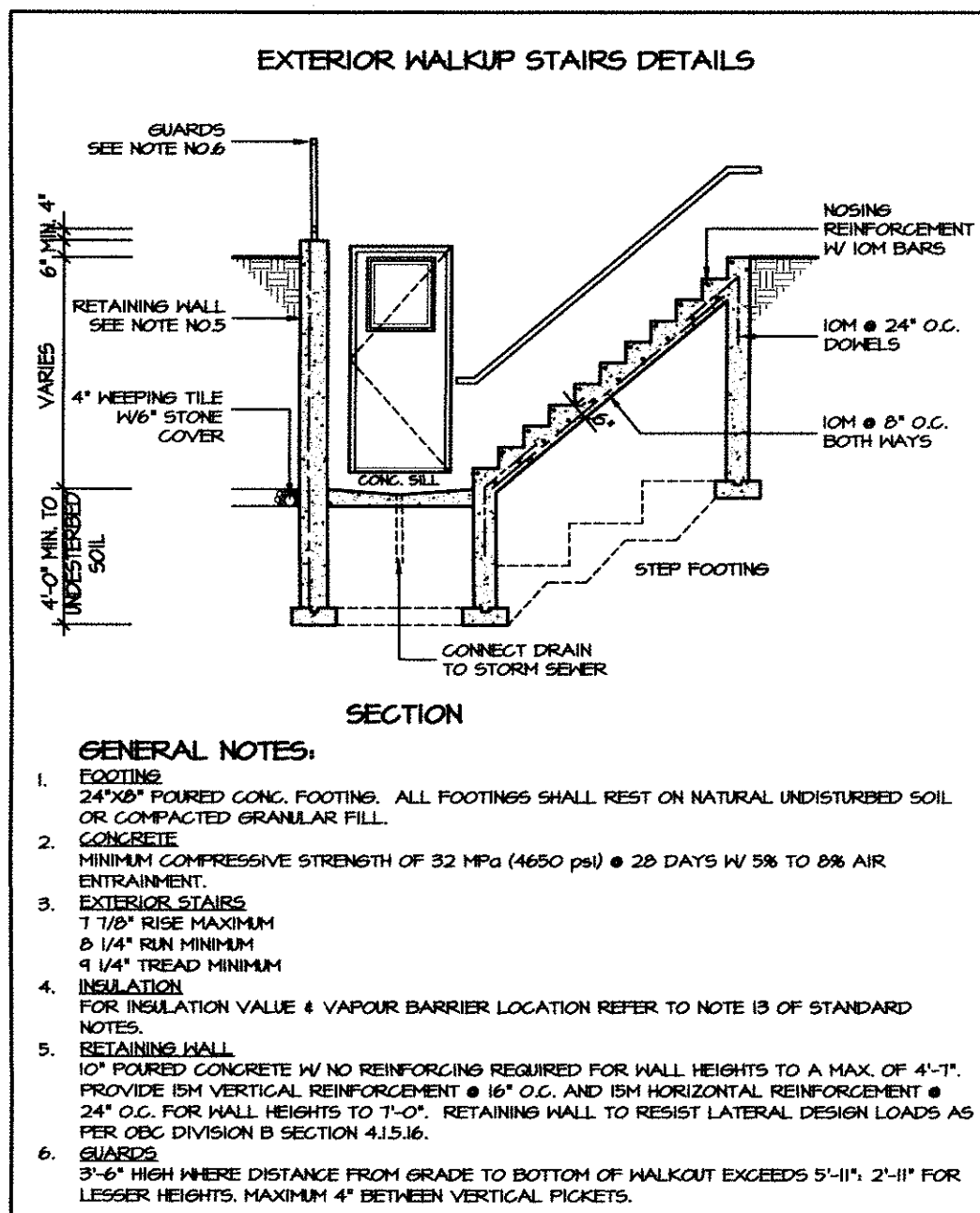
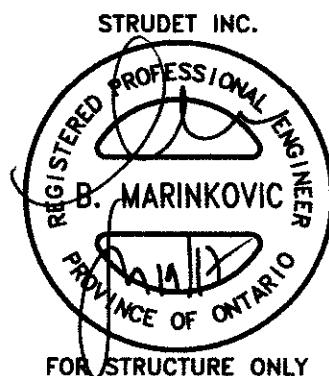
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☐ Preliminary Review

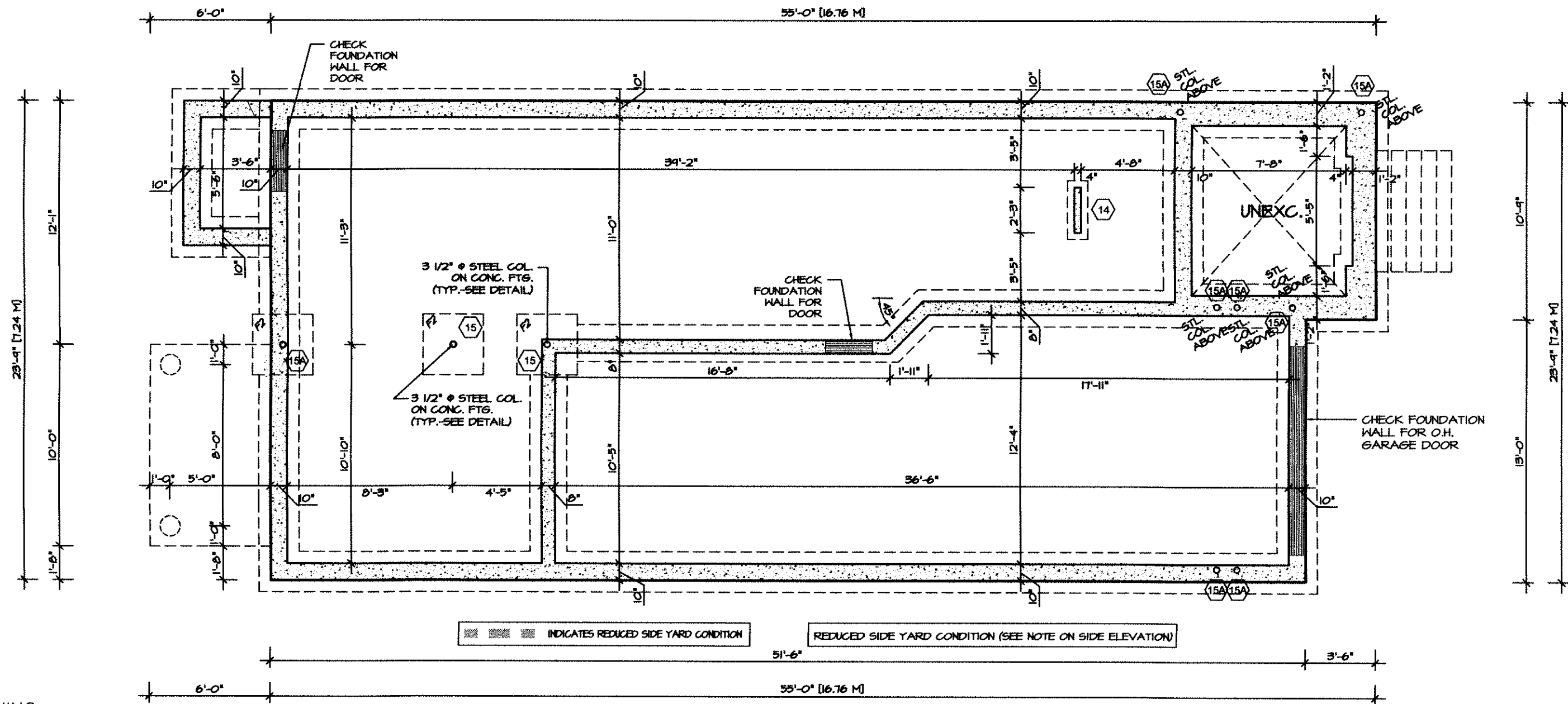


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|----------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|
| 5.                         |        | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.6 of the building code</p> <p>NICOLA LOMBARDO 28679<br/>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.<br/>8700 DUFFERIN ST.<br/>CONCORD, ONTARIO<br/>L4K 4S6<br/>P (416) 736-4096<br/>F (905) 860-0746</p> <p><b>REGION<br/>DESIGN<br/>INC.</b></p> | SHEET TITLE<br><b>DETAILS</b> |                | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |                 | <br><b>Greenpark</b><br>PROJECT NAME<br>STAR TIME HOME LTD. |
| 4.                         |        |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     | SCALE<br>3/16"=1'-0"          | BY<br>ZMP / BK | AREA<br>2382                                                                                                                                                | PAGE No.<br>0-2 |                                                             |
| 3.                         |        |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     | DATE<br>MAY 2016              | TYPE           | PROJECT<br>01-01-02                                                                                                                                         |                 |                                                             |
| 2. ISSUED FOR PERMIT       | MAY 16 |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                               |                |                                                                                                                                                             |                 |                                                             |
| 1. ISSUED FOR COORDINATION | APR 16 |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                               |                |                                                                                                                                                             |                 |                                                             |
| REVISIONS                  |        |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                               |                |                                                                                                                                                             |                 |                                                             |



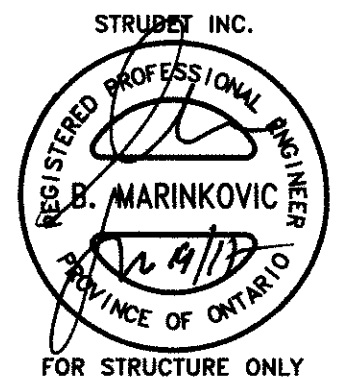
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## FOUNDATION PLAN 3

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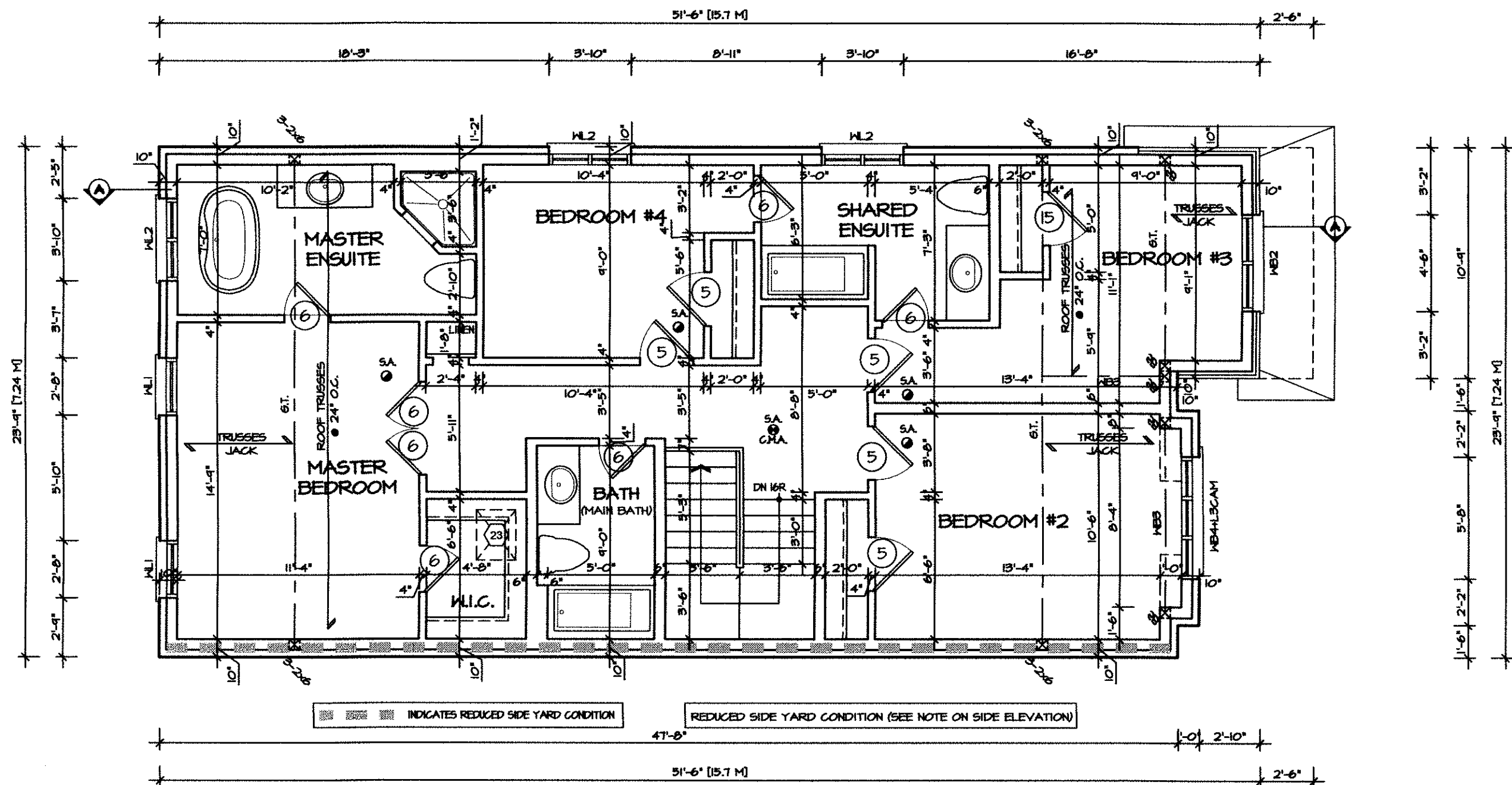
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| <p>5. _____</p> <p>4. _____</p> <p>3. _____</p> <p>2. ISSUED FOR PERMIT MAY 16</p> <p>1. ISSUED FOR COORDINATION APR 16</p> <p>REVISIONS</p> | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</p> <p>NICOLA LOMBARDO 28679<br/>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.<br/>8700 DUFFERIN ST.<br/>CONCORD, ONTARIO<br/>L4K 4S6<br/>P (416) 736-4096<br/>F (905) 660-0746</p> | <p><b>REGION<br/>DESIGN<br/>INC.</b></p> | <p>SHEET TITLE<br/><b>FOUNDATION PLAN 3</b></p> <p>SCALE<br/>3/16"=1'-0"</p> <p>DATE<br/>MAY 2016</p> <p>BY<br/>ZMP / BK</p> <p>TYPE</p> | <p>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</p> <p>AREA<br/>2382</p> <p>PROJECT<br/>01-01-02</p> <p>PAGE No.<br/><b>1-3</b></p> | <p><b>Greenpark.</b></p> <p>PROJECT NAME<br/>STAR TIME HOME LTD.</p> |
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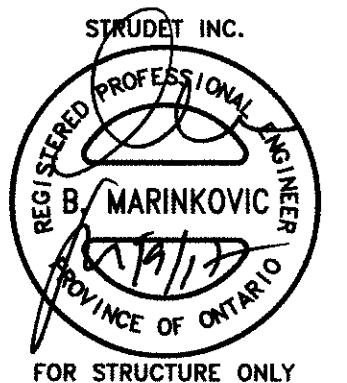


SECOND FLOOR PLAN 3

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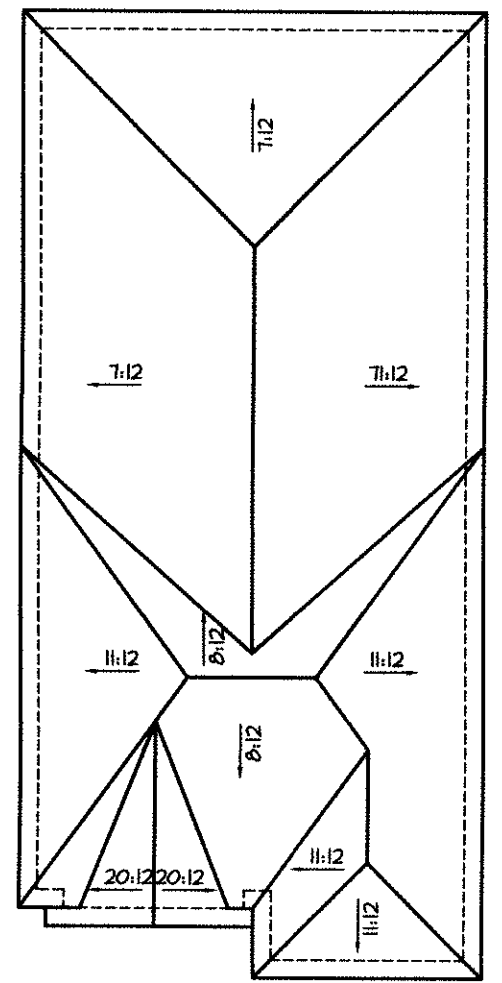
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ROOF PLAN 3  
SCALE- N.T.S.

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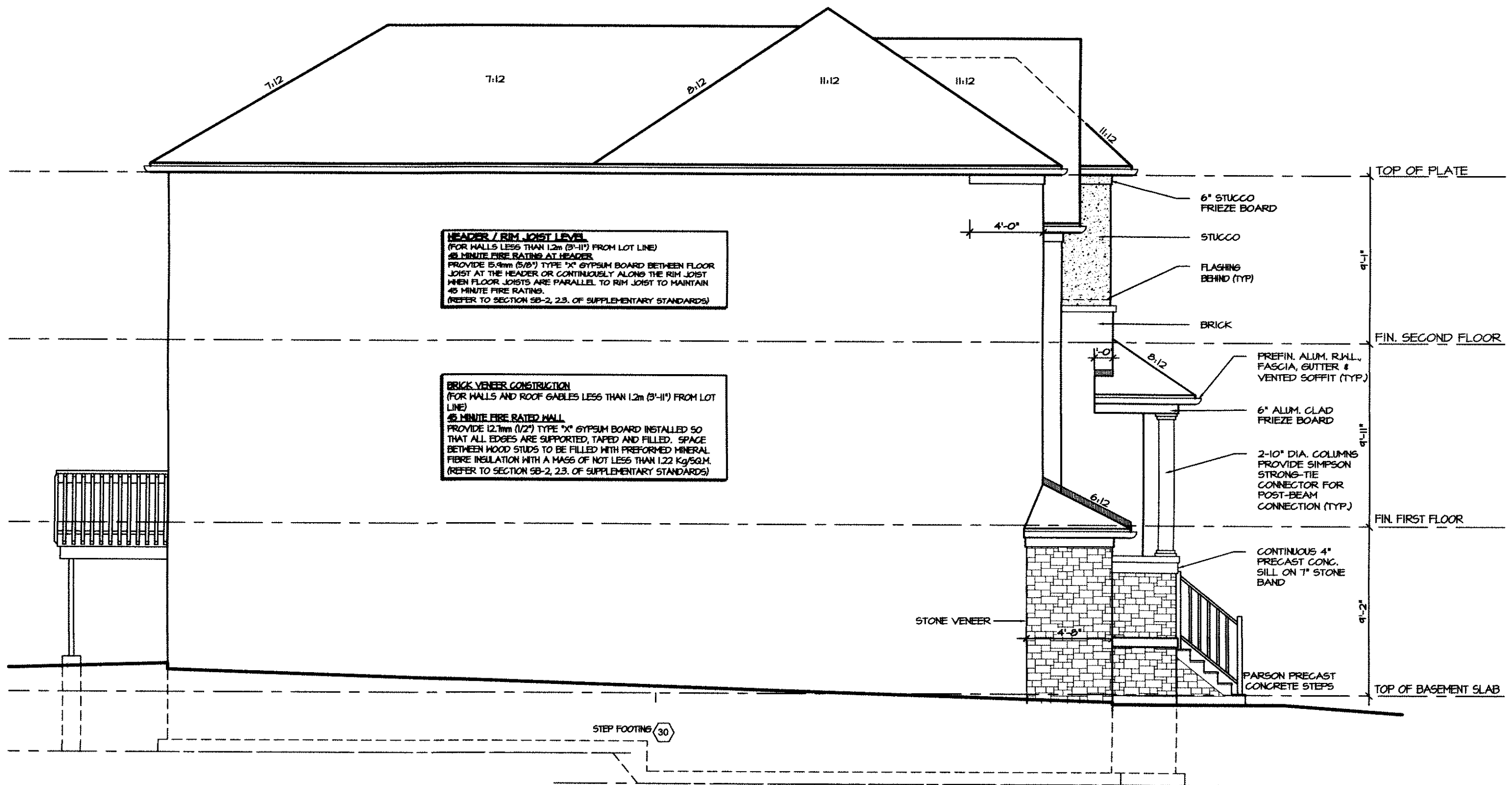
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| 4.                         |  |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | SCALE<br>3/16"=1'-0"                      |  | BY<br>ZMP / BK                                                                                                                                              | AREA<br>2382        |                                                                                                                                                  | PAGE No.<br>5-3 |
| 3.                         |  |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | DATE<br>MAY 2016                          |  | TYPE                                                                                                                                                        | PROJECT<br>01-01-02 |                                                                                                                                                  |                 |
| 2. ISSUED FOR PERMIT       |  |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | MAY 16                                    |  |                                                                                                                                                             |                     |                                                                                                                                                  |                 |
| 1. ISSUED FOR COORDINATION |  |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | APR 16                                    |  |                                                                                                                                                             |                     |                                                                                                                                                  |                 |
| REVISIONS                  |  |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                           |  |                                                                                                                                                             |                     |                                                                                                                                                  |                 |



THE PLANNING  
PARTNERSHIP LTD. **LEFT ELEVATION 3**  
Design Control Review

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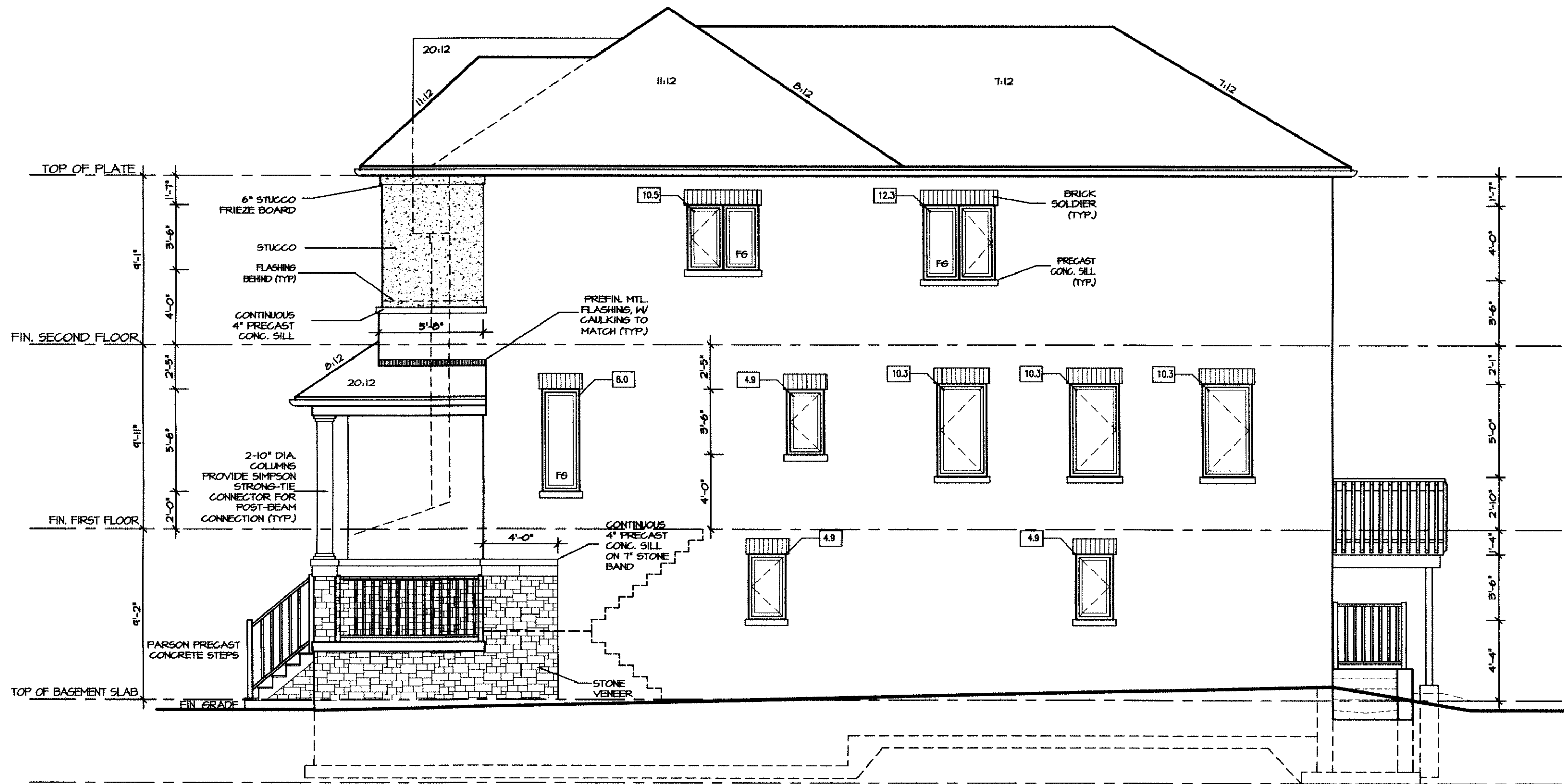
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**BRIDGEFORD 2 - 08**

COMPLIANCE PACKAGE "A1"

|           |                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          |                                                       |                |                                                                                                                                                                         |                        |                                                                                                                                                              |
|-----------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.        |                                   | <p>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</p> <p>QUALIFICATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.5 of the Building Code</p> <p>NICOLA LOMBARDO <i>[Signature]</i> 28679<br/>NAME SIGNATURE BCIN</p> | <p>REGION DESIGN INC.<br/>8700 DUFFERIN ST.<br/>CONCORD, ONTARIO<br/>L4K 4S6<br/>P (416) 736-4096<br/>F (905) 660-0746</p> | <p><b>REGION<br/>DESIGN<br/>INC.</b></p> | SHEET TITLE<br><b>LEFT SIDE ELEVATION<br/>ELEV. 3</b> |                | CONTRACTOR SHALL CHECK ALL<br>DIMENSIONS AND ELEVATIONS BEFORE<br>COMMENCING WITH WORK AND REPORT<br>ANY DISCREPANCIES TO THE DESIGNER.<br>PRINTS ARE NOT TO BE SCALED. |                        | <br><b>Greenpark™</b><br><br>PROJECT NAME<br><b>STAR TIME HOME LTD.</b> |
| 4.        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          | SCALE<br>3/16"=1'-0"                                  | BY<br>ZMP / BK | AREA<br>2382                                                                                                                                                            | PAGE No.<br><b>6-3</b> |                                                                                                                                                              |
| 3.        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          | DATE<br>MAY 2016                                      | TYPE           | PROJECT<br>01-01-02                                                                                                                                                     |                        |                                                                                                                                                              |
| 2.        | ISSUED FOR PERMIT<br>MAY 16       |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          |                                                       |                |                                                                                                                                                                         |                        |                                                                                                                                                              |
| 1.        | ISSUED FOR COORDINATION<br>APR 16 |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          |                                                       |                |                                                                                                                                                                         |                        |                                                                                                                                                              |
| REVISIONS |                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |                                          |                                                       |                |                                                                                                                                                                         |                        |                                                                                                                                                              |





RIGHT ELEVATION 3

THE PLANNING  
PARTNERSHIP LTD.  
Design Control Review

I, Richard F. Merrill of The Planning Partnership Ltd., certify that the Plans/ Drawings comply with the approved architectural control guidelines. This stamp is ONLY for the purposes of design control and carries no other professional obligation.

Reviewed By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Reviewed For:  
☐ Final Review  
☐ Preliminary Review

#### ALLOWABLE GLAZING

WALL AREA = 1444 Sq. Ft.  
ALLOWABLE GLAZED AREA @ 7 % 1.2 M = 101.08 Sq. Ft.  
SIDE YARD  
ACTUAL GLAZED AREA = 16.4 Sq. Ft.

JAN 19 2017

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COMPLIANCE PACKAGE "A1"

|                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                |  |                           |  |                                                                                                                                                                  |  |                                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5. _____<br>4. _____<br>3. _____<br>2. ISSUED FOR PERMIT MAY 16<br>1. ISSUED FOR COORDINATION APR 16<br><b>REVISIONS</b> |  | The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.<br><b>QUALIFICATION INFORMATION</b><br>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code<br>NICOLA LOMBARDO 28679<br>NAME SIGNATURE BCIN |  | REGION DESIGN INC.<br>8700 DUFFERIN ST.<br>CONCORD, ONTARIO<br>L4K 4S6<br>P (416) 736-4098<br>F (905) 660-0746 |  | <b>REGION DESIGN INC.</b> |  | SHEET TITLE<br><b>RIGHT SIDE ELEVATION ELEV. 3</b><br>SCALE 3/16"=1'-0"<br>DATE MAY 2016<br>BY ZMP / BK<br>TYPE<br>AREA 2382<br>PROJECT 01-01-02<br>PAGE No. 7-3 |  | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.<br><b>Greenpark.</b><br>PROJECT NAME<br>STAR TIME HOME LTD. |  |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|



REAR ELEVATION 3  
FOR WALK-UP CONDITION

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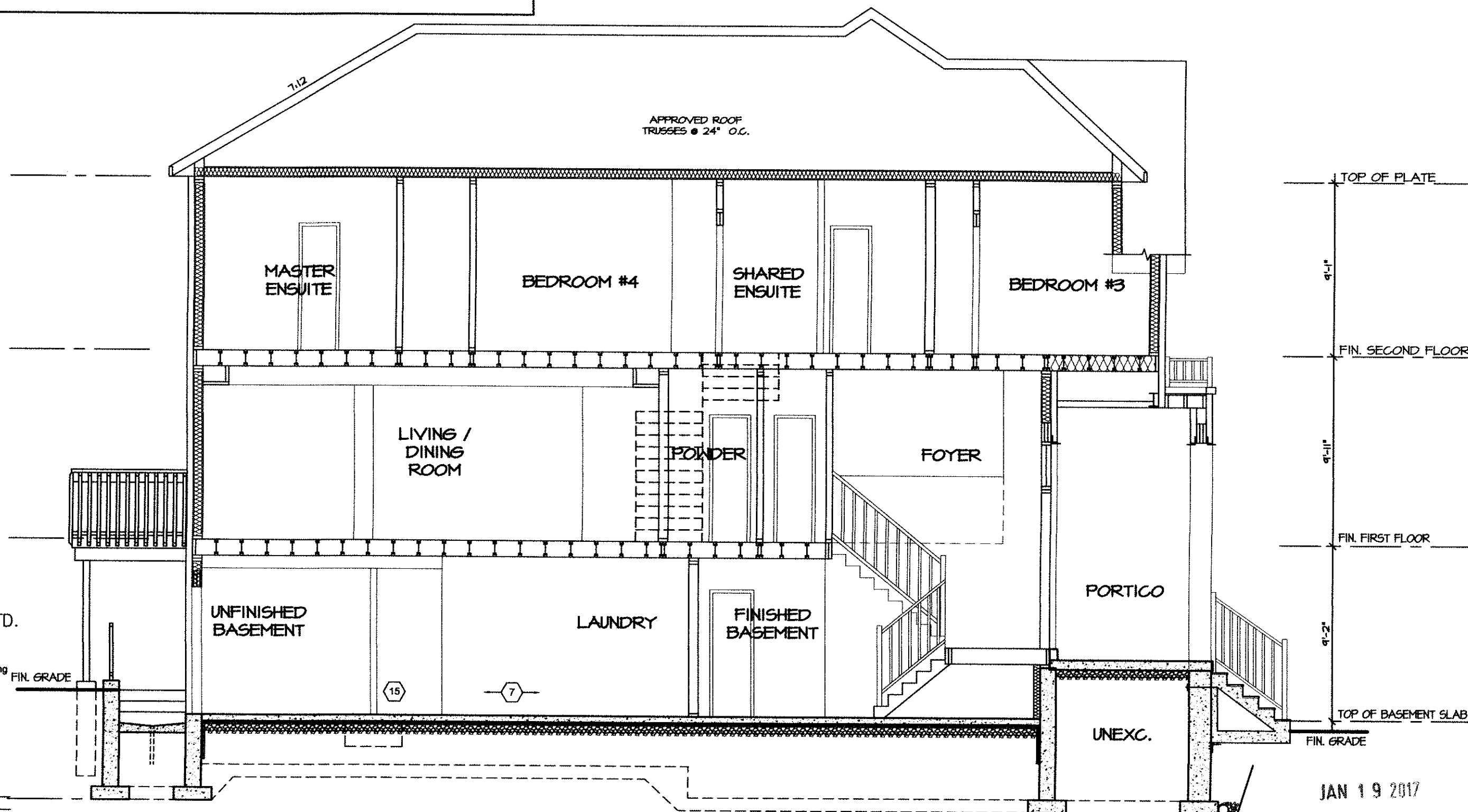
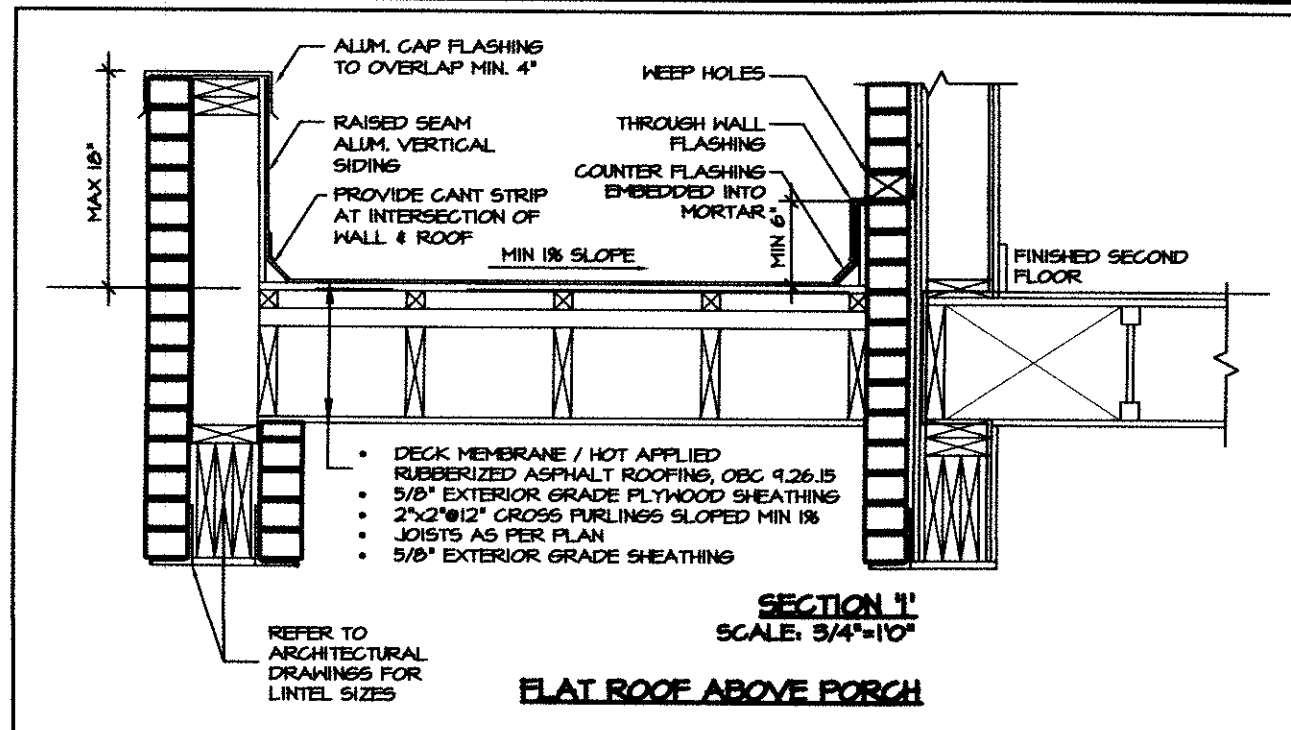
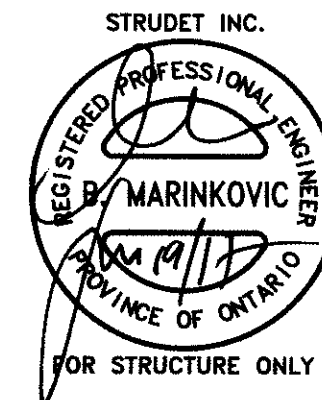
Reviewed By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Reviewed For:  
☐ Final Review  
☐ Preliminary Review

JAN 19 2017

BRIDGEFORD 2 - 08

COMPLIANCE PACKAGE "A1"

|           |                         |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   |                               |                |                                                                                                                                                             |                 |                                                                     |
|-----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|
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| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   | SCALE<br>3/16"=1'-0"          | BY<br>ZMP / BK | AREA<br>2382                                                                                                                                                | PAGE No.<br>8-3 |                                                                     |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   | DATE<br>MAY 2016              | TYPE           | PROJECT<br>01-01-02                                                                                                                                         |                 |                                                                     |
| 2.        | ISSUED FOR PERMIT       |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   | MAY 16                        |                |                                                                                                                                                             |                 |                                                                     |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   | APR 16                        |                |                                                                                                                                                             |                 |                                                                     |
| REVISIONS |                         |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                   |                               |                |                                                                                                                                                             |                 |                                                                     |



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Reviewed By:

Date:

Reviewed For:

☐ Final Review

☐ Preliminary Review

CROSS SECTION A-A

BRIDGEFORD 2 - 08  
COMPLIANCE PACKAGE "A1"

|           |                         |        |
|-----------|-------------------------|--------|
| 5.        |                         |        |
| 4.        |                         |        |
| 3.        |                         |        |
| 2.        | ISSUED FOR PERMIT       | MAY 16 |
| 1.        | ISSUED FOR COORDINATION | APR 16 |
| REVISIONS |                         |        |

The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

NICOLA LOMBARDO  
NAME SIGNATURE BCIN 28679

REGION DESIGN INC.  
8700 DUFFERIN ST.  
CONCORD, ONTARIO  
L4K 4S6  
P (416) 736-4096  
F (905) 660-0746

REGION  
DESIGN  
INC.

SHEET TITLE  
CROSS SECTION  
SCALE 3/16"=1'-0"  
DATE MAY 2016  
BY ZMP / BK  
TYPE

CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.  
AREA 2382  
PROJECT 01-01-02  
PAGE No. 9

Greenpark.  
PROJECT NAME  
STAR TIME HOME LTD.