



04-Jun-21

# PRE-Sales Selection Sheet

## CHECKLIST

of 2 of 2

|                                                    |       |                                       |  |
|----------------------------------------------------|-------|---------------------------------------|--|
| LOT                                                | 00532 | 20-2070-AC ELEV A THE APPLIEDALE      |  |
| PURCHASERS: SRIKANTH MANDA                         |       | CONTACT NO: 647-267-5940 647-272-0609 |  |
| VANAJA KURRE                                       |       | 972-514-2279                          |  |
| VENDOR: HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |       |                                       |  |

OFFERED CEILING - DINING ROOM

COFFERED CEILING - GREAT ROOM

- ☒ FINISHED BASEMENT
- ☐ COLD CELLAR

UPGRADED / MODIFIED ELEVATION

- ☐ CORNER UPGRADE
- ☐ SIDE UPGRADE
- ☐ REAR UPGRADE

CEILING UPGRADE - SMOOTH

- ☒ MAIN FLOOR
- ☐ SECOND FLOOR

ADDITIONAL ROUGH-INS

- ☐ 200 AMP SERVICE
- ☐ WET BAR ROUGH IN

GAS ROUGH-IN

- ☒ STOVE
- ☐ BBQ

HOODFAN VENTING

- ☒ 6" ROUND DUCT
- ☐ 7" ROUND DUCT

FULL BASEMENT STAIRS:

ALL OAK

UPPER BASEMENT STAIRS:

N/A

LOWER BASEMENT STAIRS:

N/A

STAIRS TO LOWER LEVEL:

N/A

STAIRS TO UPPER LEVEL:

N/A

MAIN STAIRS:

ALL OAK

MEDIA STAIRS (if applicable):

N/A

|           |               |              |            |                  |
|-----------|---------------|--------------|------------|------------------|
| Date      | June 10/21    | Signature on | June 10/21 | IRIT Salem       |
| Purchaser | file by email | Date         | June 10/21 | Décor Consultant |
| Purchaser |               | Date         | 06-10-2021 | mmRosens         |

Date Approved: HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4



04-Jun-21

# SCHEDULE "E"

2 of 2

Addendum forms part of, and is to be read with the attached offer to Purchase for:

|             |                                            |                                                       |
|-------------|--------------------------------------------|-------------------------------------------------------|
| LOT         | 00532                                      | 20-2070-AC ELEV A THE APPLIEDALE                      |
| PURCHASERS: | SRIKANTH MANDA<br>VANAJA KURRE             | CONTACT NO: 647-267-5940 647-272-0609<br>972-514-2279 |
| VENDOR:     | HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |                                                       |

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

|   |          |                                                                                                                                                         |        |
|---|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 2 | KITCHEN- | CYCLONE 30" STAINLESS CHIMNEY HOOD FAN MODEL SCB51430                                                                                                   | Qty: 1 |
| 2 | -        | UPCOUNTRY SERIES WHIRLPOOL APPLIANCE PACKAGE: SS 20 CU FT FRIDG, 30" CERAMIC GLASS TOP STOVE, 24" BUILT-IN DISHWASHER, WHITE FRONT LOADING WASHER/DRYER | Qty: 1 |

## Heating/Air Conditioning

|    |   |                                             |        |
|----|---|---------------------------------------------|--------|
| 19 | - | SUPPLY AND INSTALL CENTRAL AIR CONDITIONING | Qty: 1 |
|----|---|---------------------------------------------|--------|

## Security

|    |   |                                                                          |        |
|----|---|--------------------------------------------------------------------------|--------|
| 28 | - | TOTAL HOME PACKAGE AS PER SCHEDULE A-2 OF AGREEMENT OF PURCHASE AND SALE | Qty: 1 |
|----|---|--------------------------------------------------------------------------|--------|

|      |            |                  |            |                  |
|------|------------|------------------|------------|------------------|
| Date | June 10/21 | Signatures       | June 10/21 | IRIT SALEM       |
|      | Purchaser  | on file by email | Date       | Décor Consultant |

|      |  |           |            |        |
|------|--|-----------|------------|--------|
| Date |  | Purchaser | 03-10-2021 | mRoens |
|------|--|-----------|------------|--------|



It is herein understood and agreed between the undersigned parties hereto that the following changes shall be made to the above mentioned Agreement of Purchase and Sale in accordance with the agreement and except for such changes noted below, all other terms and conditions in the Agreement of Purchase and Sale shall remain as stated herein. It is further understood that and agreed that all changes and additions shall be installed as per builder's specifications, location and available selections. The Purchaser hereby agrees to purchase the following extras:

AMOUNT:

|      |                                                                               |         |        |
|------|-------------------------------------------------------------------------------|---------|--------|
| 1260 | Optional Extras                                                               | KITCHEN | Qty: 1 |
|      | 11A- Upper angle corner per unit Before June 1, 2021 VIKING SKETCH # 3 PAGE 8 |         |        |
| 1462 | Optional Upgrade                                                              | Kitchen | Qty: 1 |
|      | Optional Upgrade VIKING I/II/III SKETCH # 3 PAGE 8                            |         |        |
|      | BUILT IN                                                                      |         |        |

## 11 Qty: 1

20 POT LIGHT  
6X IN GREAT ROOM- USE EXISTING SWITCH PLUG  
4X IN KITCHEN- USE SEPARATE SWITCH  
4X IN DINING ROOM- USE SEPARATE SWITCH  
2X IN MAIN HALLWAY- USE EXISTING 3 WAY HALL SWITCH  
4X IN RECREATION ROOM - USE SEPARATE SWITCH  
SEE SKETCH #182 PAGE# 6 AND 7

342

| Optional Extras                                                                                             | GREAT ROOM | Qty: 1 |
|-------------------------------------------------------------------------------------------------------------|------------|--------|
| Extra wall interior outlet on Existing Circuit (does not include kitchen outlets) Upg 1 Before June 1, 2021 |            |        |
| TO BE INSTALL ABOVE THE FIRE PLACE 70" FROM FLOOR                                                           |            |        |
| SEE SKETCH # 2                                                                                              | PAGE# 7    |        |

338

Upg 1 Before June 1, 2021

RELOCATE STD. HALLWAY LIGHT TO BE BETWEEN THE POT LIGHT  
USE STD. 3 WAY SWITCH  
SEE SKETCH # 2 PAGE# 7

HALLWAY

Qty: 1

1. This Sales Selection Sheet when properly executed forms part of our Agreement of Purchase and Sale.
2. All extras and upgrades listed above are subject to Construction Progress and Architectural and Municipal requirements.
3. In the event the Vendor is unable to incorporate the work approved above in the construction of the house for any reason whatsoever, the Vendor will not be liable to the Purchaser in any way. The monies paid for any changes or optional extras not proceeded with shall be returned to the Purchaser, without interest. The cost of options or extras is non-refundable in all other circumstances. If for any reason whatsoever the Agreement of Purchase and Sale is not completed, the total cost of work approved above will be retained by the Vendor.
4. The Vendor reserves the right to substitute above materials and equipment with that of equal or better quality.
5. Purchaser acknowledges that items may not be exactly as shown. Variations from the Vendor's samples may occur in finished materials due to normal production processes. Vendor is not responsible for shade difference which may occur from different dye lots or wood grains. Variations from the Vendor's samples will occur with natural materials such as wood, marble, granite, hardwood and brick.
6. The Vendor reserves the right to select Grout & Thresholds that best suits the Tile selected.
7. Selections will not be processed unless signed by Heathwood Homes Head Office.
8. The selections made on this schedule are final and cannot be changed once submitted.
9. The Purchaser has checked and acknowledges the accuracy of this schedule.

June 16/21 Signatures on  
Date Purchaser file by email

June 10/21 IRIT Salem  
Date ~~APPROVED~~ \* Décor Consultant  
-05-10-2021 *mf Salem*



Lot of  
PRE-Sales Selection Sheet

10-Jun-21

|                            |                                            |                                       |       |
|----------------------------|--------------------------------------------|---------------------------------------|-------|
| LOT                        | 00532                                      | 20-2070-AC ELEV A THE APPLIEDALE      |       |
| PURCHASERS: SRIKANTH MANDA |                                            | CONTACT NO: 647-267-5940 647-272-0609 |       |
| VANAJA KURRE               |                                            | 972-514-2279                          |       |
| VENDOR:                    | HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |                                       | HST # |

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AMOUNT:

Qty: 1

KITCHEN

338

Upg 1 Before June 1, 2021

RELOCATE STD. KITCHEN LIGHT TO BE ABOVE BREAKFAST BAR

USE STD. KITCHEN SWITCH

SEE SKETCH # 2 PAGE# 7

Qty: 1

KITCHEN

338

Upg 1 Before June 1, 2021

RELOCATE USTD. 240 STOVE ELECTRICAL TO THE BUILT IN WALL OVEN/

MICROWAVE LOCATION

SEE SKETCH# 3 PAGE# 8

Granite

764 Optional Extras

KITCHEN

Qty: 1

Granite cutout w/ straight edge polish to accommodate cook top Before June 1,

2021 SPECS TO FOLLOW WITH COMPLETED COLOUR CHART

Heating / Air

331 Optional Extras

KITCHEN

Qty: 1

ROUGH-IN GAS LINE FOR GAS STOVE AT MAIN FLOOR (See specs) (Hook-up not

included) Leave standard 120 volt electrical outlet on a separate circuit. Before

June 1, 2021

SKETCH # 3 PAGE 8

Structured Wiring

2440 Optional Extra

TV cable line Rough-in RG 6

Qty: 5

SEE SKETCH # 5/6, 7 PAGE # 5 10, 11, 12

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|      |               |               |               |                          |
|------|---------------|---------------|---------------|--------------------------|
| Date | June 10/21    | Signatures on | June 10/21    | IRIT SALEM               |
|      | Purchaser     |               | Darrell       | Décor Consultant         |
|      | file by email |               | 03-10-2021    | MP Rosen                 |
| Date |               | Purchaser     |               |                          |
|      |               |               | Date Approved | HEATHWOOD HOMES (WHITBY) |
|      |               |               |               | LIMITED - PHASE 4        |



10-Jun-21

PRE-Sales Selection Sheet

|                                                    |       |                                       |  |
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| VANAJA KURRE                                       |       | 972-514-2279                          |  |
| VENDOR: HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |       | HST #                                 |  |

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|      |                                                                                                                                                                          | AMOUNT: |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 420  | Optional Extra<br>Conduit Pipe to above fireplace Rough-in Before June 1, 2021<br>TO BE INSTALL ABOVE THE FIRE PLACE 70" FROM FLOOR<br>SEE SKETCH # 2 & 6 PAGES 7 AND 11 | Qty: 1  |
| 2441 | Optional Extra<br>Patio Speaker Pair Rough-in<br>SEE SKETCH # 6 PAGE # 11                                                                                                | Qty: 1  |

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|      |            |                    |               |                          |
|------|------------|--------------------|---------------|--------------------------|
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|      | Purchaser  | by e-mail          | Date Approved | Décor Consultant         |
| Date |            | Purchaser          | -06-10-2021   | m. Peters                |
|      |            |                    | Date Approved | HEATHWOOD HOMES (WHITBY) |
|      |            |                    |               | LIMITED - PHASE 4        |

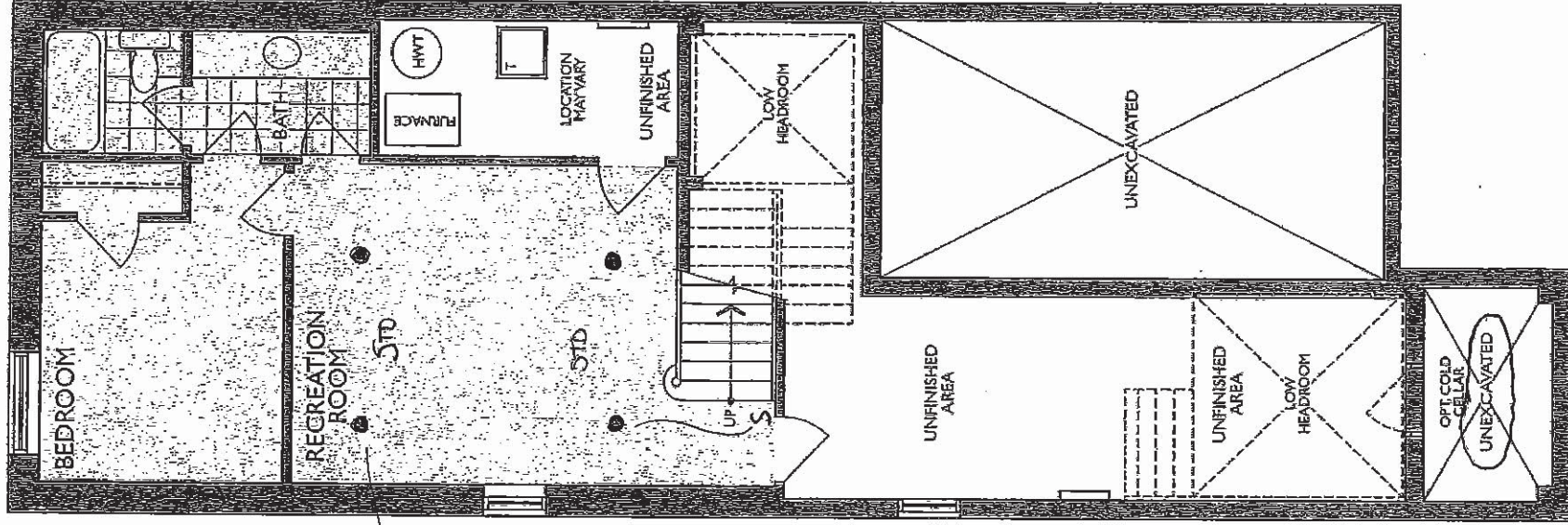
C2-COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPLIEDALE

6 of 12  
The Appliedale

20-2070 ALT ELEV. A

ELEVATION A: 2,569 SQUARE FEET  
{ Includes 499 square feet of finished Lower Level }

Sketch #1



LOWER LEVEL  
ELEV. A

7 of 12

ELEVATION A: 2,569 SQUARE FEET  
{ Includes 499 square feet of finished Lower Level }

6 POT LIGHT

4 DOT LIGHTS  
SWITCH

4 POT LIGHT  
4 SWITCH

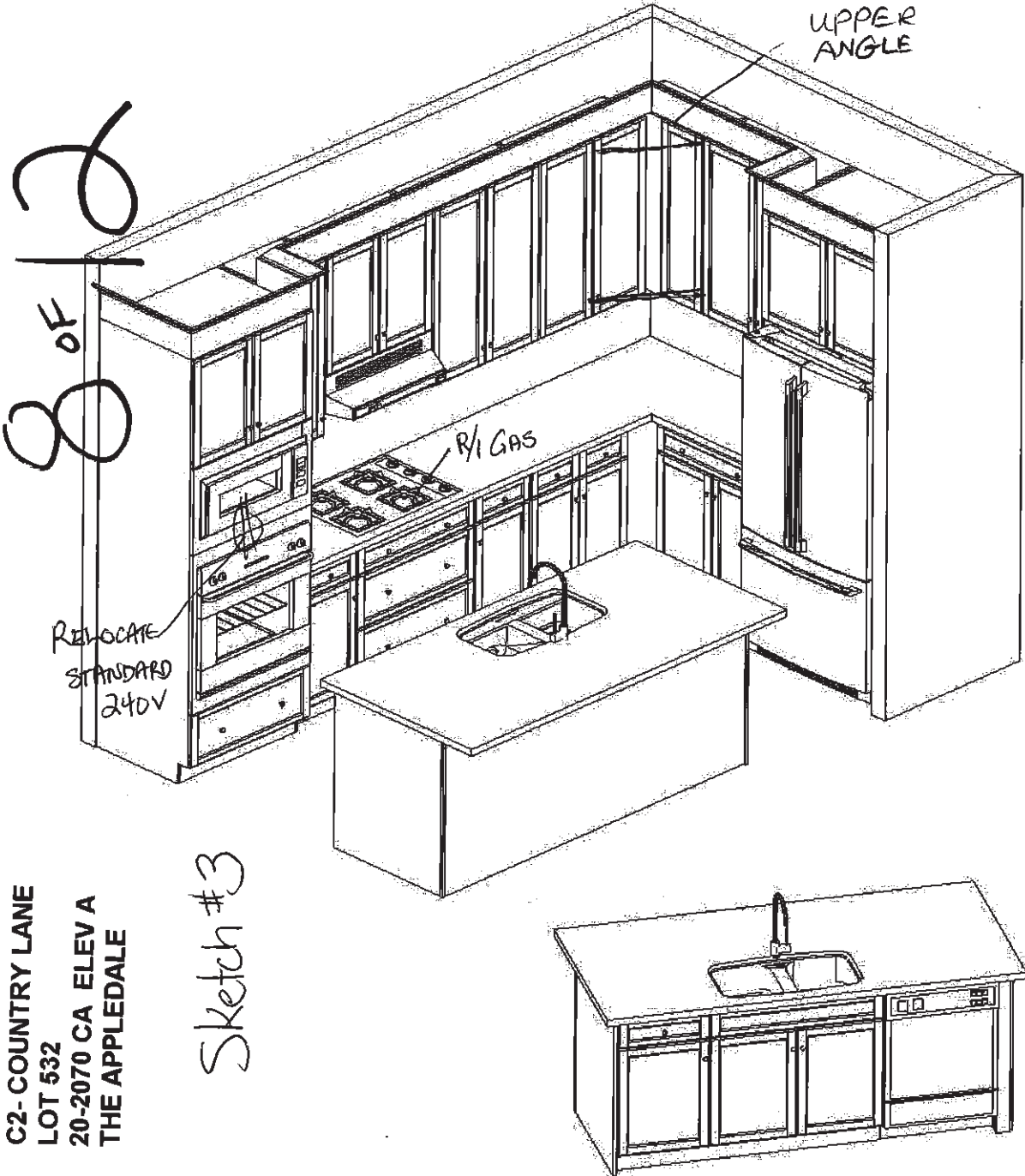
RELOCAT-STD  
LIGHT

## UPPER ANGLE



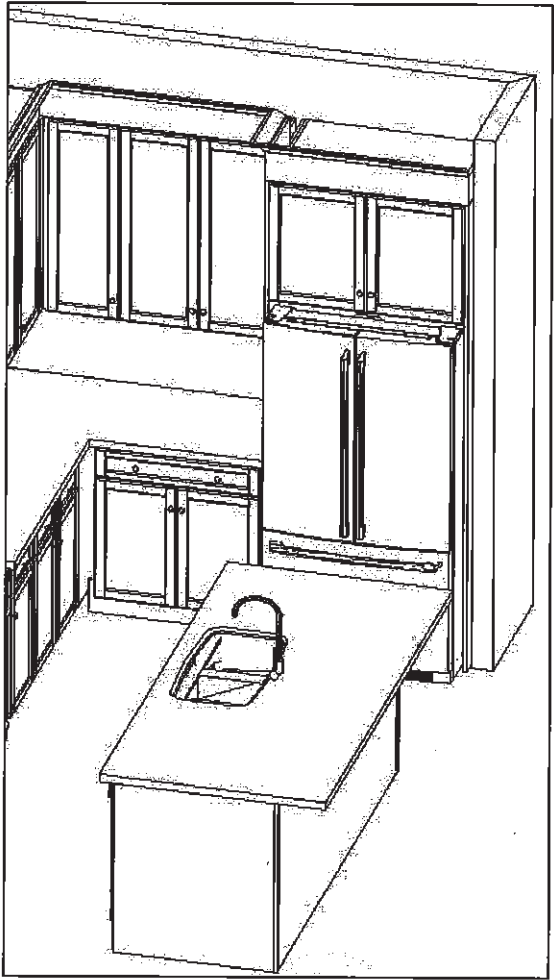
Legal Plan Feb 23, 2020

Kitchen-The Classic Series with Built-In Appliances



C2- COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPELDALE

This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



Heathwood Homes  
Country Lane, Whitby  
**Model:**  
**20-2070 ALT. (2603 ALT.)**  
**The Classic Series**

Standard Features:

- Tandem Box Soft Close Drawers
- Blumotion Hinges for Doors
- Crown Moulding & fascia
- Top Drawer Construction
- Deep Fridge Upper w/Deep Panel
- Tall upper Cabinets

Drawn By: Sepideh B  
Date: May 23, 2019  
Revision:  
Scale: Not To Scale

Approved By Builder:

Date:

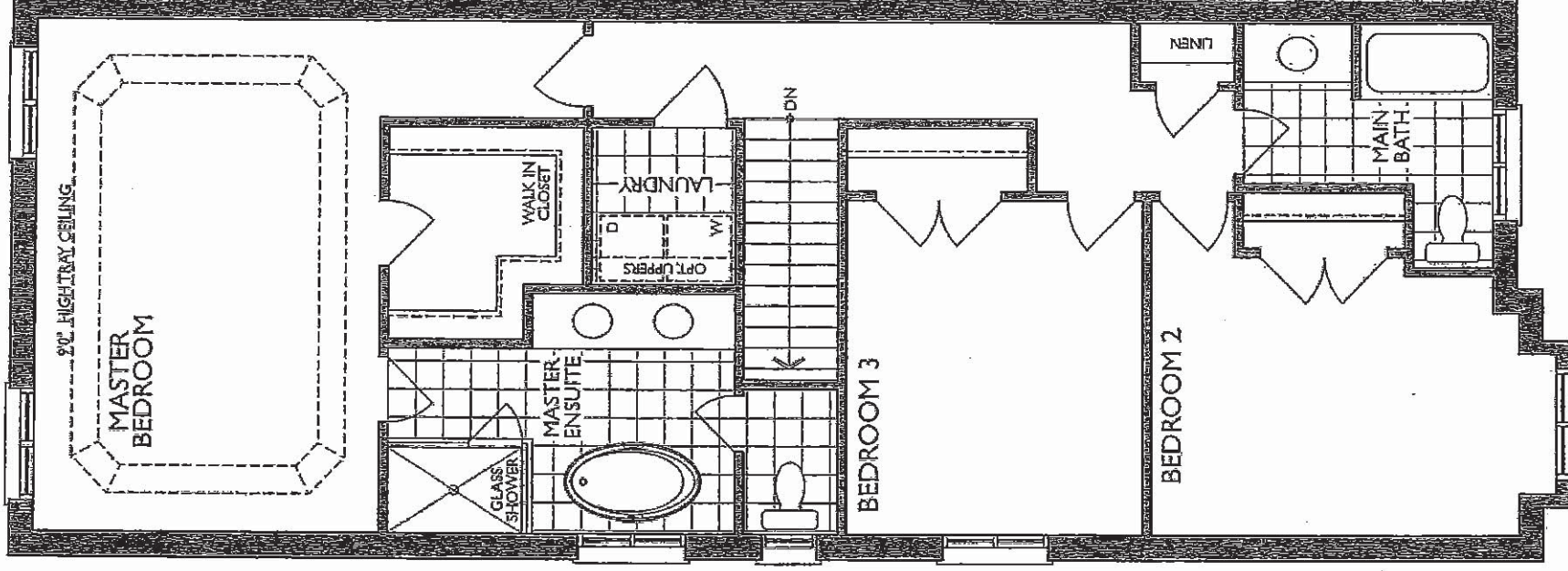
C2-COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPLIEDALE

9 of 12  
The Appledale

20-2070 ALT ELEV. A

ELEVATION A: 2,569 SQUARE FEET  
{ Includes 499 square feet of finished Lower Level }

Sketch #4



SECOND FLOOR  
ELEV. A

C2-COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPLIEDALE

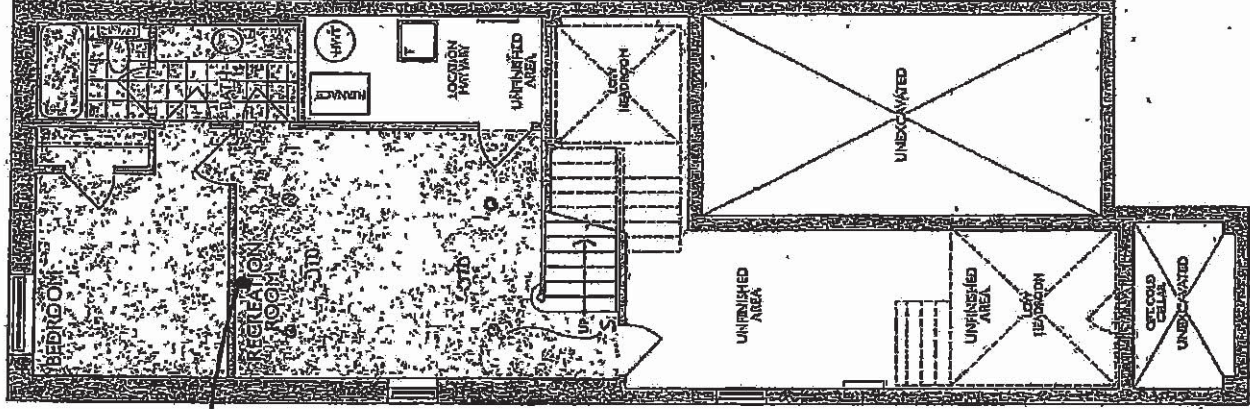
10 of 12

Sketch # 5

The Appledale

20-2070 ALT ELEV. A

ELEVATION A: 2,569 SQUARE FEET  
(Includes 499 square feet of finished lower level)



Legal Plan Feb 22, 2020

C2-COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPLIEDALE

11 of 12

lot #532

Sketch #6

The Appledale

20-2070 ALT ELEV. A

ELEVATION A: 2,569 SQUARE FEET  
(Includes 499 square feet of finished Lower Level.)

SP 18 from floor

SP Hub

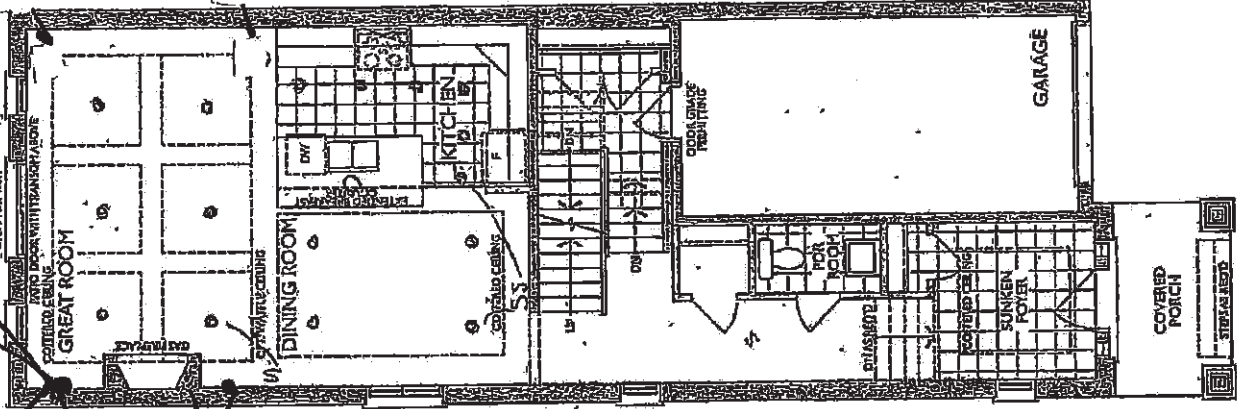
Cable pipe 70" 4"

SP 18"

4 POT LIGHT  
DINING ROOM

6 POT LIGHT  
GREAT ROOM

6 POT LIGHT  
KITCHEN



GROUND FLOOR  
ELEV. A

Legal Plan Feb-23, 2020

12 of 12

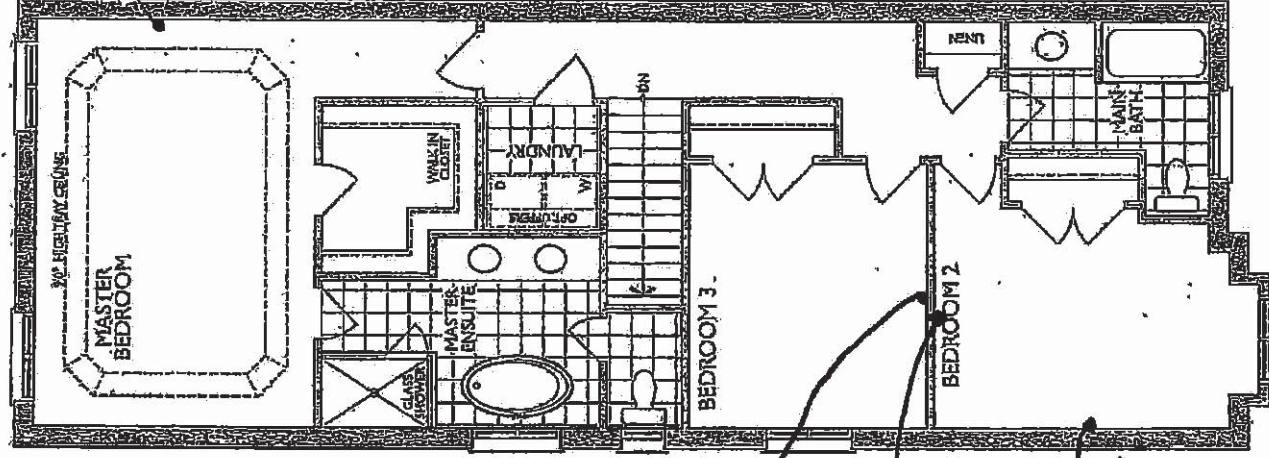
C2- COUNTRY LANE  
LOT 532  
20-2070 CA ELEV A  
THE APPLIEDALE

Sketch #7

The Appledale.

20-2070 ALT ELEV. A

ELEVATION A: 2,569 SQUARE FEET  
( Includes 499 square feet of finished Lower Level )



SECOND FLOOR  
ELEV. A

Legal Plan Feb 23, 2020