

DCR/PHOENIX GROUP OF COMPANIES

0

04Apr22

Note:

CONSTRUCTION SUMMARY White Tail Ridge - DCR Phoenix Development Corporation

| DUDCTTAG | EDG. C' T T T | white Tall Ridge - DCR Phoenix Development Corporation | | | | | | | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------|--------------|--|--|--|--|--|
| PURCHASERS: Gigimon Kollappallil Rosamma and Minimol Jacob Kokkattu TEL: | | | | | | | | | |
| 1 | LOT / PHASE | STREET | HOUSE TYPE | CLOSING DATE | | | | | |
| | 154/3 | 295 Antler Court | CHEASAPEAKE (508) ELEV F 4 BED | | | | | | |
| INV# | QTY | EXTRA / CHANGE | E | | | | | | |
| Central Vacuum | | | | | | | | | |
| 0 04Apr22 | (1) 15 AMP separate circuit plug - in basement Note: | | | | | | | | |
| Doors and Windows | | | | | | | | | |
| 2 0 04Apr22 | 1 - S/I - Enlarge Windows (2) to 56x30 - In Basement - as per plan Note: | | | | | | | | |
| Heating and Air Conditioning | | | | | | | | | |
| | | - | | | | | | | |
| 3 0 04Apr22 | 1 - S/I - Gas Stove Line Note: | e w/110v Outlet | | | | | | | |
| 4 0 04Apr22 | 1 - S/I - Humidifier - General Aire 1099 Note: | | | | | | | | |
| Miscellaneous | | | | | | | | | |
| 5 0 04Apr22 | 1 - Client is participating in Referral program. Referred Gijo Punnapuzha James, 268 Antler Court. White Tail Ridge Lot 42 - as per B1 Note: | | | | | | | | |
| 6 0 04Apr22 | 1 - Redesign Ground floor study into bedroom with 3-piece ensuite - add 2nd door to ensuite. Laundry moved to basement Note: | | | | | | | | |
| 7 0 04Apr22 | 1 - S/I - 3 piece rough-in for future tub,toilet and sink in Basement as per B1 Note: | | | | | | | | |
| ailings | | | | | | | | | |
| 8 0 04Apr22 | 1 - S/I - 3-1/2" Oak Modern newel posts w/ cap and Modern spindles in lieu of standard Oak Colonial Note: | | | | | | | | |
| 9 0 04Apr22 | 1 - S/I - Oak Nosing under spindles Note: | | | | | | | | |
| 10 0 04Apr22 | 1 - S/I - Spindles - (1) Plain Square metal wrinkled black -alternating with (1) patterned TL-130-1-40 wrinkled black in lieu of standard. Note: | | | | | | | | |
| Stairs | | 1 | | | | | | | |
| 11 | 1 - S/I - Upgrade main | staircase to Oak - in lieu of standard | | | | | | | |

ConstructionSummaryMS.rpt 16jun16-1



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TEL:

| | LOT / PHASE | STREET | HOUSE TYPE | CLOSING DATE | | | |
|-----------|----------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--------------|--|--|--|
| | 154/3 | 295 Antler Court | CHEASAPEAKE (508) ELEV F 4 BED | | | | |
| INV# | QTY | EXTRA / CHANGE | : | | | | |
| 1A | 3 Piece Rough-in * | future tub, toilet and sink | | | | | |
| Offer | Note: | | | | | | |
| Worksheet | | | | | | | |
| 2A | Purchaser acknowledges that no further foundation changes will be permitted after this point | | | | | | |
| Offer | Note: | | | | | | |
| Worksheet | | | | | | | |
| 3A | Client is participant in | referral program. Referred by, Gijo Pu | nnapuzha James, 268 Antler Court, White Tail Rid | ge lot | | | |
| | 42. | | | | | | |
| | | | | | | | |
| Offer | Note: | | | | | | |
| Worksheet | | | | | | | |

This Document is Extremely Time Sensitive - Printed $\underline{4\ Apr\ 22}$ at $\underline{13;45}$