

PLAN OF SUBDIVISION OF
BLOCK A,
REGISTERED PLAN M-51
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON

SCALE 1:300
10m 20m 30m 40 metres
RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.

METRIC
DISTANCES AND COORDINATES SHOWN ON THIS PLAN
ARE IN METRES AND CAN BE CONVERTED TO FEET
BY DIVIDING BY 0.3048.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT:
1. LOTS 1 TO 9, BOTH INCLUSIVE, BLOCK 10 AND STREET NAMED GRAYSON GREEN
HAVE BEEN SET OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.
2. THE STREET IS HEREBY DEDICATED AS PUBLIC HIGHWAYS TO THE CORPORATION OF
THE TOWN OF OAKVILLE.
DATED THE _____ DAY OF _____ 2017.

TIBURTINO BUILDUP CORP.

CARLO BALDASSARRA
AUTHORIZED SIGNING OFFICER
I HAVE THE AUTHORITY TO SIGN THE CORPORATION

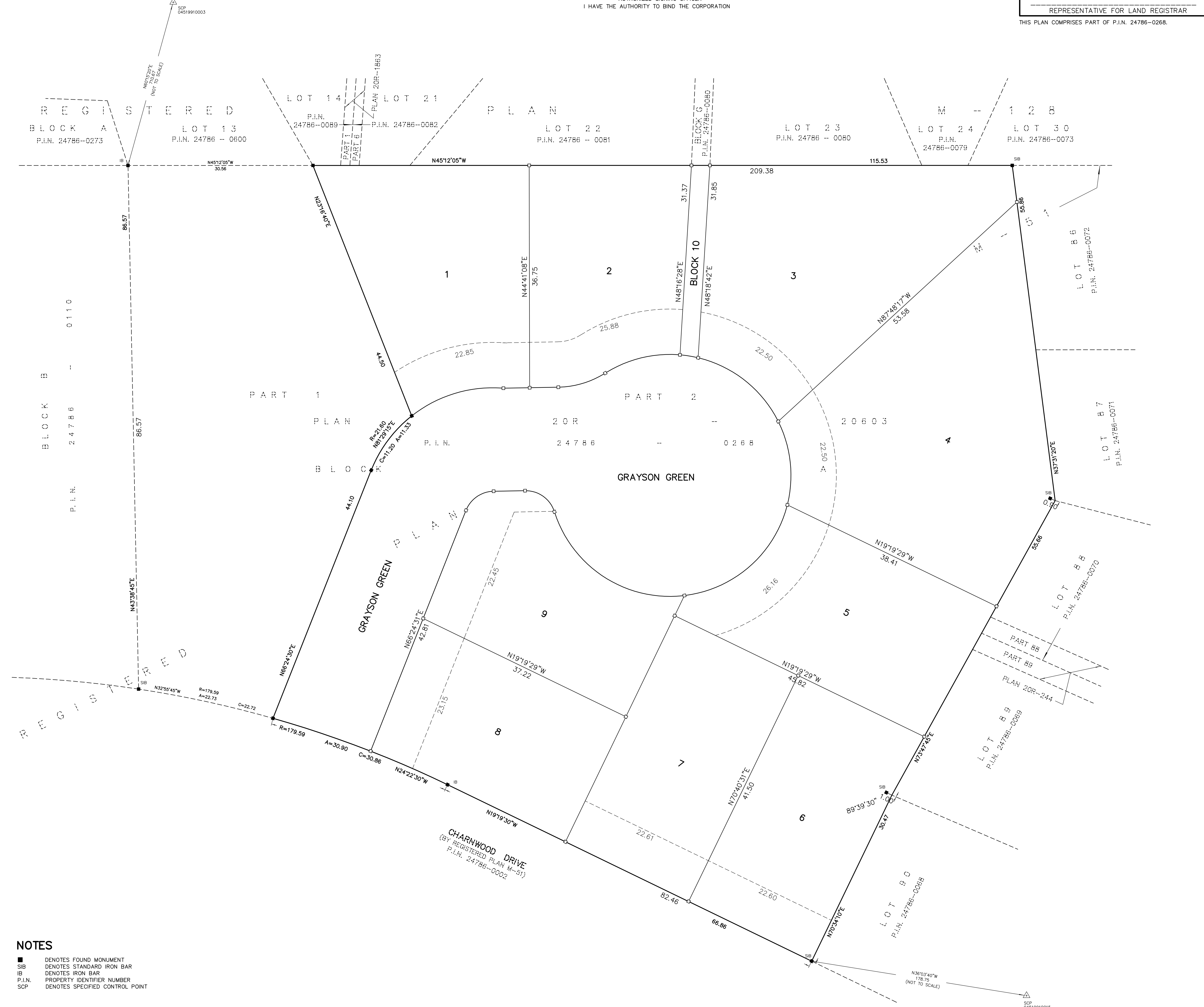
XXX-XXX

PLAN 20M-

I CERTIFY THAT THIS PLAN IS REGISTERED
IN THE LAND REGISTRY OFFICE FOR THE
LAND TITLES DIVISION OF HALTON (No. 20)
AT _____ O'CLOCK ON THE _____
DAY OF _____ 2017 AND ENTERED IN THE
PARCEL REGISTER(S) FOR PROPERTY IDENTIFIER'S

AND THE REQUIRED CONSENTS ARE
REGISTERED AS PLAN DOCUMENT
No. _____

REPRESENTATIVE FOR LAND REGISTRAR
THIS PLAN COMPRISES PART OF P.L.N. 24786-0268.



NOTES

- DENOTES FOUND MONUMENT
- SB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- P.L.N. PROPERTY IDENTIFIER NUMBER
- SCP DENOTES SPECIFIED CONTROL POINT

SURVEYOR'S CERTIFICATE

1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE
SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE
REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON THE _____ DAY OF _____ 2017.
DATE _____ 2017

C. P. EDWARD
ONTARIO LAND SURVEYOR

BEARINGS ARE GRID, UTM ZONE 17, NAD83 (CPRS), DERIVED FROM:
SCP 04519910003 NORTH 4814961.909 EAST 610652.559
SCP 04519910015 NORTH 4814292.114 EAST 610128.374
COORDINATES ARE UTM ZONE 17, NAD83 (CPRS), TO URBAN ACCURACY PER
SEC. 14 (2) OF O.B.C. 216/70, AND CANNOT, IN THEMSELVES, BE USED TO
RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.
DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY
THE COMBINED SCALE FACTOR OF 0.9997397.

MUNICIPAL APPROVAL

APPROVED UNDER SECTION 51 OF THE PLANNING ACT,
R.S.O. 1990, AS AMENDED, BY THE COMMISSIONER OF PLANNING
AND DEVELOPMENT FOR THE CORPORATION OF THE TOWN OF MILTON
THIS _____ DAY OF _____ 2017.

COMMISSIONER, PLANNING AND DEVELOPMENT
THE CORPORATION OF THE TOWN OF OAKVILLE

TOTAL AREA OF SUBDIVISION = 1.222 Ha

rpe RADY-PENTEK & EDWARD SURVEYING LTD.
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DRAWN: E.R. CHECKED: CAD FILE No. 17057501b
JOB No. 17-057

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