

Town of Innisfil

2101 Innisfil Beach Road Innisfil | ON L9S 1A1 Phone: 705-436-3710

Toll Free: 1-888-436-3710

NOTICE OF COMPLETION (FINAL)

Permit number: 2021-0544

Municipal address: 1043 HARDY WAY

Status of inspection: Completed

Permit type:

Legal address: PLAN 51M1169 LOT 80

Issue date: 2021-07-15

Deficiencies

| COMPLIANCE DATE | REFERENCE | DESCRIPTION |
|-----------------|-----------|--|
| 2023-11-30 | | South wall pex penetration, requires caulking. |
| | | 2022 11 20 |

Visits

| VISIT DATE | INSPECTOR | VISIT RESULT | COMMENTS |
|------------------------|---------------|---|---|
| 2023-11-27, 11:29 p.m. | Tristan Munro | Failed (Not substantially complete) Reason for failure: Deficiencies | Other than noted, remainder of NOC items appear complete. |
| 2023-11-30, 1:41 p.m. | Tristan Munro | Passed (Substantially complete) | |

Acceptance and approval by a building inspector is required to continue with construction. If deficiencies are identified, you are required to book a re-inspection. Construction must not be concealed until infractions have been inspected by the Town of Innisfil and accepted by the building inspector. Failure to resolve outstanding concerns may result in the issuance of an Order.

Parties

| NAME AND COMPANY | | | |
|---------------------------------|--|----------------|--|
| TAME AND COMPANT | CONTACT DETAILS | ROLES | |
| Roberto - Lormel Homes | -,- +1 14166889324 | Builder | |
| BELLAIRE PROPERTIES INC | 331 CITYVIEW BOULEVARD, Unit 300, VAUGHAN | Property owner | |
| Zach De Meneghi Lormel Homes | 331 Cityview Blvd, Unit 300, Vaughan (416) 576-7587 | Applicant | |



CONSULTANT'S FINAL LOT GRADING CERTIFICATION LETTER

Date: October 19, 2023

Town of Innisfil 2101 Innisfil Beach Road Innisfil, ON L9S 1A1

Attention: Frank Ruffolo, Development Inspector

Dear Sir:

RE: Municipal Address: 1043 Hardy Way, Innisfil

Lot or Block No.: Lot 80

Registered Plan No.: 51M-1169

Certification of Building and Final Lot Grading

I have inspected the complete lot grading and building elevations on the above lot, and do hereby certify that:

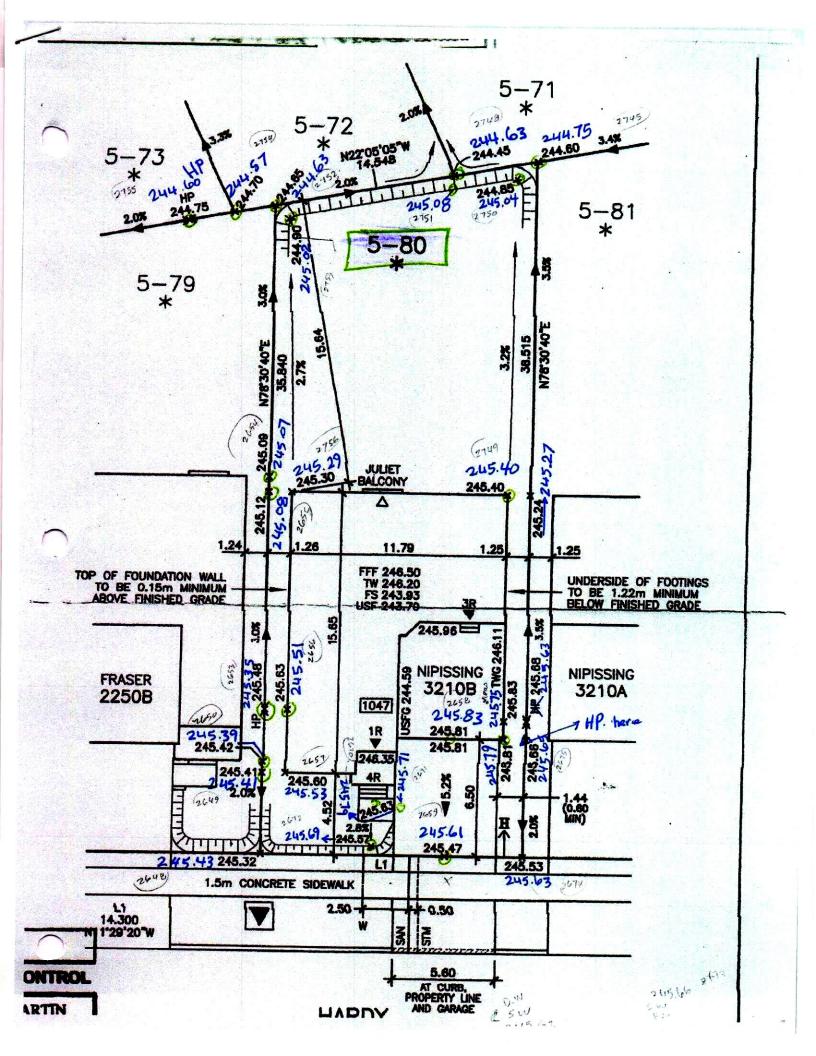
- 1. The lot grading and building elevations on the above referenced lot are:
 - In conformity with the approved grading and site plans
- 2. The water service "curb-stop" is located in the grassed portion of the front yard, is accessible, and is flush with finished grade.
- The driveway conforms with minimum clearances listed in our Engineering Design Standards, Appendix C: Minimum Offset Matrix.

Sincerely,

IBW Surveyors Ltd.

Kevin Ertl B Eng. O.L.S.

October 19, 2023



Consultants Final Lot Grading Certification Letter



September 15, 2023

File No. 231437

Town of Innisfil 2101 Innisfil Beach Road Innisfil, ON L9S 1A1

Attention: Fabian Van Romberg, Development Inspector:

Re:

Municipal Address:

1043 Hardy Way

Lot or Block No.:

Lot 80

Registered Plan No.:

2021-0544

Certification of building and final lot grading

Bellaire Properties Inc.

I have inspected the complete lot grading and building elevations on the above lot, and do hereby certify that:

- The lot grading and building elevations on the above referenced lot are:
 - In conformity with the approved grading and site plans
 - Not in conformity with the approved plan, but have been constructed in accordance to sound engineering principles and vary from the approved plan as shown on the attached "as-built" plan, signed and stamped by the undersigned, subject to approval by the Town of Innisfil.
- The water service "curb-stop" is located in the grassed portion of the front yard, is accessible, and is flush with finished grade.

HUSSON Limited

Name of Engineering Firm

Carmen Sframeli, P. Eng.

Professional Engineer's Name



ENGINEERING + MANAGEMENT

P 905.709.5825 200 CACHET WOODS COURT, SUITE 204 MARKHAM, ON L6C 0ZB

ZONING INFORMATION ZONE DESIGNATION R1-26 PROVIDED LOT AREA (sq m) 420.00 531.64 LOT FRONTAGE (m) 14.300 14.300 FRONT YARD SETBACK TO DWELLING (m) 4.50 4.52 FRONT YARD SETBACK TO GARAGE (m) 6.00 6.50 ONE INTERIOR SIDE YARD 1.20 1.25 OTHER INTERIOR SIDE YARD SETBACK (m) 1.20 1.26 REAR YARD SETBACK (m) 6.00 15.64 LOT COVERAGE (%) 40.00 32.04 BUILDING HEIGHT (m) 10.00 8.45 LANDSCAPED OPEN SPACE (%) 30.00 60.35 FRONT YARD LANDSCAPED OPEN SPACE (%)

| MODEL NO. | | NIPISSING 3210B |
|--|-------|-----------------|
| HOUSE STYLE (i.e. walkout, bungalow | etc.) | 2 STOREY |
| | EAST | MANITOU 2480A |
| ADJACENT MODEL | WEST | NIPISSING 3210A |
| | NORTH | FRASER 2250B |
| SOUTH | | NIPISSING 3210A |
| FIREBREAK LOT | | NO |

LEGEND

SINGLE CATCHBASIN DOUBLE CATCHBASIN SANITARY MH

O STORM MH

SANITARY SERVICE CONNECTION ---- STORM SERVICE CONNECTION

WATER SERVICE CONNECTION

- FLOW DIRECTION ROOF DRAIN

* ENGINEERED FILL 000.00 EXISTING ELEVATION

000.00 PROPOSED ELEVATION FFF

FINISHED 1ST FLOOR TOP OF FOUNDATION WALL

FS FINISHED SLAB USF U/S FOOTING

RUSF REAR U/S FOOTING

TWG TOP OF GARAGE FOUNDATION WALL

USFG U/S FOOTING GARAGE SP) SUMP PUMP

O VALVE AND BOX
O HYDRANT AND V

HYDRANT AND VALVE

BELL PEDESTAL

△ CABLE PEDESTAL

★ UNDERGROUND PEDESTAL

THYDRO TRANSFORMER

STREETLIGHT

P STREETUGHT PEDESTAL

H HYDRO SERVICE CONNECTION

MB SUPER MAILBOX

1234 MUNICIPAL ADDRESS

TITIT SLOPE 3:1 MAXIMUM

FOOTINGS LOWERED TO MAINTAIN 1.22m FROST PROTECTION

GENERAL NOTES

ALL SLOPES TO BE 3:1 MAX

THE BUILDER SHALL BE RESPONSIBLE FOR THE VERIFICATION OF HOUSE TYPE AND ELEVATION, PRIOR TO COMMENCEMENT OF CONSTRUCTION

BENCHMARK

ELEVATION: 286.399

ELEVATION IS BASED ON BENCHMARK No. 0011931U4835 HAVING AN ELEVATION OF 286.399 METRES. LOCATION: TOWNSHIP OF CHURCHILL UNITED CHURCH, TABLET IN NORTH STONE FOUNDATION WALL OF TOWER, 23cm FROM NORTHWEST CORNER AND 1.62m BELOW BRICKWORK.

SERVICING CHECK BOX

| WATER SE | RVICE AT P/L | SANITARY SI | ERVICE AT P/L | STORM SER | RVICE AT PAL |
|----------|--------------|-------------|---------------|-----------|--------------|
| DEPTH | INVERT | DEPTH | INVERT | DEPTH | INVERT |
| Min 1.70 | Min 243.74 | 2.835 | 242.635 | 2.76 | 242.71 |

THIS IS AN ENGINEERED FILL LOT. THE SUITABILITY OF THE FOUNDATION SOIL IS TO BE CONFIRMED BY A GEOTECHNICAL ENGINEER.

THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THE ARCHITECTURAL PORTION OF THIS PLAN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER. QUALIFICATION INFORMATION

7561

LEO ARIEMMA SIGNATURE NAME LICENCE NUMBER





14.3 m 47 foot LOT

| | 5-73 * 20% 244 5-79 | | 5-7 | | 244.45 | * | 5-81 |
|--|--|-------------------------------------|--------|-----------------------------------|---|---------------------------------|--|
| | * | 245.09 N7PF30'40'F 3 | | | | 38.515 38.515 N78'30'40'E | |
| e a company of the co | OP OF FOUNDATIC TO BE 0.15m ABOVE FINISHEE | 1.24 | 240 | Δ | 50 L'NDRY 20 1R 246.340 93 2R BE | 245.24 | ,1.25 OF FOOTINGS IT MINIMUM SHED GRADE |
| . No. 10 mag 20 19 3 − 1 mg 49 5 − 1 mg 48 | FRASER 2250B | 245.42 | | 1047) | 245.96 NIPISSING 9 | 245.83 HP 245.68 3.5X | NIPISSING 3210A |
| | | 245.41 2.0% 245.32 1.5m CO | 245 | 2,8% 2,45,63 2,45,57 245,57 | 245,47 | 18 99 547 H 407 245.53 | 1.44 (0.80 MIN) |
| C. SFRAMELI 90409095 | L1 14.300 N11'29'20"W | - Z45x11 | 245×16 | HARDY WAY | 5.60 AT CURB, PROPERTY LINE AND GARAGE | • | 245 x 39 |

| _ | ISSUED | JN 16 51 | TP |
|---|----------------------------|----------|----|
| | | | |
| 1 | LOWERED LAUNDRY ROOM BY 1R | SE 17 21 | TP |
| 2 | AS BUILT | SE 15 23 | ВЫ |

ARCHITECTURAL DESIGN INC.



56 PENNSYLVANIA AVE. UNIT 1 CONCORD, ONTARIO L4K 3V9

TEL 905 660-9393 FAX 905 660-9419

adci@bellnet.ca

ASSOCIAL ARCHITECTS

PROVINCE OF ONTARIO



THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS ON THE SITE AND REPORT ANY DISCREPANCIES TO THE ARCHITECT

DRAWINGS MUST NOT BE SCALED

THE PROPOSED LOT GRADING IS APPROVED AS BEING IN GENERAL CONFORMITY WITH THE OVERALL APPROVED GRADING PLAN FOR THIS SUBDIVISION.

COMPANY NAME: HUSSON ENGINEERING

C. SFRAMELI APPROVED BY:

SIGNATURE: **SEPTEMBER 15, 2023** DATE:

1043 HARDY WAY LOT 80, PLAN 51M-1169 PHASE 5, STAGE BELLAIRE PROPERTIES INC. PARCEL P1 - LEFROY TOWN OF INNISFIL

| SCALE: | 1:250 |
|-----------|----------|
| DATE: | JUN 2021 |
| DRAWN: | T.P. |
| DESIGNED: | T.P. |

DRAWING No: A-1