



26-Apr-21

PRE-Sales Selection Sheet

CHECKLIST

1 of 6

CU

|                                                       |       |                              |
|-------------------------------------------------------|-------|------------------------------|
| LOT                                                   | 001-2 | 20-2447 ELEV A THE JAMESPORT |
| PURCHASERS: ANKITKUMAR PATEL CONTACT NO: 705-808-5225 |       |                              |
| KSHITI SANJIV PATEL 647-335-5225                      |       |                              |
| VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED           |       |                              |

|                                                       |                                               |
|-------------------------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> FINISHED BASEMENT |                                               |
| <input type="checkbox"/> COLD CELLAR                  |                                               |
| UPGRADED / MODIFIED ELEVATION                         |                                               |
| <input type="checkbox"/> CORNER UPGRADE               | <input type="checkbox"/> WALK OUT DECK        |
| <input type="checkbox"/> SIDE UPGRADE                 | <input type="checkbox"/> WALK OUT BASEMENT    |
| <input type="checkbox"/> REAR UPGRADE                 |                                               |
| CEILING UPGRADE - SMOOTH                              |                                               |
| <input type="checkbox"/> MAIN FLOOR                   | <input type="checkbox"/> BASEMENT             |
| <input type="checkbox"/> SECOND FLOOR                 |                                               |
| ADDITIONAL ROUGH-INS                                  |                                               |
| <input checked="" type="checkbox"/> 200 AMP SERVICE   | <input type="checkbox"/> HUMIDIFIER           |
| <input type="checkbox"/> WET BAR ROUGH IN             | <input checked="" type="checkbox"/> AIRCON    |
| GAS ROUGH-IN                                          |                                               |
| <input type="checkbox"/> STOVE                        | <input type="checkbox"/> DRYER                |
| <input type="checkbox"/> BBQ                          | <input type="checkbox"/> ADDITIONAL FIREPLACE |
| HOODFAN VENTING                                       |                                               |
| <input type="checkbox"/> 6" ROUND DUCT                |                                               |
| <input checked="" type="checkbox"/> 7" ROUND DUCT     |                                               |
| FULL BASEMENT STAIRS: N/A                             |                                               |
| UPPER BASEMENT STAIRS: N/A                            |                                               |
| LOWER BASEMENT STAIRS: PAINT GRADE                    |                                               |
| STAIRS TO LOWER LEVEL: ALL OAK                        |                                               |
| STAIRS TO UPPER LEVEL: N/A                            |                                               |
| MAIN STAIRS: ALL OAK                                  |                                               |
| MEDIA STAIRS (if applicable): N/A                     |                                               |

|                                                         |           |               |                                     |
|---------------------------------------------------------|-----------|---------------|-------------------------------------|
| April 27/21 Signature on file APRIL 27/21 MARILYN ROSEN |           |               |                                     |
| Date 11                                                 | Purchaser | Date          | Décor Consultant                    |
| - APPROVED -                                            |           | M. Rosen      |                                     |
| Date                                                    | Purchaser | Date Approved | HEATHWOOD HOMES (UPCOUNTRY) LIMITED |



26-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

|                                                       |       |                              |
|-------------------------------------------------------|-------|------------------------------|
| LOT                                                   | 001-2 | 20-2447 ELEV A THE JAMESPORT |
| PURCHASERS: ANKITKUMAR PATEL CONTACT NO: 705-808-5225 |       |                              |
| KSHITI SANJIV PATEL 647-335-5225                      |       |                              |
| VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED           |       |                              |

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- |   |                                                                                             |        |
|---|---------------------------------------------------------------------------------------------|--------|
| 2 | - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES | Qty: 1 |
|---|---------------------------------------------------------------------------------------------|--------|

## Heating/Air Conditioning

- |    |                                               |        |
|----|-----------------------------------------------|--------|
| 19 | - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING | Qty: 1 |
|----|-----------------------------------------------|--------|

## X\_Credits

- |    |                                                                                                                                                                                                                                                                                                                   |        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 38 | - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) TOWNHOMES                                                                                                                                                                                                                                             | Qty: 1 |
| 38 | - REFERRAL- THE PURCHASER(S) HAVE BEEN REFERRED BY BLOCK 57-4 NIMISH RAVAL, 416-894-3116 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED HE PURCHASER(S) IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500 | Qty: 1 |

|                               |           |                                                   |                  |
|-------------------------------|-----------|---------------------------------------------------|------------------|
| APRIL 27/21 Signature on file |           | APRIL 27/21                                       | MARILYN ROSEN    |
| Date                          | Purchaser | Date                                              | Décor Consultant |
|                               |           | APPROVED - M. Rosen                               |                  |
| Date                          | Purchaser |                                                   |                  |
| Page 1 of 1                   |           | Date Approved HEATHWOOD HOMES (UPCOUNTRY) LIMITED |                  |

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

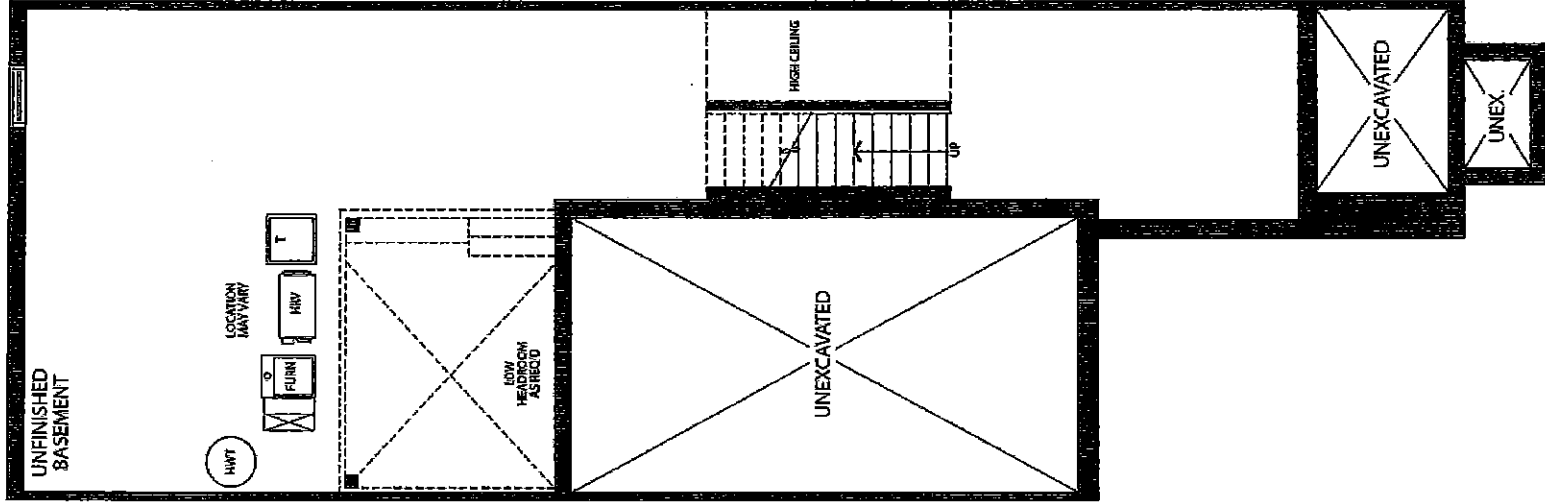
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The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

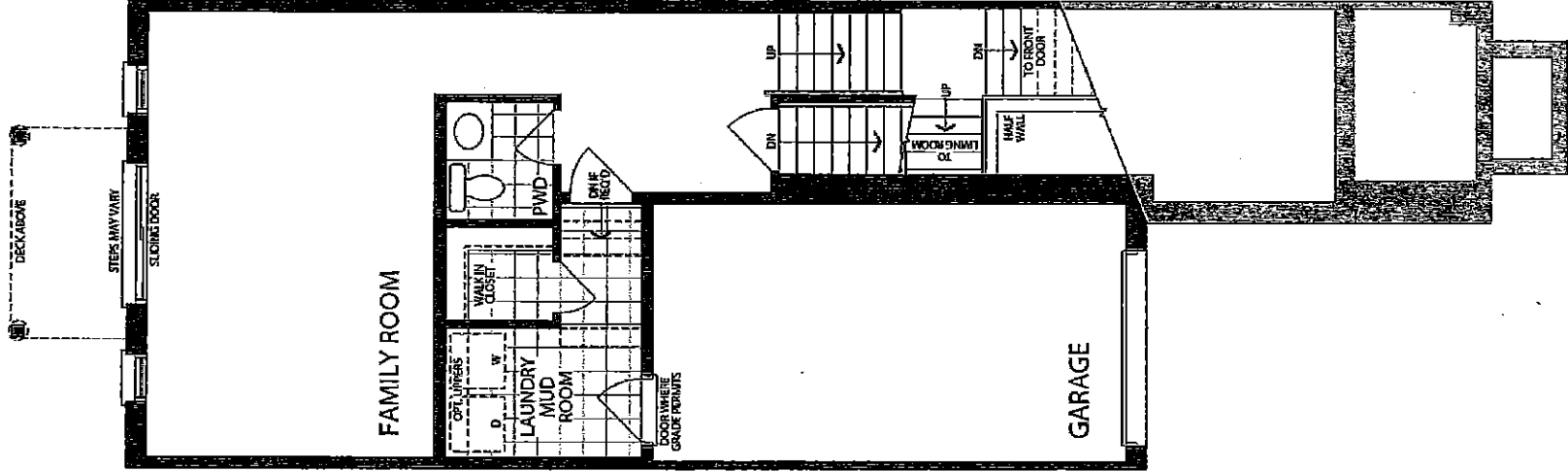
For

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch # 2



LOWER LEVEL  
ELEVATION A & B SIMILAR

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

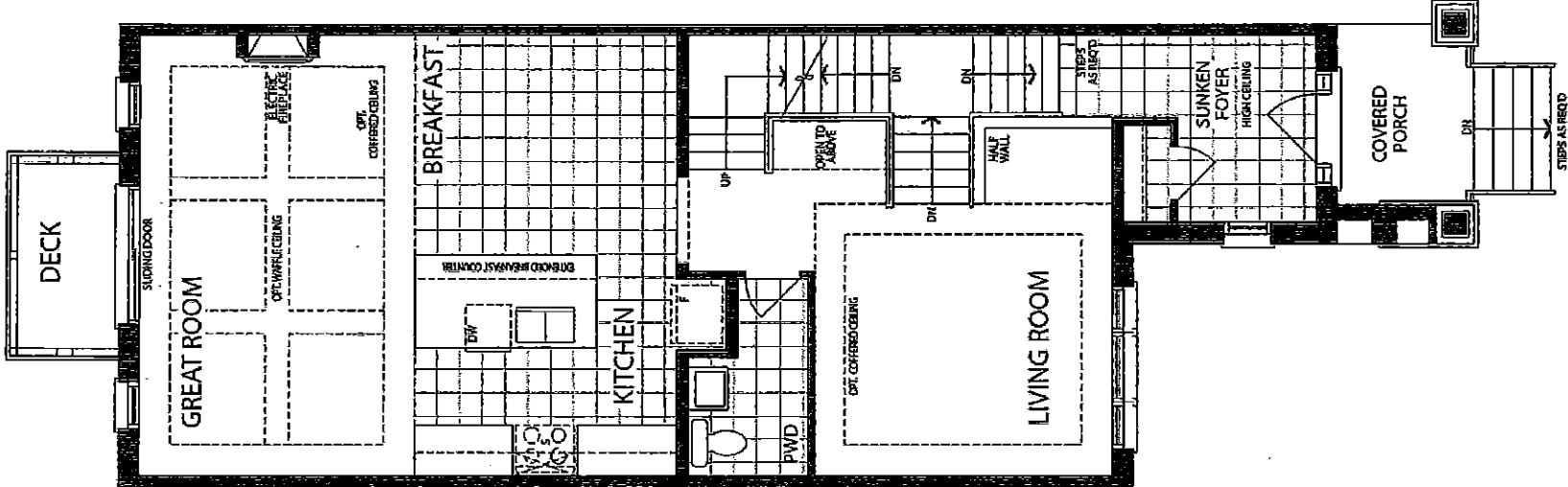
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The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

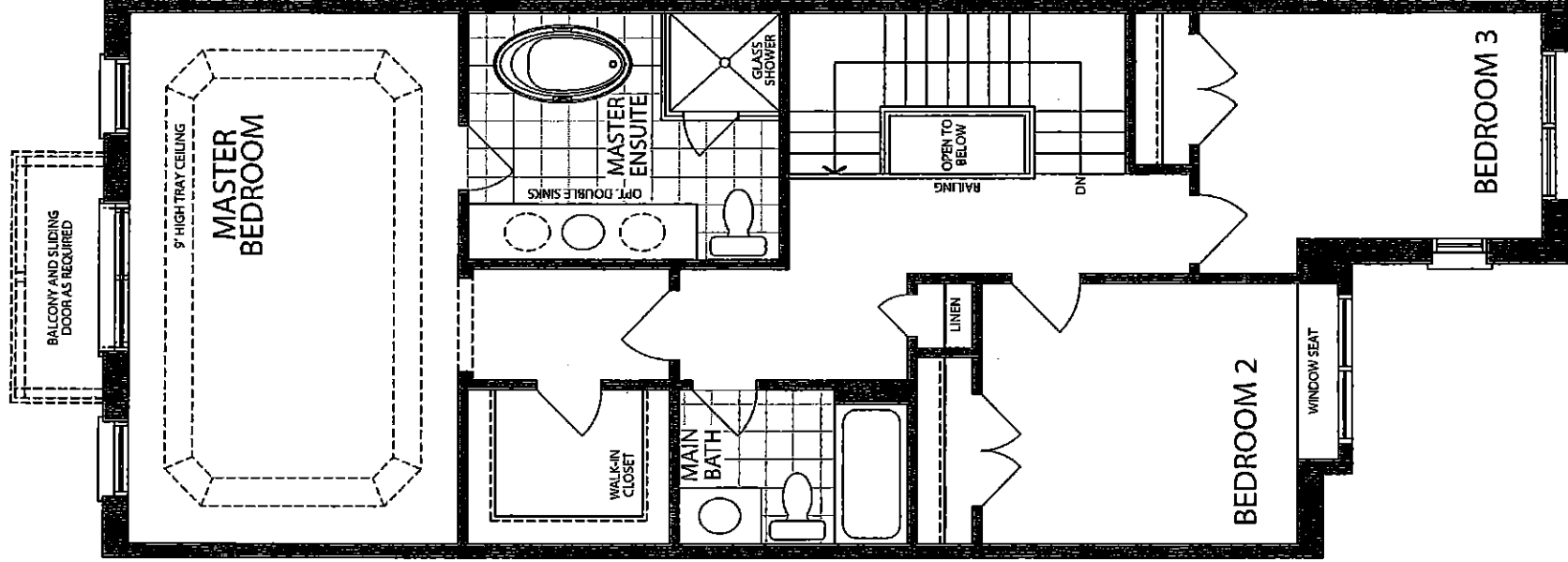
6 or 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION A