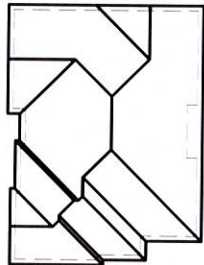


# INDIGO 1

(MODEL 2895 S.F.)

## SB-12 PRESCRIPTIVE ENERGY EFFICIENCY DESIGN MATRIX

| PRESCRIPTIVE PACKAGE                               |                                     | GLASS/WALL AREA RATIO |                       |                       |  |
|----------------------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|--|
| A1                                                 | ELEV. 1                             | WALL AREA             | 356.32 m <sup>2</sup> |                       |  |
|                                                    |                                     | GLASS AREA            | 48.01 m <sup>2</sup>  |                       |  |
|                                                    |                                     | % GLASS               | 13.47 %               |                       |  |
|                                                    | ELEV. 2                             | WALL AREA             | 351.57 m <sup>2</sup> |                       |  |
|                                                    |                                     | GLASS AREA            | 46.08 m <sup>2</sup>  |                       |  |
|                                                    |                                     | % GLASS               | 13.11 %               |                       |  |
| SPACE HEATING FUEL                                 |                                     | ELEV. 3               | WALL AREA             | 000.00 m <sup>2</sup> |  |
| <input checked="" type="checkbox"/> GAS            | <input type="checkbox"/> OIL        |                       | GLASS AREA            | 00.00 m <sup>2</sup>  |  |
| <input type="checkbox"/> ELECTRIC                  | <input type="checkbox"/> PROPANE    |                       | % GLASS               | 0.00 %                |  |
| <input type="checkbox"/> EARTH                     | <input type="checkbox"/> SOLID FUEL |                       |                       |                       |  |
| BUILDING COMPONENTS                                |                                     |                       |                       | PROPOSED (A1)         |  |
| INSULATION (RSI)                                   |                                     |                       |                       |                       |  |
| CEILING W/ATTIC SPACE                              |                                     |                       |                       | 10.57 (R60)           |  |
| CEILING W/O ATTIC SPACE                            |                                     |                       |                       | 5.46 (R31)            |  |
| EXPOSED FLOOR                                      |                                     |                       |                       | 5.46 (R31)            |  |
| WALLS ABOVE GRADE                                  |                                     |                       |                       | 4.22 (R24)            |  |
| BASEMENT WALLS                                     |                                     |                       |                       | 3.52 (R20)            |  |
| BELOW GRADE SLAB ENTIRE SURFACE >600mm BELOW GRADE |                                     |                       |                       | -                     |  |
| EDGE OF BELOW GRADE SLAB ≤600mm BELOW GRADE        |                                     |                       |                       | 1.76 (R10)            |  |
| HEATED SLAB ≤600mm BELOW GRADE                     |                                     |                       |                       | 1.76 (R10)            |  |
| CONC. SLAB <600mm) BELOW GRADE                     |                                     |                       |                       | 1.76 (R10)            |  |
| WINDOWS & DOORS (U-VALUE)                          |                                     |                       |                       |                       |  |
| WINDOWS/SLIDING GLASS DOORS (MAX. U-VALUE)         |                                     |                       |                       | 1.6 (0.28)            |  |
| SKYLIGHTS (MAX. U-VALUE)                           |                                     |                       |                       | 2.8 (0.49)            |  |
| APPLIANCE EFFICIENCY                               |                                     |                       |                       |                       |  |
| SPACE HEATING EQPT. (MIN. AFUE %)                  |                                     |                       |                       | 96%                   |  |
| HRV EFFICIENCY (%) (MIN. SRE)                      |                                     |                       |                       | 75%                   |  |
| DHW HEATER (MIN. EF)                               |                                     |                       |                       | 0.8                   |  |



ROOF PLAN



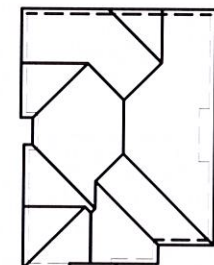
FRONT ELEVATION 1  
2895

| AREA CALCULATIONS - EL.1 |                       |
|--------------------------|-----------------------|
| TOTAL GROUND FLOOR AREA  | = 1319 SQ. FT.        |
| TOTAL SECOND FLOOR AREA  | = 1576 SQ. FT.        |
| TOTAL GROSS FLOOR AREA   | = 2895 SQ. FT.        |
|                          | 268.95 m <sup>2</sup> |
| SUBTRACT OPEN AREAS      | = 0 SQ. FT.           |
|                          | 0.00 m <sup>2</sup>   |
| TOTAL NET FLOOR AREA     | = 2895 SQ. FT.        |
|                          | 268.95 m <sup>2</sup> |



FRONT ELEVATION 2  
2895 (2917 SQ.FT)

| AREA CALCULATIONS - EL.2 |                       |
|--------------------------|-----------------------|
| TOTAL GROUND FLOOR AREA  | = 1333 SQ. FT.        |
| TOTAL SECOND FLOOR AREA  | = 1584 SQ. FT.        |
| TOTAL GROSS FLOOR AREA   | = 2917 SQ. FT.        |
|                          | 271.00 m <sup>2</sup> |
| SUBTRACT OPEN AREAS      | = 0 SQ. FT.           |
|                          | 0.00 m <sup>2</sup>   |
| TOTAL NET FLOOR AREA     | = 2917 SQ. FT.        |
|                          | 271.00 m <sup>2</sup> |



ROOF PLAN

W Architect Inc.  
DESIGN CONTROL REVIEW  
JAN. 23, 2019  
FINAL BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

## TYPICAL BASEMENT FLOOR PLAN NOTES

ALL CONCRETE FOOTINGS SHALL REST ON UNDISTURBED SOIL WITH A MIN. ALLOWABLE BEARING CAPACITY OF 75Kpa (1500 PSF), AND BE FOUNDED A MIN. OF 4'-0" BELOW FINISHED GRADE.

CONCRETE STRENGTH FOR WALLS AND FOOTINGS SHALL BE A MINIMUM OF 15Mpa.

CONCRETE STRENGTH FOR GARAGE SLABS, CONC. PORCHES, AND STEPS SHALL BE A MINIMUM OF 32Mpa. WITH 5-8% AIR ENTRAINMENT.

CONCRETE STRIP FOOTING SIZE FOR 8" POURED CONC. WALLS SHALL BE A MINIMUM OF 6'x20" UNREINFORCED.

THE ABOVE FOOTING SIZE WILL BE USED FOR FOUNDATION WALLS WHICH SUPPORT 2 STOREYS OF BRICK VENEER WALL CONSTRUCTION, 2 FLOORS AND A ROOF OF LIGHT WOOD FRAME CONSTRUCTION, WITH THE SPAN OF SUPPORTED JOISTS THAT DO NOT EXCEED 4.9m (16'-1") AT A SPECIFIED LIVE LOAD OF NOT GREATER THAN 2.4 Kpa (50 PSF).

REFER TO BASEMENT PLAN FOR FOOTING SIZES IN AREAS EXCEEDING THE ABOVE CONDITIONS.

3/4" SUB-FLOOR TO BE GLUED & NAILED (TYP.)

REFER TO APPROVED FLOOR JOIST LAYOUT DRAWINGS, DETAILS AND SPECIFICATIONS FOR ALL FLOOR FRAMING AND DETAILS.

ALL JOISTS UNDER CERAMIC TILES TO BE INSTALLED AS PER JOIST MANUF. SHOP DWGS

| CONC. PAD FOOTING LEGEND (75 KPa) |                            |
|-----------------------------------|----------------------------|
| (UNLESS OTHERWISE SPECIFIED)      |                            |
| F1                                | = 42"x42"x18" CONCRETE PAD |
| F2                                | = 36"x36"x16" CONCRETE PAD |
| F3                                | = 34"x34"x14" CONCRETE PAD |
| F4                                | = 30"x30"x12" CONCRETE PAD |
| F5                                | = 24"x24"x12" CONCRETE PAD |
| F6                                | = 18"x18"x10" CONCRETE PAD |
| F7                                | = 16"x16"x8" CONCRETE PAD  |

BRICK VENEER LINTELS:

WL1 = 3'1 1/2" x 3'1 1/2" x 1'4" (90x90x6) + 2'-2" x 8" SPR. No. 2  
WL2 = 4' x 3'1 1/2" x 5'16" (100x90x8) + 2'-2" x 8" SPR. No. 2  
WL3 = 5' x 3'1 1/2" x 5'16" (125x90x8) + 2'-2" x 10" SPR. No. 2  
WL4 = 6' x 3'1 1/2" x 3'8" (150x90x10) + 2'-2" x 12" SPR. No. 2  
WL5 = 6' x 4' x 3'8" (150x100x10) + 2'-2" x 12" SPR. No. 2  
WL6 = 5' x 3'1 1/2" x 5'16" (125x90x8) + 2'-2" x 12" SPR. No. 2  
WL7 = 5' x 3'1 1/2" x 5'16" (125x90x8) + 3'-2" x 10" SPR. No. 2  
WL8 = 5' x 3'1 1/2" x 5'16" (125x90x8) + 3'-2" x 12" SPR. No. 2  
WL9 = 6' x 4' x 3'8" (150x100x10) + 3'-2" x 12" SPR. No. 2

DOOR SCHEDULE:

1 = 2'-10" x 6'-8" (865x2033) INSULATED ENTRANCE DOOR  
1A = 2'-8" x 6'-8" (815x2033) INSULATED ENTRANCE DOOR  
2 = 2'-8" x 6'-8" (815x2033) EXTERIOR WOOD & GLAZED DOOR  
3 = 2'-8" x 6'-8" x 1'3/4" (815x2033x45) EXTERIOR SLAB DOOR  
4 = 2'-8" x 6'-8" x 1'3/8" (815x2033x35) INTERIOR SLAB DOOR  
5 = 2'-6" x 6'-8" x 1'3/8" (760x2033x35) INTERIOR SLAB DOOR  
6 = 2'-2" x 6'-8" x 1'3/8" (660x2033x35) INTERIOR SLAB DOOR  
7 = 1'-6" x 6'-8" x 1'3/8" (460x2033x35) INTERIOR SLAB DOOR

WOOD LINTELS:

WB1 = 2'-2" x 8" (2-38x184) SPR. No. 2  
WB2 = 3'-2" x 8" (3-38x184) SPR. No. 2  
WB3 = 2'-2" x 10" (2-38x235) SPR. No. 2  
WB4 = 3'-2" x 10" (3-38x235) SPR. No. 2  
WB5 = 2'-2" x 12" (2-38x286) SPR. No. 2  
WB6 = 3'-2" x 12" (3-38x286) SPR. No. 2  
WB7 = 5'-2" x 12" (5-38x286) SPR. No. 2  
WB8 = 4'-2" x 8" (4-38x184) SPR. No. 2  
WB9 = 4'-2" x 10" (4-38x235) SPR. No. 2  
WB10 = 4'-2" x 12" (4-38x286) SPR. No. 2  
WB11 = 4'-2" x 10" (4-38x235) SPR. No. 2  
WB12 = 4'-2" x 12" (4-38x286) SPR. No. 2  
LSL = TIMBERSTRAND BOARD

STEEL LINTELS:

L1 = 3'1 1/2" x 3'1 1/2" x 1'4" (90 x 90 x 6)  
L2 = 4' x 3'1 1/2" x 5'16" (100 x 90 x 8)  
L3 = 5' x 3'1 1/2" x 5'16" (125 x 90 x 8)  
L4 = 6' x 3'1 1/2" x 3'8" (150 x 90 x 10)  
L5 = 6' x 4' x 3'8" (150 x 100 x 10)  
L6 = 7' x 4' x 3'8" (180 x 100 x 10)

LAMINATED VENEER LUMBER (LVL) BEAMS

LVL1A = 1-1 3/4" x 7' 1/4" (1-45x184)  
LVL1 = 2-1 3/4" x 7' 1/4" (2-45x184)  
LVL2 = 3-1 3/4" x 7' 1/4" (3-45x184)  
LVL3 = 4-1 3/4" x 7' 1/4" (4-45x184)  
LVL4A = 1-1 3/4" x 9' 1/2" (1-45x235)  
LVL4 = 2-1 3/4" x 9' 1/2" (2-45x235)  
LVL5 = 3-1 3/4" x 9' 1/2" (3-45x235)  
LVL5A = 4-1 3/4" x 9' 1/2" (4-45x235)  
LVL6A = 1-1 3/4" x 11' 7/8" (1-45x300)  
LVL6 = 2-1 3/4" x 11' 7/8" (2-45x300)

NOTE: LVL BEAMS

ALL LVL BEAMS SUPPORTING FLOOR LOADS ARE TO BE SPECIFIED BY THE FLOOR TRUSS MANUFACTURER.

STRUDET INC.

REGISTERED PROFESSIONAL ENGINEER  
B. MARINKOVIC  
PROVINCE OF ONTARIO

FOR STRUCTURE ONLY

2895

11.0m LOTS

INDIGO 1  
ELEVATION 2  
(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION OF THE BUILDING PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE REPRODUCED.

7

6

5 DEC. 21, 2018 ISSUED FOR BUILDING PERMIT

4 AUG. 15, 2018 COORDINATED AS PER ENGINEER'S COMMENTS

3 JULY 26, 2018 ISSUED FOR STRUCTURAL REVIEW

2 MAY 22, 2018 ISSUED FOR FLOOR & ROOF TRUSSES

1 APR. 25, 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL

No:      DATE:      WORK DESCRIPTION:

jardin

DESIGN GROUP INC

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3

TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code.

Walter Botter *Walter Botter* 21031  
NAME SIGNATURE BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code.

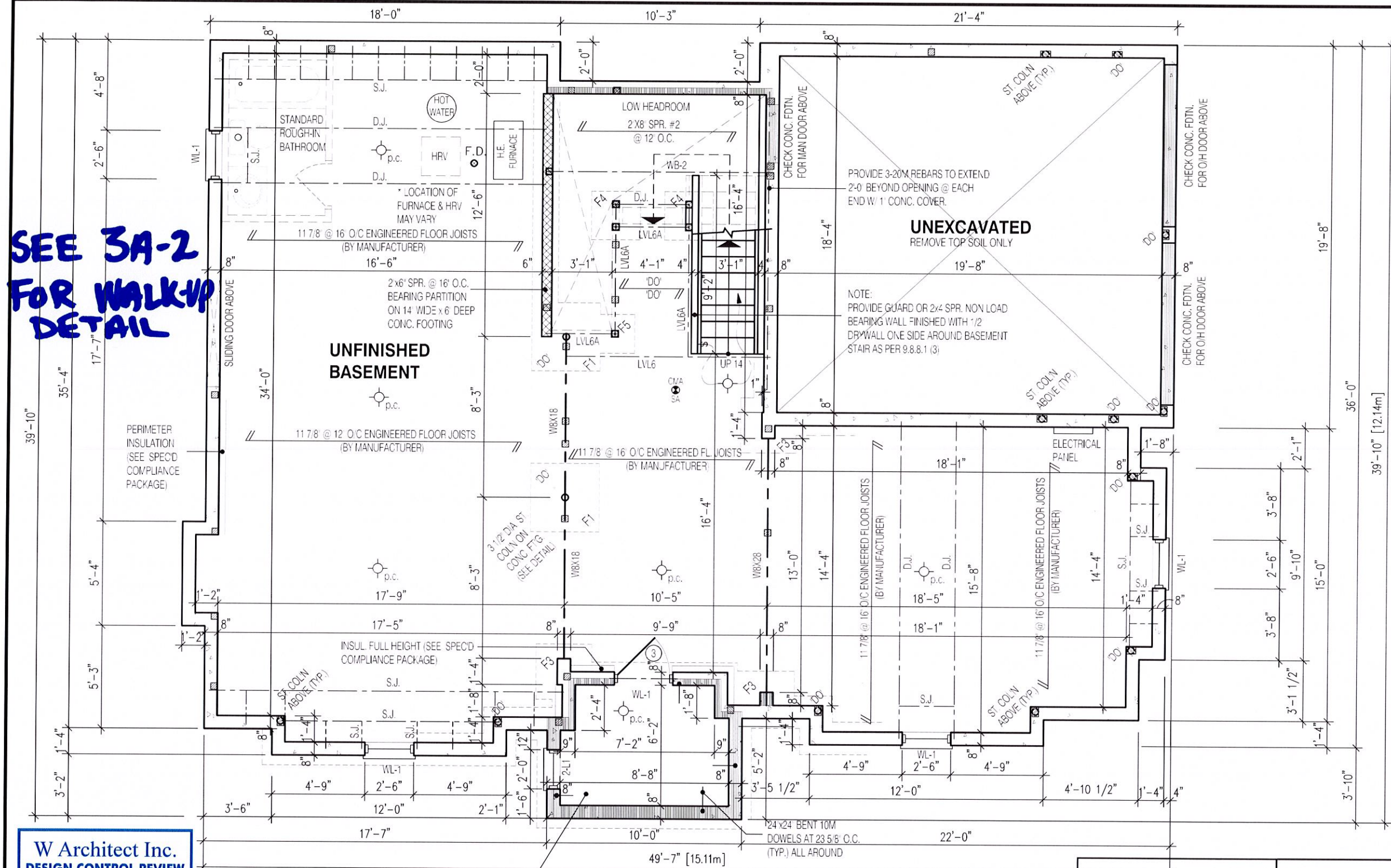
jardin design group inc. 27763  
FIRM NAME BCIN

TITLE SHEET

GRANELLI HOMES  
BRAMPTON

MODEL: ----  
SCALE: 3/16" = 1'-0"  
PROJ. No. 17-55  
DWG. No. 0

SEE 3A-2  
FOR WALK-UP  
DETAIL



**W Architect Inc.**  
**DESIGN CONTROL REVIEW**  
**JAN. 23, 2019**  
**FINAL** BY: **MMI**  
This stamp is only for the purposes of design control and carries no other professional obligations.

**NOTE:**  
THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ENGINEER APPROVED FLOOR TRUSS LAYOUT BY MANUFACTURER.

**NOTE:**  
SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS. PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7"; 2 ROWS FOR SPANS GREATER THAN 7'.

**NOTE:**  
SUBFLOOR TO BE 3/4" PLYWOOD ON THIS LEVEL.  
ALL FLOORS TO BE NAILED AND GLUED ON THIS LEVEL.

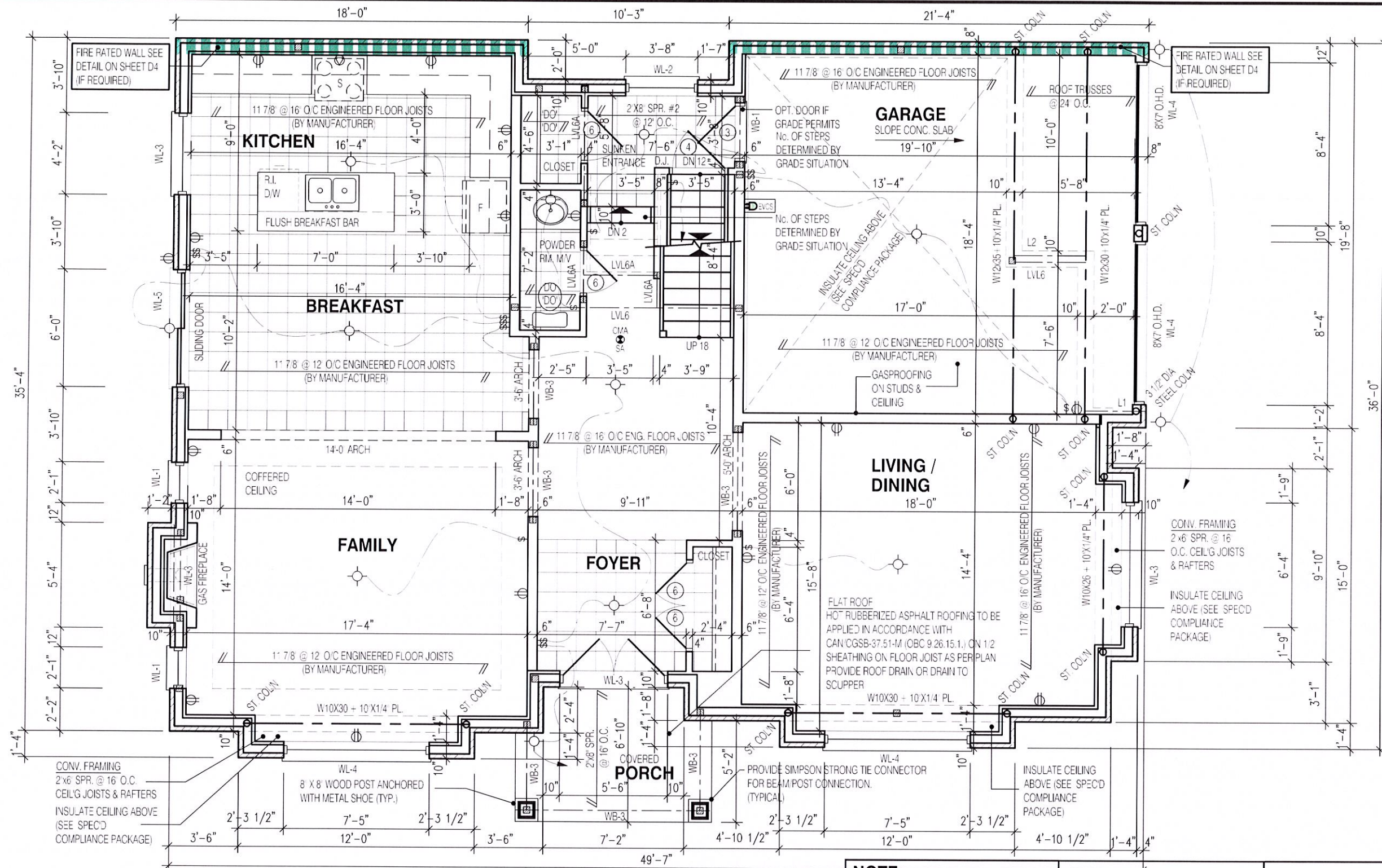
**NOTE:**  
FOR TYP. BASEMENT FLOOR PLAN NOTES, SIZES PERTAINING TO LAMINATED VENEER LUMBER (LVL) BEAMS, WOOD LINTELS, STEEL LINTELS, BRICK VENEER LINTELS, AND DOORS REFER TO SHEET 0

**CONC. PAD FOOTING**  
**LEGEND (75 KPa)**  
(UNLESS OTHERWISE SPECIFIED)  
F1 = 42x42x18" CONCRETE PAD F5 = 24x24x12" CONCRETE PAD  
F2 = 36x36x16" CONCRETE PAD F6 = 18x18x10" CONCRETE PAD  
F3 = 34x34x14" CONCRETE PAD F7 = 16x16x8" CONCRETE PAD  
F4 = 30x30x12" CONCRETE PAD

**LEGEND:**  
BUILDING FACE < THAN 4'-0" (1.2m) (45 MIN. FIRE RATING REQ'D)  
INDICATES SOLID BEARING REQUIRED OR POINT LOAD FROM ABOVE  
STL. PLATE FOR STEEL COL'N ABOVE  
LVL LAMINATED VENEER LUMBER  
S.J. SINGLE JOIST  
D.J. DOUBLE JOIST  
T.J. TRIPLE JOIST  
REPEAT NOTE  
SHOWER WEEPERS  
ELECTRIC VEHICLE CHARGING SYSTEM

**STRUDET INC.**  
**REGISTERED PROFESSIONAL ENGINEER**  
**B. MARINKOVIC**  
**PROVINCE OF ONTARIO**  
**FOR STRUCTURE ONLY**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |
| 11.0m LOTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| INDIGO 1<br>ELEVATION 2<br>(GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
| PACKAGE 'A1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |
| O.REG. 332/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |
| THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.<br>JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.<br>AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.<br>JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.<br>THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED. |                                                                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEC. 21 2018 ISSUED FOR BUILDING PERMIT                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AUG. 15 2018 COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JULY 26 2018 ISSUED FOR STRUCTURAL REVIEW                         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAY 22 2018 ISSUED FOR FLOOR & ROOF TRUSSES                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | APR. 25 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |
| No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE: WORK DESCRIPTION:                                           |
| <b>jardin</b><br><b>DESIGN GROUP INC</b><br>64 JARDIN DR. SUITE 3A<br>VAUGHAN ONT. L4K 3P3<br>TEL: 905 660-3377 FAX: 905 660-3713<br>EMAIL: info@jardindesign.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
| The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer<br>QUALIFICATION INFORMATION<br>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| Walter Botter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21031                                                             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIGNATURE BCIN                                                    |
| REGISTRATION INFORMATION<br>Required unless design is exempt under Division C, Subsection 3.2.4 of the building code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |
| jardin design group inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27763                                                             |
| FIRM NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BCIN                                                              |
| <b>BASEMENT PLAN EL-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |
| GRANELLI HOMES<br>BRAMPTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| MODEL: ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |
| SCALE: 3/16" = 1'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |
| PROJ. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DWG. No.                                                          |
| 17-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1A                                                                |



W Architect Inc.  
DESIGN CONTROL REVIEW  
JAN. 23, 2019  
FINAL BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

**NOTE:**  
FOR TYP. BASEMENT FLOOR PLAN NOTES, SIZES PERTAINING TO LAMINATED VENEER LUMBER (LVL) BEAMS, WOOD LINTELS, STEEL LINTELS, BRICK VENEER LINTELS, AND DOORS REFER TO SHEET 0

**NOTE:**  
SUBFLOOR TO BE 5/8" PLYWOOD ON THIS LEVEL.  
ALL FLOORS TO BE NAILED AND GLUED ON THIS LEVEL

**NOTE:**  
SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS. PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7", 2 ROWS FOR SPANS GREATER THAN 7'

**NOTE:**  
THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ENGINEER APPROVED FLOOR TRUSS LAYOUT BY MANUFACTURER.

- LEGEND:**
- BUILDING FACE < THAN 4'-0" (1.2m) (45 MIN. FIRE RATING REQ'D)
  - INDICATES SOLID BEARING REQUIRED OR POINT LOAD FROM ABOVE
  - STL. PLATE FOR STEEL COL'N ABOVE
  - LVL LAMINATED VENEER LUMBER
  - S.J. SINGLE JOIST
  - D.J. DOUBLE JOIST
  - T.J. TRIPLE JOIST
  - REPEAT NOTE
  - SHOWER WEEPERS
  - ELECTRIC VEHICLE CHARGING SYSTEM

STRUDET INC.  
REGISTERED PROFESSIONAL ENGINEER  
B. MARINKOVIC  
PROVINCE OF ONTARIO  
FOR STRUCTURE ONLY

2895

11.0m LOTS

INDIGO 1  
ELEVATION 2  
(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE. IT IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.

|   |               |                                                      |
|---|---------------|------------------------------------------------------|
| 7 |               |                                                      |
| 6 |               |                                                      |
| 5 | DEC. 21, 2018 | ISSUED FOR BUILDING PERMIT                           |
| 4 | AUG. 15, 2018 | COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3 | JULY 26, 2018 | ISSUED FOR STRUCTURAL REVIEW                         |
| 2 | MAY 22, 2018  | ISSUED FOR FLOOR & ROOF TRUSSES                      |
| 1 | APR. 25, 2018 | ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |

No:      DATE:      WORK DESCRIPTION:

jardin

DESIGN GROUP INC

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

Walter Botter

21031

NAME

SIGNATURE

BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

jardin design group inc.

27763

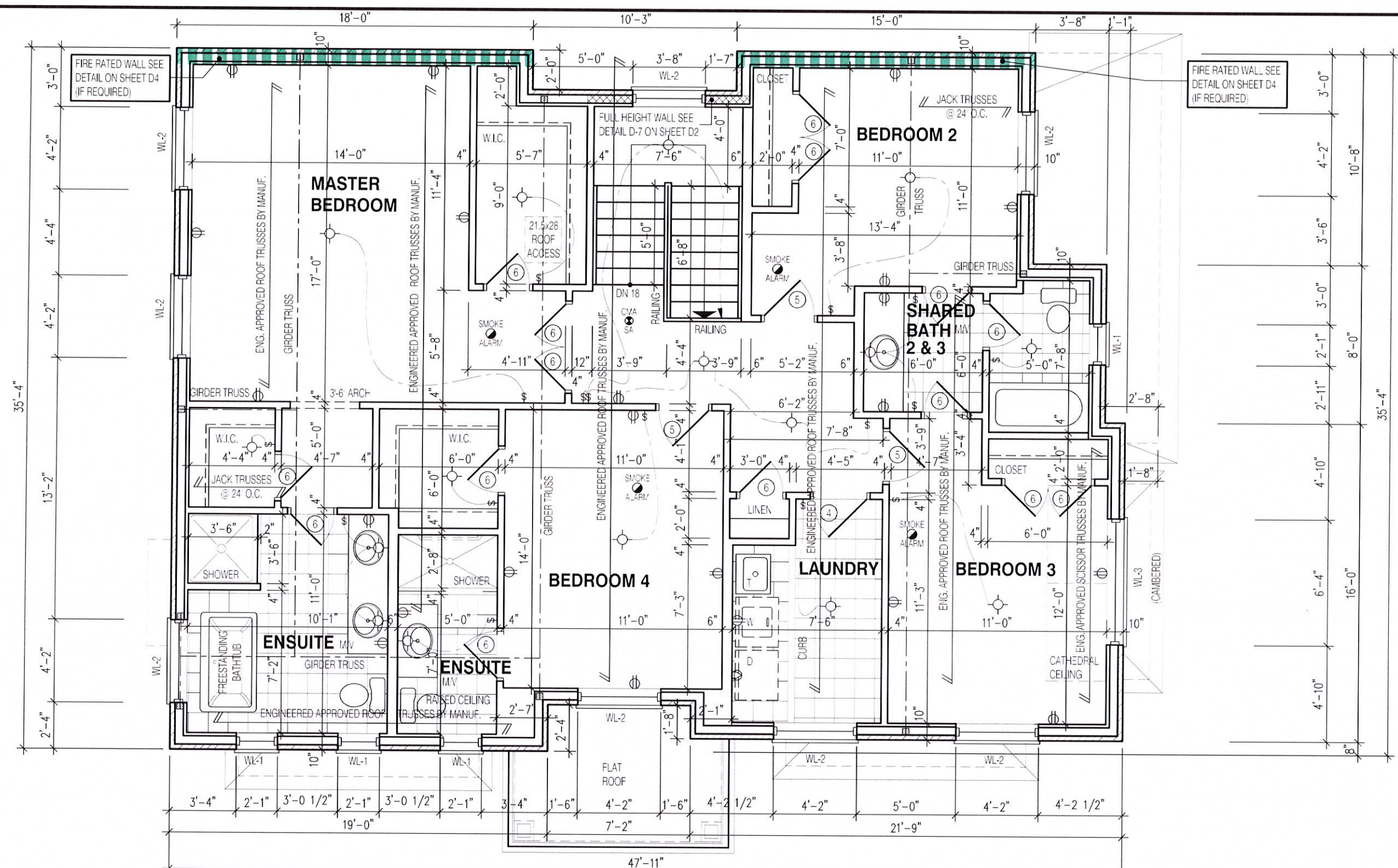
FIRM NAME

BCIN

FIRST FLOOR PLAN EL-2

GRANELLI HOMES  
BRAMPTON

MODEL: ----  
SCALE: 3/16" = 1'-0"  
PROJ. No. 17-55  
DWG. No. 2A



2895

11.0m LOTS

INDIGO 1

ELEVATION 2

(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL, OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE. IT IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.

|   |                                                                   |
|---|-------------------------------------------------------------------|
| 7 |                                                                   |
| 6 |                                                                   |
| 5 | DEC. 21 2018 ISSUED FOR BUILDING PERMIT                           |
| 4 | AUG. 15 2018 COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3 | JULY 26 2018 ISSUED FOR STRUCTURAL REVIEW                         |
| 2 | MAY 22 2018 ISSUED FOR FLOOR & ROOF TRUSSES                       |
| 1 | APR. 25 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |

No:      DATE:      WORK DESCRIPTION:

jardin

DESIGN GROUP INC

64 JARDIN DR. SUITE 3A

VAUGHAN ONT. L4K 3P3

TEL: 905 660-3377 FAX: 905 660-3713

EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

Walter Botter

21031

NAME

SIGNATURE

BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

jardin design group inc.

27763

FIRM NAME

BCIN

SECOND FL. PLAN EL-2

GRANELLI HOMES

BRAMPTON

BILD

MODEL: ----

SCALE: 3/16" = 1'-0"

PROJ. No. 17-55

DWG. No. 3A

**NOTE:**  
FOR SIZES PERTAINING TO LAMINATED VENEER LUMBER (LVL) BEAMS, WOOD LINTELS, STEEL LINTELS, BRICK VENEER LINTELS, AND DOORS REFER TO SHEET 0

**NOTE:**  
THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ENGINEER APPROVED ROOF TRUSS DRAWINGS BY MANUFACTURER.

**NOTE:**  
ALL CONVENTIONAL ROOF FRAMING TO CONFORM TO PART 9 OF THE OBC. ROOF RAFTERS THAT MEET OR CROSS OVER TRUSSES ARE TO BE 2x4" SPF @ 24" O.C. WITH A 2x4" SPF VERTICAL POST TO THE TRUSS UNDER. AT EACH CROSS POINT, POSTS LONGER THAN 6' TO BE Laterally Braced so that the distance between end points & between rows of bracing does not exceed 6'.

- LEGEND:**
- BUILDING FACE < THAN 4'-0" (1.2m) (45 MIN. FIRE RATING REQ'D)
  - INDICATES SOLID BEARING REQUIRED OR POINT LOAD FROM ABOVE
  - STL. PLATE FOR STEEL COL'N ABOVE
  - LVL LAMINATED VENEER LUMBER
  - S.J. SINGLE JOIST
  - D.J. DOUBLE JOIST
  - T.J. TRIPLE JOIST
  - REPEAT NOTE
  - SHOWER WEEPERS
  - ELECTRIC VEHICLE CHARGING SYSTEM

STRUDET INC.

REGISTERED PROFESSIONAL ENGINEER

B. MARINKOVIC

PROVINCE OF ONTARIO

FOR STRUCTURE ONLY

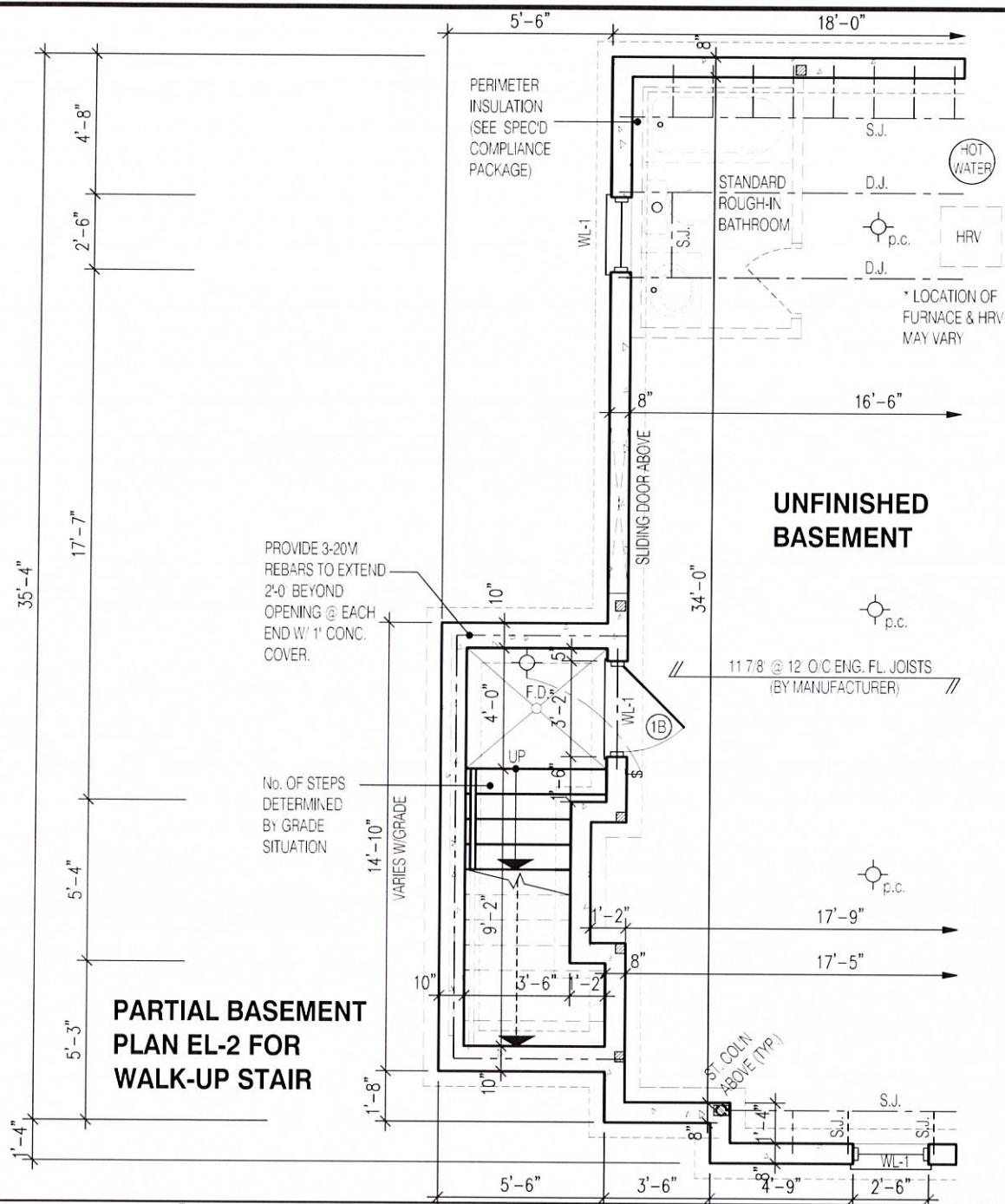
W Architect Inc.

DESIGN CONTROL REVIEW

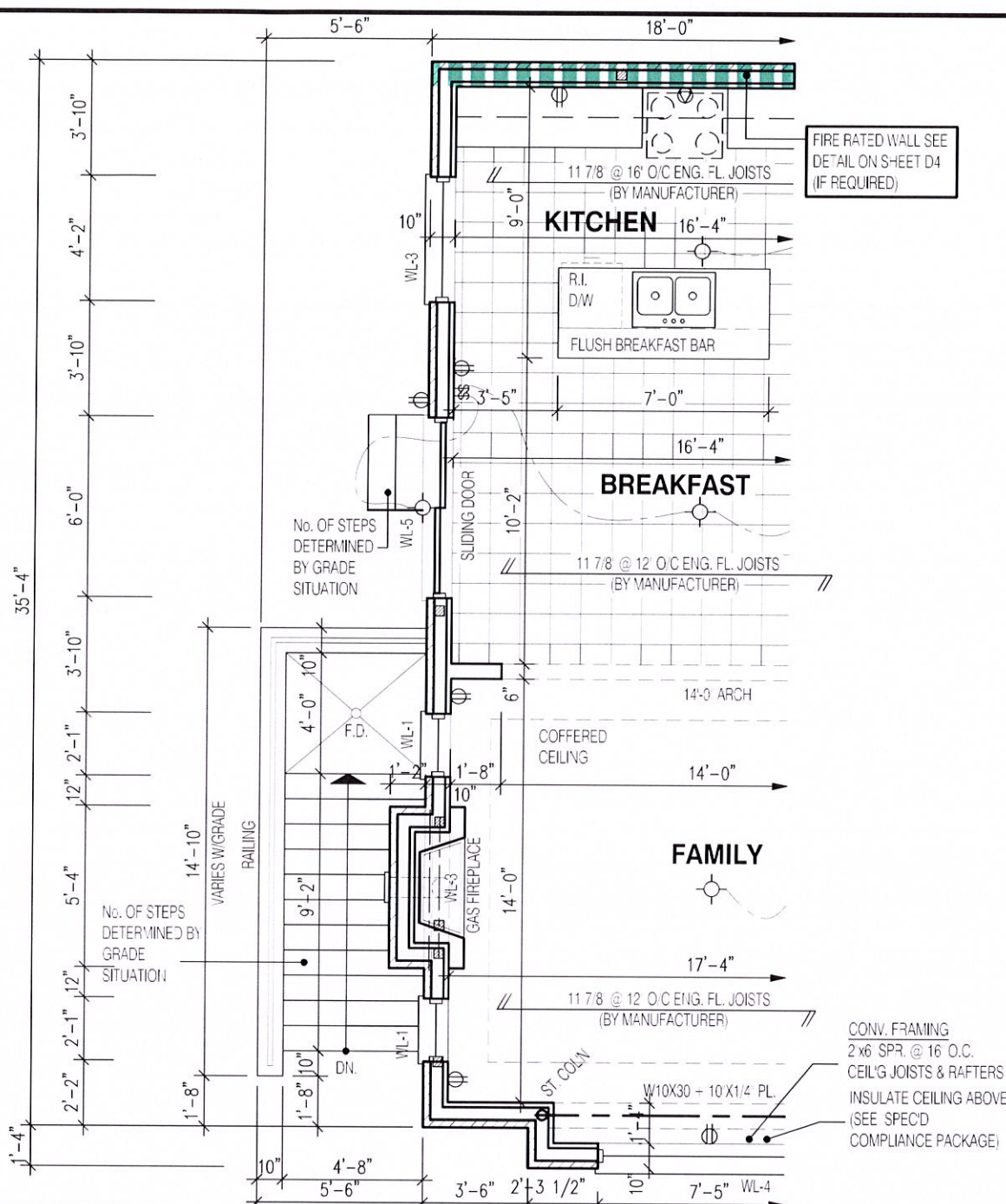
JAN. 23, 2019

FINAL BY: MMI

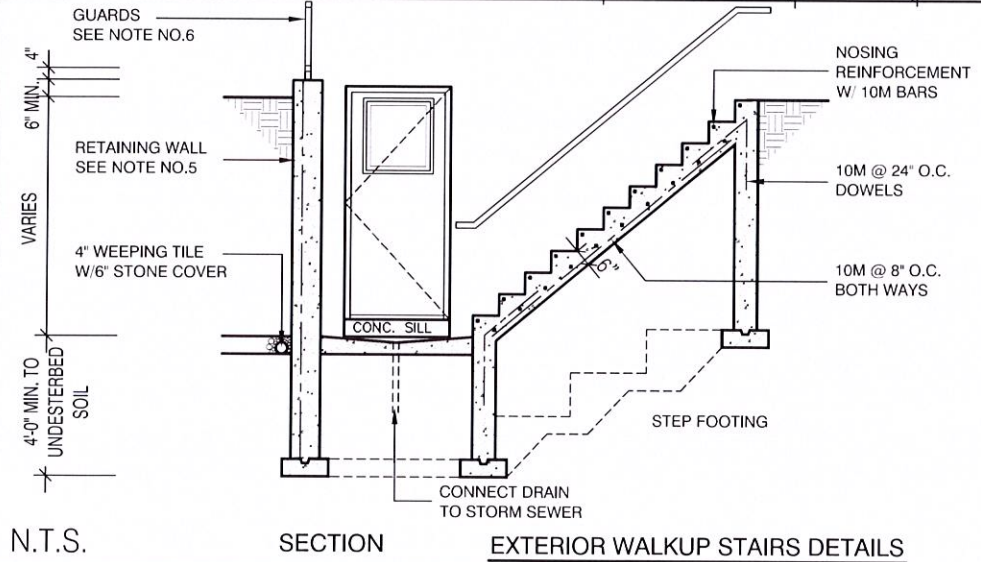
This stamp is only for the purposes of design control and carries no other professional obligations.



**PARTIAL BASEMENT  
PLAN EL-2 FOR  
WALK-UP STAIR**

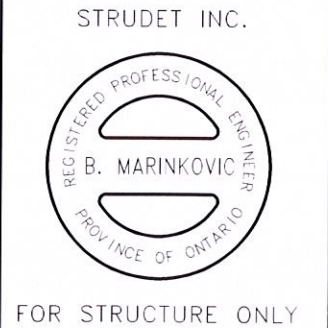


**PARTIAL FIRST FLOOR PLAN EL-2  
FOR WALK-UP STAIR**



**SECTION  
EXTERIOR WALKUP STAIRS DETAILS**

- GENERAL NOTES:**
- FOOTING  
24"x8" POURED CONC. FOOTING. ALL FOOTINGS SHALL REST ON NATURAL UNDISTURBED SOIL OR COMPACTED GRANULAR FILL.
  - CONCRETE  
MINIMUM COMPRESSIVE STRENGTH OF 32 MPa (4650 psi) @ 28 DAYS W/ 5% TO 8% AIR ENTRAINMENT.
  - EXTERIOR STAIRS  
7 7/8" RISE MAXIMUM  
8 1/4" RUN MINIMUM  
9 1/4" TREAD MINIMUM
  - INSULATION  
FOR INSULATION VALUE & VAPOUR BARRIER LOCATION REFER TO NOTE 13 OF STANDARD NOTES.
  - RETAINING WALL  
10" POURED CONCRETE W/ NO REINFORCING REQUIRED FOR WALL HEIGHTS TO A MAX. OF 4'-7". PROVIDE 15M VERTICAL REINFORCEMENT @ 16" O.C. AND 15M HORIZONTAL REINFORCEMENT @ 24" O.C. FOR WALL HEIGHTS TO 7'-0". RETAINING WALL TO RESIST LATERAL DESIGN LOADS AS PER OBC DIVISION B SECTION 4.1.5.16.
  - GUARDS  
3'-6" HIGH WHERE DISTANCE FROM GRADE TO BOTTOM OF WALKOUT EXCEEDS 5'-11". 2'-11" FOR LESSER HEIGHTS. MAXIMUM 4" BETWEEN VERTICAL PICKETS.



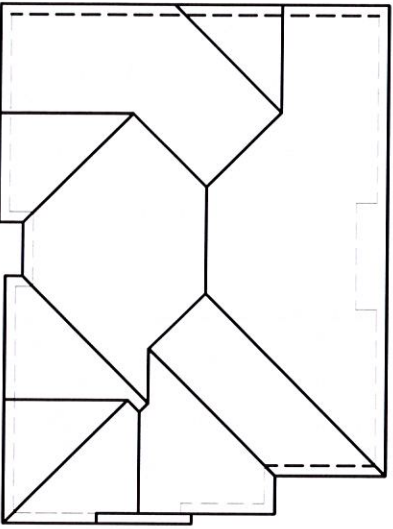
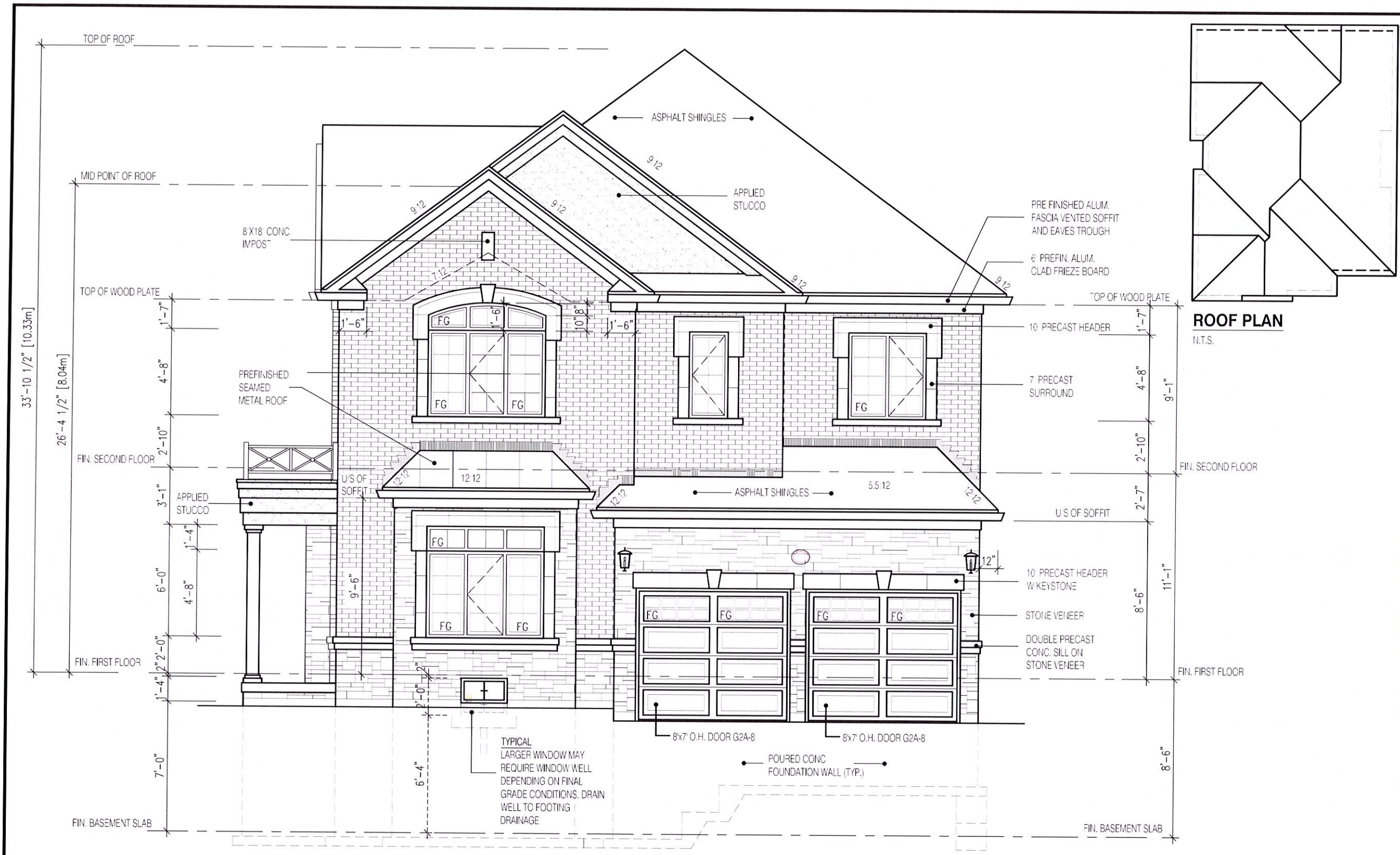
**NOTE:**  
RAILING REQUIRED WHEN GRADE IS MORE THAN 2'-0"

**NOTE:**  
WHEN VENEER CUT IS GREATER THAN 26". A 10" POURED CONCRETE FOUNDATION WALL IS REQUIRED

**NOTE:**  
ACTUAL FINISH GRADES MAY VARY DEPENDING ON LOT CONDITIONS. (REFER TO GRADING PLANS)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| 11.0m LOTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| INDIGO 1<br>ELEVATION 2<br>(GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |
| PACKAGE 'A1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |
| O.REG. 332/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| <small>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.</small><br><small>JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL, OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.</small><br><small>AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.</small><br><small>JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</small><br><small>THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.</small> |                                                      |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEC. 21, 2018 ISSUED FOR BUILDING PERMIT             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AUG. 15, 2018 COORDINATED AS PER ENGINEER'S COMMENTS |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JULY 26, 2018 ISSUED FOR STRUCTURAL REVIEW           |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE: WORK DESCRIPTION:                              |
| <b>jardin</b><br>DESIGN GROUP INC<br>64 JARDIN DR. SUITE 3A<br>VAUGHAN ONT. L4K 3P3<br>TEL: 905 660-3377 FAX: 905 660-3713<br>EMAIL: info@jardindesign.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
| <small>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</small><br>QUALIFICATION INFORMATION<br><small>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code.</small><br>Walter Botter <i>Walter Botter</i> 21031<br>NAME SIGNATURE BCIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| <small>Required unless design is exempt under Division C, Subsection 3.2.4 of the building code.</small><br>W Architect Inc.<br>DESIGN CONTROL REVIEW<br>JAN. 23, 2019<br>FINAL BY: MMI<br><small>This stamp is only for the purposes of design control and carries no other professional obligations.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |
| WALK-UP CONDITION EL-2<br>GRANELLI HOMES<br>BRAMPTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| MODEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ----                                                 |
| SCALE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3/16" = 1'-0"                                        |
| PROJ. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17-55                                                |
| DWG. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3A-2                                                 |



ROOF PLAN  
N.T.S.

FRONT ELEVATION 2  
2895 (2917 SQ.FT)

| 2895-ELEV.-2 |          | ENERGY EFFICIENCY- SB12 |            |
|--------------|----------|-------------------------|------------|
| ELEVATION    | WALL FT² | OPENING FT²             | PERCENTAGE |
| FRONT        | 807.04   | 129.16                  | 16.00 %    |
| LEFT SIDE    | 1086.22  | 180.81                  | 16.65 %    |
| RIGHT SIDE   | 1093.95  | 30.51                   | 2.79 %     |
| REAR         | 797.03   | 155.49                  | 19.51 %    |
| TOTAL        | 3784.24  | 495.97                  | 13.11 %    |

2895

11.0m LOTS

INDIGO 1  
ELEVATION 2  
(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SUPPLY, STRUCTURAL, OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE REPRODUCED.

|     |              |                                                      |
|-----|--------------|------------------------------------------------------|
| 7   |              |                                                      |
| 6   |              |                                                      |
| 5   | DEC. 21 2018 | ISSUED FOR BUILDING PERMIT                           |
| 4   | AUG. 15 2018 | COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3   | JULY 26 2018 | ISSUED FOR STRUCTURAL REVIEW                         |
| 2   | MAY 22 2018  | ISSUED FOR FLOOR & ROOF TRUSSES                      |
| 1   | APR. 25 2018 | ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |
| No: | DATE:        | WORK DESCRIPTION:                                    |

jardin

DESIGN GROUP INC

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

Walter Botter

21031

SIGNATURE

BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

jardin design group inc.

27763

FIRM NAME

BCIN

FRONT ELEVATION 2

GRANELLI HOMES  
BRAMPTON

MODEL: ----  
SCALE: 3/16" = 1'-0"  
PROJ. No. 17-55  
DWG. No. 4A



**FLANKAGE ELEVATION 2**  
**2895 (2917 SQ.FT)**

**W Architect Inc.**  
**DESIGN CONTROL REVIEW**  
JAN. 23, 2019  
**FINAL** BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>2895</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |
| <b>11.0m LOTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| <b>INDIGO 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |
| <b>ELEVATION 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |
| <b>(GR)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |
| <b>PACKAGE 'A1'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |
| <b>O.REG. 332/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |
| <small>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.<br/>JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL, OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.<br/>AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.<br/>JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.<br/>THIS DRAWING IS AN INSTRUMENT OF SERVICE. IT IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.</small> |                                                                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEC. 21 2018 ISSUED FOR BUILDING PERMIT                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AUG. 15 2018 COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JULY 26 2018 ISSUED FOR STRUCTURAL REVIEW                         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAY 22 2018 ISSUED FOR FLOOR & ROOF TRUSSES                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APR. 25 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |
| No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE: WORK DESCRIPTION:                                           |
| <b>jardin</b><br><b>DESIGN GROUP INC</b><br>64 JARDIN DR. SUITE 3A<br>VAUGHAN ONT. L4K 3P3<br>TEL: 905 660-3377 FAX: 905 660-3713<br>EMAIL: info@jardindesign.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |
| <small>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |
| <small>QUALIFICATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.3 of the building code</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |
| Walter Botter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21031                                                             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE BCIN                                                    |
| <small>REGISTRATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.4 of the building code</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |
| jardin design group inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27763                                                             |
| FIRM NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BCIN                                                              |
| <b>SIDE ELEVATION 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
| GRANELLI HOMES<br>BRAMPTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MODEL: ----                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCALE 3/16" = 1'-0"                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROJ. No. 17-55 DWG. No. 5A                                       |



REAR ELEVATION 2

W Architect Inc.  
DESIGN CONTROL REVIEW  
JAN. 23, 2019  
FINAL BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

2895

11.0m LOTS

INDIGO 1  
ELEVATION 2  
(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.

|   |              |                                                      |
|---|--------------|------------------------------------------------------|
| 7 |              |                                                      |
| 6 |              |                                                      |
| 5 | DEC. 21 2018 | ISSUED FOR BUILDING PERMIT                           |
| 4 | AUG. 15 2018 | COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3 | JULY 26 2018 | ISSUED FOR STRUCTURAL REVIEW                         |
| 2 | MAY 22 2018  | ISSUED FOR FLOOR & ROOF TRUSSES                      |
| 1 | APR. 25 2018 | ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |

No: DATE: WORK DESCRIPTION:

**jardin**  
DESIGN GROUP INC  
64 JARDIN DR, SUITE 3A  
VAUGHAN ONT, L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

Walter Botter *WBE* 21031  
NAME SIGNATURE BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

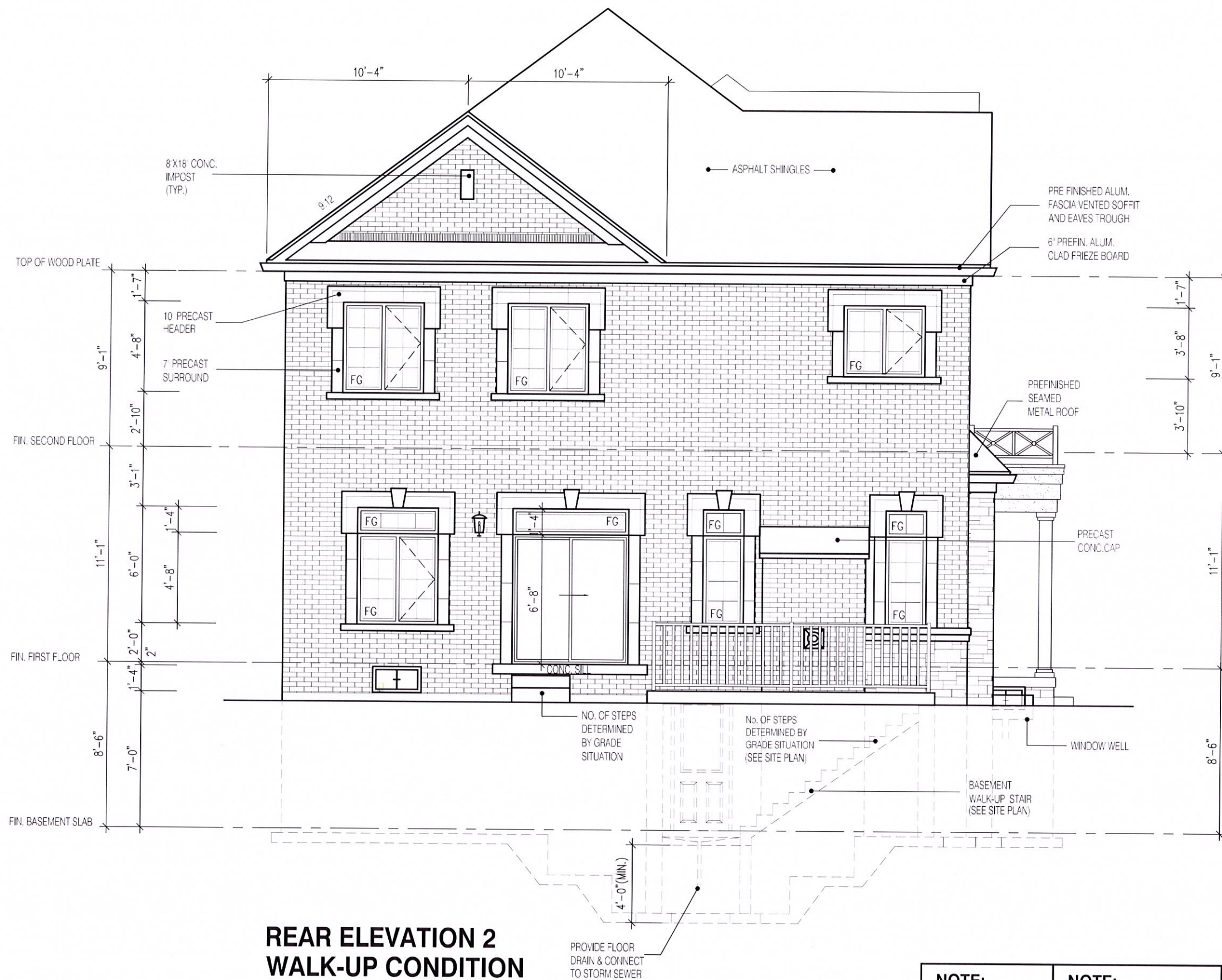
jardin design group inc. 27763  
FIRM NAME BCIN

REAR ELEVATION 2

GRANELLI HOMES  
BRAMPTON



|           |               |
|-----------|---------------|
| MODEL:    | ----          |
| SCALE:    | 3/16" = 1'-0" |
| PROJ. No. | 17-55         |
| DWG. No.  | 6A            |



REAR ELEVATION 2  
WALK-UP CONDITION

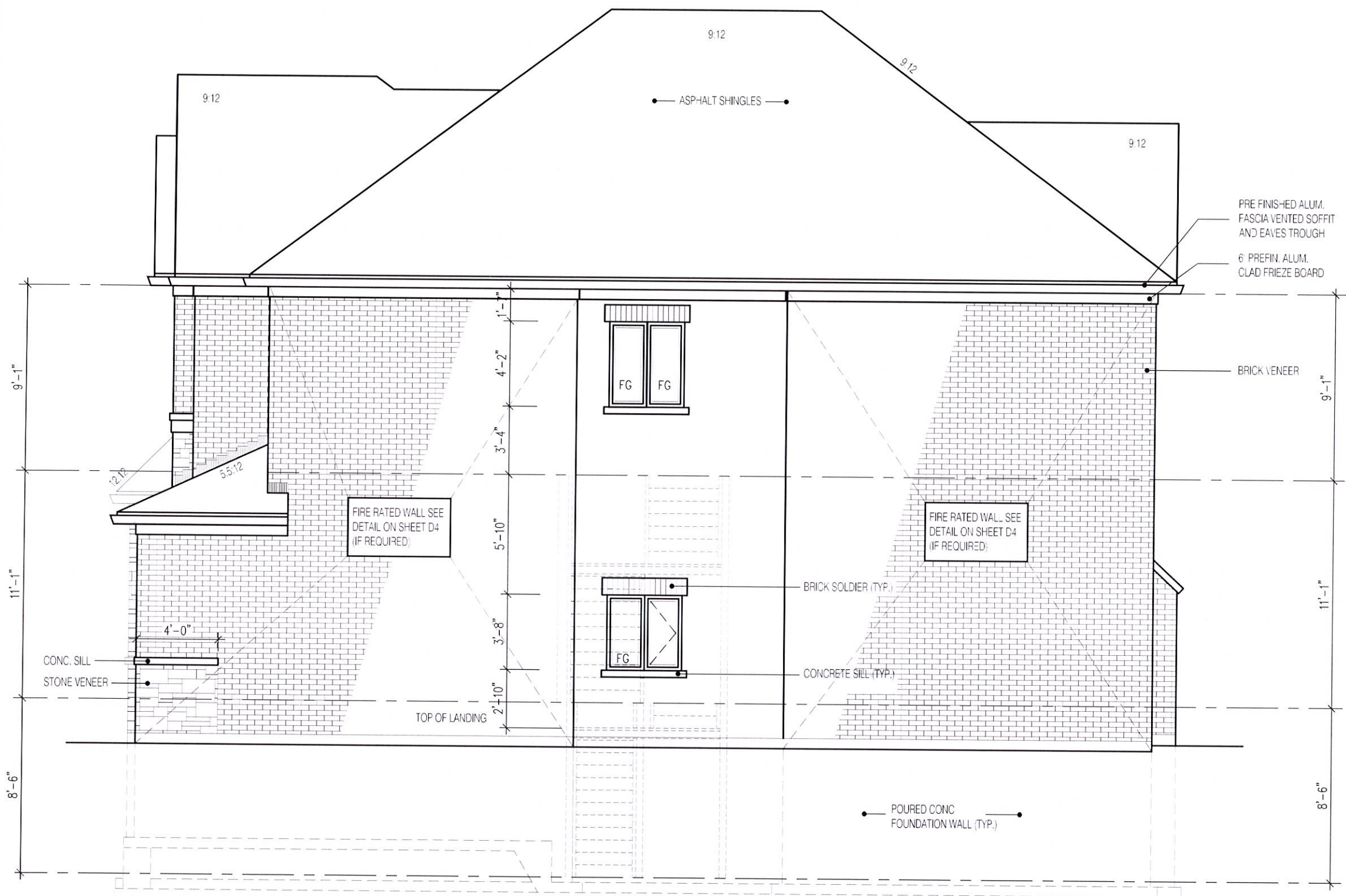
**NOTE:**  
RAILING REQUIRED WHEN  
GRADE IS MORE THAN 2'-0"

**NOTE:**  
WHEN VENEER CUT IS GREATER  
THAN 26". A 10" POURED CONCRETE  
FOUNDATION WALL IS REQUIRED

**NOTE:**  
ACTUAL FINISH GRADES MAY VARY DEPENDING  
ON LOT CONDITIONS.  
(REFER TO GRADING PLANS)

**W Architect Inc.**  
**DESIGN CONTROL REVIEW**  
JAN. 23, 2019  
**FINAL** BY: **MMI**  
This stamp is only for the purposes of design control and carries no other professional obligations.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 2895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| 11.0m LOTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| INDIGO 1<br>ELEVATION 2<br>(GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |
| PACKAGE 'A1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| O.REG. 332/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| <small>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.<br/>JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL, OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.<br/>AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.<br/>JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.<br/>THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.</small> |                                                                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEC. 21, 2018 ISSUED FOR BUILDING PERMIT                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AUG. 15, 2018 COORDINATED AS PER ENGINEER'S COMMENTS               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JULY 26, 2018 ISSUED FOR STRUCTURAL REVIEW                         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAY 22, 2018 ISSUED FOR FLOOR & ROOF TRUSSES                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APR. 25, 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE WORK DESCRIPTION:                                             |
| <b>jardin</b><br>DESIGN GROUP INC<br>64 JARDIN DR. SUITE 3A<br>VAUGHAN ONT. L4K 3P3<br>TEL: 905 660-3377 FAX: 905 660-3713<br>EMAIL: info@jardindesign.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |
| <small>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer<br/>QUALIFICATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |
| Walter Botter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21031                                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SIGNATURE BCIN                                                     |
| <small>REGISTRATION INFORMATION<br/>Required unless design is exempt under Division C, Subsection 3.2.4 of the building code</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| jardin design group inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 27763                                                              |
| FIRM NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BCIN                                                               |
| WALK-UP CONDITION EL-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |
| GRANELLI HOMES<br>BRAMPTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MODEL: ----                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SCALE: 3/16"=1'-0"                                                 |
| PROJ. No.<br>17-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DWG. No.<br>6A-2                                                   |



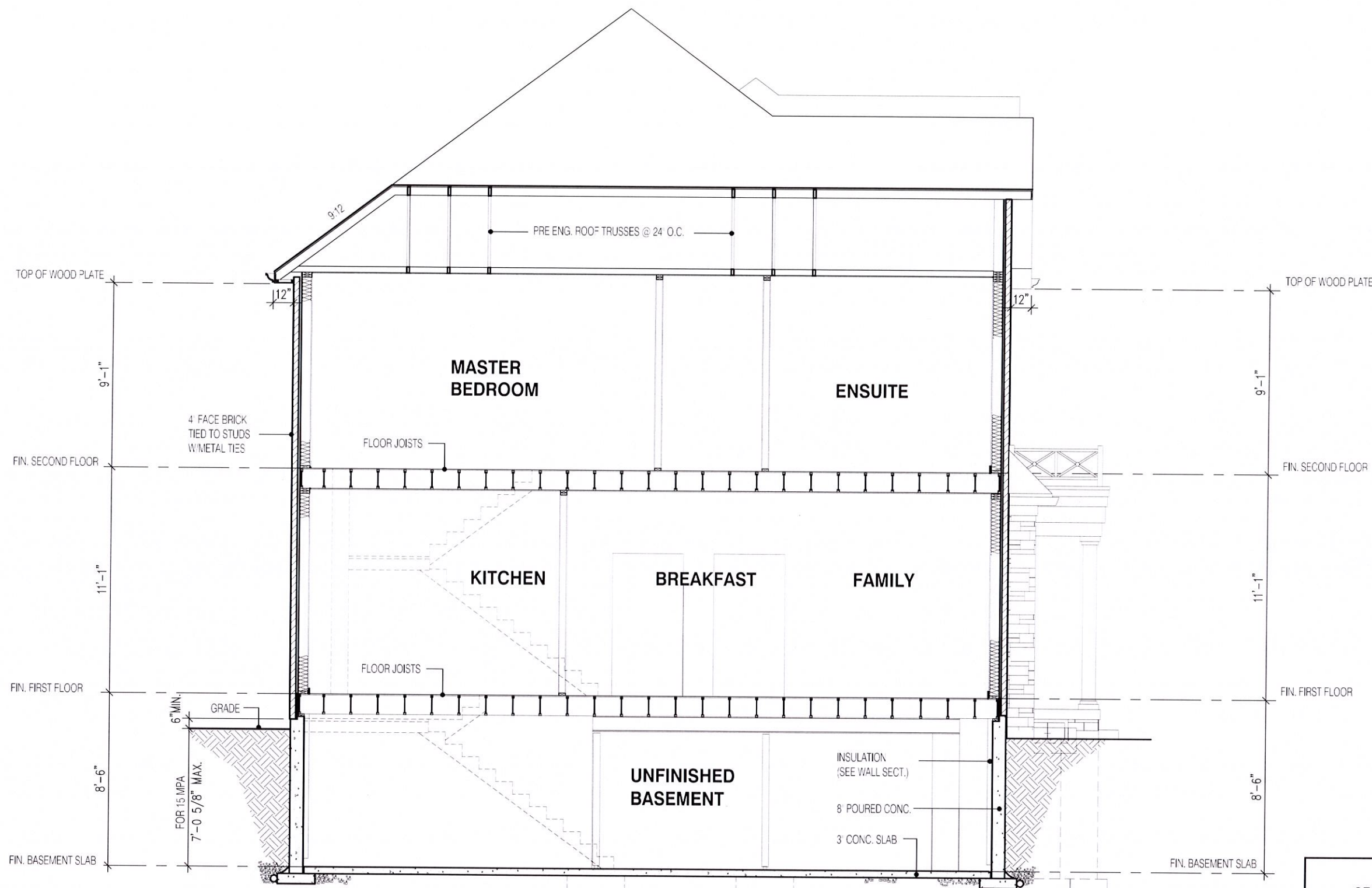
## SIDE ELEVATION 2

### UNPROTECTED OPENINGS

|                                             |        |   |
|---------------------------------------------|--------|---|
| WALL AREA                                   | 1093.0 | ⌀ |
| ALLOWABLE WINDOW AREA @ 7.0%(1.2m SIDEYARD) | 76.5   | ⌀ |
| ACTUAL GLAZED AREA                          | 23.0   | ⌀ |

**W Architect Inc.**  
**DESIGN CONTROL REVIEW**  
 JAN. 23, 2019  
**FINAL** BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>2895</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |
| <b>11.0m LOTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
| <b>INDIGO 1<br/>ELEVATION 2<br/>(GR)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |
| <b>PACKAGE 'A1'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |
| <b>O.REG. 332/12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| <small>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.<br/>         JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.<br/>         AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.<br/>         JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.<br/>         THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.</small> |                                                                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEC. 21 2018 ISSUED FOR BUILDING PERMIT                            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AUG. 15 2018 COORDINATED AS PER ENGINEER'S COMMENTS                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JULY 26 2018 ISSUED FOR STRUCTURAL REVIEW                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAY 22 2018 ISSUED FOR FLOOR & ROOF TRUSSES                        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APR. 25 2018 ISSUED TO CONTROL ARCHITECT FOR PRELIMINARY APPROVAL  |
| No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE: WORK DESCRIPTION:                                            |
| <b>jardin</b><br><b>DESIGN GROUP INC</b><br>64 JARDIN DR. SUITE 3A<br>VAUGHAN ONT. L4K 3P3<br>TEL: 905 660-3377 FAX: 905 660-3713<br>EMAIL: info@jardindesign.ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| <small>The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer</small><br><small>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</small><br><b>Walter Botter</b> <i>Walter Botter</i> 21031<br>NAME SIGNATURE BCIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |
| <small>REGISTRATION INFORMATION<br/>         Required unless design is exempt under Division C, Subsection 3.2.4 of the building code</small><br><b>jardin design group inc.</b> 27763<br>FIRM NAME BCIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |
| <b>SIDE ELEVATION 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| <b>GRANELLI HOMES<br/>BRAMPTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MODEL: ----<br>SCALE: 3/16" = 1'-0"<br>PROJ. No. 17-55 DWG. No. 7A |



SECTION A-A  
ELEVATION 2

W Architect Inc.  
DESIGN CONTROL REVIEW  
JAN. 23, 2019  
FINAL BY: MMI  
This stamp is only for the purposes of design control and carries no other professional obligations.

STRUDET INC.  
REGISTERED PROFESSIONAL ENGINEER  
B. MARINKOVIC  
PROVINCE OF ONTARIO  
FOR STRUCTURE ONLY

2895

11.0m LOTS

INDIGO 1  
ELEVATION 2  
(GR)

PACKAGE 'A1'

O.REG. 332/12

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS.

JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE, IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP INC. THIS DRAWING IS NOT TO BE SCALED.

|   |                                                     |
|---|-----------------------------------------------------|
| 7 |                                                     |
| 6 |                                                     |
| 5 |                                                     |
| 4 |                                                     |
| 3 | DEC. 21 2018 ISSUED FOR BUILDING PERMIT             |
| 2 | AUG. 15 2018 COORDINATED AS PER ENGINEER'S COMMENTS |
| 1 | JULY 26 2018 ISSUED FOR STRUCTURAL REVIEW           |

No:    DATE:    WORK DESCRIPTION:

jardin

DESIGN GROUP INC

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.3 of the building code

Walter Botter

21031

NAME

SIGNATURE

BCIN

REGISTRATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

jardin design group inc.

27763

FIRM NAME

BCIN

SECTION EL-2  
GRANELLI HOMES  
BRAMPTON

MODEL: ----  
SCALE: 3/16" = 1'-0"  
PROJ. No. 17-55  
DWG. No. 8A