



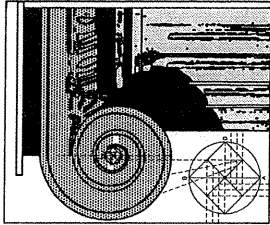
NORTHGLEN

33' PRODUCT - 8'-0" CEILING

TOWN OF CLARINGTON

PROJECT NO. 2008-65

|                                                                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Energy Efficiency Compliance Calculations:<br>As per OBC SB-12 2.1.1.1 (Based on highest ratio scenario)                                                            |              |
| Unit to be constructed following SB-12 (2.1.1) Compliance package 'D',<br>Unless the requirements of performance compliance are met as outlined<br>in SB-12 (2.1.2) |              |
| Gross area of peripheral walls:                                                                                                                                     | Elev. 'B'    |
| Gross area of openings:                                                                                                                                             | 2252.74 SF   |
|                                                                                                                                                                     | 214.84 SF    |
|                                                                                                                                                                     | 9.54% Ratio  |
| Gross area of peripheral walls:                                                                                                                                     | 2252.74 SF   |
| Gross area of openingsfor upgraded side:                                                                                                                            | 232.56 SF    |
|                                                                                                                                                                     | 10.32% Ratio |



CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS

LIST OF DRAWINGS

| DWG NAME                     | DWG No. | DWG NAME                             | DWG No. | DWG No. | DWG No. |
|------------------------------|---------|--------------------------------------|---------|---------|---------|
| AREAS AND REVISIONS          | 1       | REAR ELEVATION                       | 10      |         |         |
| CONSTRUCTION NOTES           | 2       | REAR UPGRADED ELEVATION              | 10A     |         |         |
| BASEMENT PLAN                | 3       | SECTION 'A'- 'A' & ROOF PLANS        | 11      |         |         |
| GROUND FLOOR PLAN            | 4       | ELECTRICAL PLANS                     | 12      |         |         |
| SECOND FLOOR PLAN            | 5       | WALK OUT DECK/ LOOK OUT DECK DETAILS | 12A     |         |         |
| OPT. SECOND FLOOR PLAN       | 6       |                                      |         |         |         |
| FRONT ELEVATION              | 7       |                                      |         |         |         |
| LEFT SIDE ELEVATION          | 8       |                                      |         |         |         |
| LEFT SIDE UPGRADED ELEVATION | 8A      |                                      |         |         |         |
| RIGHT SIDE ELEVATION         | 9       |                                      |         |         |         |

REVISIONS

| No. | DESCRIPTION                                                                                | DATE           | BY |
|-----|--------------------------------------------------------------------------------------------|----------------|----|
| 10  | ADDED PAGE 8A & 10A - UPGRADED SIDE ELEVATION & UPGRADED REAR ELEVATION. ISSUED FOR PERMIT | SEPT. 19, 2014 | TB |
| 9   | REVISED TO SHOW LANDING & STEPS IN GARAGE AS PER TOWN                                      | AUG. 26, 2014  | TB |
| 8   | ADDED WOD/ LOD DETAILS - SHEET 12A                                                         | JULY 21, 2014  | TB |
| 7   | UPDATED FOR 2012 O.B.C.                                                                    | JAN 31, 2014   | TB |
| 6   | REVISED COMPLIANCE PACKAGE FROM J TO D & ISSUED FOR PERMIT                                 | APRIL 03, 2013 | PS |
| 5   | ISSUED TO CLIENT                                                                           |                | PS |
| 4   | ISSUED TO P. ENG FOR FINAL STRUCTURAL CHECK                                                | MAR. 29, 2012  | PS |
| 3   | REVISED ROOF STRUCTURE/ ISSUED FOR STRUCTURAL REVIEW                                       | FEB. 01, 2012  | PS |
| 2   | RE- ISSUED TO CLIENT FOR REVIEW                                                            | JULY 29 , 2011 | PS |
| 1   | ISSUED FOR CLIENT REVIEW, PRICING & ROOF TRUSS DESIGN                                      | MAY 03, 2011   | PS |
| No. | DESCRIPTION                                                                                | DATE           | BY |

AREAS

|                                     |  |                                |
|-------------------------------------|--|--------------------------------|
| FINISHED BASEMENT LANDING AREA      |  | ELEVATION 'B'                  |
| GROUND FLOOR AREA                   |  | M <sup>2</sup> FT <sup>2</sup> |
| SECOND FLOOR AREA                   |  | 66.79 719                      |
| OPT. SECOND FLOOR AREA              |  | 79.52 856                      |
| TOTAL FLOOR AREA                    |  | 79.52 856                      |
| OPEN AREA (NOT INCL. IN TOTAL AREA) |  | 146.32 1575                    |
|                                     |  | - -                            |
|                                     |  |                                |
|                                     |  |                                |
|                                     |  |                                |
|                                     |  |                                |
| COVERAGE (NOT INCLUDING PORCH)      |  | 88.91 957                      |
| COVERAGE (INCLUDING PORCH)          |  | 95.50 1028                     |

|                            |  |                                                   |  |
|----------------------------|--|---------------------------------------------------|--|
| Client                     |  | Sheet Title                                       |  |
| DELPAK/ HIGHCASTLE HOMES   |  | AREAS & REVISIONS                                 |  |
| Project                    |  | REGISTERED PERSON:                                |  |
| NORTHGLEN                  |  | D.W. CASSIDY & CO.                                |  |
| MUNICIPALITY OF CLARINGTON |  | ARCHITECTURAL TECHNOLOGISTS                       |  |
| 33-3                       |  | FIRM BCIN 28461                                   |  |
| 8'-0" CEILINGS             |  | I <u>STEPHEN P. KENNEDY</u> have                  |  |
| ELEVATION 'B'              |  | reviewed and take responsibility for this design. |  |
|                            |  | Signature <u>[Signature]</u>                      |  |
|                            |  | BCIN <u>23411</u> Date: <u>SEPT. 19, 2014</u>     |  |
|                            |  | CASSIDY & CO.                                     |  |
|                            |  | ARCHITECTURAL TECHNOLOGISTS                       |  |
|                            |  | 60 RANDALL DRIVE                                  |  |
|                            |  | SUITE 11                                          |  |
|                            |  | AJAX, ONTARIO                                     |  |
|                            |  | L1S 6L3                                           |  |
|                            |  | PH (905) 619-1270                                 |  |
|                            |  | FAX (905) 619-1269                                |  |
|                            |  | Project No. 2008-65                               |  |
|                            |  | Drawing No.                                       |  |
|                            |  | 1 OF 12                                           |  |

## CONSTRUCTION NOTES

UNLESS OTHERWISE NOTED  
2012, O.B.C. 0, REG. 332/12 (REVISED 7 JANUARY 2014)  
R-VALUES BASED ON COMPLIANCE PACKAGE D  
ALL DIMENSIONS GIVEN FIRST IN METRIC (mm) FOLLOWED BY IMPERIAL  
ALL CONSTRUCTION PRACTICES TO COMPLY WITH THE ONTARIO  
BUILDING CODE (O.B.C.) REGULATIONS.

### 1 ROOF CONSTRUCTION

ASPHALT SHINGLES, 9.5 mm (3/8") PLYWOOD SHEATHING  
WITH "H" CLIPS, ENGINEERED APPROVED WOOD ROOF  
TRUSSES @ 610 mm (24") O.C. MAX. APPROVED EAVES  
PROTECTION TO EXTEND MIN. 900 mm (2'-11") UP ROOF  
SURFACE TO LINE NOT LESS THAN 300 mm (12") BEYOND  
INNER FACE OF EXTERIOR WALL. 38 mm x 89 mm (2" x  
4") TRUSS BRACING @ 2130 mm (7'-0") O.C. @ BOTTOM  
CHORD, PREFIN. ALUM. EAVES TROUGH ON PREFIN. ALUM.  
CLAD FASCIA BOARD & VENTED SOFFIT. ATTIC VENTILATION  
1:300 OF INSULATED CEILING AREA WITH 50% AT EAVES.

### 2 FRAME WALL CONSTRUCTION (2" X 6" STUDS)

SIDING AS PER ELEVATION, 0.7 kg/s.m. (No. 15) BLDG  
PAPER, 12.7 mm (1/2") EXTERIOR TYPE SHEATHING  
(UNLESS OTHERWISE SPECIFIED), 38 mm x 140 mm (2" x  
6") STUDS @ 406 mm (16") O.C., RSI 4.23 (R24) HIGH  
DENSITY BATT INSULATION AND 6 mil. AIR/VAPOUR  
BARRIER, 12.7 mm (1/2") INT. DRYWALL FINISH.

### 3 BRICK VENEER CONSTRUCTION (2" X 6" STUDS)

90 mm (4") OR 75 mm (3") FACE BRICK, 25 mm (1") AIR  
SPACE, 22 mm x 180 mm x 0.76 mm (7/8" x 7" x 22 ga.)  
GALV. METAL TIES @ 400 mm (16") O.C. HORIZ. 600 mm (24")  
O.C. VERTICAL, 0.7 kg/s.m. (No. 15) BUILDING PAPER, 12.7 mm  
(1/2") EXTERIOR TYPE SHEATHING (UNLESS OTHERWISE  
SPECIFIED), 38 mm x 140 mm (2" x 6") STUDS @ 406 mm  
(16") O.C., RSI 4.23 (R24) HIGH DENSITY BATT INSULATION AND  
6 mil. AIR/VAPOUR BARRIER, 12.7 mm (1/2") INT. DRYWALL  
FINISH. PROVIDE WEEP HOLES @ 800 mm (30") O.C. HORIZ. @  
BOTTOM COURSE ONLY & OVER OPENINGS. PROVIDE BASE  
FLASHING UP MIN. 150 mm (6") BEHIND SHEATHING PAPER MIN.  
150 mm (6") CLEARANCE BETWEEN MASONRY AND GRADE.

### 4 INTERIOR STUD PARTITIONS

12.7 mm (1/2") INT. DRYWALL ON BOTH SIDES (FOR FIN. AREAS),  
2 TOP PLATES & 1 BOTTOM PLATE TO MATCH STUD WIDTH.  
LOAD BEARING WALL: 38 mm x 89 mm (2" x 4") OR  
38 mm x 140 mm (2" x 6") @ 406 mm (16") O.C.  
NON-LOAD BEARING WALL: 38 mm x 89 mm (2" x 4")  
@ 610 mm (2'-0") O.C.

### 5 FOUNDATION WALL

200 mm (8") POURED CONC. FOUNDATION WALL WITH 15 Mpa  
(2200 psi) CONC. OR 20 Mpa (2900 psi) CONC. WHERE STEEL  
REINFORCING IS SPECIFIED AND BITUMINOUS DAMP PROOFING,  
19 mm (3/4") MINERAL FIBRE INSULATION WITH DENSITY OF  
57 KG/M3 MIN. OR EQUIVALENT DRAINAGE LAYER, 480 mm x  
155 mm (19" x 6") OR 600 mm x 200 mm (24" x 8") FOR  
PARTY WALLS CONTINUOUS KEYED CONC. FTG OR AS PER SOIL  
REPORT. BACKFILL WITH NON-FROST SUSCEPTIBLE SOIL.

### 6 WEEPING TILE

100 mm (4") DIA. WEEPING TILE, TOP AND SIDES OF  
DRAINAGE TILE TO COVERED WITH MINIMUM 150 mm (6")  
CRUSHED STONE.

### 7 BASEMENT SLAB

80 mm (3") 20 Mpa. (2900 psi) CONC. SLAB ON 100  
mm (4") CRUSHED STONE WITH DAMP PROOFING.

### 8 FINISHED FLOOR

ON 15.9 mm (5/8") T&G SUBFLOOR ON WOOD FLOOR JOISTS  
(ARTICLE 9.30.6 FOR CERAMIC TILE)

### 9 ROOF INSULATION

RSI 8.81 (R50) FOR ROOF WITH ATTIC OR RSI 5.46 (R31)  
ROOF INSULATION FOR ROOF W/OUT ATTIC AND 6MIL  
AIR/VAPOUR BARRIER, 15.9MM (5/8") INT. DRYWALL FINISH

### 10 ALL STAIRS/EXTERIOR STAIRS

MAX. RISE..... = 200 (7 7/8")  
MIN. RISE..... = 125 (4 7/8")  
MAX. RUN..... = 355 (1'-2")  
MIN. RUN..... = 210 (8 1/4")  
MAX. TREAD..... = 355 (1'-2")  
MIN. TREAD..... = 235 (9 1/4")  
MAX. NOSING..... = 25 (1")  
MIN. HEADROOM..... = 1950 (6'-5")  
MIN. WIDTH..... = 860 (2'-10")  
FOR CURVED STAIRS.....  
MIN. RUN..... = 150 (5 7/8")  
MIN. AVERAGE RUN..... = 200 (7 7/8")

### 11 GUARDRAIL / HANDRAIL

ALL GUARDS AND HANDRAILS ARE TO COMPLY WITH THE  
REQUIREMENTS OF THE O.B.C. SUBSECTION 9.8.7 AND 9.8.8:  
GUARD @ INT. LANDING/FLOOR/STAIR.... = 900 (2'-11")  
HANDRAIL @ INT. STAIR MIN..... = 865 (2'-10")  
HANDRAIL @ INT. STAIR MAX..... = 965 (3'-2")  
GUARD/HANDRAIL @ EXT. LANDING..... = 1070 (3'-6")  
(GREATER THAN 1800 ABOVE FIN GRADE)  
GUARD/HANDRAIL @ EXT. LANDING..... = 900 (2'-11")  
HANDRAIL @ EXT. STAIR MIN..... = 865 (2'-10")  
HANDRAIL @ EXT. STAIR MAX..... = 965 (3'-2")  
WOOD PICKETS MAX. 100 mm (4") BETWEEN

### 12 SILL PLATE

38 mm x 89 mm (2" x 4") SILL PLATE WITH 12.7 mm  
(1/2") DIA. ANCHOR BOLTS 300 mm (12") LONG MIN. 100  
mm (4") IN CONC. @ 2400 mm (7'-10") O.C. CONTINUOUS  
CAULKING OR 1" MINERAL WOOL BETWEEN SILL PLATE, AIR  
BARRIER AND CONCRETE WALL

### 13 BLANKET INSULATION

RSI 3.52 (R20) BLANKET INSULATION W/ 6 MIL. AIR/ VAPOUR  
BARRIER ( MAX. 150 FLAME SPREAD RATING ) OR 1/2" AIR  
SPACE, RSI 3.52 (R20) INSULATION WITH 38 x 89 (2" x 4") @  
610mm (2'-0") O.C. WOOD STRAPPING AND 6 mil.  
AIR/VAPOUR BARRIER (MAX. 150 FLAME SPREAD RATING).  
CONTINUITY OF AIR BARRIER SYSTEM TO EXTEND THROUGHOUT  
THE BASEMENT INSULATION TO EXTEND DOWN FROM THE  
SUBFLOOR TO THE FIN. BASEMENT SLAB . PROVIDE 0.7 kg/m  
(No. 15) BLDG. PAPER BETWEEN FOUNDATION WALL &  
INSULATION.

### 14 BEARING STUD PARTITION

38 mm x 89 mm (2" x 4") OR 38 mm X 140 mm  
(2" x 6") STUDS @ 406 mm (16") O.C., (AS PER  
WORKING DRAWINGS) WITH 2 TOP PLATES AND SINGLE SILL  
PLATE TO MATCH STUD WIDTH ON DAMPROOFING  
MATERIAL, 12.7 mm (1/2") DIA. ANCHOR BOLTS @ 2400  
mm (7'-10") O.C. ON 100 mm (4") HIGH CONC. CURB ON  
350 mm x 150 mm (14" x 6") CONC. FOOTING.

### 15 PIPE COLUMN

(ASTM) A53 GRADE 'B' 90 mm (3 1/2") PIPE COLUMN, 870 mm  
x 870 mm x 410 mm (34" x 34" x 16") CONC. FTG. 15 Mpa.  
(2200 psi) CONC. STRG. WITH 150 mm x 150 mm x 9.5 mm  
(6" x 6" x 3/8") TOP AND BOTTOM PLATE. FOOTING SIZE MAY  
VARY - SEE PLANS.

### 16 BEAM POCKET

BEAM TO BE GROUTED IN.

### 17 BEAM BLOCKING

19 mm x 89 mm (1" x 4") BOTH SIDES OF STEEL BEAM.

### 18 GARAGE SLAB

100 mm (4") CONC. SLAB SLOPE TO FRONT. CONC. STRG. 32  
Mpa. (4650 psi) WITH 5-8% AIR ENTRAINMENT. FILL BENEATH  
SLAB TO BE COMPACTED TO PROVIDE UNIFORM SUPPORT.

### 19 GARAGE SEPARATION - WALLS

12.7 mm (1/2") GYPSUM BD. ON WALLS BETWEEN HOUSE  
AND GARAGE. RSI 4.23 (R24) HIGH DENSITY BATT  
INSULATION IN WALLS. TAPED AND SEAL ALL JOINTS GAS  
TIGHT & VAPOR PROOF 6 mil AIR/VAPOUR BARRIER ON  
WARM SIDE.

### 20 GAS PROOFED DOOR

PROVIDE SELF CLOSER AND WEATHER STRIPPING.

### 21 PRECAST CONCRETE STEP

MAX. UNPROTECTED OPENING AREA OF 130 cm2 (20 sq. in.)

### 22 CAPPED DRYER VENT (WITH METAL INSECT SCREEN)

700 mm (20" x 28") WITH HIGH DENSITY WEATHER STRIPPING  
AND INSULATED. HEIGHT IN ATTIC/ROOF SPACE TO BE NOT LESS  
THAN 600 mm (2'-0") ABOVE ACCESS HATCH.

### 23 ATTIC ACCESS HATCH

0.32sm WITH NO DIMENSION LESS THAN 545mm, OR, 500 mm x  
700 mm (20" x 28") WITH HIGH DENSITY WEATHER STRIPPING  
AND INSULATED. HEIGHT IN ATTIC/ROOF SPACE TO BE NOT LESS  
THAN 600 mm (2'-0") ABOVE ACCESS HATCH.

### 24 GARAGE SEPARATION - CEILING

12.7 mm (1/2") GYPSUM BD. ON CEILING BETWEEN HOUSE AND  
GARAGE. RSI 5.46 (R31) FOAM INSULATION. TAPED AND SEAL  
ALL JOINTS GAS TIGHT & VAPOR PROOF 6 mil AIR/VAPOUR  
BARRIER ON WARM SIDE.

### 25 LINEN CLOSET

4 SHELVES MIN. 350 mm (1'-2") DEEP.

### 26 MECHANICAL VENTING

ROOMS WHERE SPECIFIED TO BE MECHANICALLY VENTED TO  
PROVIDE AT LEAST ONE AIR CHANGE PER HOUR.

### 27 FIREWALL SEPARATION

JOISTS, BEAMS & TRUSSES TO BE STAGGERED & FIRE CUT AT  
PARTY WALL OR FIREWALL. MIN. 100 mm (4") SOLID MASONRY  
SEPARATION AT STAGGERED CONDITION OR END-TO-END CONDITION.

### 28 GRAB BAR

ADD GRAB BAR REINFORCEMENT IN STUD WALL FOR MAIN  
BATHROOM AS PER ARTICLE 9.5.2.3.

### 29 WOOD COLUMN

140 mm x 140 mm (6" x 6") WOOD COL. OR BUILT-UP WD.  
COL. ON METAL BASE SHOE AND 12.7 mm (1/2") DIA. BOLT,  
610 mm x 610 mm x 300 mm (24" x 24" x 12") CONC. FTG.

### 30 STEP FOOTINGS

HORIZONTAL STEP = 600 mm (23 5/8") MIN.  
VERTICAL STEP = 600 mm (23 5/8") MAX.  
FOR FIRM SOILS & 400 mm FOR SAND & GRAVEL.

### 31 PORCH SLAB

MIN. 75 mm (3") CONCRETE SLAB-ON-GRADE ON 125 mm  
(5") CRUSHED STONE, REINFORCED WITH 6 x 6-W2.9 x W2.9  
MESH AND SUCH REINFORCEMENT SHALL BE LOCATED NEAR  
MID-DEPTH OF SLAB. CONC. STRG. 32 Mpa (4650 psi) AND  
WITH 5 - 8% AIR ENTRAINMENT. 75 mm (3") MIN. SLAB  
BEARING @ PERIMETER.

### 32 RESERVED

### 33 PARTYWALLS

RESERVED

### 34 BRIDGING

ALL JOISTS TO BE GLUED AND BRIDGED WITH 38 mm x 38 mm  
(2" x 2") CROSS BRIDGING OR SOLID BLOCKING @ 2100 mm  
(7'-0") O.C. MAX. STRAPPING SHALL BE 19 mm x 64 mm (1"  
x 3") SPACED @ 2100 mm (7'-0") O.C. WHERE SPECIFIED.  
PROVIDE SOLID BLOCKING @ 1200 mm (3'-11") MAX. BELOW  
WALLS RUNNING PARALLEL TO JOISTS.

### 35 WOOD PROTECTION

WOOD FRAMING MEMBERS THAT ARE NOT PRESSURE TREATED  
AND ARE IN CONTACT WITH CONCRETE THAT IS LESS THAN  
150 mm (6") ABOVE GROUND OR SLAB, PROVIDE 6 mil  
POLYETHYLENE FILM OR No. 50 (45 lb) ROLL ROOFING  
DAMP-PROOFING BETWEEN WOOD AND CONCRETE.

### 36 BLOCK VENEER WALL

SAME AS NOTE(3)WITH THE FOLLOWING EXCEPTIONS:  
100mm (4") CONCRETE BLOCK INSTEAD OF FACE BRICK AND  
NO WEEP HOLES.

### 37 RESERVED

### 38 STEEL PIPE COLUMN - NON ADJUSTABLE

(ASTM) A53 GRADE 'B' STEEL GRADE 90 mm (3 1/2") DIA. WITH  
4.76 mm (3/16") WALL THICKNESS NON-ADJUSTABLE PIPE  
COLUMN WITH 150 mm x 150 mm X 9.5 mm (6" x 6" x 3/8")  
TOP AND BOTTOM. BASE PLATE 120 mm x 250 mm x 9.5 mm  
(5" x 10" x 3/8") STEEL PLATE w/2-12 mm DIA. x 300 mm  
LONG AND 50 mm HOOK (2 1/2" x 12" x 2") WELDED TO EACH  
END. WELD PIPE COLUMN TO BASE PLATE ON SITE.

### 39 RESERVED

### 40 GARAGE WALLS

SAME AS NOTE No.(2) & (3) WITH THE FOLLOWING EXCEPTIONS:  
STUDS TO BE 38 mm x 89 mm (2" x 4") @ 406 mm (16") O.C.,  
DELETE INSULATION, 6 mil AIR/VAPOUR BARRIER & DRYWALL

### 41 PORCH SLAB WITH OPTIONAL COLD CEILAR

125 mm (5") POURED CONC. 32 Mpa. (4650 psi) PORCH SLAB  
WITH 5 - 8% AIR ENTRAINMENT AND 10M REBARS @ 200 mm  
(7 7/8") EACH WAY WITH MIN. 30 mm CLEAR COVER FROM  
THE BOTTOM OF THE SLAB TO THE FIRST LAYER OF BARS, AND  
THE SECOND LAYER OF BARS LAID DIRECTLY ON TOP OF THE  
LOWER LAYER IN THE OPPOSITE DIRECTION, 75 mm (3") MIN.  
SLAB BEARING, 10M DOWELS 600 mm X 600 mm (24" X 24")  
@ 600 mm (2'-0") O.C. AROUND PERIMETER. REINFORCING  
STEEL GRADE 400-CAN/CSA-G30.18-M.

### 42 EXPOSED FLOOR

RSI 5.46 (R31) FOAM INSULATION, & DRAFTSTOP WITH  
PRE-FINISHED ALUMINUM SOFFIT TO EXPOSED FLOOR ABOVE.

### 43 2 STOREY WALLS - DOUBLE VOLUME

2-38 x 140 (2'-2" x 6") SPR. # 2 CONTINUOUS STUDS @  
200 mm (8") O.C. FROM SILL PLATE TO TOP PLATE & WOOD  
GIRTS @ 1200 mm (3'-11") O.C. VERTICALLY.

### 44 EXTERIOR WALL LESS THAN 1.2 M TO PROPERTY LINE (45 MIN. F.R.R.)

BRICK VENEER WALL OR FRAME WALL CONSTRUCTION  
CONSTRUCTION OF WALLS AS PER NOTES (2) (3) (4) EXCEPT AS PER  
THE FOLLOWING NOTES. INSULATION WITH A MASS OF 0.032 kg/s.m.  
PER 1 mm OF THICKNESS AND 12.7 mm (1/2") TYPE 'X' INT. DRYWALL  
FINISH.

### 45 EXTERIOR COMBUSTIBLE CLAD WALLS LESS THAN 0.6 M TO PROPERTY LINE (45 MIN. F.R.R.)

CONSTRUCTION OF WALLS AS PER NOTES (2) (4) EXCEPT AS PER  
THE FOLLOWING NOTES. PROVIDE 12.7 mm (1/2") GYPSUM EXT.  
SHEATHING, INSULATION WITH A MASS OF 0.032 kg/s.m. PER 1 mm  
OF THICKNESS AND 12.7 mm (1/2") TYPE 'X' INT. DRYWALL FINISH.

### 46 CONVENTIONAL ROOF FRAMING

38 mm x 140 mm (2" x 6") SPR. RAFTERS @ 406 mm (16") O.C. MAX.,  
38 mm x 184 mm (2" x 8") RIDGE BD., HIP & VALLEY RAFTERS  
38 mm x 89 mm (2" x 4") COLLAR TIES @ MIDSPAN. CEILING JOISTS TO  
BE 38 mm x 89 mm (2" x 4") @ 406 mm (16") O.C. FOR A MAX. 2430  
mm (8'-0") SPAN & 38 mm x 140 mm (2" X 6") @ 406 mm (16") O.C.  
FOR A MAX. 4450 mm (14'-7") SPAN. RAFTERS FOR BUILT-UP ROOF TO  
BE 38 mm x 89 (2" x 4") @ 610 mm (24") O.C. W/A 38 mm x 89 mm  
(2" x 4") COLLAR TIES AS REQUIRED FOR STABILITY.

### 47 SUMP PUMP/PIT ARTICLE 9.14.5.2)

### 48 HOLLOW STEEL SECTIONS (H.S.S.)

ALL TO HAVE MIN. YIELD OF 350 mpa.

### ADDITIONAL NOTES

#### FOOTINGS

ALL FOOTINGS TO REST ON UNDISTURBED SOIL, ROCK OR  
COMPACTED GRANULAR FILL. CAPABLE OF SUSTAINING 150 kPa

#### BEDROOM WINDOWS

AT LEAST ONE WINDOW PER FLOOR. TO HAVE AN UNOBSTRUCTED OPEN  
PORTION HAVING A MIN. AREA OF 0.35 m2 (3.8 sq. ft.) WITH NO  
DIMENSION LESS THAN 380 mm (15"). EXCEPT FOR BASEMENT AREAS,  
THE ABOVE NOTED WINDOW SHALL HAVE A MAX. SILL HEIGHT OF  
1000 mm (3'-3") ABOVE FINISHED FLOOR.

#### EGRESS WINDOW (THIRD FLOOR)

AT LEAST ONE WINDOW TO HAVE AN UNOBSTRUCTED OPENING OF NOT  
LESS THAN 1000 mm (3'-3") IN HEIGHT & 550 mm (21-5/8") IN  
WIDTH. SILL HEIGHT OF 1000 mm (3'-3") ABOVE FINISHED FLOOR &  
7000 mm (23'-0") ABOVE ADJACENT GROUND LEVEL

#### SOIL GAS CONTROL

BUILDING CONSTRUCTION IS TO CONFORM WITH THE REQUIREMENTS OF  
THE ONTARIO BUILDING CODE (O.B.C.) FOR SOIL GAS CONTROL AS PER  
SUBSECTION 9.13.4.

#### DOOR SCHEDULE

MAIN ENTRANCE DOOR TO BE OPENABLE FROM INSIDE WITHOUT KEY.

1 - EXTERIOR DOOR 815 x 2030 x 45 (2'8" x 6'8" x 1 3/4")  
INSULATED MIN RSI 0.7, (R4)

2 - DOOR 815 x 2030 x 35 (2'8" x 6'8" x 1 3/8")

3 - DOOR 760 x 2030 x 35 (2'6" x 6'8" x 1 3/8")

4 - DOOR 610 x 2030 x 35 (2'0" x 6'8" x 1 3/8")

5 - DOOR 460 x 2030 x 35 (1'6" x 6'8" x 1 3/8")

6 - EXTERIOR FRENCH OR GARDEN DOOR 815 x 2030 x 45  
(2'8" x 6'8" x 1 3/4")

7 - DOOR 815 x 2030 x 45 (2'8" x 6'8" x 1 3/4") SOLID CORE WOOD  
DOOR W/20 MIN. FIRE PROTECTION RATING OR EQUAL AND 38 mm  
(1 1/2") THICK WOOD FRAME. PROVIDE SELF CLOSING DEVICE.

8 - DOOR 710 x 2030 x 35 (2'4" x 6'8" x 1 3/8")

9 - EXTERIOR DOOR 910 x 2030 x 45 (3'0" x 6'8" x 1 3/4")  
INSULATED MIN RSI 0.7, (R4)

10 - EXTERIOR DOOR 1070 X 2440 X 45 (3'6" x 8'0" X 1 3/4")  
INSULATED MIN. RSI 0.7, (R4)

M1 -36" X 80" 2 PANEL SLIDING DOORS

M2 -48" X 80" 2 PANEL SLIDING DOORS

M3 -60" X 80" 2 PANEL SLIDING DOORS

M4 -72" X 80" 2 PANEL SLIDING DOORS

M5 -84" X 80" 2 PANEL SLIDING DOORS

M6 -96" X 80" 2 PANEL SLIDING DOORS

#### LINTEL/BEAM SCHEDULE

L1..... 2 - 38 x 184.....(2 - 2 x 8) SPR. #2

L2..... 3 - 38 x 184.....(3 - 2 x 8) SPR. #2

L3..... 2 - 38 x 235.....(2 - 2 x 10) SPR. #2

L4..... 3 - 38 x 235.....(3 - 2 x 10) SPR. #2

L5..... 2 - 38 x 286.....(2 - 2 x 12) SPR. #2

L6..... 3 - 38 x 286.....(3 - 2 x 12) SPR. #2

L7..... 90 x 90 x 6.0.....(3 1/2 x 3 1/2 x 1 1/4 L)

L8..... 90 x 90 x 8.0.....(3 1/2 x 3 1/2 x 5/16 L)

L9..... 100 x 90 x 6.0.....(4 x 3 1/2 x 1/4 L)

L10..... 125 x 90 x 8.0.....(5 x 3 1/2 x 5/16 L)

L11..... 125 x 90 x 10.0.....(5 x 3 1/2 x 3/8 L)

L12..... 150 x 100 x 10.0.....(6 x 4 x 3/8 L)

ALL LVL'S TO BE E 2.0

ALL STRUCTURAL STEEL TO BE G40.21 GRADE .350W

#### LEGEND

Ø DUPLEX OUTLET (12" HIGH)

Ø DUPLEX OUTLET (HEIGHT AS NOTED)

Ø WEATHERPROOF DUPLEX OUTLET

Ø HEAVY DUTY OUTLET

Ø LIGHT FIXTURE (CEILING)

Ø LIGHT FIXTURE (PULL CHAIN)

Ø LIGHT FIXTURE (WALL MOUNTED)

Ø LIGHT FIXTURE (POT LIGHT)

Ø SWITCH

Ø SWITCH (3 WAY)

SB ☒ SOLID WOOD BEARING

PL ☒ POINT LOAD

A.F.F. ABOVE FINISHED FLOOR

T.O.S. TOP OF STEEL

FD ☒ FLOOR DRAIN

HB ☒ HOSE BIB

P.T. PRESSURE TREATED LUMBER

LVL LAMINATED VENEER LUMBER

M.C. MEDICINE CABINET

SA ☒ SMOKE ALARM (INTERCONNECTED)

CO ☒ CARBON MONOXIDE ALARM

Ø CABLE JACK

Ø TELEPHONE JACK

FG FIXED GLASS

FA FLAT ARCH

GT. GIRDOR TRUSS

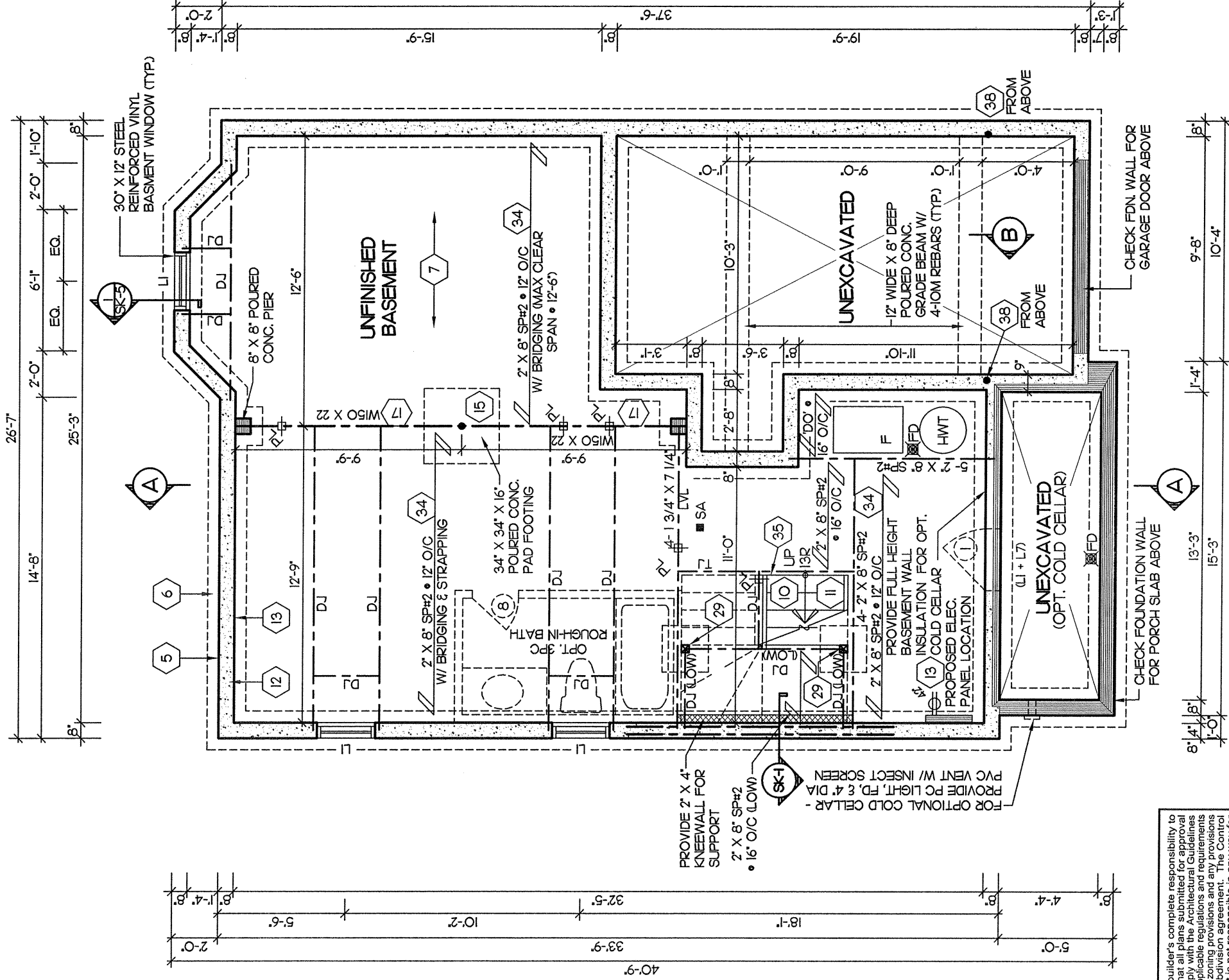
DT. DOUBLE TRUSS

DJ. DOUBLE JOIST

T.L. TRIPLE JOIST

CLASS 'B' VENT

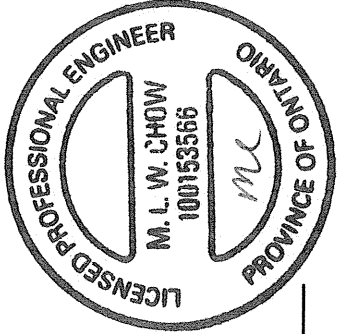
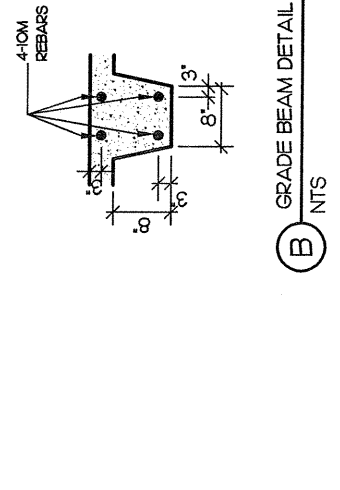
EXHAUST V



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL  
FEB 10 2014  
John G. Williams Limited, Architect



FLOOR JOISTS TO BE SPACED  
• 12" O/C UNDER CERAMIC  
TILED AREAS & OVAL TUBS

PROVIDE 1/2" BRICK/STONE  
OVERHANG OVER  
FOUNDATION WALL

PROVIDE SOLID BLOCKING  
BETWEEN TOP OF STEEL  
BEAM OR WOOD BEAM AND  
FLOOR ABOVE WHEN POINT  
LOADS OCCUR

Client  
**DELPARK/ HIGHCATTLE HOMES**

Project  
**NORTHGLEN  
MUNICIPALITY OF CLARINGTON  
33-3  
8'-0" CEILINGS**

ELEVATION 'B'

Sheet  
Title  
**BASEMENT PLAN**

Scale  
**3/16" = 1'-0"**

Date  
**JUNE 2012**

Drawn by  
**KR**

Checked by  
**TB**

**THE DAVENPORT**

REGISTERED PERSON:  
**D.W. CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS**  
FIRM BCIN 28461

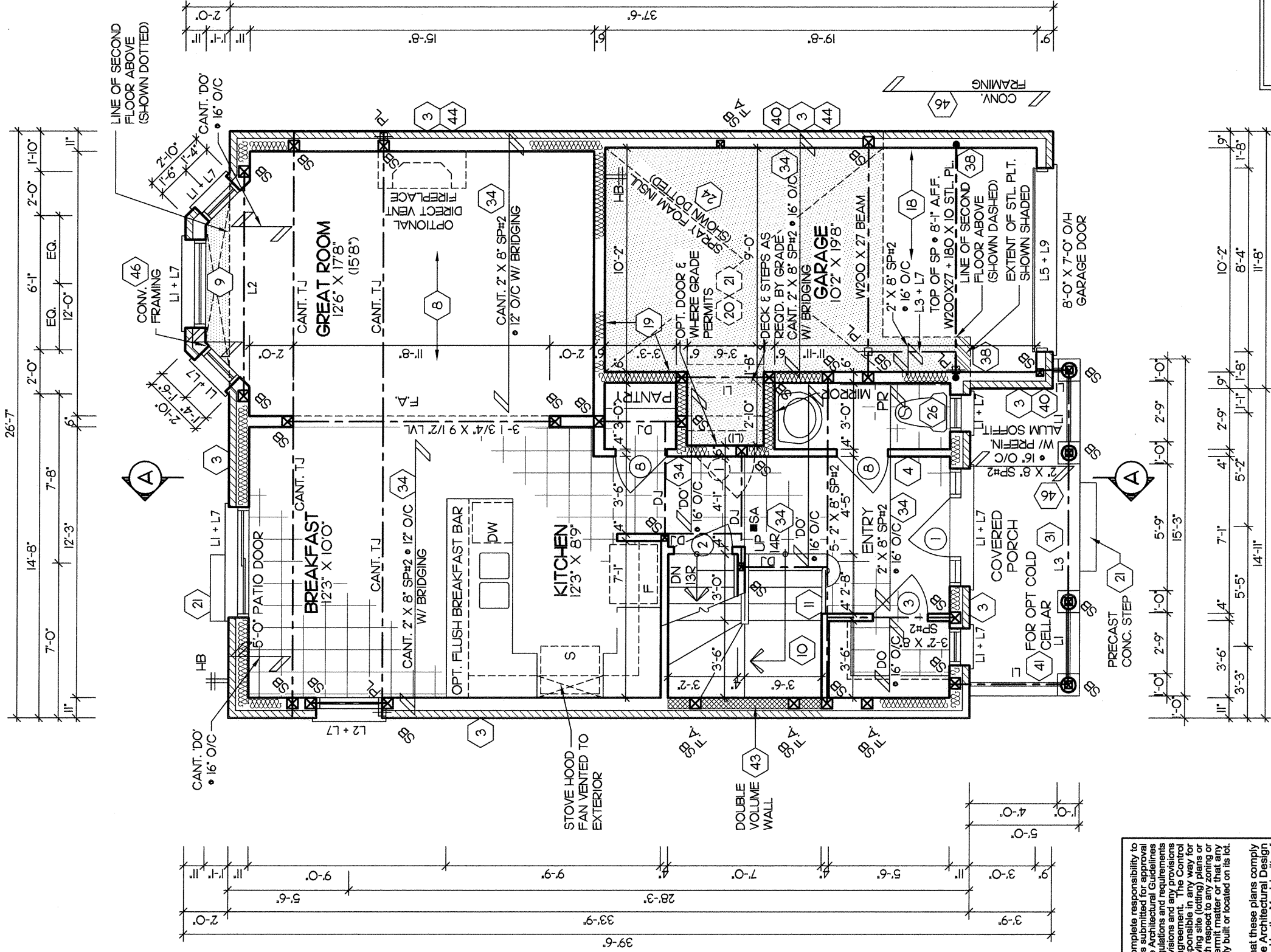
have  
**STEPHEN P. KENNEDY**

reviewed and take responsibility for this design.  
Signature  
BCIN 23411 Date: **JAN. 31, 2014**

Project  
No.  
**2008-65**

Drawing  
No.  
**3 OF 12**

**CASSIDY & CO.**  
ARCHITECTURAL TECHNOLOGISTS  
60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3  
PH (905) 619-1270  
FAX (905) 619-1269



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the local zoning by-law. The contractor is responsible for obtaining all necessary permits and approvals from the appropriate authorities. The architect is not responsible for any errors or omissions in the plans or for any building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

PROVIDE 1/2" BRICK/STONE OVERHANG OVER FOUNDATION WALL

FLOOR JOISTS TO BE SPACED • 12" O/C UNDER CERAMIC TILED AREAS & OVAL TUBS

Client  
**DELPARK/ HIGHCASTLE HOMES**

Project  
**NORTHGLEEN MUNICIPALITY OF CLARINGTON 33-3 8'-0" CEILINGS**

ELEVATION 'B'

Sheet Title  
**GROUND FLOOR PLAN**

Scale  
**3/16" = 1'-0"**

Date  
**JUNE 2012**

Drawn by  
**KR**

Checked by  
**TB**

**THE DAVENPORT**

REGISTERED PERSON:  
**D.W. CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS**  
FIRM BCIN 28461

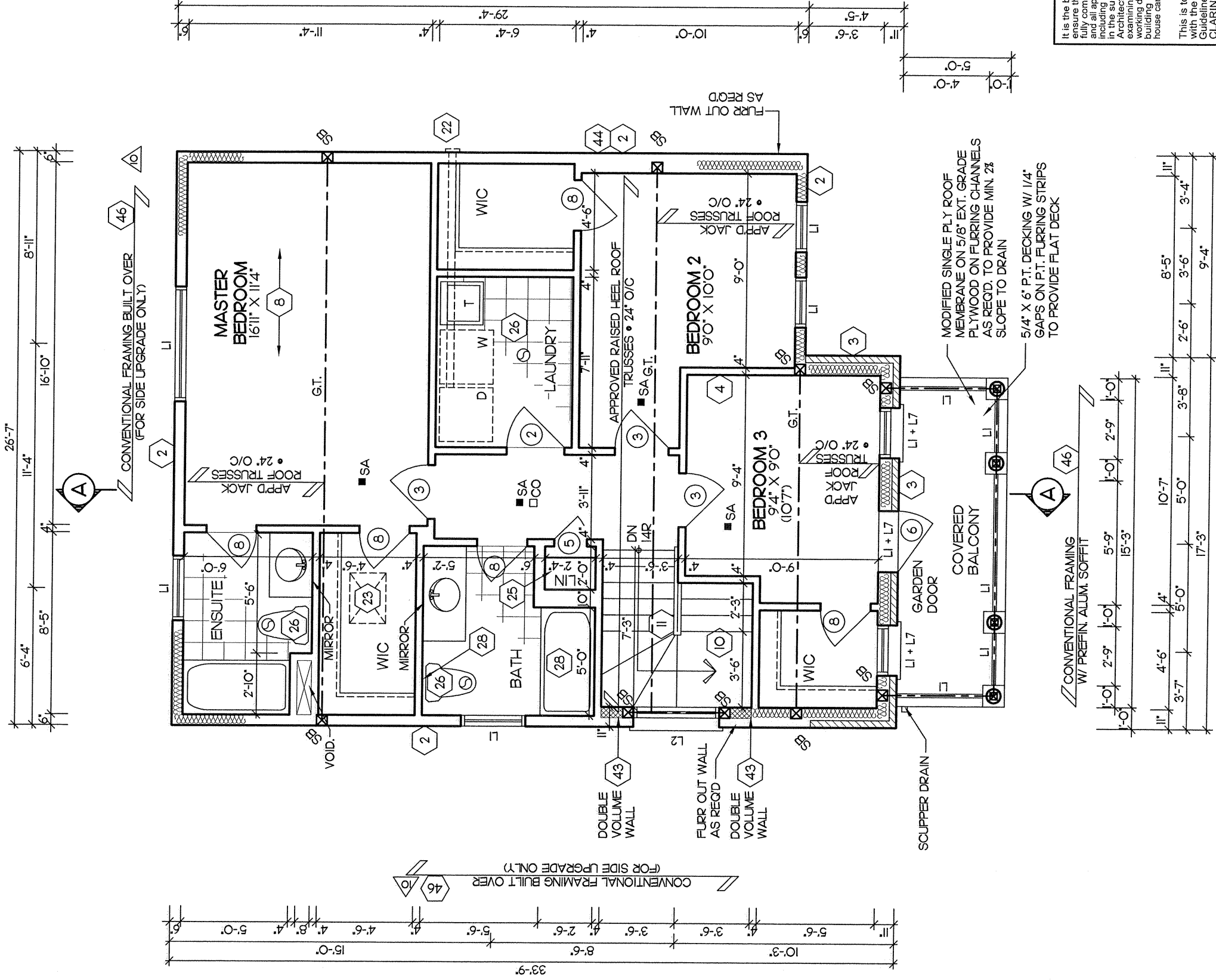
STEPHEN P. KENNEDY have reviewed and take responsibility for this design.

Signature  
Date: **AUG. 26, 2014**  
BCIN **23411**

Project No.  
**2008-65**

Drawing No.  
**4 OF 12**

**CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS**  
60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3  
PH (905) 619-1270  
FAX (905) 619-1269

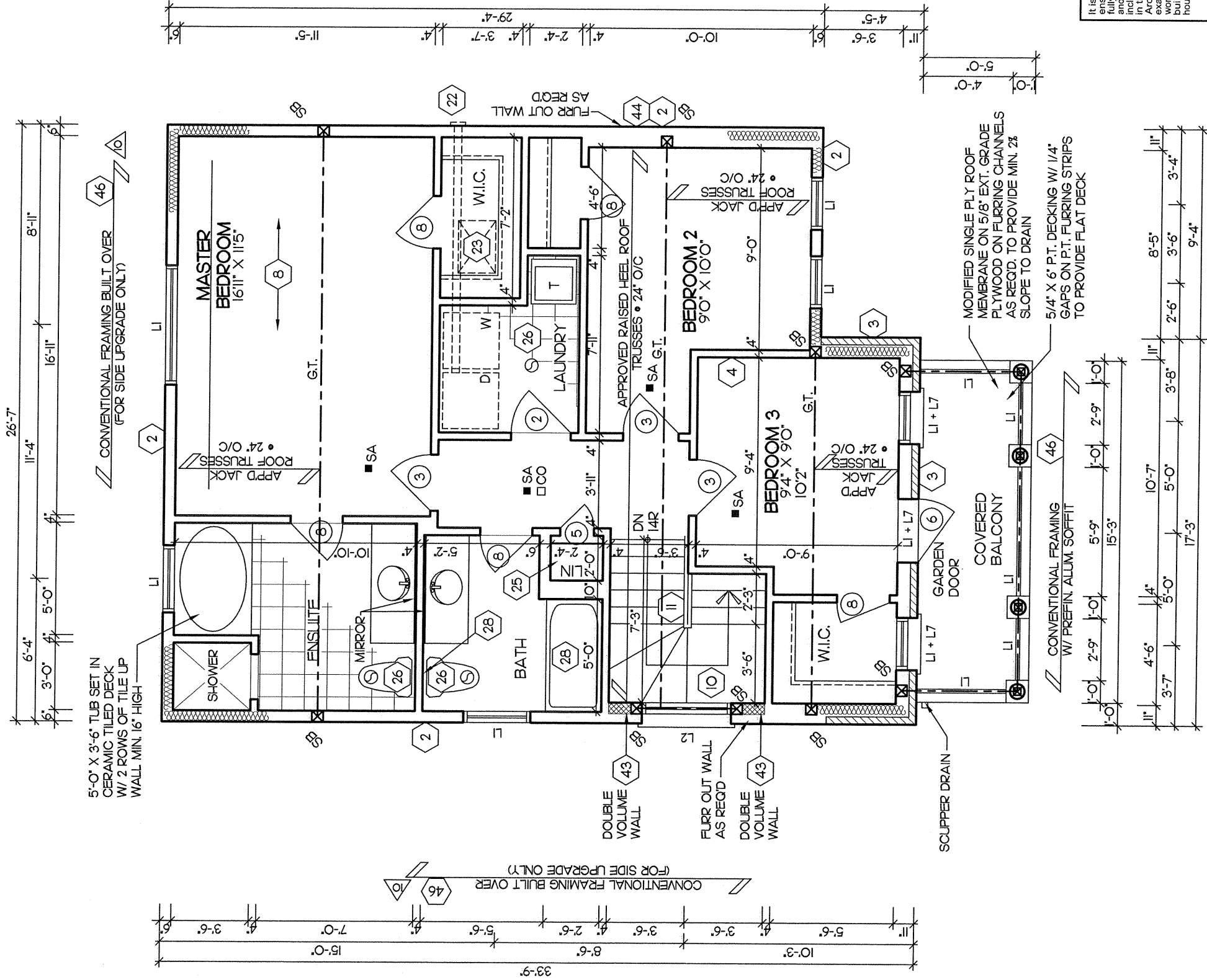


It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and any provisions including zoning provisions and any provisions of the subdivision agreement. The Control Authority is responsible for any way for examining or approving any plans or working drawings with respect to any building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL  
SEP 23 2014  
John G. Williams Limited, Architect

|                                                                                                                                                                               |                                                                                                                                                                                                                                              |                         |                                                                                                              |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|
| Client<br><b>DELPARK/ HIGHCASTLE HOMES</b>                                                                                                                                    | Sheet Title<br><b>SECOND FLOOR PLAN</b>                                                                                                                                                                                                      |                         | REGISTERED PERSON:<br><b>D.W. CASSIDY &amp; CO.</b><br><b>ARCHITECTURAL TECHNOLOGISTS</b><br>FIRM BCIN 28461 | Project No.<br><b>2008-65</b> |
|                                                                                                                                                                               | Scale<br><b>3/16" = 1'-0"</b>                                                                                                                                                                                                                | Drawn by<br><b>KR</b>   |                                                                                                              |                               |
|                                                                                                                                                                               | Date<br><b>JUNE 2012</b>                                                                                                                                                                                                                     | Checked by<br><b>TB</b> |                                                                                                              |                               |
|                                                                                                                                                                               | <b>THE DAVENPORT</b>                                                                                                                                                                                                                         |                         |                                                                                                              |                               |
| Project<br><b>NORTHGLEN<br/>MUNICIPALITY OF CLARINGTON<br/>33-3<br/>8'-0" CEILINGS</b>                                                                                        | I <b>STEPHEN P. KENNEDY</b> have reviewed and take responsibility for this design.<br><br>Signature  Date: <b>SEPT. 19, 2014</b><br><br>BCIN <b>23411</b> |                         |                                                                                                              | Project No.<br><b>2008-65</b> |
|                                                                                                                                                                               |                                                                                                                                                                                                                                              |                         |                                                                                                              |                               |
| <b>CASSIDY &amp; CO.</b><br><b>ARCHITECTURAL TECHNOLOGISTS</b><br><br>60 RANDALL DRIVE<br>SUITE 11<br>AJAX, ONTARIO<br>L1S 6L3<br><br>PH (905) 619-1270<br>FAX (905) 619-1269 |                                                                                                                                                                                                                                              |                         |                                                                                                              |                               |



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the zoning by-law. The Control of Building Act, R.S.O. 1990, Chapter B.06, as amended, requires that the Architect or Engineer, in examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL

SEP 23 2014

John G. Williams Limited, Architect

|                                                                              |  |                                     |  |                                                                                                  |  |                        |  |
|------------------------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------------|--|
| Client<br>DELPARK/ HIGHCASTLE HOMES                                          |  | Sheet Title<br>OPT. SEC. FLOOR PLAN |  | REGISTERED PERSON:<br>D.W. CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS<br>FIRM BCIN 28461       |  | Project No.<br>2008-65 |  |
| Project<br>NORTHGLEN<br>MUNICIPALITY OF CLARINGTON<br>33-3<br>8'-0" CEILINGS |  | Scale<br>3/16" = 1'-0"              |  | Drawn by<br>KR                                                                                   |  | Project No.<br>2008-65 |  |
|                                                                              |  | Date<br>JUNE 2012                   |  | Checked by<br>TB                                                                                 |  |                        |  |
|                                                                              |  | ELEVATION 'B'                       |  | THE DAVENPORT                                                                                    |  |                        |  |
| Project<br>NORTHGLEN<br>MUNICIPALITY OF CLARINGTON<br>33-3<br>8'-0" CEILINGS |  | Date<br>JUNE 2012                   |  | Checked by<br>TB                                                                                 |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | Signature<br> |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | BCIN 23411 Date: SEPT. 19, 2014                                                                  |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | reviewed and take responsibility for this design.                                                |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | I, STEPHEN P. KENNEDY have                                                                       |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | 60 RANDALL DRIVE<br>SUITE 11<br>AJAX, ONTARIO<br>L1S 6L3                                         |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | PH (905) 619-1270<br>FAX (905) 619-1269                                                          |  | Project No.<br>2008-65 |  |
| ELEVATION 'B'                                                                |  | THE DAVENPORT                       |  | CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS                                                     |  | Project No.<br>2008-65 |  |

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL

SEP 23 2014

John G. Williams Limited, Architect

Project No.

2008-65

CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS

60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3

PH (905) 619-1270  
FAX (905) 619-1269

Drawing No.

7 OF 12

REGISTERED PERSON:  
D.W. CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS

FIRM BCIN 28461

I, **STEPHEN P. KENNEDY** have reviewed and take responsibility for this design.

Signature

BCIN 23411 Date: **SEPT. 19, 2014**

FRONT ELEVATION

Sheet Title

Client  
DELPARK/ HIGHCASTLE HOMES

Project  
NORTHGLEN  
MUNICIPALITY OF CLARINGTON  
33-3  
8'-0" CEILINGS

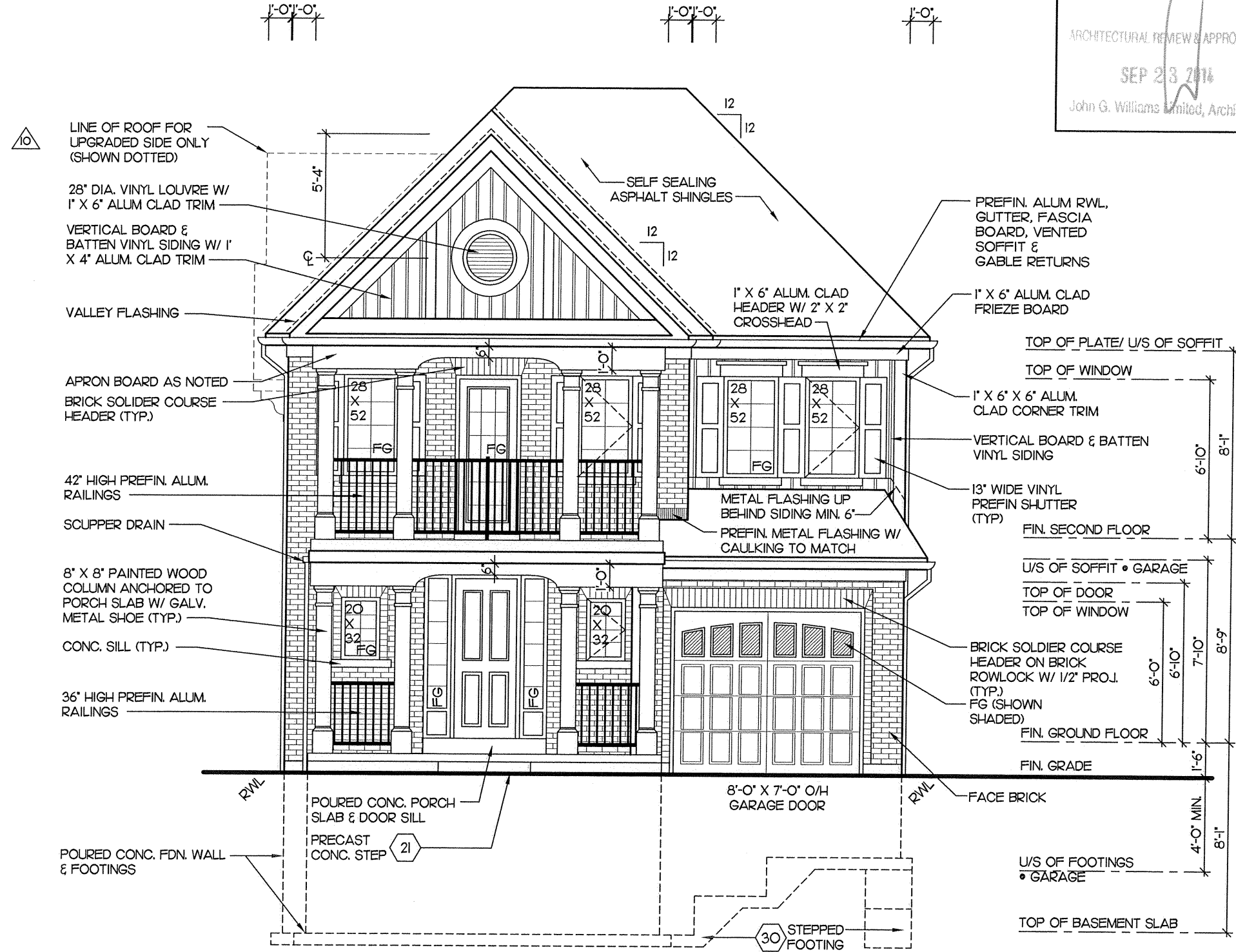
Scale  
3/16" = 1'-0"

Date  
JUNE 2012

THE DAVENPORT  
ELEVATION 'B'

Drawn by  
KR

Checked by  
TB



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

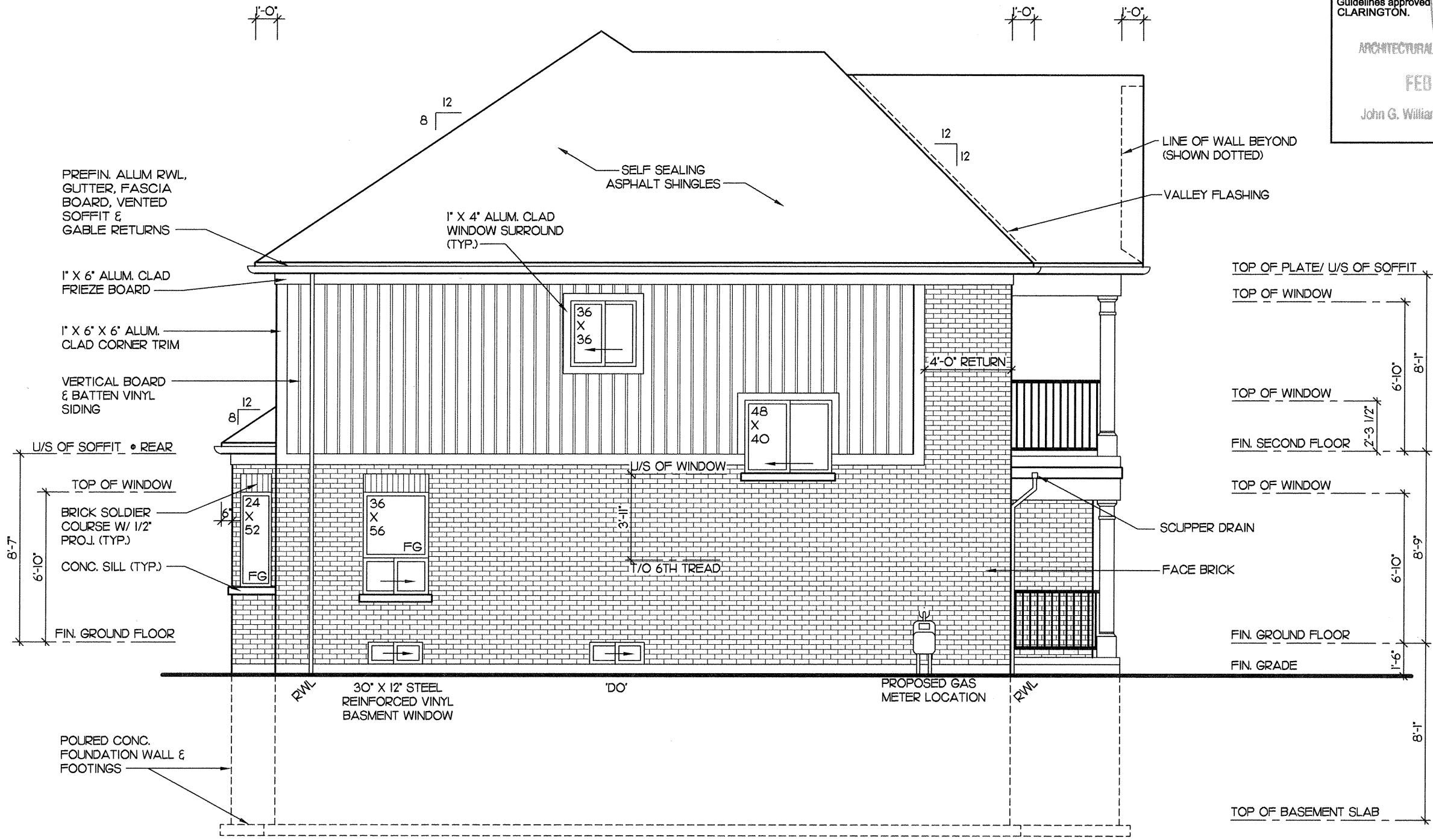
ARCHITECTURAL REVIEW & APPROVAL  
FEB 10 2014  
John G. Williams Limited, Architect

Project No. 2008-65  
Drawing No. 8 OF 12  
CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3  
PH (905) 619-1270  
FAX (905) 619-1269

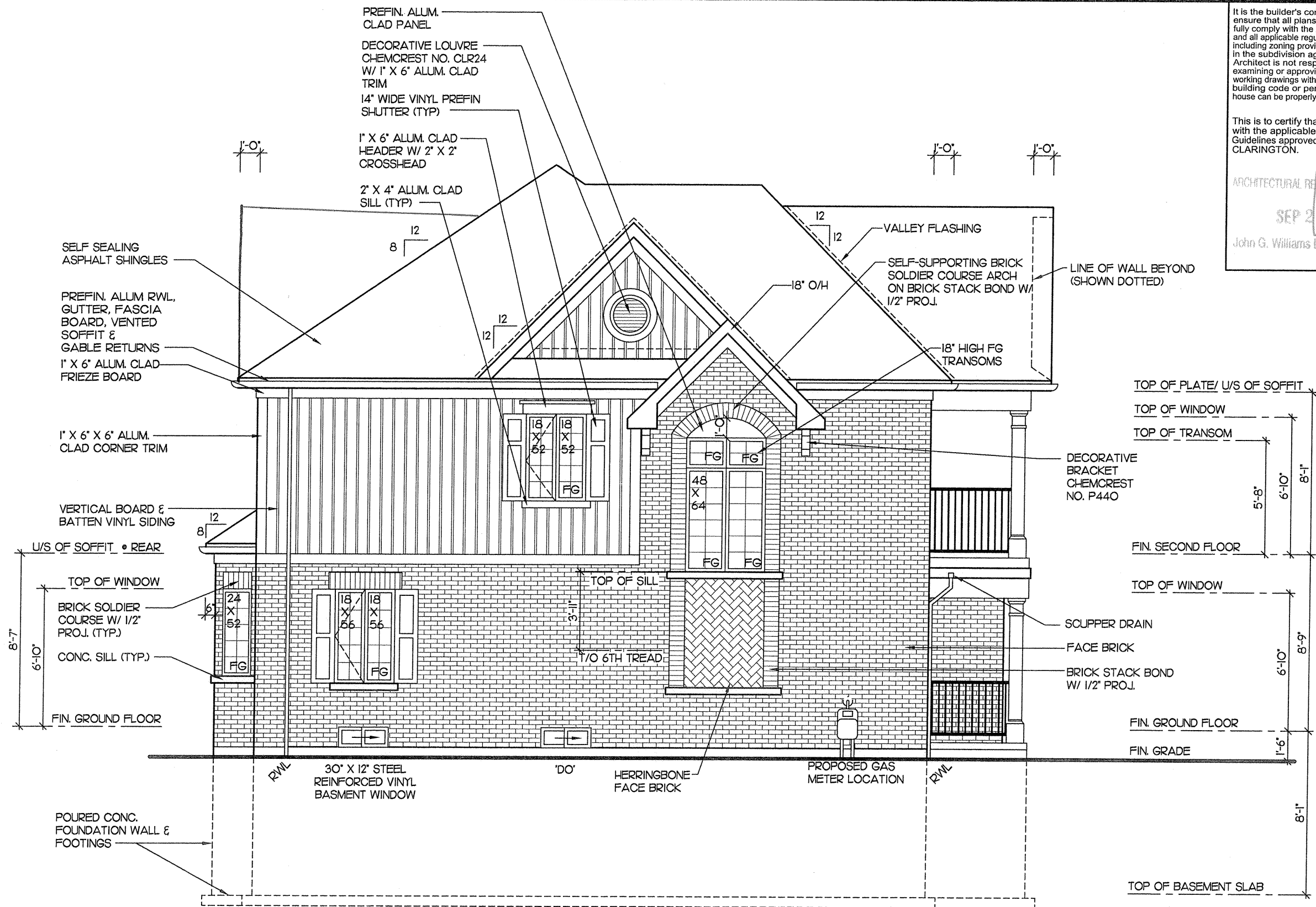
REGISTERED PERSON:  
D.W. CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
FIRM BCIN 28461  
I, STEPHEN P. KENNEDY have reviewed and take responsibility for this design.  
Signature  
BCIN 23411 Date: JAN. 31, 2014

Sheet Title  
LEFT SIDE ELEVATION  
Scale 3/16" = 1'-0"  
Date JUNE 2012  
Drawn by KR  
Checked by TB  
THE DAVENPORT

Client  
DELPAK/ HIGHCASTLE HOMES  
Project  
NORTHGLENN  
MUNICIPALITY OF CLARINGTON  
33-3  
8'-0" CEILINGS  
ELEVATION 'B'



SPATIALS:  
WALL AREA = 618.73S.F.  
LIMITING DISTANCE = 3'-11" • 7%  
MAX. ALLOWABLE OPENINGS = 43.31 S.F.  
PROPOSED OPENINGS = 29.68 S.F. (GLASS AREA)



|                           |                         |
|---------------------------|-------------------------|
| SPATIALS:                 |                         |
| WALL AREA =               | 618.74 S.F.             |
| LIMITING DISTANCE =       | 3'-11" @ 7%             |
| MAX. ALLOWABLE OPENINGS = | 43.31 S.F.              |
| PROPOSED OPENINGS =       | 421.4 S.F. (GLASS AREA) |

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL  
SEP 23 2014  
John G. Williams Limited, Architect

|                   |                                      |                                |                                                                                             |                     |                                                 |  |
|-------------------|--------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|--|
| Client<br>Project | DELPAK/ HIGHCATTLE HOMES             |                                | Project No. 2008-65                                                                         |                     | Drawing No. 8A OF 12                            |  |
|                   | NORTHGLEN MUNICIPALITY OF CLARINGTON |                                | ARCHITECTURAL TECHNOLOGISTS                                                                 |                     | 60 RANDALL DRIVE SUITE 11 AJAX, ONTARIO L1S 6L3 |  |
|                   | 33-3 8'-0" CEILINGS                  |                                | REGISTERED PERSON: D.W. CASSIDY & CO. ARCHITECTURAL TECHNOLOGISTS FIRM BCIN 28461           |                     | PH (905) 619-1270 FAX (905) 619-1269            |  |
|                   | ELEVATION 'B'                        |                                | I STEPHEN P. KENNEDY have reviewed and take responsibility for this design. Signature _____ |                     | Date: SEPT. 19, 2014                            |  |
| Sheet Title       |                                      | LEFT SIDE ELEVATION - UPGRADED |                                                                                             | Scale 3/16" = 1'-0" | Drawn by TB/JG                                  |  |
|                   |                                      |                                |                                                                                             | Date SEPT. 2014     | Checked by PK                                   |  |
|                   |                                      |                                |                                                                                             |                     | THE DAVENPORT                                   |  |

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

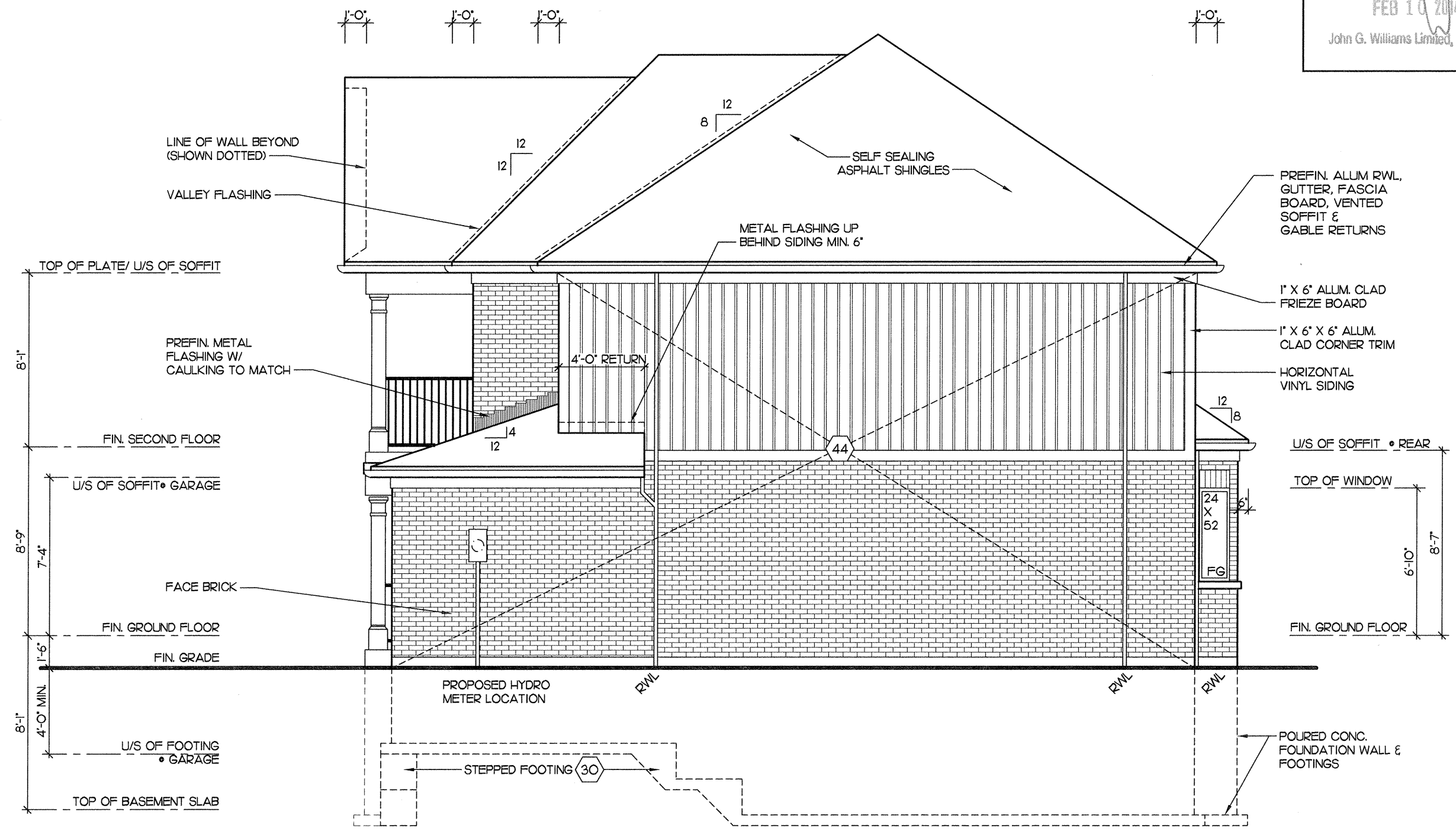
ARCHITECTURAL REVIEW & APPROVAL  
FEB 10 2014  
John G. Williams Limited, Architect

Project No. 2008-65  
Drawing No. 9 OF 12  
CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3  
PH (905) 619-1270  
FAX (905) 619-1269

REGISTERED PERSON:  
D.W. CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
FIRM BCIN 28461  
I, STEPHEN P. KENNEDY have reviewed and take responsibility for this design.  
Signature: [Signature]  
BCIN 23411 Date: JAN. 31, 2014

Sheet Title: RIGHT SIDE ELEVATION  
Scale: 3/16" = 1'-0"  
Date: JUNE 2012  
Drawn by: KR  
Checked by: TB  
THE DAVENPORT

Client: DELPARK/ HIGHCASTLE HOMES  
Project: NORTHGLEN  
MUNICIPALITY OF CLARINGTON  
33-3  
8'-0" CEILINGS  
ELEVATION 'B'



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL

FEB 10 2014

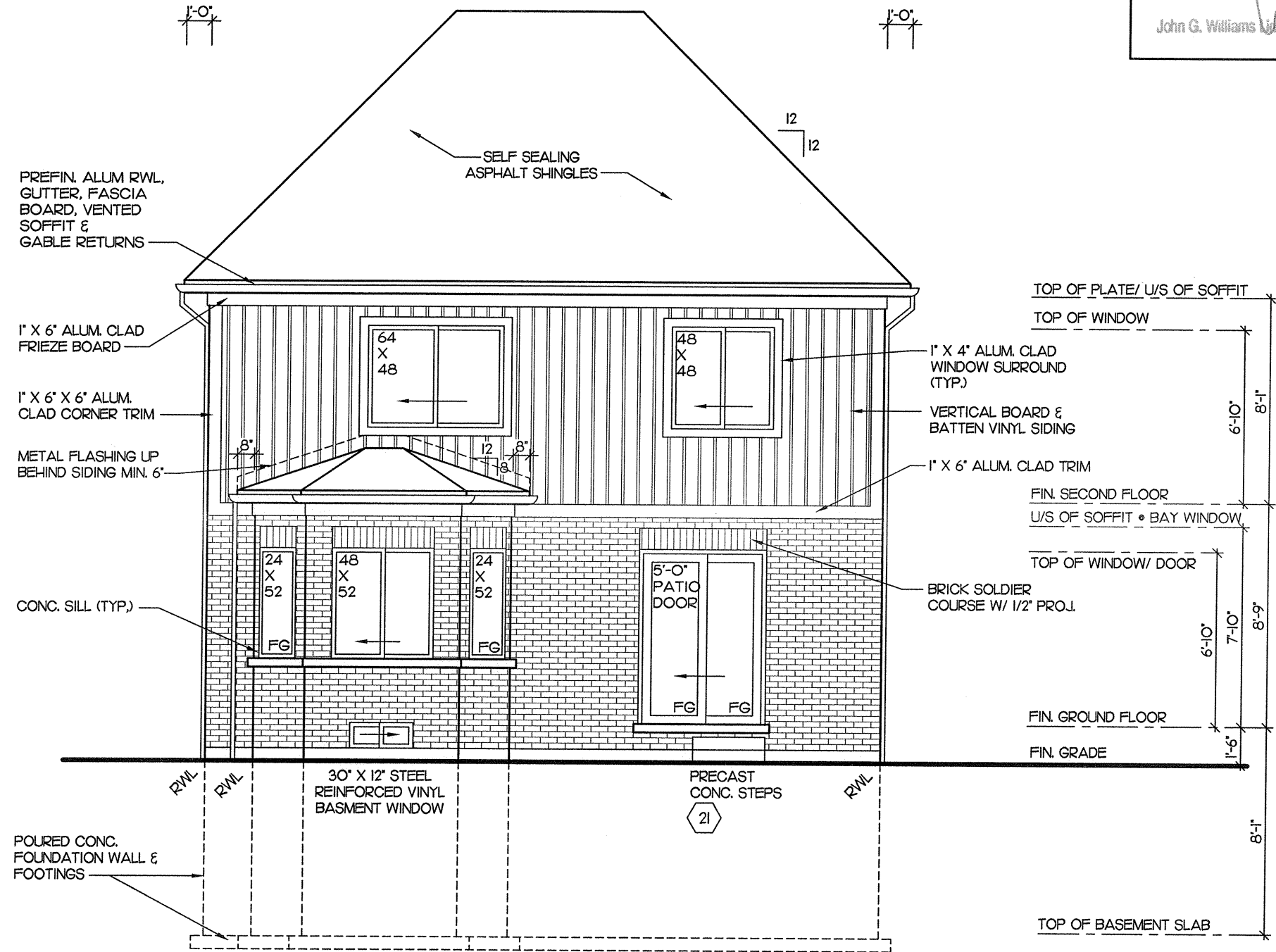
John G. Williams Limited, Architect

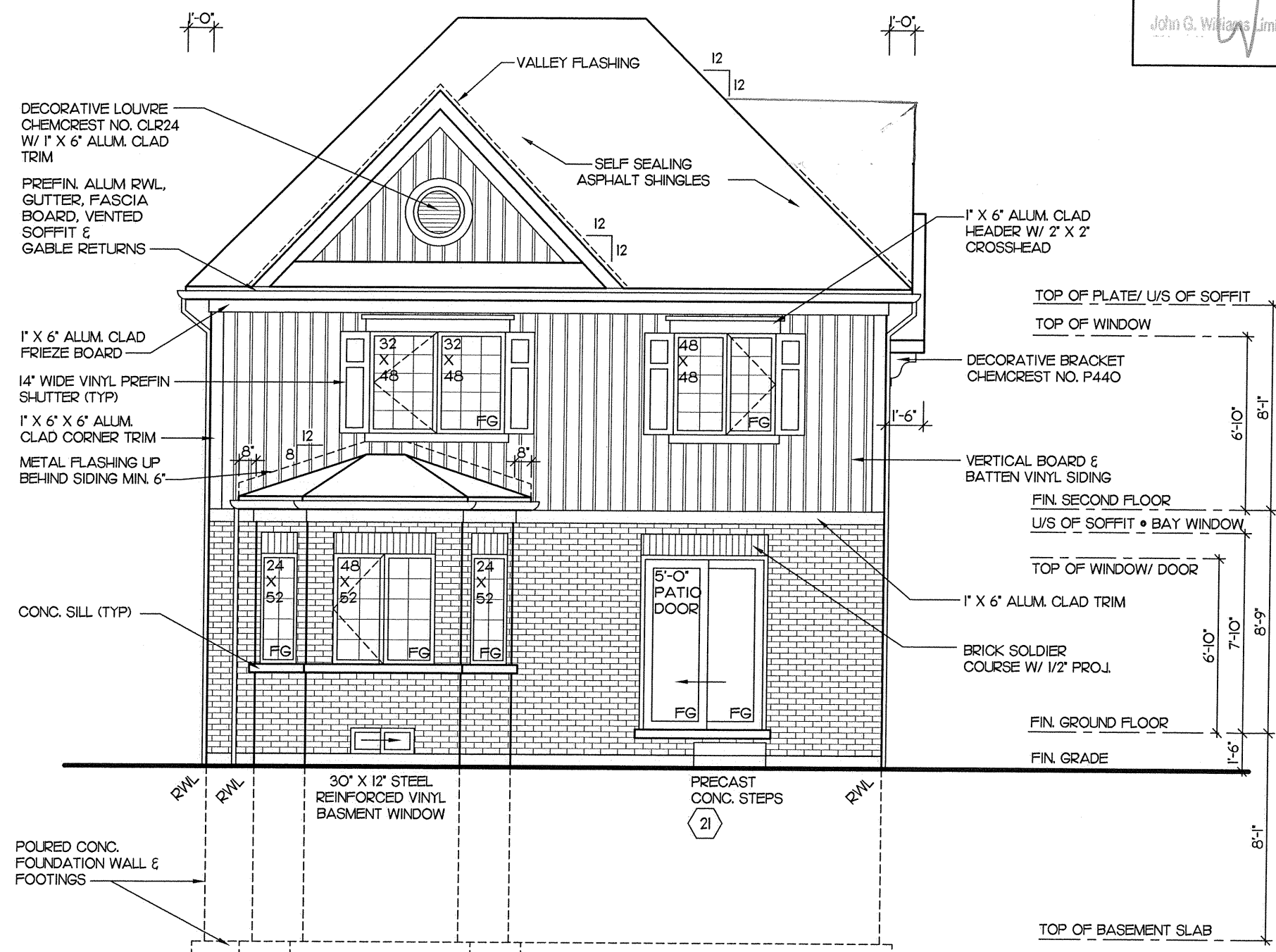
Project No. 2008-65  
Drawing No. 10 OF 12  
CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
60 RANDALL DRIVE  
SUITE 11  
AJAX, ONTARIO  
L1S 6L3  
PH (905) 619-1270  
FAX (905) 619-1269

REGISTERED PERSON:  
D.W. CASSIDY & CO.  
ARCHITECTURAL TECHNOLOGISTS  
FIRM BCIN 28461  
I, STEPHEN P. KENNEDY have reviewed and take responsibility for this design.  
Signature  
BCIN 23411 Date: JAN. 31, 2014

Sheet Title REAR ELEVATION  
Scale 3/16" = 1'-0"  
Date JUNE 2012  
Drawn by KR  
Checked by TB

Client DELPARK/ HIGHCASTLE HOMES  
Project NORTHGLEN MUNICIPALITY OF CLARINGTON 33-3 8'-0" CEILINGS  
ELEVATION 'B'



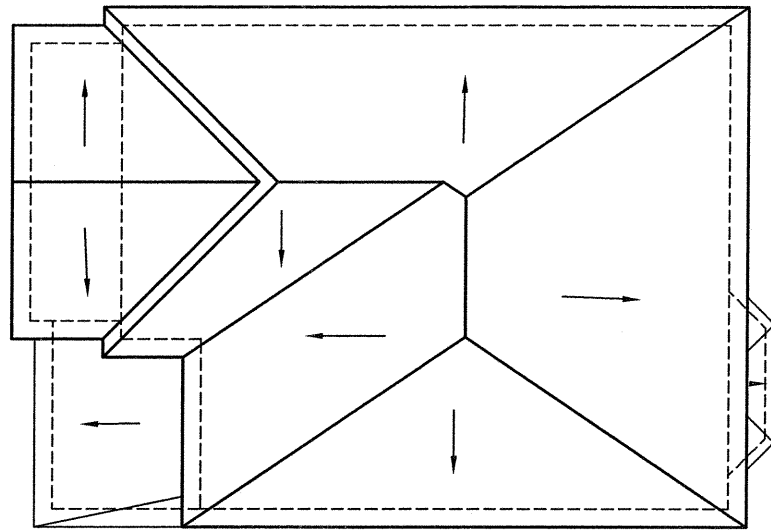


It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

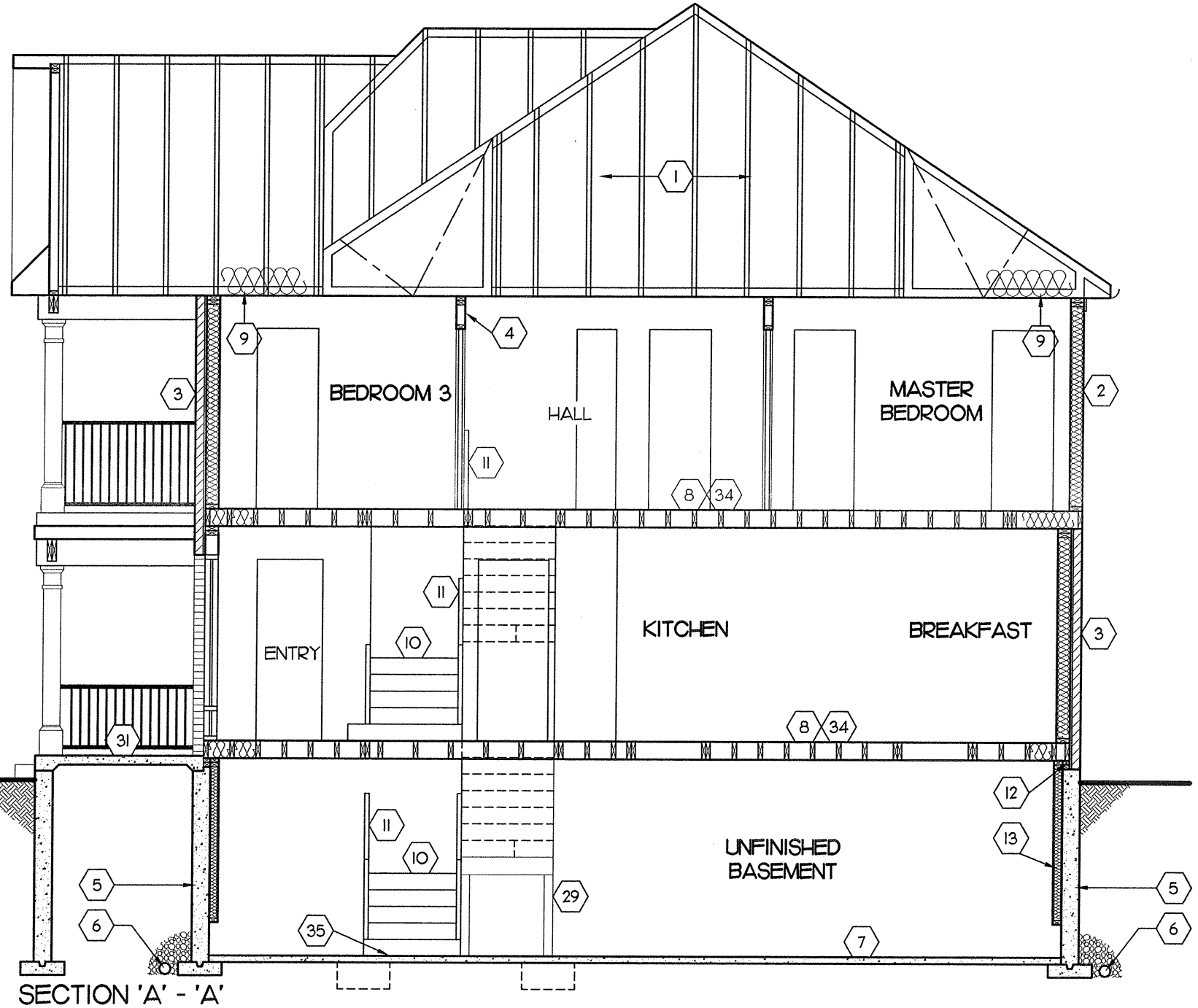
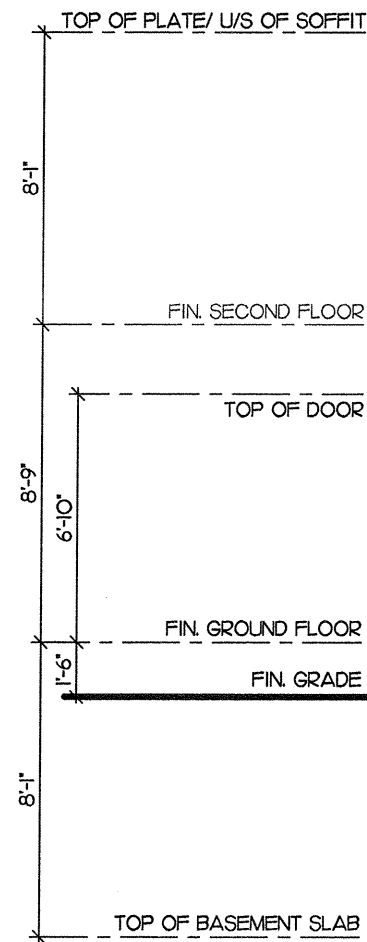
This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Municipality of CLARINGTON.

ARCHITECTURAL REVIEW & APPROVAL  
SEP 23 2014  
John G. Williams Limited, Architect

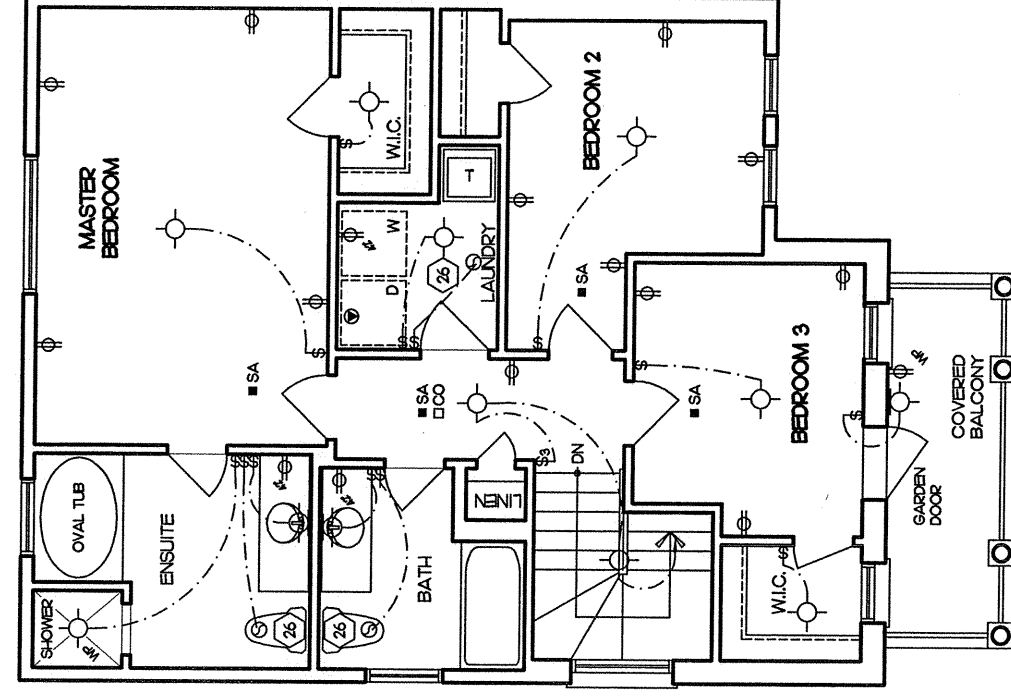
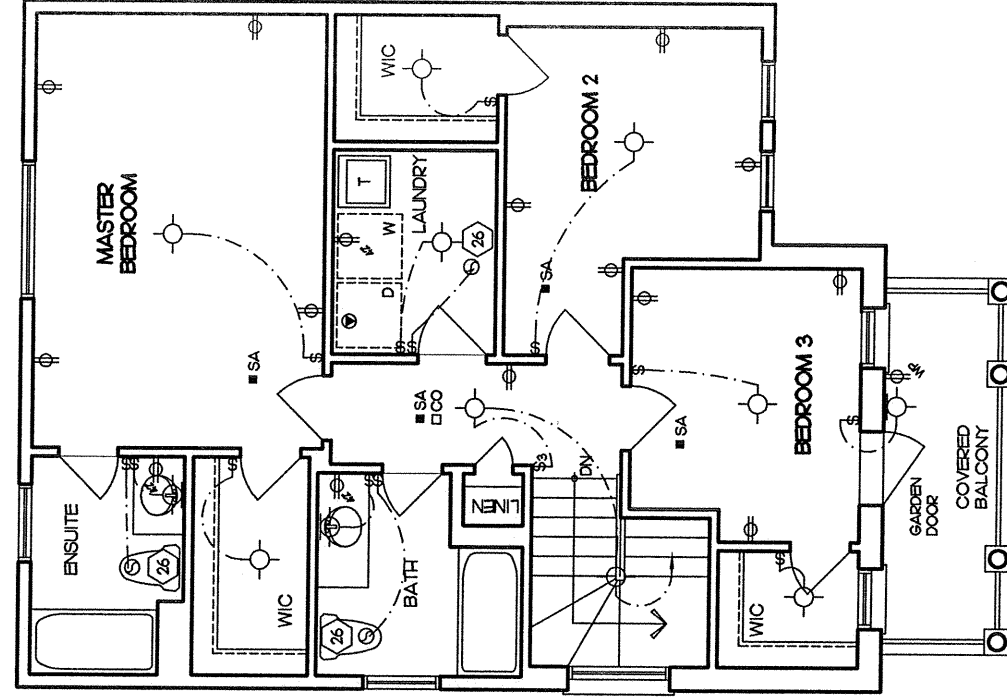
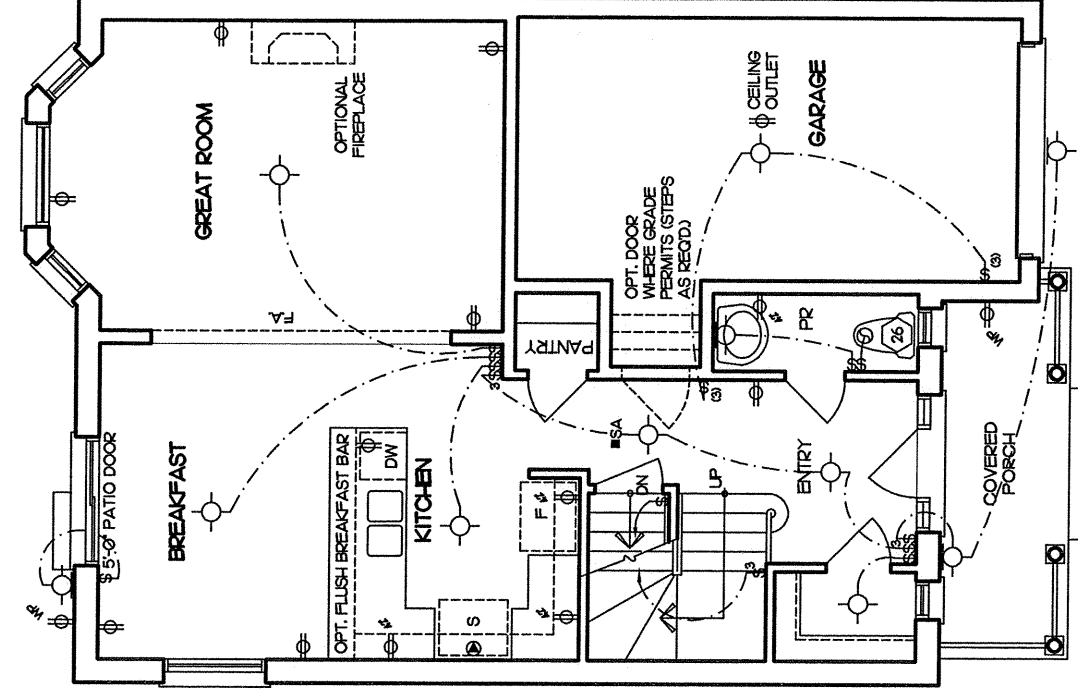
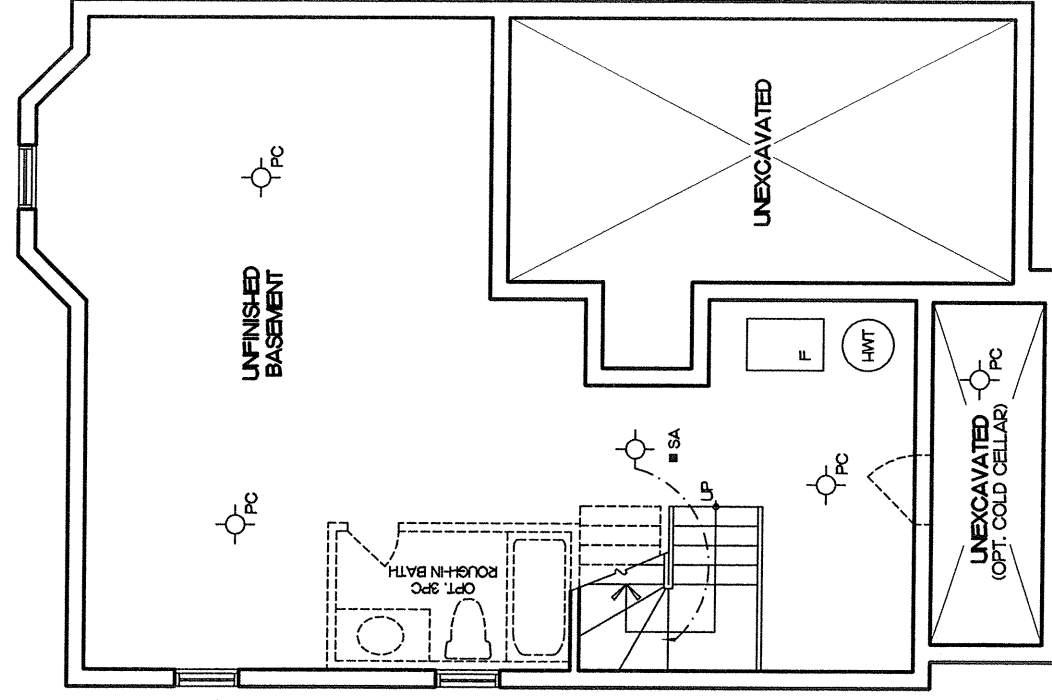
|                                                                              |                                               |                   |                                                                                            |                                                                                                                                                                                       |                            |
|------------------------------------------------------------------------------|-----------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Client<br>DELPARK/ HIGHCASTLE HOMES                                          | Sheet Title<br>REAR UPGRADED ELEVATION        |                   | REGISTERED PERSON:<br>D.W. CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS<br>FIRM BCIN 28461 | I, <u>STEPHEN P. KENNEDY</u> have reviewed and take responsibility for this design.<br>Signature:  | Project No.<br><br>2008-65 |
|                                                                              | Scale<br>3/16" = 1'-0"                        | Drawn by<br>KR/JG |                                                                                            |                                                                                                                                                                                       |                            |
| Project<br>NORTHGLEN<br>MUNICIPALITY OF CLARINGTON<br>33-3<br>8'-0" CEILINGS | Date<br>JUNE 2012                             | Checked by<br>TB  | ARCHITECTURAL TECHNOLOGISTS<br>60 RANDALL DRIVE<br>SUITE 11<br>AJAX, ONTARIO<br>L1S 6L3    | Drawing No.<br><br>IOA OF 12                                                                                                                                                          |                            |
|                                                                              | THE DAVENPORT                                 |                   |                                                                                            |                                                                                                                                                                                       |                            |
| ELEVATION 'B'                                                                | BCIN <u>23411</u> Date: <u>SEPT. 19, 2014</u> |                   |                                                                                            | PH (905) 619-1270<br>FAX (905) 619-1269                                                                                                                                               |                            |



ROOF PLAN  
N.T.S.



|                                     |  |                                                                               |  |                                                                                               |  |                                                                                                                                                     |  |
|-------------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Client<br>Delpark/ Highcastle Homes |  | Project<br>NORTHGLENN<br>MUNICIPALITY OF CLARINGTON<br>33-3<br>8'-0" CEILINGS |  | Project<br>No. 2008-65                                                                        |  | Drawing<br>No. 11 OF 12                                                                                                                             |  |
| ELEVATION 'B'                       |  | SECTION 'A' - 'A'<br>& ROOF PLAN                                              |  | REGISTERED PERSON:<br>D.W. CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS<br>FIRM BCIN 28461    |  | CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS<br>60 RANDALL DRIVE<br>SUITE 11<br>AJAX, ONTARIO<br>L1S 6L3<br>PH (905) 619-1270<br>FAX (905) 619-1269 |  |
| Scale<br>3/16" = 1'-0"              |  | Drawn by<br>KR                                                                |  | I <u>STEPHEN P. KENNEDY</u> have                                                              |  |                                                                                                                                                     |  |
| Date<br>JUNE 2012                   |  | Checked by<br>TB                                                              |  | reviewed and take responsibility for this design.                                             |  |                                                                                                                                                     |  |
|                                     |  | THE DAVENPORT                                                                 |  | Signature  |  |                                                                                                                                                     |  |
|                                     |  |                                                                               |  | BCIN <u>23411</u> Date: <u>JAN. 31, 2014</u>                                                  |  |                                                                                                                                                     |  |



|         |                                                                    |                |                  |                  |                                                                                                                                                                                             |                                                                                         |                                         |
|---------|--------------------------------------------------------------------|----------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------|
| Client  | DELPAK/ HIGHCASTLE HOMES                                           | Sheet<br>Title | ELECTRICAL PLANS |                  | REGISTERED PERSON:<br>D.W. CASSIDY & CO.<br>ARCHITECTURAL TECHNOLOGISTS<br>FIRM BCIN 28461                                                                                                  | PROJECT NO.<br><br>2008-65                                                              | DRAWING NO.<br><br>12 OF 12             |
|         |                                                                    |                |                  |                  |                                                                                                                                                                                             |                                                                                         |                                         |
| Project | NORTHGLENN<br>MUNICIPALITY OF CLARINGTON<br>33-3<br>8'-0" CEILINGS | Scale          | N.T.S.           | Drawn by<br>KR   | I, <u>STEPHEN P. KENNEDY</u> have<br>reviewed and take responsibility for this design.<br><br>Signature  | ARCHITECTURAL TECHNOLOGISTS<br>60 RANDALL DRIVE<br>SUITE 11<br>AJAX, ONTARIO<br>L1S 6L3 | PH (905) 619-1270<br>FAX (905) 619-1269 |
|         |                                                                    | Date           | JUNE 2012        | Checked by<br>TB |                                                                                                                                                                                             |                                                                                         |                                         |
|         | ELEVATION 'B'                                                      | THE DAVENPORT  |                  |                  |                                                                                                                                                                                             |                                                                                         |                                         |