Quartz Re-selection - quartz backsplash Hood Fan Re-selection March 25th, 2022

DCR/PHOENIX GROUP OF COMPANIES

#### **CONSTRUCTION SUMMARY**

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Helen Carriere and Justin Villeneuve

TEL:

|                   | LOT / PHASE                               | STREET                                                                               | HOUSE TYPE                            | CLOSING        | DATE |
|-------------------|-------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|----------------|------|
|                   | 23 / 2                                    | 194 Antler Court                                                                     | SPRINGFIELD ELEV E 3 BED WITH SUNROOM | [              |      |
| INV#              | QTY                                       | EXTRA / CHAN                                                                         | IGE                                   |                |      |
| abinetry          | 7                                         |                                                                                      |                                       |                |      |
| 1                 |                                           | an drwrs - c/w one wide top drwr (in lieu of s<br>1 each side of oven/cooktop        | std 2                                 |                | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      | (1                                    | /116/1760)     |      |
| 2                 | bins with lids (next                      | recycle centre - Berenson QPAM 15228C c/to sink)                                     |                                       |                | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      | (1                                    | /90/960)       |      |
| <b>3</b><br>0     | 1 - Add 4 top drawe<br>sink wall<br>Note: | ers in lieu of standard bank of drawers - 1 nex                                      | -                                     | <b>/</b> 89/0) | 0.00 |
| 17Aug21           |                                           |                                                                                      |                                       |                |      |
| <b>4</b><br>0     | 1 - Add 4 top drawe<br>Note:              | rs to island                                                                         | (1                                    | /27/960)       | 0.00 |
| 17Aug21           |                                           |                                                                                      |                                       | <u> </u>       |      |
| 5<br>0<br>17Aug21 | 1 - Add base cabine NoteNEED APPL         | t to accommodate 30" cook top & built-in ov IANCE SPECS                              |                                       | /60/785)       | 0.00 |
| <b>6</b>          | 1 - Add crown moul                        | lding to top of upper cabinets- Large 4"                                             | (1                                    | /53/2400)      | 0.00 |
| 17Aug21           | Note.                                     |                                                                                      |                                       | 133/2400)      |      |
| 7 0               | 1 - Add dummy doo<br>Note:                | ors & flush kick to sides of island                                                  | (1                                    | (47/2800)      | 0.00 |
| 17Aug21<br>8      | 1 - Add dummy doo                         | ors to sides of all exposed ends on uppers & b                                       | pase                                  |                | 0.00 |
| 0<br>17Aug21      | cabinets on sink and<br>Note:             | fridge walls.                                                                        | (1                                    | (97/3225)      |      |
| 9                 | 1 - Add panel cleats                      | ss to support countertop across washer/dryer                                         | space                                 |                | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      |                                       | /65/640)       |      |
| 10                | 1 - Add panel with of built-in MW trm kit | cut-out on front of open shelf to accommodat                                         | te                                    |                | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      | (1                                    | /82/160)       |      |
| 11                | Note: builder to rep                      | ft of upper cabinets on window wall -<br>lace 2 standard windows with one larger win | dow                                   |                | 0.00 |
| 0<br>17Aug21      | lowered and centred<br>Note:              | above sink                                                                           | (1                                    | /153/-240)     |      |
| 12                | 1 - Delete standard accommodate 30" C     | upper above range Plus approx. 5" each side                                          | to                                    |                | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      | (1                                    | /98/-150)      |      |
| 13<br>0           | 1 - Increase depth o                      | f fridge upper to 24"d and add 2 side panels                                         |                                       | /60/1120)      | 0.00 |
| 17Aug21           |                                           |                                                                                      | (1                                    |                | 0.00 |
| 14                | (42"h uppers install                      | of uppers to reach 96"<br>ed at 18"above counter)                                    |                                       | 10211215       | 0.00 |
| 0<br>17Aug21      | Note:                                     |                                                                                      |                                       | /83/1345)      |      |
| 15<br>0           | 1 - Increase length of Note:              | of island by approx. 3 ft                                                            |                                       | /41/870)       | 0.00 |
| 17Aug21           | 1,000                                     |                                                                                      | (1                                    | 11,0,0,        |      |



# CONSTRUCTION SUMMARY

### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Helen Carriere and Justin Villeneuve

TEL:

|                           | LOT / PHASE<br>23 / 2            | STREET 194 Antler Court                                                                               | HOUSE TYPE<br>SPRINGFIELD ELEV E 3 BED WITH SUNR                                            | OOM CLOSING | G DAT |
|---------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|-------|
| INV#                      | QTY                              | EXTRA / CHANG                                                                                         | GE                                                                                          | _           |       |
| <b>16</b><br>0<br>17Aug21 |                                  | X 30"w base cabinets between wine fridge a drwr for bar sink. Bar sink will be centred                | and MW. 2 with double width top drawers and one win the 30" cabinet next to the wine fridge | (1/221/0)   | 0.00  |
| <b>17</b><br>0<br>17Aug21 | 1 - Laundry- Add base<br>Note:   | e cabinet for drop-in Laundry Sink- Line 3                                                            |                                                                                             | (1/58/500)  | 0.0   |
| 18<br>0<br>17Aug21        |                                  | pase cabinet with base MW cabinet c/w open<br>below. Note: standard uper MW cabinet<br>2 door cabinet | n                                                                                           | (1/156/880) | 0.0   |
| 19<br>0<br>17Aug21        | 1 - Upgrade all drawer<br>Note:  | rs in kitchen to soft close (X 15)                                                                    |                                                                                             | (1/51/2625) | 0.0   |
| <b>20</b><br>0<br>17Aug21 | 1 - Upgrade all hinges<br>Note:  | s in kitchen to soft close (X20 ddors)                                                                |                                                                                             | (1/55/800)  | 0.0   |
| <b>21</b><br>0<br>7Aug21  | 1 - Upgrade cabinetry<br>Note:   | to Line 4- Master Ensuite                                                                             |                                                                                             | (1/43/640)  | 0.0   |
| 22<br>0<br>7Aug21         | 1 - Upgrade Kitchen c<br>Note:   | eabinetry to Line 3                                                                                   |                                                                                             | (1/35/1760) | 0.0   |
| 23<br>0<br>7Aug21         | 1 - Upgrade kitchen ca<br>Note:  | abinets - fridge & sink walls- Line 4                                                                 |                                                                                             | (1/54/3360) | 0.0   |
| eramic                    |                                  |                                                                                                       |                                                                                             |             |       |
| <b>24</b><br>0<br>17Aug21 | 1 - Delete standard bar<br>Note: | cksplash in kitchen                                                                                   |                                                                                             | (1/37/0)    | 0.0   |
| 25<br>0<br>17Aug21        |                                  | ze 2.3x10) in lieu of standard ceramic- Herromended for floors as grouting/cleaning                   |                                                                                             | (1/86/2250) | 0.0   |
| <b>26</b><br>0<br>7Aug21  |                                  | ze 2.3x10) in lieu of standard ceramic- Hernomended for floors as grouting/cleaning                   |                                                                                             | (1/88/2250) | 0.0   |
| <b>27</b><br>0<br>7Aug21  | 1 - S/I Level B tile (siz        | ze 3x12) in lieu of standard ceramic- Herrir                                                          | ngbone pattern- Master Ensuite Floor                                                        | (1/99/1200) | 0.0   |
| 28<br>0<br>7Aug21         | 1 - S/I Standard bath v<br>Note: | wall tile (4x8) in horizontal staggered patter                                                        | n- Main Bath shower walls                                                                   | (1/89/320)  | 0.0   |
| <b>29</b><br>0<br>7Aug21  | 1 - S/I Standard bath v<br>Note: | wall tile (4x8) in horizontal staggered patter                                                        | n- Master Ensuite shower walls                                                              | (1/94/300)  | 0.0   |
| ors_an                    | d Windows                        | 1                                                                                                     |                                                                                             |             |       |
| <b>30</b><br>0            |                                  | x30 basement window- as per plan                                                                      |                                                                                             | (1/50/0)    | 0.0   |



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TEL:

|                           | LOT / PHASE<br>23 / 2                             | STREET 194 Antler Court                                                                    | HOUSE TYPE<br>SPRINGFIELD ELEV E 3 BED WITH SUNROC            | CLOSING     | G DATE |
|---------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|--------|
| INV#                      | QTY                                               | EXTRA / CHANGE                                                                             |                                                               |             |        |
| 31<br>0<br>26Feb21        | 1 - Addition of (2) 30x4<br>NoteAs per B-1        | 48 casement windows in basement- as per pla                                                | an                                                            | (1/63/0)    | 0.00   |
| 32<br>0<br>26Feb21        | 1 - Delete (2) standard<br>Note:                  | windows in Kitchen - S/I (1) 42x40 operable                                                | e casement window above sink                                  | (1/90/450)  | 0.00   |
| 33<br>0<br>26Feb21        | 1 - Delete standard from<br>Note:                 | nt doors and S/I (2) 3/4 lite front doors as per                                           | r quote #JKEV16799                                            | (1/84/760)  | 0.00   |
| 34<br>0<br>26Feb21        | 1 - Extend standard slid<br>Note:                 | ling patio doors from 6` wide to 8` wide- Sur                                              | nroom                                                         | (1/68/640)  | 0.00   |
| 35<br>0<br>26Feb21        | 1 - S/I (1) 24x30 operal<br>Note:                 | ble window and place over laundry tub- Laur                                                | ndry Room- as per plan                                        | (1/83/595)  | 0.00   |
| Electrical                |                                                   | 1                                                                                          |                                                               |             |        |
| 36<br>0<br>17Aug21        |                                                   | hallway light fixture and S/I (1) 4" White int<br>lway between Bedroom 2 and Bedroom 3- as | terior potlight (HALO Slim LED) - connected to new s per plan | (1/186/285) | 0.00   |
| 37<br>0<br>17Aug21        | 1 - Delete (1) standard dimmer- as per plan Note: | light fixture over kitchen island and S/I (3) c                                            | capped light oulet- connected on existing switch w/           | (1/137/450) | 0.00   |
| 38<br>0<br>17Aug21        |                                                   | TV jacks and (1) Telephone jacks- S/I (6) Data jacks and (1) telephone jack throug         |                                                               | (6/85/20)   | 0.00   |
| <b>39</b><br>0<br>17Aug21 | 1 - Reinforce standard l<br>Note:                 | ight fixture- Sunroom                                                                      |                                                               | (1/41/60)   | 0.00   |
| <b>40</b><br>0<br>17Aug21 | 1 - S/I (1) 15 AMP exte<br>Note:                  | erior soffit plug w/ switch (for future holiday                                            | lights) connected on new switch- as per plan                  | (1/110/275) | 0.00   |
| <b>41</b><br>0<br>17Aug21 | plan                                              | erior potlight (HALO Slim LED) - connected                                                 | l to existing switch w/ dimmer- Main hallway- as per          | (1/118/285) | 0.00   |
| <b>42</b><br>0<br>17Aug21 | 1 - S/I (1) Recessed ele<br>Note:                 | ctrical plug above fireplace- installed @ 70"                                              | A.F.F- Living Room- as per plan                               | (1/97/130)  | 0.00   |
| 43<br>0<br>17Aug21        | plan                                              | erior potlight (HALO Slim LED) - connected capped light outlet remains**                   | d to existing switch w/ dimmer- Dining Room- as per           | (1/117/480) | 0.00   |
| <b>44</b><br>0<br>17Aug21 | 1 - S/I (4) 4" White into<br>Note:                | erior potlight (HALO Slim LED) - connected                                                 | l to new switch w/ dimmer- Kitchen- as per plan               | (1/108/900) | 0.00   |
| <b>45</b><br>0<br>17Aug21 | 1 - S/I (4) 4" White into<br>Note:                | erior potlight (HALO Slim LED) - connected                                                 | l to new switch w/ dimmer- Living Room- as per plan           | (1/112/900) | 0.00   |



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PURCHASERS: Helen Carriere and Justin Villeneuve

TEL

| PURCHAS                   | SERS: Helen Carriere                         | and Justin Villeneuve                                                                 |                                                                                              | 7                 | TEL: |
|---------------------------|----------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|------|
|                           | LOT / PHASE                                  | STREET                                                                                | HOUSE TYPE                                                                                   | CLOSING           | DATE |
|                           | 23 / 2                                       | 194 Antler Court                                                                      | SPRINGFIELD ELEV E 3 BED WITH SUNROOM                                                        | 1                 |      |
| INV#                      | QTY                                          | EXTRA / CHAN                                                                          | GE                                                                                           |                   |      |
| <b>46</b><br>0<br>17Aug21 | 1 - Upgrade standard<br>Living Room<br>Note: | light outlet to reinforced light outlet for fut                                       | ure ceiling fan c/w 3 wires- connected on existing switch-                                   | 1/134/65)         | 0.00 |
| <b>47</b><br>0<br>17Aug21 | 2 - Wiring for wall or Note:                 | ven(s) and cooktop- 40AMP 120/240V                                                    | (2                                                                                           | 2/51/355)         | 0.00 |
| Fireplace                 |                                              |                                                                                       |                                                                                              |                   |      |
| <b>48</b><br>0<br>26Feb21 | 1 - Raise fireplace bo<br>Note:              | x 12" A.F.F                                                                           | (                                                                                            | 1/29/160)         | 0.00 |
| <b>49</b><br>0<br>17Aug21 | 1 - Delete standard fi<br>Note:              | replace mantle                                                                        | (                                                                                            | 1/32/0)           | 0.00 |
| <b>50</b><br>0<br>17Aug21 | 1 - Delete standard fi<br>Note:              | replace mantle                                                                        | (                                                                                            | 1/32/0)           | 0.00 |
| Granite                   |                                              |                                                                                       |                                                                                              |                   |      |
| <b>51</b><br>0<br>17Aug21 |                                              |                                                                                       | sink- for future single hole faucet<br>kitchen island bar sink and will install one on their | 1/99/0)           | 0.00 |
| <b>52</b><br>0<br>17Aug21 | 1 - S/I Bristol Virtuo<br>Note:              | Granite single bowl undermount sink in Per                                            | arl Black (B317) in lieu of standard kitchen sink                                            | 1/109/1740)       | 0.00 |
| <b>53</b><br>0<br>17Aug21 | 1 - S/I Bristol Virtuo<br>Note:              | Granite single undermount sink in Black (E                                            |                                                                                              | 1/94/1315)        | 0.00 |
| <b>54</b><br>0<br>17Aug21 | 1 - S/I Bristol Virtuo<br>Note:              | Granite undermount bar sink in Pearl Black                                            |                                                                                              | 1/99/1020)        | 0.00 |
| 55<br>0<br>17Aug21        |                                              | nartz- Cosmopolitan White 3CM in Polished extra SF needed for ktichen re-design       | 1 finish- in lieu of standard granite in Kitchen- perimeter                                  | 1/174/5180)       | 0.00 |
| <b>56</b><br>0<br>17Aug21 | 1 - S/I Cesarstone Qu<br>Note:               | tartz- Cosmopolitan White 3CM in Polished                                             | I finish to laundry cabinet base and across washer/dryer                                     | 1/112/3200)       | 0.00 |
| 57<br>0<br>17Aug21        | 1 - S/I Level A Radia<br>Ensuite<br>Note:    | nz Quartz w/ 4" backsplash and (2) standard                                           | d undermount sinks in lieu of standard laminate- Master                                      | 1/122/2360)       | 0.00 |
| 58<br>0<br>25Mar22        |                                              | arstone Quartz - Cosmopolitan White 3 CM - includes extra SF needed for kitchen re-de |                                                                                              | -<br>1/186/-5180) | 0.00 |
| 59<br>0<br>25Mar22        | 1 - DELETE: S/I Ces<br>washer/dryer<br>Note: | arstone Quartz - Cosmopolitan White 3CM                                               | in Polished Finish to laundry cabinet base and across                                        | 1/121/-3200)      | 0.00 |
| 60<br>0<br>25Mar22        | 1 - S/I LVL C - Siles<br>per sketch<br>Note: | tone Quartz - Charcoal Soapstone for kitche                                           | en backsplash up to chimney hood fan - on fridge wall - as                                   | 1/128/1310)       | 0.00 |



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#### White Tail Ridge - DCR Phoenix Development Corporation

|                           | SERS: Helen Carriere and July                           | astin vinencuve                                                                                              |                                                                                                                            | TEL          |
|---------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|
|                           | LOT / PHASE<br>23 / 2                                   | STREET 194 Antler Court                                                                                      | HOUSE TYPE SPRINGFIELD ELEV E 3 BED WITH SUNROOF                                                                           | CLOSING DAT  |
| INV#                      | QTY                                                     | EXTRA / CHA                                                                                                  | NGE                                                                                                                        |              |
| 61                        | 1 - S/I LVL C - Silestone (                             | Quartz - Charcoal Soapstone with 4"                                                                          | backsplash in Suede Finish - laundry cabinet base and                                                                      | 0.0          |
| 0<br>25Mar22              | across washer/dryer<br>Note:                            |                                                                                                              |                                                                                                                            | (1/131/3200) |
| 62                        | with 4" backsplash on the                               |                                                                                                              | ne in Suede Finish - Island in Desert Silver Suede Finish.                                                                 | 0.0          |
| 0<br>25Mar22              | Note:                                                   |                                                                                                              |                                                                                                                            | (1/165/4830) |
| lardwoo                   | d                                                       |                                                                                                              | J                                                                                                                          |              |
| 63<br>0<br>26Feb21        | Room, Sun Room, Master                                  | d engineered hardwood in lieu of sta<br>Bedroom, Bedroom 2, Bedroom 3- a<br>osets in bedrooms- where applica |                                                                                                                            | 0.0          |
| leating a                 | nd Air Conditioning                                     | <u> </u>                                                                                                     |                                                                                                                            | 1            |
| <b>64</b><br>0<br>26Feb21 | 1 - S/I Gas line for future I<br>Note:                  | BBQ- as per plan                                                                                             |                                                                                                                            | 0.0          |
| <b>65</b><br>0<br>26Feb21 | 1 - S/I Terminated Gas Lin<br>Note:                     | e c/w 110V Decora Outlet Gas Cool                                                                            | ktop Ignitor and Photo Electric Smoke Detector in Kitchen                                                                  | 0.0          |
| 66<br>0<br>26Feb21        | 1 - S/I Terminated gas line<br>Note:**Subject to approv | for future fireplace in basement- as val**                                                                   |                                                                                                                            | 0.0          |
| Iiscellan                 | eous                                                    |                                                                                                              | J                                                                                                                          |              |
| <b>67</b><br>0<br>26Feb21 | 1 - Extend foundation wall<br>Note:                     | approx 9`                                                                                                    |                                                                                                                            | 0.0          |
| 68                        |                                                         |                                                                                                              | ve delay and back-order in production and has been halted<br>ts. Clients are made aware of this as we cannot guarantee the | 0.0          |
| 0<br>17Aug21              | Note:                                                   |                                                                                                              |                                                                                                                            | (1/247/0)    |
| <b>69</b><br>0<br>17Aug21 | 1 - S/I Zephyr Ombra 30"<br>Note:                       | Chimney hoodfan in Stainless Steel                                                                           | (ZOM-30AS) @ 290CFM- in lieu of standard                                                                                   | 0.0          |
| <b>70</b><br>0<br>25Mar22 | 1 - Delete - S/I Zephyr Om<br>Note:                     | ıbra 30" chimney Hoodfan in Stainle                                                                          | ess Steel (ZOM-30AS) @290 CFM - in lieu of standard                                                                        | 0.0          |
| <b>71</b><br>0<br>25Mar22 | 1 - S/I Cyclone Alito 30" (standard Note:               | Chimney Hoodfan in Stainless Steel                                                                           | with Baffle Filter (SCB30030) @ 300 CFM - in lieu of                                                                       | 0.0          |
| lumbing                   |                                                         |                                                                                                              |                                                                                                                            | 1            |
| 72                        |                                                         | future bathroom- as per plan                                                                                 |                                                                                                                            | 0.0          |

1 - S/I 3x3 ceramic shower w/ acrylic base (3-walls to be ceramic) in lieu of standard shower stall- Master Ensuite

Note:

**73** 

0

26Feb21

0.00

(1/111/1140)



# CONSTRUCTION SUMMARY

### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Helen Carriere and Justin Villeneuve TEL:

|                           | LOT/PHASE                                          | STREET                                                                                           | HOUSE TYPE                                                                               | CLOSING          | DATE     |
|---------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------|----------|
|                           | 23 / 2                                             | 194 Antler Court                                                                                 | SPRINGFIELD ELEV E 3 BED WITH SUNROOM                                                    | <u>/1</u>        |          |
| INV#                      | QTY                                                | EXTRA / CHANGE                                                                                   | -                                                                                        |                  |          |
| 74<br>0<br>26Feb21        | 1 - S/I Maax Exhibit ba<br>Note:                   | thtub 6032 in lieu of standard- Main Bath                                                        | (                                                                                        | 1/60/170)        | 0.00     |
| 75<br>0<br>26Feb21        | 1 - S/I Maax Lounge 64<br>Note:                    | 4x34 freestanding tub (white) in lieu of stand                                                   |                                                                                          | 1/97/1790)       | 0.00     |
| 76<br>0<br>26Feb21        | 1 - S/I Maax Reveal Slo<br>Master Ensuite<br>Note: | eek 71 Pivot Shower door (matte black hardv                                                      | vare) for 3x3 shower- in lieu of standard shower doors-                                  | 1/130/990)       | 0.00     |
| 77<br>0<br>17Aug21        | 1 - Note for plumbing-<br>Note:                    | add water line to kitchen island for bar sink-                                                   |                                                                                          | 1/77/0)          | 0.00     |
| <b>78</b><br>0<br>17Aug21 |                                                    |                                                                                                  | rre (1) single-hole bar sink faucet chen island bar sink and will install one on their ( | 1/100/0)         | 0.00     |
| <b>79</b><br>0<br>17Aug21 | 1 - S/I Water line for fri<br>Note:                | idge                                                                                             | (                                                                                        | 1/25/160)        | 0.00     |
| Railings                  |                                                    |                                                                                                  |                                                                                          |                  |          |
| 80<br>0<br>26Feb21        | 1 - S/I 5" Oak Boxed N<br>Main stairs<br>Note:     | Newel Posts w/ inset and cap and with black s                                                    | quare metal spindles in lieu of standard oak colonial-                                   | 1/129/890)       | 0.00     |
| 81<br>0<br>26Feb21        | 1 - S/I Oak nosings und<br>Note.**Included in ha   | ler spindles in lower hall<br>rdwood pricing**                                                   | (                                                                                        | 1/44/0)          | 0.00     |
| Stairs                    |                                                    |                                                                                                  |                                                                                          |                  |          |
| <b>82</b><br>0<br>26Feb21 | 1 - Upgrade basement s<br>Note:                    | tairs to oak                                                                                     | (                                                                                        | 1/30/3185)       | 0.00     |
| Trim                      |                                                    |                                                                                                  |                                                                                          |                  |          |
| 83<br>0<br>26Feb21        | 1 - Delete standard doo<br>Note:                   | rs in sunroom and create drywall opening- ap                                                     |                                                                                          | 1/101/150)       | 0.00     |
| 84<br>0<br>26Feb21        |                                                    | ors in lieu of standard- (2) Foyer, (1) Bedroo<br>Iaster Ensuite, (1) Master Walk-In closet, (2) |                                                                                          | )<br>11/217/250) | 0.00     |
| <b>85</b><br>0<br>26Feb21 | 2 - S/I By-pass closet d<br>Note:                  | oors in lieu of standard sliding vinyl closet d                                                  | oors- Bedroom 2 and Bedroom 3- as per plan                                               | 2/109/755)       | 0.00     |
| <b>86</b><br>0<br>26Feb21 | 2 - S/I Swing closet doo<br>Note:                  | ors w/ hardware in lieu of standard sliding vi                                                   | nyl closet doors- Foyer and Laundry Room- as per plan                                    | 2/118/720)       | 0.00     |
| <b>87</b><br>0<br>17Aug21 | 1 - S/I Level 2 trim- 5 1<br>Note:                 | /2" baseboard and 3 1/2" casings- CT #14- in                                                     |                                                                                          | 1/94/4520)       | 0.00     |
| 88<br>0<br>17Aug21        | 1 - Upgrade interior do                            | ors to Level 2- Logan 2-panel smooth interio                                                     | <u> </u>                                                                                 | 1/102/550)       | 0.00     |
| nSummarvWit               | hCatCostMS.rpt 16june21-1                          |                                                                                                  |                                                                                          | Page             | e 6 of 7 |



### **CONSTRUCTION SUMMARY**

#### White Tail Ridge - DCR Phoenix Development Corporation

TEL:

PURCHASERS: Helen Carriere and Justin Villeneuve

LOT / PHASE STREET HOUSE TYPE CLOSING DATE
23 / 2 194 Antler Court SPRINGFIELD ELEV E 3 BED WITH SUNROOM

|           | 23   2                | 194 Alluer Court                         | SI KINGFIELD ELEV E 3 DED WITH SUNKOUM                                                                                 |  |  |
|-----------|-----------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|
| INV#      | QTY                   | EXTRA / CHANGE                           |                                                                                                                        |  |  |
| 1A        | 3 Piece Rough-in *    | future tub, toilet and sink              |                                                                                                                        |  |  |
| Offer     | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |
| 2A        | Addition of (1) 56x30 | basement window                          |                                                                                                                        |  |  |
| Offer     | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |
| 3A        | Addition of (2) 30x48 | s casement windows. Location subject to  | grading conditions.                                                                                                    |  |  |
| Offer     | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |
| 1         |                       | ges that no further foundation changes w | ll be permitted after this point                                                                                       |  |  |
|           | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |
| 5A        |                       | •                                        | ts and each counterpart shall for all purposes constitute one all parties are not signatories to the same counterpart, |  |  |
| 1         | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |
| 6A        | The Purchasers ackno  | wledge having received the Agreement     | of Purchase and Sale electronically and further understand                                                             |  |  |
|           | _                     | Purchase and Sale must be executed and   | I returned to the Builder no later than 48 hours from date of                                                          |  |  |
| 1         | receipt. Should t     |                                          |                                                                                                                        |  |  |
|           | Note:                 |                                          |                                                                                                                        |  |  |
| Worksheet |                       |                                          |                                                                                                                        |  |  |

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