



CONSTRUCTION SUMMARY

Northglen (H) - 2174372 Ontario Ltd.

PURCHASERS: SURENDRAN MURUGESU and SOPANNA SURENDRAN

TEL: RES.: 647-701-1504

| | | | | |
|------------------------|-----------------------------|--|--|---------------------------|
| LOT / PHASE 103 / 3 | REG. PLAN # S-C-2007-004 | HOUSE TYPE The Nottingham (40-3) Elev B | | CLOSING DATE 17-May-18 |
|------------------------|-----------------------------|--|--|---------------------------|

Agreement of Purchase and Sale

| | |
|--|--|
| 2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM OR FAMILY ROOM - AS PER PLAN (FROM BUILDERS STANDARD SAMPLES) <i>Worksheet</i> <i>Note:</i> | |
| FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES) <i>Worksheet</i> <i>Note:</i> | |
| GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES) <i>Worksheet</i> <i>Note:</i> | |
| CENTRAL AIR CONDITIONER (FROM BUILDERS STANDARD SAMPLES) <i>Worksheet</i> <i>Note:</i> | |
| THE PURCHASER ACKNOWLEDGES AND ACCEPTS THAT THE EXTERIOR SIDE AND REAR ELEVATION OF THE HOME MAY BE MODIFIED BY THE BUILDER TO COMPLY WITH ARCHITECTURAL CONTROL REQUIREMENT. <i>Worksheet</i> <i>Note:</i> | |



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| 103 / 3 | S-C-2007-004 | The Nottingham (40-3) Elev B | | 17-May-18 |

1) CONSTRUCTION

| | |
|---|--|
| 1 - CEILING - SMOOTH FINISH - 1ST AND 2ND FLOOR (40 FOOT MODELS) 03Aug17 Note: 11,325/33468 | |
|---|--|

3) HEATING / AIR CONDITIONING

| | |
|--|--|
| 1 - FIREPLACE - GAS - 36 INCH SINGLE SIDED ON BUMP-OUT FOUNDATION - WITH STANDARD PAINT GRADE MANTLE - (NO MARBLE) - GREAT ROOM 03Aug17 Note: 11,325/33471 | |
|--|--|

4) PLUMBING

| | |
|---|--|
| 1 - WATER LINE - FRIDGE - ROUGH IN ONLY 03Aug17 Note: 11,325/33474 | |
| 1 - SINK - KITCHEN - UNDERMOUNTED (2 EQUAL BOWL) 03Aug17 Note: 11,325/33473 | |
| 1 - 3 PIECE ROUGH IN BASEMENT 03Aug17 Note: 11,325/33472 | |

5) ELECTRICAL

| | |
|---|--|
| 1 - PLUG - INTERIOR RECEPTICAL (NOT DEDICATED) - GREAT ROOM OVER FIREPLACE BESIDE CABLE FOR FUTURE WALL MOUNT TV 03Aug17 Note: 11,325/33470 | |
| 3 - CABLE JACK - ADDITIONAL - ROUGH-IN (ADDED TO BEDROOM #2, #3 AND #4) 03Aug17 Note: 11,325/33469 | |

6) FLOORING & WALL TILE

| | |
|--|--|
| 1 - OAK - 3/4" X 4 1/8" ENGINEERED - UPGRADE FROM 3/4X 2 1/4 NATURAL OAK - - GREAT ROOM (UPGRADE FROM HARDWOOD) 03Aug17 Note: 11,325/33482 | |
|--|--|

9) CABINETRY

| | |
|--|--|
| 1 - APPLIANCE CABINETS - HOOD FAN - ACCOMMODATE FOR MICROWAVE/HOOD FAN COMBO (SUPPLY SPECS) 03Aug17 Note: 11,325/33466 | |
| 1 - UPPER CABINETS - EXTENDED UPPER CABINET PER FOOT (90 CM AND 100CM TALL) - GROUP 1 - 4 03Aug17 Note: 11,325/33465 | |
| 1 - APPLIANCE CABINETS - FRIDGE - 66CM DEEP FRIDGE ENCLOSURE (COUNTER DEPTH) WITH (1) WALL ([1] 66CM DEEP GABLE AND [1] 66CM DEEP CABINET) (THIS IS NOT A ZERO CLEARANCE ENCLOSURE. STANDARD HEIGHTS AND WIDTHS WILL BE CLEARANCE ENCLOSURE. STANDARD HEIGHTS AND 03Aug17 Note: 11,325/33464 | |
| 1 - PANTRY - OPT. PANTRY AS PER PLAN - LEVEL 2 ***NOTE FOR FRENDEL - SLIDE OVER PANTRY TO MEET FRIDGE ENCLOSURE (AS PER GREG)*** 03Aug17 Note: 11,325/33463 | |

CABINETRY - VANITY

| | |
|--|--|
| 2 - VANITY CABINETS - DRAWERS - VANITY TOP DRAWER PRICE PER DRAWER (INCLUDES FALSE DRAWER) - GROUP 1 - 4 (MASTER ENSUITE) 03Aug17 Note: 11,325/33467 | |
|--|--|

SHOWERS

| | |
|--|--|
| | |
|--|--|



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SHOWERS

| | |
|---|--|
| 1 - SHOWER DOORS - ADD FRAMELESS GLASS SHOWER DOOR (MASTER ENSUITE) 03Aug17 Note: 11,325/33475 | |
|---|--|

STAIR AND RAILING

| | |
|---|--|
| 1 - STAIN HANDRAIL AND PICKETS AND STRINGERS ONLY PER FLOOR 03Aug17 Note: 11,325/33481 | |
|---|--|

TRIM DOORS AND HARDWARE - INTERIOR

| | |
|--|--|
| 1 - CLERMONT DOORS THROUGHOUT (STD. HOLLOW CORE) 03Aug17 Note: 11,325/33476 | |
|--|--|

WINDOWS AND DOORS - EXTERIOR

| | |
|--|--|
| 3 - WINDOW - BASEMENT -ENLARGE STANDARD TO 36 INCH (W) X 24 INCH (H) - EACH ADDITIONAL 03Aug17 Note: 11,325/33479 | |
| 1 - DOOR - GARAGE TO INTERIOR - INCLUDING 3 WAY DOOR CLOSER 03Aug17 Note: 11,325/33478 | |
| 1 - DOOR - EXTERIOR - SIDE ENTRANCE - INCLUDES EXTERIOR LIGHT 03Aug17 Note: 11,325/33477 | |

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HIGHCASTLE HOMES - COLOUR SCHEDULE

| | | | |
|-----------------------|--|----------------------|------------------------------------|
| Purchasers: | SURENDRAN MURUGESU & SOPANNA SURENDRAN | Property: | 103Phase: 3 of Plan - S-C-2007-004 |
| Telephone Res. / Bus: | (647) 701-1504 / | Project: | 2174372 Ontario Ltd. |
| Decor Advisor: | Caroline Rajcsanyi | Model and Elevation: | The Nottingham (40-3) Elev B |

KITCHEN AND VANITIES

| | Cabinet | Counter | Hardware |
|--------------------|---------------------------------------|---------------------------|--------------------------------------|
| Kitchen | Lv2 - Manchester Maple - Soapstone CL | Lv1 - GR-San Gabriel | 9677 Handle |
| Main Bathroom | Lv1 - Manchester Oak - Shale Grey CL | Mocha Fantastico 4957K-22 | 9677 Handle |
| Ensuite Bathroom | Lv1 - Manchester Oak - Shale Grey CL | Mocha Fantastico 4957K-22 | 9677 Handle |
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| | | | |
| | | | |
| Opt. Breakfast Bar | NA | Kitchen Hood Fan | Accommodate for over-range microwave |
| | | Kitchen Upper Height | 100 cm |

Stove opening – if not specified will be set to builders standard opening of approximately 30 in width
Fridge Opening – if not specified will be set to builders minimum opening of approximately 33 x71 height (townhouses)
- if not specified will be set to builders minimum opening of approximately 36 x 71 height (singles)

Counter top Edge

| | | |
|---------|---------------------------------|--|
| Kitchen | Single Edge (3/4") Top Bevelled | |
| | | |
| | | |
| | | |

Opt. Kitchen Extras

PARQUET / HARDWOOD OR BROADLOOM

| | | | |
|-------------------------|---|------------------|---------------------------|
| Kitchen / Breakfast | N/A | Master Bedroom | Lv1 -TXP135 Lv1 - T15 |
| Great Room | *Oak Strip Lauzon Essential Expert 4 1/8" x 3/4"-Graphite | Bedroom 2 | Lv1 -TXP135 Lv1 - T15 |
| Living / Formal Room | N/A | Bedroom 3 | Lv1 -TXP135 Lv1 - T15 |
| Dining Room | Lv1 -TXP135 Lv1 - T15 | Bedroom 4 | Lv1 -TXP135 Lv1 - T15 |
| Family Room | N/A | | |
| Main Hall | N/A | | |
| Main Stairs | Lv1 -TXP135 Lv1 - T15 | | |
| Upper Hall | Lv1 -TXP135 Lv1 - T15 | | |
| Com. Centre/Home Office | N/A | Basement | N/A |
| Main Stair Landing | N/A | Basement Landing | 1-13x13, Serpentine White |
| Library/Den/Study | N/A | Basement Stairs | Paint Grade (Grey) |
| In Law Suite | N/A | | |

Carpet Runner
☐ Yes
☒ No

| Underpad Main Floor | Underpad 2nd Floor | Underpad Main Stairs |
|-----------------------|-----------------------|-----------------------|
| Lv1 Underpad-standard | Lv1 Underpad-standard | Lv1 Underpad-standard |

Opt. Flooring Extras

FLOOR AND WALL TILES

| | Floor Tile | Wall Tile | Decor | Listello |
|-------------------|---------------------------|-------------------------|-------|---|
| Front Foyer | 1-13x13, Serpentine White | | | |
| Main Hall | 1-13x13, Serpentine White | | | |
| Kitchen/Breakfast | 1-13x13, Serpentine White | Kitchen Backsplash | N/A | <input type="checkbox"/> <input type="checkbox"/> |
| Powder Room | 1-13x13, Serpentine White | Pwdr Wall if Applicable | N/A | <input type="checkbox"/> <input type="checkbox"/> |
| Laundry | 1-13x13, Serpentine White | | | |

| | Floor | Tub Wall | Shower Wall | Deck Skirt | Deck Splash | Decor | Listello |
|---------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|---|----------|
| Main Bathroom | 1-13x13, Serpentine White | 1-8x10, Serpentine White | N/A | N/A | NA | <input type="checkbox"/> <input type="checkbox"/> | |
| Master Ens | 1-13x13, Serpentine White | N/A | 1-8x10, Serpentine White | 1-13x13, Serpentine White | 1-8x10, Serpentine White | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | | | <input type="checkbox"/> <input type="checkbox"/> | |

Shower - Upgrade Floor

| | | |
|--|--|--|
| | | |
| | | |
| | | |

Opt. Tile Extras

HIGHCASTLE HOMES - COLOUR SCHEDULE

| | | | |
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PLUMBING / FAUCETS

| | | | |
|---|---|---------|----------|
| Powder Room | Standard | Laundry | Standard |
| Main Bath | Standard | | |
| Master Ensuite | Standard | | |
| 2nd Ensuite | N/A | | |
| R.I. Bath | *3 Piece | | |
| Kitchen Sink | *Undermount | | |
| Kitchen Faucet | Standard | | |
| Drain for 2nd floor Laundry | <input type="radio"/> Yes <input checked="" type="radio"/> No | | |
| Waterline for fridge | <input checked="" type="radio"/> Yes <input type="radio"/> No | | |
| Supply and install all toilet paper holders, towel bars and soap dishes | <input checked="" type="radio"/> Yes <input type="radio"/> No | | |
| Whirlpool | | | |

Opt. Plumbing Extras

PAINTING

| | | | | |
|-------------------|-------------|-------------------|-------------------|-----------------|
| Wall Colour | Trim Colour | Railing Colour | Pickets Colour | Stair Colour |
| 22 Warm Grey | Standard | *Stained as Floor | *Stained as Floor | Carpet On Stair |
| Opt. Paint Extras | | | | |

MISCELLANEOUS

| | | | | | | |
|-------------------------------------|--|--------------------------|---|--------------------|--------------------------|--------------------------|
| Railing Style | RAILING - STANDARD - 1 5/16in oak picket, 2 1/2in oak handrail and 2 3/4in oak post. | | | | | |
| Opt. Garage Door | *Yes-Grade Permitting | Opt. Side Door | *Yes-Grade Permitting | Stair Type | Standard | |
| Interior Doors | *1 - Clermont | Int. Door Hardware | *Pewter Knob | Ext. Door Hardware | *Pewter Exterior package | |
| | | Trim Style | Standard - 2 1/4in Case & 3in Baseboard | | Cold Cellar | <input type="checkbox"/> |
| Smooth Ceiling 1st Floor | <input checked="" type="radio"/> Yes <input type="radio"/> No | Basement Windows Upgrade | <input checked="" type="radio"/> Yes <input type="radio"/> No | | | |
| Smooth Ceiling 2nd Floor | <input checked="" type="radio"/> Yes <input type="radio"/> No | | | | | |
| Supply and Install Standard Mirrors | <input checked="" type="radio"/> Yes <input type="radio"/> No | | | | | |
| Misc. | | | | | | |

HEATING

| | | | | |
|--------------------------|--|------------------------|------------------------|---|
| Fireplace | Type | Mantle | Surround | Hearth |
| Great Room | 36" | Standard - Paint Grade | N/A | N/A |
| Air Conditioning | <input checked="" type="radio"/> *Yes <input type="radio"/> No | | | |
| Hood Fan Duct | <input checked="" type="radio"/> 6 inch <input type="radio"/> 8 inch <input type="radio"/> 10 inch | | Gas Provisions for BBQ | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Gas Provisions for Dryer | <input type="radio"/> Yes <input checked="" type="radio"/> No | | Humidifier | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Gas Provisions for Stove | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | |

Exterior Colour Scheme:
 Pre-selected By Vendor

NOTE: The Purchaser(s) agree(s) that:

a) Colours of materials are as close as possible to Vendor's selections, but not necessarily identical due to variances in manufacturing or manufacturers.

b) Purchaser(s) has checked and acknowledges accuracy of the above selections. Where omissions occur on the original colour selection sheet Purchaser(s) acknowledge that the Builder's selection will be final.

c) Upgrades or extras listed on this schedule will not be deemed part of the Agreement of Purchase and Sale. Any such upgrades or extras shall be null and void unless accompanied by a separate invoice and amendment. Said invoice must be paid in full.

d) The Purchaser(s) further agrees that in the event that the Vendor has preselected colours prior to the purchase of the house, the prescribed colours are final not withstanding that the Purchaser may have completed a colour selection schedule

d) The Purchaser(s) Acknowledges that once this colour schedule is signed and dated, no changes, additions or deletions will be permitted other than re-selection due to unavailability.

A \$350.00 (Per Occurance) change/administration fee will apply to above exceptions.

This Interior Colour Selection is final and approved by:

Signature: _____ Date: 8/3/2017

Printed 8/3/2017 12:39:54

Signature: _____ Date: _____

Builder's Agent: _____ Date: 8/3/17

LOT 103-N63

THE NOTTINGHAM
(40-3)

ELEV B.

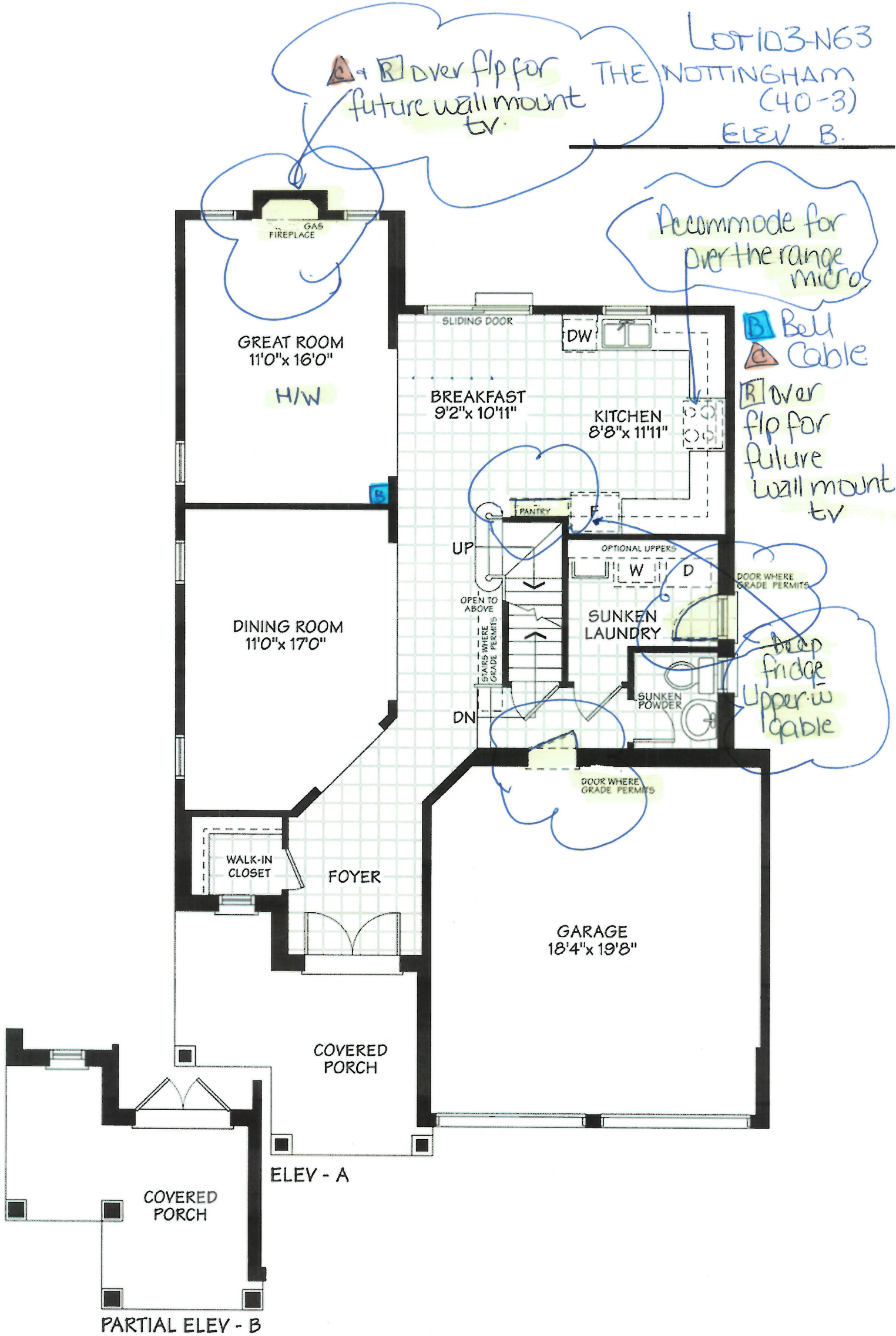
over flip for
future wall mount
tv

Accommodate for
over the range
micro

Bell
Cable

over
flip for
future
wall mount
tv

Drop
fridge
upper w
cable

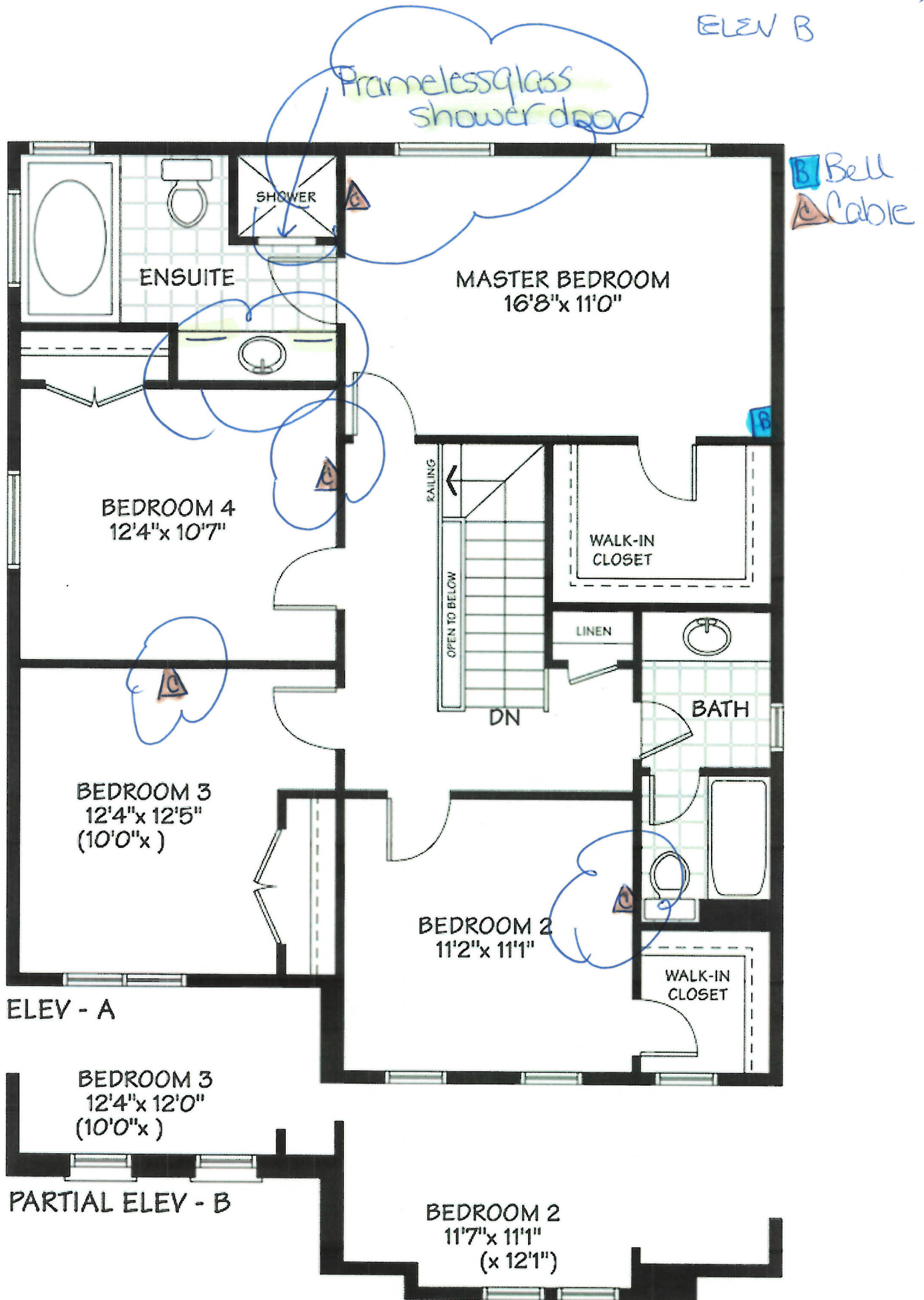


MAIN FLOOR

sign m. J. S. m.
Sign

Date Aug 3/2017
Date

LOT 103-NG3
THE NOTTINGHAM (40-3)
ELEV B

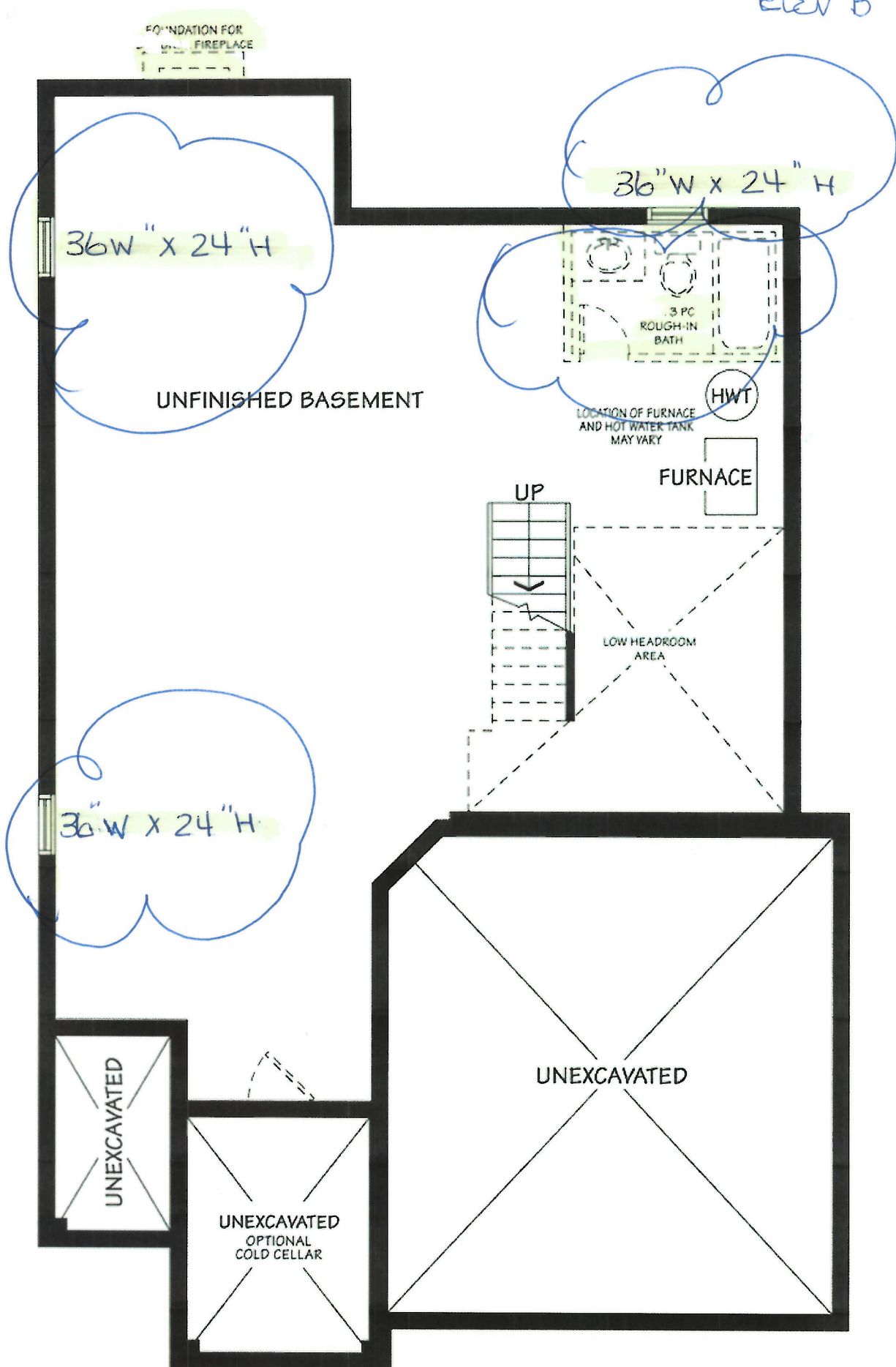


Sign m. Sedon
Sign

Date Aug 3/2011
Date

SECOND FLOOR

LOT 103- NG3
THE NOTTINGHAM(40-3)
ELEV B



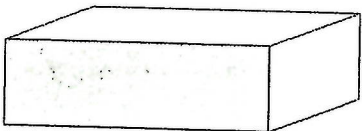
Sign m. *[Signature]*
Sig

Date Aug 3/2017
Dare.

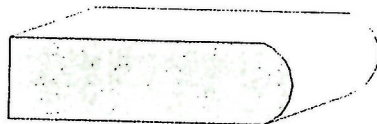
BASEMENT

Lot 103.
Northglenn PH 3.

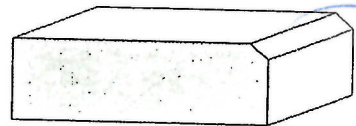
STANDARD EDGE



Single Straight polished 3/4"

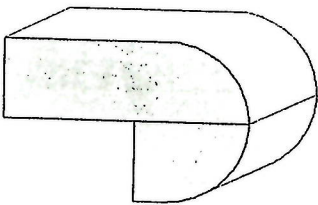


Single Bullnose 3/4"

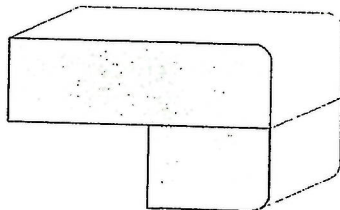


Single Bevel 1/4" top bevel 3/4" thick

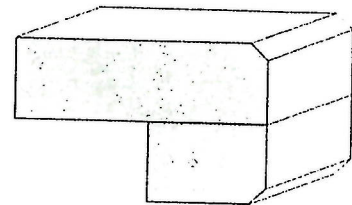
UPGRADE #1 EDGES



Double Bullnose 1.5" thick

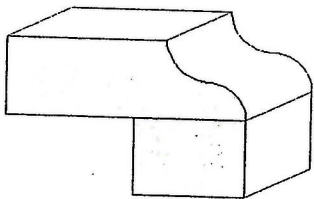


Double Pencil 1.5" thick

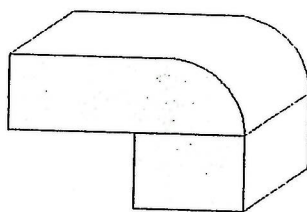


Double Bevel 1/4" top&bottom 1.5" thick


UPGRADE #2 EDGES



Double Ogee 1.5" thick



Double Quarter Moon 1.5" thick

Sign in 
Sign

Date Aug 3/2017
Date