

LOT / PHASE

148/3

CONSTRUCTION SUMMARY

STREET

259 Antler Court

White Tail Ridge - DCR Phoenix Development Corporation

HOUSE TYPE

BIRCHWOOD ELEV D 4 BED LOFT WITH

PURCHASERS: Krishna Nagendra Balekai and Charulata S Chebbi

TEL:

CLOSING DATE

	140 / 3	259 Anuer Court	STUDY			
INV# Cabinetry	QTY V	EXTRA / CHANGI				
1 0 09Dec21	1 - Accommodate for built-in 36" cooktop (add base cabinet) Note:					
0 09Dec21	1 - Accommodate for B specs for: Bosch HBL8 Note:		and base cab with tall oven cabinet) Cut out as per			
3 0 09Dec21	1 - Add 2 pull-outs to cooktop cabinet (equally spaced in cabinet) Note:					
4 0 09Dec21	1 - Add crown mouldin crown (12" total) Note:	g to top of upper cabinets: Fill to ceiling wit	h 1" moulding, furring panel & ceiling			
5 0 09Dec21	1 - Add light valance be electrical by builder) Note:	elow upper cabinets - 2"h plain recessed - to	accommodate under cabinet lighting (lights and			
6 0 09Dec21	1 - Add pot/pan drwrs - Note:	c/w one wide top drwr (in lieu of std 2 door	r base cabinet)			
7 0 09Dec21	1 - Delete upper above builder) Note:	range + approx. 6" each side to accommodat	te Chimney Style hood fan (Hood fan upgrade by			
8 0 09Dec21	1 - Increase depth of fri Note:	dge upper to 24"d and add 2 side panels				
9 0 09Dec21	1 - Increase fridge space Note:	e to 72" x 37" in lieu of standard				
10 0 09Dec21	1 - Increase height of up Note:	ppers to reach 96" (42"h uppers installed at	18"above counter)			
11 0 09Dec21	1 - Island - Add 2 pull- Note:	outs (equally spaced in cabinet)				
12 0 09Dec21	1 - Island - Add 3 extra Note:	top drawers				
13 0 09Dec21	1 - Island - Add pull-ou Note:	it recycle centre - Berenson QPAM 15228C	c/w 2 bins with lids			
0 09Dec21			der to add window centered above new sink location); range space to fridge wall; modify cabinets to suit.			
15 0 09Dec21	1 - Prepare cabinet doo Note:	r for future insert by others. (Base cabinet le	ft of sink) + Matching interior for above cabinet			
16 0 09Dec21	1 - Upgrade all drawers Note:	in kitchen to soft close (11 drwrs + 4 pull-o	ots))			
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CONSTRUCTION SUMMARY

White Tail Ridge - DCR Phoenix Development Corporation Balekai and Charulata S Chebbi

148/3 259 Autler Court STUDY S	PURCHASERS: Krishna Nagendra Balekai and Charulata S Chebbi						
1. L. L. L. L. L. L. L.				BIRCHWOOD ELEV D 4 BED LOFT WITH	CLOSING DATE		
Open Note: Open Note: Open Open	INV#	QTY	EXTRA / CHANG				
Carpet 19	0		in kitchen to soft close (X 20 doors)				
1- S.1 - Level 2 carpet underpad Viscopro II (9Ib) in loft, basement stairs, upper hall, master bedroom, bed #2, Bed #3 and bed #4 Note:	0						
Ded #4 Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: Note: N	Carpet						
1 - Relocate central vac rough-in to terminate in garage Note: Note:	0	bed #4	underpad Viscopro ll (9lb) in loft, basemen	t stairs, upper hall, master bedroom, bed #2, Bed #3 and			
O Note:	Central V	acuum					
Main bath under sink and (1) in Main bath #2 under sink	0		rough-in to terminate in garage				
22 1 - S/1 - Standard 8x4 ceramic wall tile in Kitchen in staggered pattern in lieu of standard stacked Note:	0	Main bath under sink a		in Ensuite under sink, (1) in kitchen under sink, (1) in			
Doors and Windows 23	Ceramic						
23	0						
O	Doors and	l Windows					
0 Note: 25	0		56x30 casement window in basement as per	r plan			
0 19Nov21 26 0 1 - S/I - (1) additional 40x48 window in Kitchen above sink as per plan Note: Electrical 27	0						
Decc21 Note: Compose	0		e 6'W patio door				
27 1 - S/I - Gas dryer line - Basement as per plan Note: 28 1 - S/I - Gas stove line w/ 110 v outlet Note: 19Nov21 1 - Reinforce existing light outlet for heavier fixture bed #2, study, master bedroom, dining room, bedroom #3, bedroom #4	0						
0 19Nov21 28 1 - S/I - Gas stove line w/ 110 v outlet Note: 19Nov21 1 - Reinforce existing light outlet for heavier fixture bed #2, study, master bedroom, dining room, bedroom #3, bedroom #4	Electrical						
0 Note: 19Nov21 29 1 - Reinforce existing light outlet for heavier fixture bed #2, study, master bedroom, dining room, bedroom #3, bedroom #4	0		- Basement as per plan				
	0		w/ 110 v outlet				
and loft - as per plan Note:	0	and loft - as per plan	ight outlet for heavier fixture bed #2, study,	master bedroom, dining room, bedroom #3, bedroom #4			

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CONSTRUCTION SUMMARY

STREET

White Tail Ridge - DCR Phoenix Development Corporation

HOUSE TYPE

PURCHASERS: Krishna Nagendra Balekai and Charulata S Chebbi

TEL:

CLOSING DATE

	LOT / PHASE	STREET	HOUSE TYPE	CLOSING DATE
	148 / 3	259 Antler Court	BIRCHWOOD ELEV D 4 BED LOFT WITH STUDY	
INV#	QTY	EXTRA / CHANGE		
30 0 09Dec21	1 - Relocate (1) standard light fixture in kitchen to above sink as per plan Note:			
31 0 09Dec21	1 - S/I - (1) 15 AMP separate circuit plug (central vac, microwave, freezer, sump pump, gas dryer) - located in basement as per plan Note:			
32 0 09Dec21	1 - S/I - (1) 15 AMP sta Note:	undard plug outlet located in kitchen sink cab	inet as per plan	
33 0 09Dec21	1 - S/I - (1) 15 AMP sta Note:	andard plug outlet located in pantry as per pla	nn	
34 0 09Dec21	1 - S/I - (1) 4" White sh per plan Note:	ower potlight (AFR4-0930) - connected to e	xisting switch - up to 9'h - located in Main bath #2 as	
35 0 09Dec21	1 - S/I - (1) 4" White she per plan Note:	ower potlight (AFR4-0930) - connected to e	xisting switch - up to 9th - located in main bathroom as	
36 0 09Dec21	1 - S/I - (1) 4" White she per plan Note:	ower potlight (AFR4-0930) - connected to e	xisting switch - up to 9h - located in Master ensuite as	
37 0 09Dec21	1 - S/I - (1) Additional Doorbell and wiring on main floor back patio door as per plan Note:			
38 0 09Dec21	1 - S/I - (1) Capped light Note:	nt outlet connected to seperate switch located	between kitchen and great room as per plan	
39 0 09Dec21	1 - S/I - (1) Reinforced Note:	capped light outlet connected to new switch	in great room as per plan	
40 0 09Dec21	1 - S/I - (2) 15 AMP we Note:	eather proof plugs located in garage as per pl	an	
41 0 09Dec21	1 - S/I - (2) Capped ligh Note:	nt outlet connected to seperate switch - locate	d over kitchen island as per plan	
42 0 09Dec21	1 - S/I - (2) Exterior sof Note:	fit plug w/ switch for holiday lights - located	as per plan	
43 0 09Dec21	1 - S/I - (5) 4" Black ex Note:	terior potlight (AFR4-0930) - connected to s	eperate switch - as per plan	
44 0 09Dec21	1 - S/I - (5) LED Under per plan Note:	Cabinet Puck Lights (CA360A-WH) c/w ou	tlet & driver - connected to separate switch - located as	
45 0 09Dec21	1 ' '	CAT6 Data outlets - located as per plan f (9) data outlets throughout		

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TEL:

LOT / PHASE 148 / 3		STREET 259 Antler Court	HOUSE TYPE BIRCHWOOD ELEV D 4 BED LOFT WITH STUDY	CLOSING DATE		
INV#	QTY	EXTRA / CHANGE	E			
46 0 09Dec21	1 - S/I - Cooktop wiring (40 amp) Note:					
47 0 09Dec21	1 - S/I - Cyclone Alito S Note:	SCB31936 (baffle filter) 36" 300CFM chimi	ney hood in lieu of standard			
48 0 09Dec21	1 - S/I - Direct conduit if from basement to attic a Note:		ends and (1) additional standard electric outlet - located			
49 0 09Dec21		duit for audio/video cables w/ wall plates at d in great room as per plan	both ends and (1) additional standard electric outlet at			
50 0 09Dec21	1 - S/I - Wall oven wirin Note:	ng (40 amp)				
Fireplace						
51 0 19Nov21	1 - Raise fireplace box 12" above finished floor Note:					
Granite						
52 0 09Dec21	1 - S/I - Bristol B926 Stainless steel undermount kitchen sink in lieu of standard Note:					
53 0 09Dec21	1 - S/I - Level A quartz in lieu of standard laminate in main bathroom w/ (1) standard undermount sink Note:					
54 0 09Dec21	1 - S/I - Level A Silestone quartz in lieu of standard laminate in Main bath #2 w/ (1) standard undermount sink Note:					
55 0 09Dec21	1 - S/I - Level C quartz in lieu of standard laminate in master ensuite w/ (2) standard undermount sinks Note:					
56 0 09Dec21	1 - S/I - Level D Silestone quartz in lieu of standard granite in kitchen Note:					
Hardwood						
57 0 19Nov21	1 - S/I - Level A Twelve Oaks engineered hardwood in lieu of standard carpet in Main hall, dining room, study, great room and kitchen Note:					
Heating and Air Conditioning						
58 0 19Nov21	1 - Purchasers are part of NoteAs per B-1	of the enercare program				

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Miscellaneous



CONSTRUCTION SUMMARY

White Tail Ridge - DCR Phoenix Development Corporation

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TEL:

LOT / PHASE 148 / 3		STREET 259 Antler Court	HOUSE TYPE BIRCHWOOD ELEV D 4 BED LOFT WITH STUDY	CLOSING DATE		
INV#	QTY	EXTRA / CHANGE	3			
59 0 19Nov21	1 - Delete (1) standard swing door on closet foyer - reduce size of closet to accommodate double front doors Note:					
60 0 19Nov21	1 - Delete closet in laur Note:	dry room - Reconfigure space to accommod	ate pantry as per plan			
61 0 19Nov21	1 - Finished basement - NoteFinished baseme	c/w standard carpet and underpad, lighting, nt stairs included	electrical, trim and drywall			
62 0 19Nov21	1 - Finished basement I Note:	Bathroom - c/w standard finished, lighting, e	lectrical and plumbing fixtures - as per plan			
63 0 19Nov21	1 - S/I - 9' Foundation p Noteas per B-1	oour				
64 0 19Nov21	1 - S/I - 9' h Second flo Note:	or				
65 0 19Nov21	1 - S/I - Roxul Sound E Note:	Dampening insulation between walls - Master	r Bedroom and Great room - as per plan			
66 0 19Nov21	1 - S/I - Roxul Sound Dampening insulation between walls - Master Bedroom and main bathroom - as per plan Note:					
67 0 09Dec21	1 - S/I - Delta Essa 9113-AR Kitchen faucet in lieu of standard Note:					
Paint						
68 0 19Nov21	68 1 - S/I - Flat ceilings throughout in lieu of stipple 0 Note:					
69 0 09Dec21	1 - S/I - (1) Paint colour throughout – Dulux Diamond Matt Note:					
Plumbing	Plumbing					
70 0 19Nov21	1 - Accommodate for stackable washer and dryer in lieu of standard side by side in Laundry Room - as per plan Note:					
71 0 19Nov21	1 - Additional plumbing hook-up for washer/dryer - electrical and HVAC priced separately - located in basement as per plan Note:					
72 0 19Nov21	1 - S/I - (1) Laundry tub in Basement Note:					
73 0 19Nov21	1 - S/I - (1) Maax Sax 6 Note:	60x32 freestanding tub in lieu of standard Ma	aax Exhibit 6032 in Ensuite			

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CONSTRUCTION SUMMARY

White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Krishna Nagendra Balekai and Charulata S Chebbi

TEL:

	LOT / PHASE 148 / 3	STREET 250 Antlor Court	HOUSE TYPE RIPCHWOOD FLEV D 4 RED LOFT WITH	CLOSING DATE		
	140 / 3	259 Antler Court	BIRCHWOOD ELEV D 4 BED LOFT WITH STUDY			
INV#	QTY	EXTRA / CHANG	E			
74	1 - S/I - 3 Piece rough-in *Future tub, sink and toilet - as per plan					
0 19Nov21	Note: As per B-1					
75	1 - S/I - Ceramic shower sliding shower doors (c		4 shower stall in Master ensuite w/ Maax Halo glass			
0 19Nov21	Note:	in one)				
76	1 - S/I - Ceramic showed doors (chrome)	er w/ 3x5 acrylic base in lieu of standard tul	b in Main bathroom w/ Maax Halo glass sliding shower			
0 19Nov21	Note:					
77	1 - S/I - Fridge water li	ne				
0 19Nov21	Note:					
Railings						
78	_	ost w/ inset with square modern oak spindl	es in lieu of standard colonial			
0 19Nov21	Note:					
Stairs						
79	1 - S/I - Oak nosing under spindles where applicable					
0 19Nov21	Note:					
80	1 - Stain on stairs, railing, mantle, post and spindles					
0 19Nov21	Note:	Note:				
81	1 - Upgrade main staircase to oak					
0 19Nov21	Note:					
<u> rim</u>						
82		ont entrance - S/I - (2) 32" exterior doors t	o front of house			
0 19Nov21	Note:					
83 0		ing vinyl doors - S/I - (2) complete standard	d doors w/ knobs - in pantry as per plan			
19Nov21	Note:					
84		French doors w/ clear glass in lieu of stand	ard - located in study as per plan			
0 19Nov21	Note:					
85		dard doors w/knobs in basement as per plan	1			
0 19Nov21	NotePrice included in	finished basement cost				
86		elves in pantry as per plan				
0 19Nov21	Note:					

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Offer

Worksheet

4A

Offer

Worksheet **5A**

Offer Worksheet

Note:

Note:

Private, Carp ON K0A 1L0.

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	148 / 3	259 Antler Court	BIRCHWOOD ELEV D 4 BED LOFT WITH			
			STUDY			
INV#	QTY	EXTRA / CHANGE				
1A	9 Foot Foundation Po	our Height				
Offer	Note:					
Worksheet	eet					
2A	3 Piece Rough-in *future tub, toilet and sink					
Offer	Note:					
Worksheet						
3A	3A Purchaser acknowledges that no further foundation changes will be permitted after this point					

This Document is Extremely Time Sensitive - Printed <u>4 Jan 22</u> at <u>9:10</u>

Clients are participating in referral program. Referred by Michael Yeung, Diamondview Estates Lot 34, 12 Sopwith

Purchasers to take part in the Enercare Rental Program which includes the equipment indicated in Schedule B