

Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 73    Phase/Building: 1    Model/Floor Plan: Silver Lake (3702) Elev A 3Bed 2.5Bath

CABINETRY APPLIANCE - FRIDGE

|                   |  |  |
|-------------------|--|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL 66CM DEEP FRIDGE ENCLOSURE - COUNTER DEPTH WITH NO WALLS - 2 66CM DEEP GABLES AND 1 66CM DEEP CABINET - THIS IS NOT A ZERO CLEARANCE ENCLOSURE. STANDARD HEIGHTS AND WIDTHS WILL BE USED. - CLASSIC SERIES.. SEE SKETCH #1 |  |
| Line 79068        | Note:  |  |
| 25May23 / 25May23 |  |  |

CABINETRY VANITY

|                   |   |  |
|-------------------|---|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL VANITY BANK OF DRAWERS - 60CM TO 90CM WIDE - CLASSIC SERIES IN THE MASTER ENSUITE.. SEE SKETCH #1 |  |
| Line 79072        | Note:   |  |
| 25May23 / 25May23 |   |  |
| Inv.6252          | 2 - TO SUPPLY AND INSTALL VANITY TOP DRAWER - CLASSIC SERIES IN THE MAIN BATHROOM.. SEE SKETCH #1                           |  |
| Line 79073        | Note:   |  |
| 25May23 / 25May23 |   |  |

ELECTRICAL

|                   |  |  |
|-------------------|--|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL THE STANDARD TV ROUGH-IN IN THE GREAT ROOM AND MASTER BEDROOM.. SEE SKETCH #1              |  |
| Line 79058        | Note:  |  |
| 25May23 / 25May23 |  |  |
| Inv.6252          | 1 - TO SUPPLY AND INSTALL THE STANDARD TV ROUGH-IN IN THE GREAT ROOM, MASTER BEDROOM AND BEDREOOM #3.. SEE SKETCH #1 |  |
| Line 79060        | Note:  |  |
| 25May23 / 25May23 |  |  |

HARDWARE

|                   |  |  |
|-------------------|--|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL INTERIOR DOOR HARDWARE - PACKAGE 5 - HALIFAX SQUARE - SATIN NICKEL IN LIEU OF THE STANDARD |  |
| Line 79076        | Note:  |  |
| 25May23 / 25May23 |  |  |

HARDWOOD

|                   |   |  |
|-------------------|---|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL HARDWOOD TO THE UPPER HALLWAY IN LIEU OF THE STANDARD CARPET.. SEE COLOUR CHART |  |
| Line 79065        | Note:   |  |
| 25May23 / 25May23 |   |  |

PLUMBING

|                   |   |  |
|-------------------|---|--|
| Inv.6252          | 1 - WATERLINE ROUGH-IN TO THE FRIDGE LOCATION (NO HOOK UP)  |  |
| Line 79067        | Note:   |  |
| 25May23 / 25May23 |   |  |
| Inv.6252          | 1 - TO SUPPLY AND INSTALL KITCHEN SINK - BLANCO QUATRUS U2 DBL UNDERMOUNT - MODEL 401247 IN LIEU OF THE STANDARD.. SEE SPEC'S |  |
| Line 79069        | Note:   |  |
| 25May23 / 25May23 |   |  |



CONSTRUCTION SUMMARY

Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 73    Phase/Building: 1    Model/Floor Plan: Silver Lake (3702) Elev A 3Bed 2.5Bath

RAILING

|                   |  |  |
|-------------------|--|--|
| Inv.6252          | 1 - TO SUPPLY AND INSTALL THE STRAIGHT PICKETS IN LIEU OF THE TURNED |  |
| Line 79074        | Note:  |  |
| 25May23 / 25May23 |  |  |

EXTRAS AS PER OFFER

**Purchaser:** SANJAY BHATIA **Property:** 73 of Plan -  
**Telephone Res. / Bus:** (416) 721-9496 / **Project:** Lindsay 2017 Developments Inc.  
**Decor Advisor:** Samantha Castelli **Model and Elevation:** Silver Lake (3702) Elev A 3Bed 2.5Bath  
**Layout Changes:** ☐ Yes ☒ No **Sketch Attached:** ☒ Yes ☐ No **Exterior Colour Scheme:**

| 1. Cabinetry                            | Style and Colour             | Counter Top             | Hardware     |
|---|------------------------------|-------------------------|--------------|
| Kitchen / Breakfast                     | #3 CHARLESTON 3DL ORCHID     | #1 C/S #9141 ICE SNOW   | 12881 handle |
| Kitchen Island                          | #3 CHARLESTON 3DL ORCHID     | #1 C/S #9141 ICE SNOW   | 12881 handle |
| Laundry Room                            | /                            | /                       | /            |
| Powder Room                             | /                            | /                       | /            |
| Main Bathroom                           | #3 CHARLESTON 3DL ORCHID     | BLACK ALICANTE 4926K-07 | 135 knob     |
| Master Ensuite Bathroom                 | #3 CHARLESTON 3DL RAIN CLOUD | WHITE CARRARA 4924-38   | 135 knob     |
| Second Ensuite Bathroom (If Applicable) |                              |                         |              |
|   |                              |                         |              |

**Appliances** **Custom Size Fridge** ☐ Yes ☒ No **Valance Lighting** ☐ Yes ☒ No **Microwave / Range Hood** ☐ Yes ☒ No  
**Comment** **Cooktop / Rangetop** ☐ Yes ☒ No **Built in Wall Oven** ☐ Yes ☒ No **Slide-in Range** ☐ Yes ☒ No

REQD/RECEIVED  
25-05-2023

| 2. Flooring                   | Selection                     |
|-------------------------------|-------------------------------|
| Foyer                         | 13x13" Malena Ivory           |
| Main Hall                     | 3 1/2" Elements Oak Natural   |
| Back Hall                     | /                             |
| Breakfast                     | 13x13" Malena Ivory           |
| Laundry Room                  | /                             |
| Kitchen                       | 13x13" Malena Ivory           |
| Powder Room                   | 13x13" Malena Ivory           |
| Main Bathroom                 | 13x13" Burlingstone White     |
| Master Ensuite                | 13x13" Piaggio White          |
| Bathroom (If Applicable)      | /                             |
| Mud Room                      | /                             |
| Master Ens. Shower Floor      | 2x2" Ontario Snow White Matte |
| Living Room                   | /                             |
| Dining Room                   | /                             |
| Family / Great Room           | 3 1/2" Elements Oak Natural   |
| Den / Library / Study         | /                             |
| Basement Landing (If Applies) |                               |
| Lower Landing (If Applicable) | 3 1/2" Elements Oak Natural   |
| Upper Landing                 | 3 1/2" Elements Oak Natural   |
| Upper Hall                    | 3 1/2" Elements Oak Natural   |
| Master Bedroom                | OPENING NIGHT: 01             |
| Bedroom #2                    | OPENING NIGHT: 01             |
| Bedroom #3                    | OPENING NIGHT: 01             |
| Bedroom #4                    | /                             |
| Bedroom #5                    | /                             |
| Master Ens. Shower Jamb       | Anatolia Marmiline SNOW       |

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2. Flooring - Continued -

|                  |                  |                                  |
|------------------|------------------|----------------------------------|
| Upgrade Underpad | Type<br>standard | Area<br>MASTER AND BEDROOM #2/#3 |
| Carpet on Stairs | Capped           | Runner - *Upgrade                |
| Comment          |                  |                                  |

3. Plumbing Fixtures / Faucets

|                |          |                |  |             |          |
|----------------|----------|----------------|--|-------------|----------|
| Kitchen        | standard | Second Ensuite |  | Powder Room | standard |
| Master Ensuite | standard |                |  | Other Room  |          |
| Main Bathroom  | standard |                |  |             |          |


Comment  
NOTE: TO SUPPLY AND INSTALL UPG UNDERMOUNT KITCHEN SINK WITH THE STANDARD FAUCET. TO SUPPLY AND INSTALL ALL STANDARD PLUMBING FIXTURES IN ALL BATHROOMS.

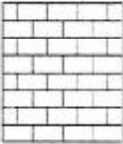
4. Wall Tile


|                     | Tile Selection          | Listello                 | Insert                   | Insert Selection |
|---------------------|-------------------------|--------------------------|--------------------------|------------------|
| Main Bathroom       | 8x10" Weave White       | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Master Ensuite      |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Tub Deck            |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Tub Apron           |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Tub Surround        |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Shower Stall        | 8x10" Weave Tender Grey | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Second Ensuite      |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
|                     |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Kitchen Backsplash  |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |
| Complete Backsplash |                         | <input type="checkbox"/> | <input type="checkbox"/> |                  |


Comment

REC'D/RECEIVED  
25-05-2023

  
horizontal stacked

  
brick pattern

  
vertical stacked

  
diagonal/diamond

5. Fireplace

|                | Living Room           |                       |                       | Family Room           |                       |                       | Other Room - Specify  |                       |                                  |
|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
|                | Purchased             | As Per Plan           | N/A                   | Purchased             | As Per Plan           | N/A                   | Purchased             | As Per Plan           | N/A                              |
| Fireplace Type | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| Mantle Type    |                       |                       |                       |                       |                       |                       |                       |                       |                                  |
| Over Mantle    |                       |                       |                       |                       |                       |                       |                       |                       |                                  |
| Colour / Stain |                       |                       |                       |                       |                       |                       |                       |                       |                                  |
| Surround       |                       |                       |                       |                       |                       |                       |                       |                       |                                  |
| Hearth         |                       |                       |                       |                       |                       |                       |                       |                       |                                  |
| Comment        |                       |                       |                       |                       |                       |                       |                       |                       |                                  |

Initial: 8.B



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### 6. Trim Carpentry

**Door Hardware** HALIFAX SQUARE - SATIN NICKEL

**Interior Trim** Standard

**Comment**

#### Interior Doors

☐ 2 Panel Arch Top

☒ 2 Panel Square Top

☐ 6 Panel



Initial for Door Style

*S.B.*

### 7. Railings and Pickets

**Railing Package** \*STRAIGHT OAK PICKETS

**Railing Colour** ELEMENTS NATURAL

**Wood Stairs** ☒ No ☐ Oak

**Picket Colour** ELEMENTS NATURAL

**Tread Colour** ELEMENTS NATURAL

**Comment**

### 8. Plaster Mouldings and Medallions

**Foyer**

**Main Hall**

**Living Room**

**Dining Room**

**Family Room**

**Comment**

**Kitchen/Breakfast**

**Den/Library**

**Lower Landing**

### 9. Wall Paint

KINGSMEN WHITE

#### Smooth Ceilings

☐ First Floor

☐ First Floor incl. Second Floor Hall

☐ First and Second Floor

☒ Throughout

☐ Not Applicable

**Trim Paint** KINGSMEN WHITE

### 10. Additional Comments

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25-05-2023

### 11. Disclaimers and Notes

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, no further changes will be permitted other than re-selection due to unavailability. *S.B.* Purchaser's Initials
- The Purchaser acknowledges reading and accepting the "Kingsmen Group Décor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

**Purchaser:**

**Signature:**

*Sanjay Bhatia*

**Date:**

*5/25/23*

**Vendor:**

Lindsay 2017 Developments Inc.

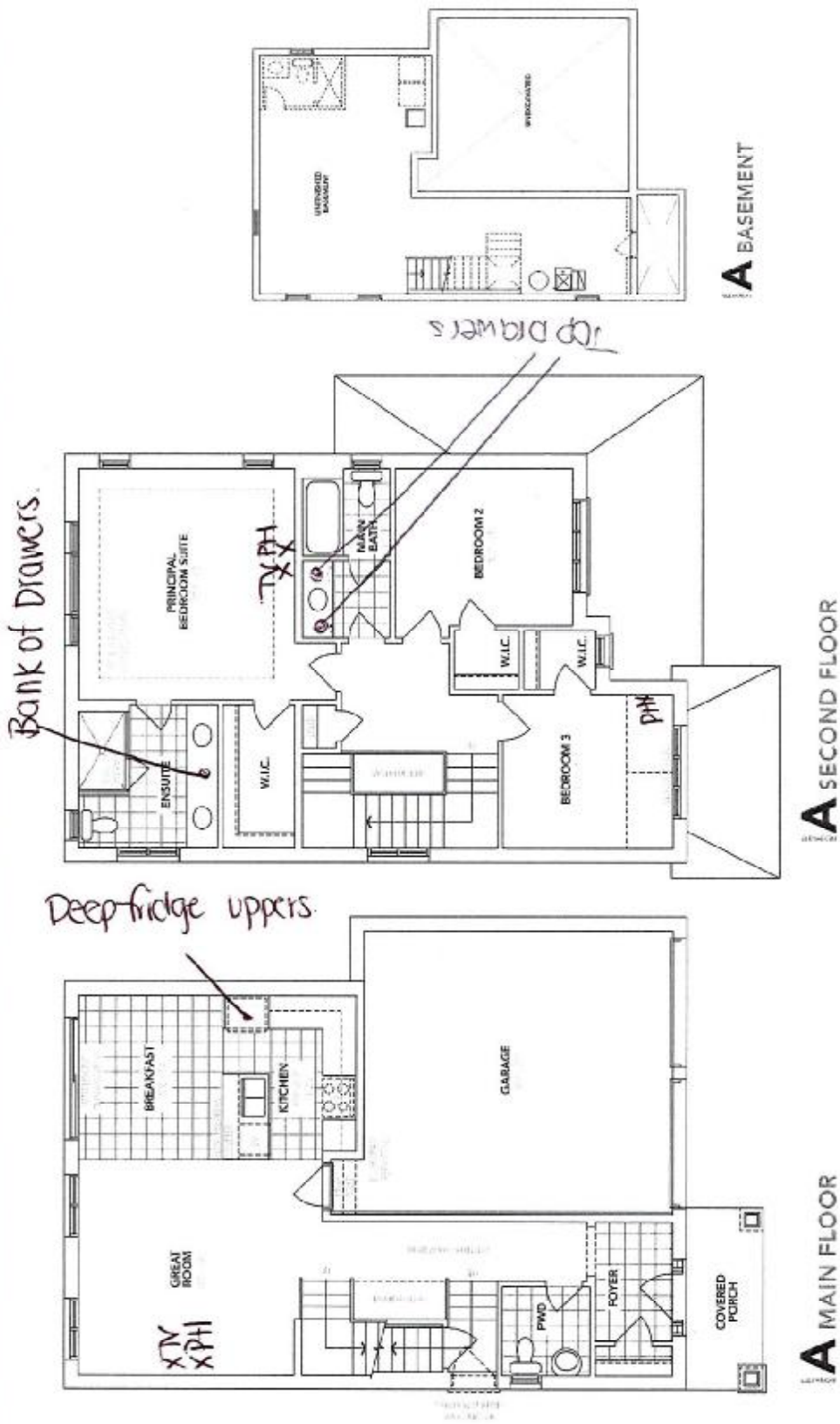
*May 26/23*

SCHEDULE "B-1"  
Floor Plan

Lindsay PH.1 Lot 73

Lot 73  
Phase 1  
Model: Silver Lake (3702) Elev A 3Bed 2.5Bath  
Standard

Sketch #1



The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARIION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. E. & O. E.

RECU/RECEIVED  
25-05-2023

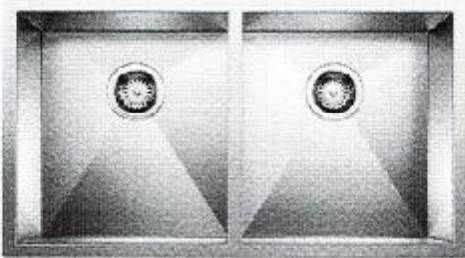
Signature: [Handwritten Signature]  
Initials: [Handwritten Initials]

Lindsay PH.1 Lot 73

LOT 73

LINDSAY PHASE 1

RE: UPG KITCHEN SINK



## QUATRUS U 2

Stainless steel brushed finish SKU 401247

- 1 1/2" (38 mm) airless steel strainer
- Installation instructions
- Cut-out template

*Signature*

