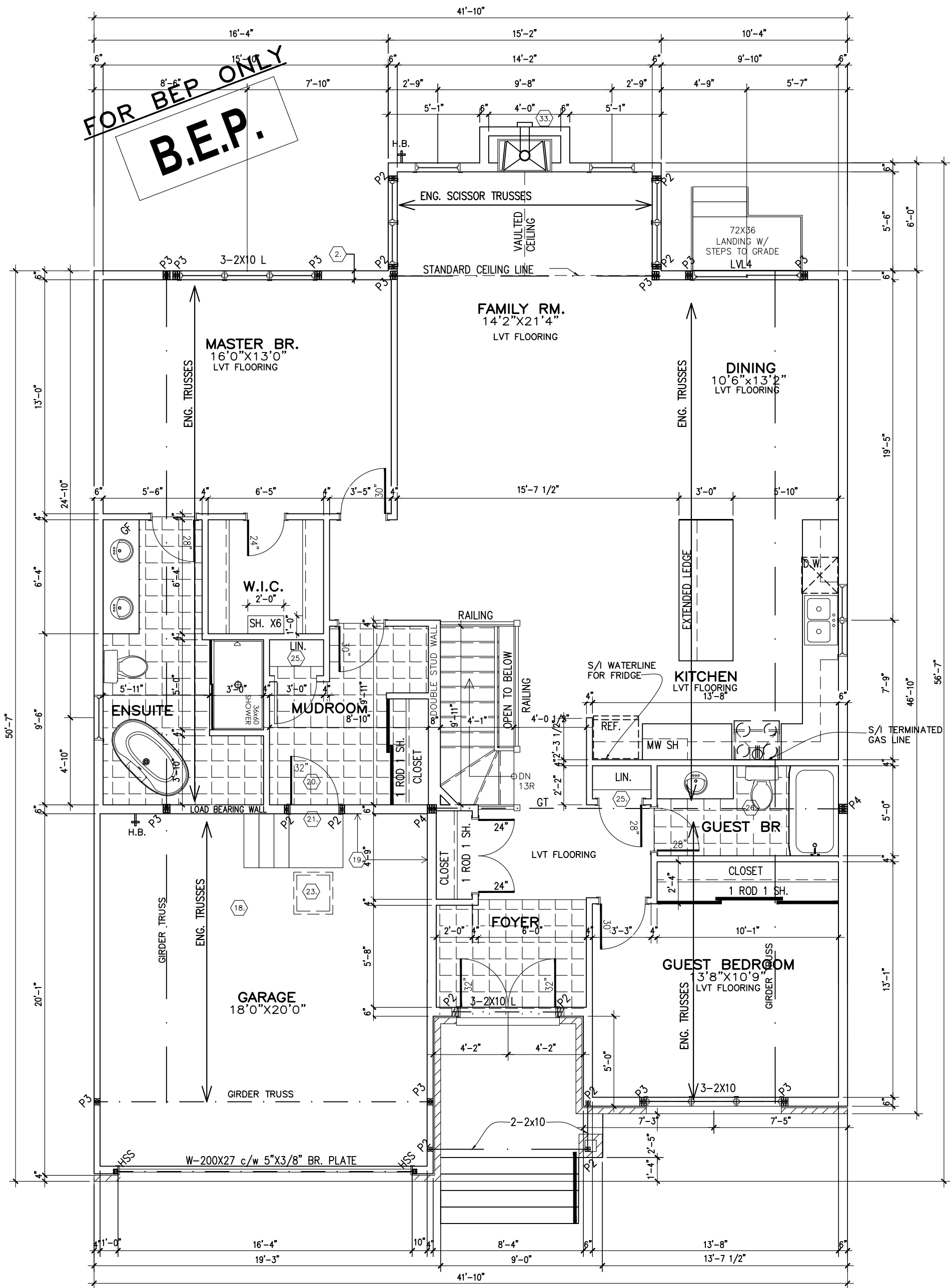


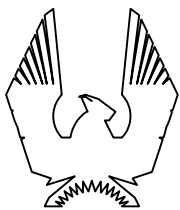
FOR BEP ONLY
B.E.P.



GROUND FLOOR
ELEVATION D

****NOTE****
ALL WINDOW AND DOOR LINTELS TO BE
2- 2X8 w/ P2 ON EITHER SIDE U.N.O.

CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB
AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE
PROCEEDING WITH THE WORK.
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF
SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH
MUST BE RETURNED AT THE COMPLETION OF THE WORK.
ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY
AFTER BUILDING PERMIT HAS BEEN ISSUED.
DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.



PHOENIX HOMES

OAKSIDE - 2016

SITE: WHITE TAIL RIDGE 2

LOT NUMBER:

115

CIVIC ADDRESS:
229 ANTLER COURT

5	FOR BUILDING PERMIT	26/04/21	SP
4	BEP BLACKLINES	03/03/21	SP
3	STRUCTURAL ADJUSTMENT ELEV. B & D	25/07/16	SP
2	STRUCTURAL REVIEW	19/07/16	SP
1	PRELIMINARY - FOR PRICING ONLY	19/04/16	SP
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: B-20

drawn by: SP

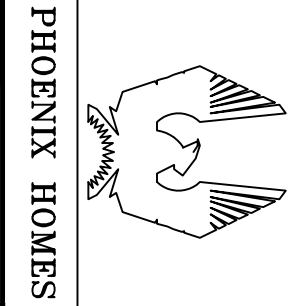
date: JAN 13/16

scale: 3/16"=1'-0"

sheet no:

D.C.L.-193

3 of
8



OAKSIDE – 2016

SITE: WHITE TAIL RIDGE 2

LOT NUMBER: 115

CIVIC ADDRESS: 229 ANTLER COURT

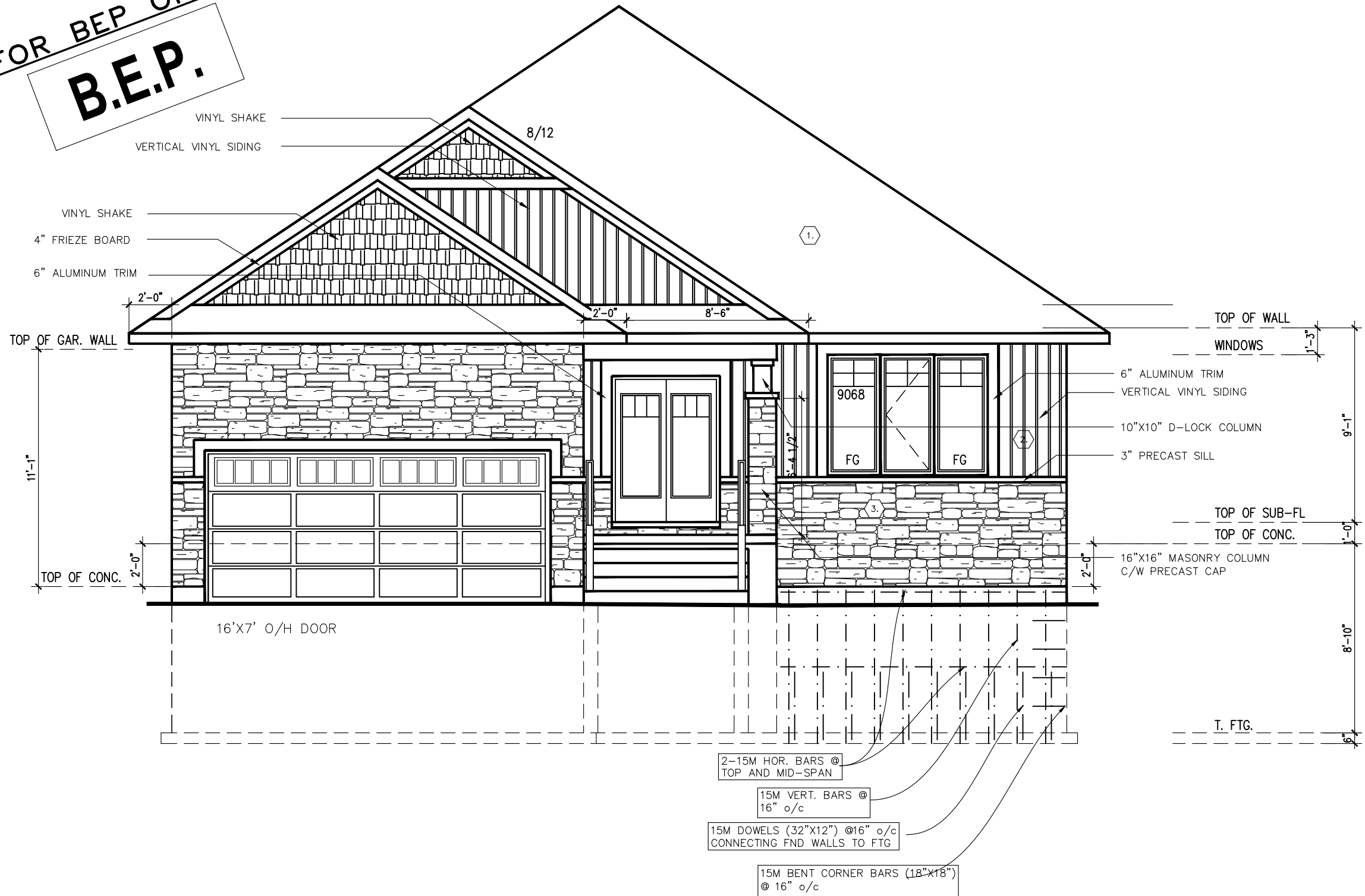
5	FOR BUILDING PERMIT	26/04/21	SP
4	BEP BLACKLINES	03/03/21	SP
3	STRUCTURAL ADJUSTMENT ELEV. B & D	25/07/16	SP
2	STRUCTURAL REVIEW	19/07/16	SP
1	PRELIMINARY – FOR PRICING ONLY	19/04/16	SP
No. Description	dd/mm/yy	By	

footprint: B-20
drawn by: SP
date: JAN 13/16
scale: 3/16"=1'-0"
sheet no: 4 of 8
D.C.L.-193

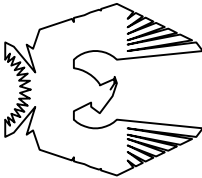
FRONT ELEVATION D

FOR BEP ONLY

B.E.P.



PHOENIX HOMES



OAKSIDE – 2016

SITE: WHITE TAIL RIDGE 2

LOT NUMBER:

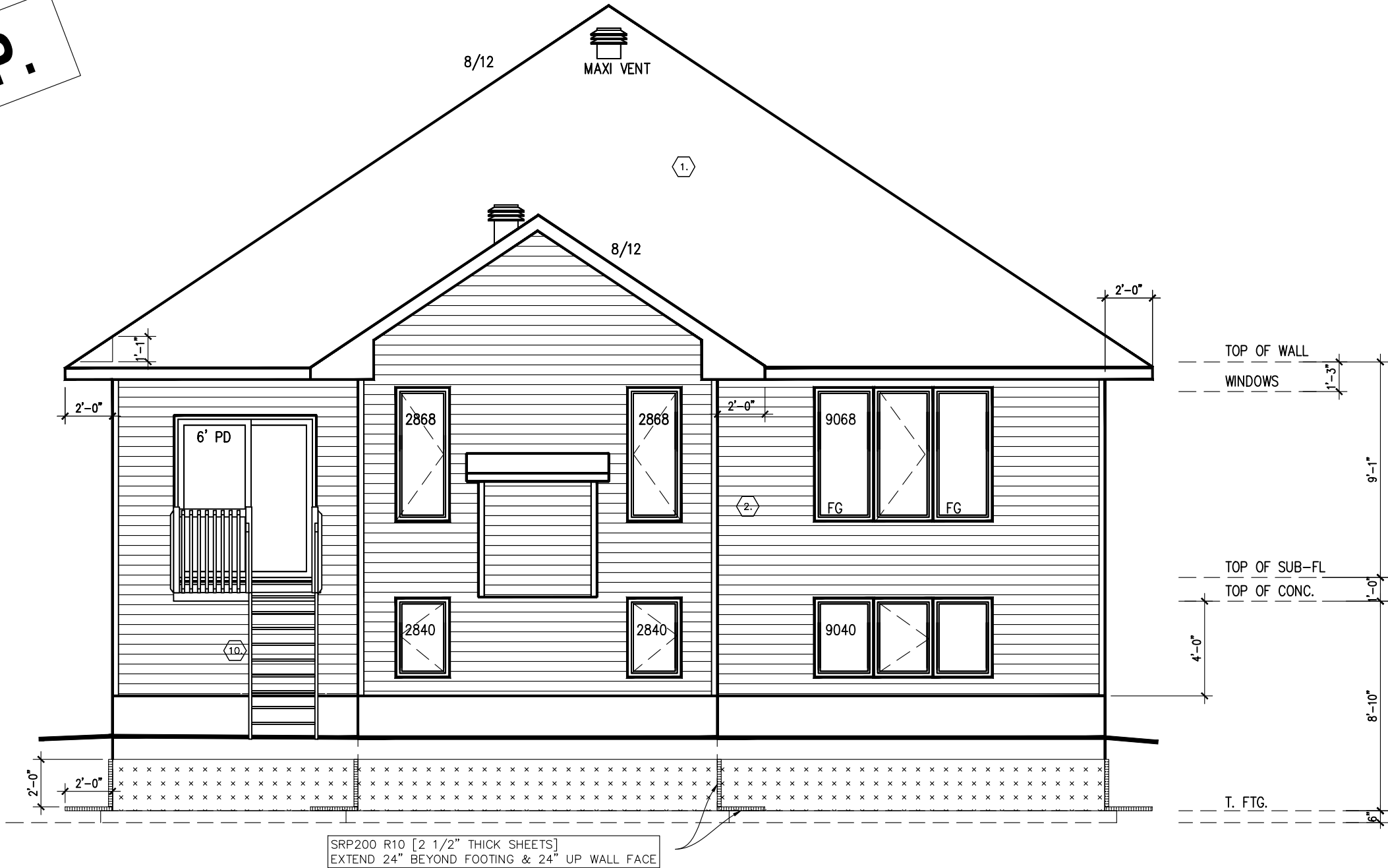
CIVIC ADDRESS:
229 ANTLER COURT

115

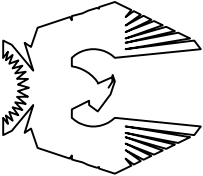
5	FOR BUILDING PERMIT	26/04/21	SP
4	BEP BLACKLINES	03/03/21	SP
3	STRUCTURAL ADJUSTMENT ELEV. B & D	25/07/16	SP
2	STRUCTURAL REVIEW	19/07/16	SP
1	PRELIMINARY – FOR PRICING ONLY	19/04/16	SP
No. Description		dd/mm/yy	By
REVISIONS			

footprint: B-20	
drawn by: SP	date: JAN 13/16
scale: 3/16"=1'-0"	sheet no: 5 of 8
D.C.L.-193	

FOR BEP ONLY
B.E.P.



PHOENIX HOMES



OAKSIDE – 2016

LOT NUMBER: 115

SITE: WHITE TAIL RIDGE 2

CIVIC ADDRESS: 229 ANTLER COURT

5	FOR BUILDING PERMIT	26/04/21	SP
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2	STRUCTURAL REVIEW	19/07/16	SP
1	PRELIMINARY – FOR PRICING ONLY	19/04/16	SP
No. Description		dd/mm/yy	By

footprint: B-20

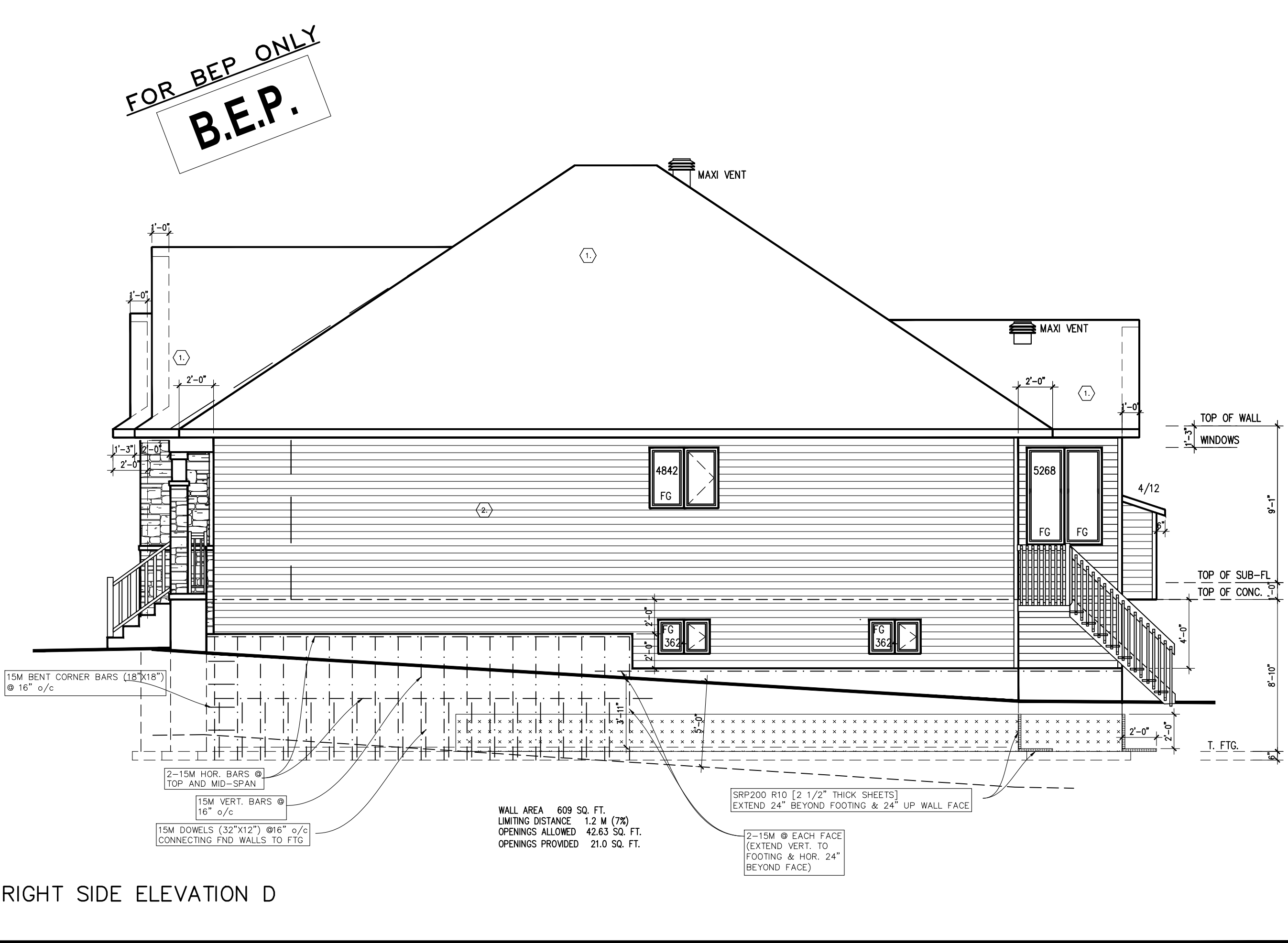
drawn by: SP

date: JAN 13/16

scale: 3/16"=1'-0"

sheet no: D.C.L.-193

6 of 8



WALL AREA 609 SQ. FT.
LIMITING DISTANCE 1.2 M (7%)
OPENINGS ALLOWED 42.63 SQ. FT.
OPENINGS PROVIDED 21.0 SQ. FT.

SRP200 R10 [2 1/2" THICK SHEETS]
EXTEND 24" BEYOND FOOTING & 24" UP WALL FACE

2-15M @ EACH FACE
(EXTEND VERT. TO
FOOTING & HOR. 24"
BEYOND FACE)

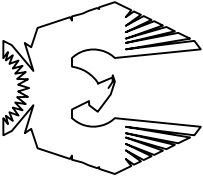
15M DOWELS (32"x12") @16" o/c
CONNECTING FND WALLS TO FTG

15M VERT. BARS @
16" o/c

2-15M HOR. BARS @
TOP AND MID-SPAN

15M BENT CORNER BARS (18"x18")
@ 16" o/c

PHOENIX HOMES



OAKSIDE – 2016

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No. REVISIONS	Description	dd/mm/yy	By

footprint: B-20

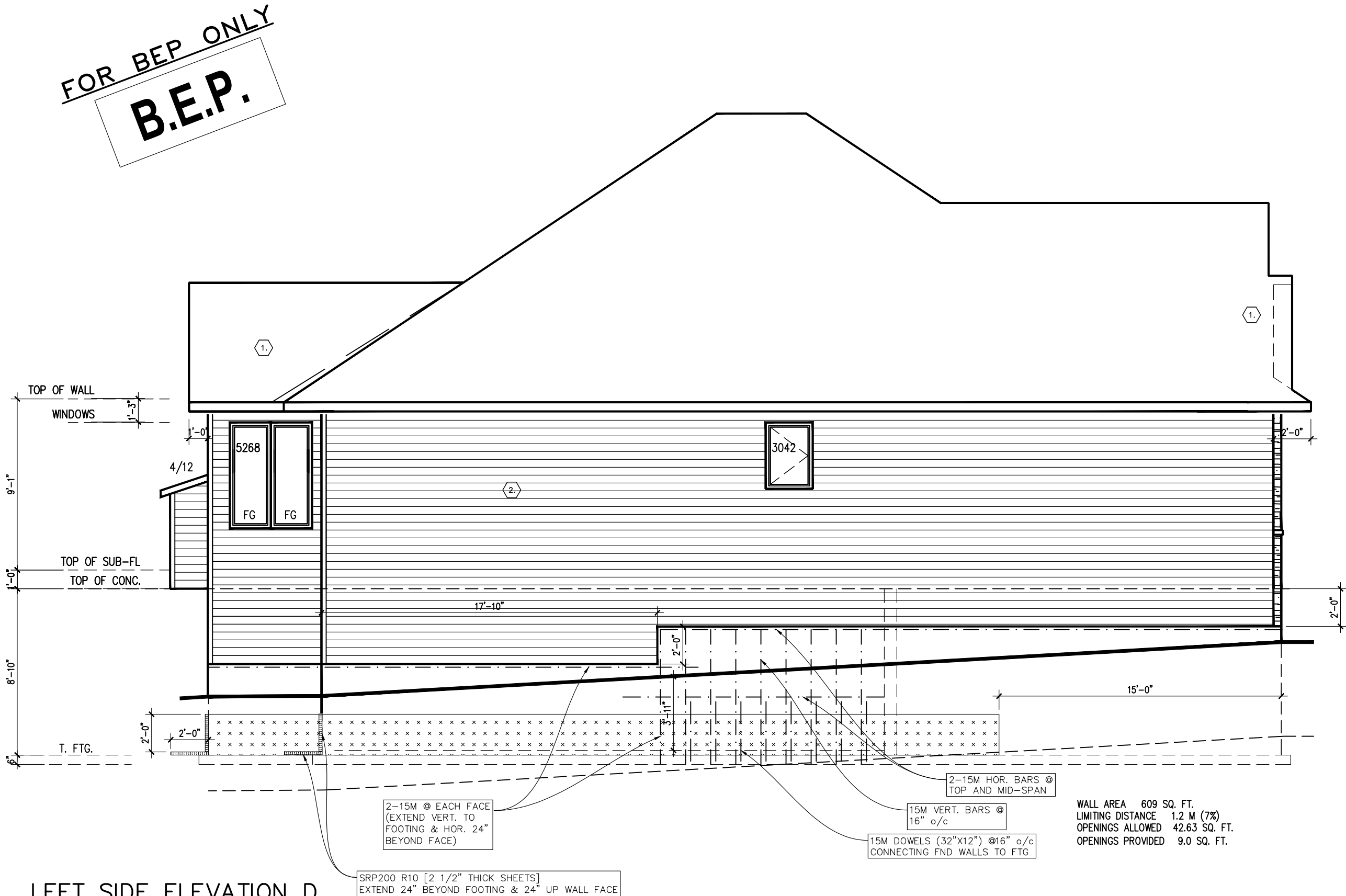
drawn by: SP

date: JAN 13/16

scale: 3/16"=1'-0"

sheet no: 7 of 8

D.C.L.-193





OAKSIDE – 2016

SITE: WHITE TAIL RIDGE 2

LOT NUMBER:
CIVIC ADDRESS:
229 ANTLER COURT

115

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footprint:	B-20
drawn by:	SP
date:	JAN 13/16
scale:	3/16"=1'-0"
sheet no:	8 of 8
D.C.L.-193	

