

LOT / PHASE

# CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2164886 Ontario Inc.

**PURCHASER:** Model Home\_54 **TEL:** RES.: 555-555-5555 BUS.: 111-111-11111

HOUSE TYPE

CLOSING DATE

STREET

|                          | 54 / 2 Model   | Dun Skipper Road                    | d               | STRATHMORE Elev M 3 Bed                              |  |
|--------------------------|--|-------------------------------------|-----------------|--|--|
| INV#                     | QTY  | EXTRA                               | / CHANGE        |  |  |
| Cabinetry                | 7  |                                     |                 |  |  |
| 1<br>0<br>18Feb22        | 1 - Add (1) top drawer to cabinet beside sink Note:                                    |                                     |                 |  |  |
| 2<br>0<br>18Feb22        | 1 - Add pot/pan drwrs -<br>Note:   | c/w one wide top drwr (in liey o    | of std 2 door l | pase cabinet)  |  |
| 3<br>0<br>18Feb22        | 1 - Add pull-out recycle<br>Note:  | centre - Berenson QPAM 1522         | 8C c/w 2 bin    | s with lids (suggested location: next to dishwasher) |  |
| <b>4</b><br>0<br>18Feb22 | 1 - Increase depth of frie<br>Note:  | lge upper to 24"d and add side p    | panel           |  |  |
| 5<br>0<br>18Feb22        | 1 - Increase height of up<br>Note:   | pers to reach 96" (42"h uppers i    | installed at 18 | 3" above counter)                                    |  |
| 6<br>0<br>18Feb22        | 1 - Upgrade kitchen cab<br>Note:   | inets to Line 3                     |                 |  |  |
| 7<br>0<br>18Feb22        | 1 - Line 3 cabinets in po  | wder room, main bathroon, ensu      | uite bathroon   | n - in lieu of standard                              |  |
| 8<br>0<br>22Feb22        | 1 - Optional Kitchen La<br>Note:   | yout                                |                 |  |  |
| <b>9</b><br>0<br>02Mar22 | 1 - Add top drawer abov<br>Note:   | e recycle center - line 3           |                 |  |  |
| 10<br>0<br>02Mar22       |  | - split into 2 single cabinets      | nets            |  |  |
| 11<br>0<br>02Mar22       | 1 - Cabinets on fridge w<br>Note:  | all to reach 93"h                   |                 |  |  |
| 12<br>0<br>02Mar22       | 1 - Delete upper above i<br>Note:  | ange + 6" space each side of chi    | imney hood      |  |  |
| Ceramic                  |  |                                     |                 |  |  |
| 13<br>0<br>18Feb22       | 1 - S/I - Level A 12x24 ceramic floor tile in lieu of standard in Master ensuite Note: |                                     |                 |  |  |
| 14<br>0<br>18Feb22       | 1 - S/I - Level A 12x24 ceramic floor tile in lieu of standard in Mudroom Note:        |                                     |                 |  |  |
| 15<br>0<br>18Feb22       | Note:  |                                     |                 |  |  |
| 16<br>0<br>18Feb22       | <b>1 -</b> S/I - Level B 12x24<br>Note:  | ceramic floor tile in lieu of stand | dard in foyer   |  |  |



#### CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2164886 Ontario Inc.

**PURCHASER:** Model Home\_54 **TEL:** RES.: 555-555-5555 BUS.: 111-111-11111

|  | LOT / PHASE  | STREET           | HOUSE TYPE              | CLOSING DATE |
|--|--------------|------------------|-------------------------|--------------|
|  | 54 / 2 Model | Dun Skipper Road | STRATHMORE Elev M 3 Bed |              |
| INV#   | QTY          | EXTRA / CHANGE   |                         |              |
| 17 1 - S/I - Standard 4x16 ceramic wall tile in kitchen installed up and behind chimney hood |              |                  |                         |              |
| 0 Note:  |              |                  |                         |              |
| 18Feb22  |              |                  |                         |              |
|  |              |                  |                         |              |

| lectrical          |  |  |
|--------------------|--|--|
| 18<br>0<br>18Feb22 | 1 - Delete (1) Standard light fixture in Loft- S/I (4) 4" White interior potlights in Loft- connected to existing switch- as per plan Note:                      |  |
| 19<br>0<br>18Feb22 | 1 - Delete (1) Standard light fixutre in Mudroom- S/I (2) 4" White interior potlights- connected to existing switch- as per plan Note:                           |  |
| 20<br>0<br>18Feb22 | 1 - Delete (2) Standard light fixture in Main Hall- S/I (4) 4" White interior potlights (HALO Slim LED)- connected to existing 3-way switches- as per plan Note: |  |
| 2.1                | 1 - Delete 4-way switch in upstairs hall- S/I new 3-way switch for existing Stairs standard light fixture- as per plan   |  |

| 18Feb22 |   |  |
|---------|---|--|
| 0       | Note:   |  |
| 22      | 1 - Delete Standard light fixtures in Optional Kitchen Layout throughout- S/I (10) 4" White interior potlights (HALO Slim LED) In Kitchen- connected to new 3-way switches- as per plan |  |
| 18Feb22 |   |  |

| 23             | 1 - Reinforce (1) existing light outlet for heavier fixture in Dining Room- as per plan                   |  |
|----------------|---|--|
| 0              | Note:   |  |
| 18Feb22        |   |  |
|                |   |  |
| 24             | 1 - S/I - Cyclone SC31930 baffle filter 300CFM 30" chimney hood in black finish in lieu of standard       |  |
| <b>24</b><br>0 | 1 - S/I - Cyclone SC31930 baffle filter 300CFM 30" chimney hood in black finish in lieu of standard Note: |  |

| 25<br>0<br>18Feb22 | 1 - S/I (1) Exterior soffit plug w/ switch for holiday lights- as per plan Note: |  |
|--------------------|--|--|
| <b>26</b> 0        | 1 - S/I (1) non-straight conduit at fireplace for future TV- as per plan Note:   |  |

| 18Feb22            |  |  |
|--------------------|--|--|
| 27<br>0<br>18Feb22 | 1 - S/I (1) Separate circuite plug in basement (future fridge or freezer)- as per plan Note: |  |
| 28                 | 1 - S/I (1) Standard recessed electrical outlet above fireplave @80" A.F.F as per plan       |  |

| 18Feb22            | TVOIC.  |  |
|--------------------|---|--|
| 29<br>0<br>18Feb22 | 2 - S/I (2) Capped light outlets- connected to existing switch- as per plan Note: |  |
| 101 0022           |   |  |

| 101 0022     |   |  |
|--------------|---|--|
| 30           | 3 - S/I (3) standard electrical outlets in basement- as per plan  |  |
| 0            | Note:   |  |
| 18Feb22      |   |  |
| 31           | 1 - S/I (4) 4" White interior potlights (HALO Slim LED) in Dining room- connected to new Dimmer switch- as per plan |  |
| 0<br>18Feb22 | Note:   |  |

| 32      | 1 - S/I (4) 4" White interior potlights (HALO Slim LED) in foyer- connected to new switch- as per plan |
|---------|--|
| 0       | Note:  |
| 18Feb22 |  |

Note:



### CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2164886 Ontario Inc.

**PURCHASER:** Model Home\_54 **TEL:** RES.: 555-555-5555 BUS.: 111-111-11111

| Tekena  | TEE. RES.: 555-555-5555 BUS.: 11  |  | . 111-111-11111  |  |
|---|---|--|--|--|
| LOT / PHASE STREET 54 / 2 Model Dun Skipper Road STRA   |   | HOUSE TYPE<br>STRATHMORE Elev M 3 Bed            | CLOSING DATE   |  |
| INV#  | QTY   | EXTRA / CHANGE                                   | <u></u>  |  |
| 33 0 Note: 18Feb22 1 - S/I (4) 4" White interior potlights (HALO Slim LED) in Upstairs Hall- connected to new 3-way switches- as per plan Note:                                       |   |  |  |  |
| 34<br>0<br>18Feb22  | 1 - S/I (4) 4" White into Note:   | erior potlights in Primary Medroom- connect      | ed to new switch- as per plan                          |  |
| 35<br>0<br>18Feb22  | 1 - S/I (6) 4" White into Note:   | erior potlights in Family Room- connected to     | new 3-way switches- as per plan                        |  |
| Fireplace   |   |  |  |  |
| 36<br>0<br>18Feb22  | 1 - Upgrade to Stained<br>Note:   | oak box beam mantle in lieu of standard          |  |  |
| Granite   |   |  |  |  |
| 37<br>0<br>18Feb22  | 1 - S/I - Level A silesto<br>undermount sink<br>Note:   | one quartz in lieu of standard laminate in Mai   | n bathroom w/ 4" backsplash and (1) standard rectangle |  |
| 38  |   |  |  |  |
| 39<br>0<br>18Feb22  | 39 1 - S/I - Level A silestone quartz in lieu of standard laminate in Powder room w/ 4" backsplash and (1) standard rectangle undermount sink 0 Note: |  |  |  |
| <b>40</b><br>0<br>18Feb22   | 1 - S/I - Level D silesto<br>Note:  | one quartz in lieu of standard granite in kitche | en - w/ no 4" backslpash                               |  |
| Heating a   | nd Air Condition  | ing  |  |  |
| 41<br>0<br>08Aug22  | 1 - S/I Air Conditioner<br>Note:  | - Goodman - 13 SEER R-410A (GSX 13) - 2          | 2.0 Ton  |  |
| Miscellan   | eous  |  |  |  |
| <b>42</b><br>0<br>22Feb22   | 1 - 9' foundation pour<br>Note:   |  |  |  |
| 43<br>0<br>22Feb22  | 1 - 9' second floor<br>Note:  |  |  |  |
| 44 1 - Alternate Luxury Master Ensuite w/ Maax Jazz Freestanding tub and 3x5 ceramic shower enclosure with acrylic base and Maax Halo doors (matte black hardware)- as per plan Note: |   |  |  |  |
| 45<br>0<br>22Feb22  | 1 - Delete wall between<br>Note:  | n family room and dining room                    |  |  |
| <b>46</b><br>0<br>22Feb22   | 1 - Optional Family Ro<br>Note:   | oom extension                                    |  |  |
|   |   |  |  |  |



#### **CONSTRUCTION SUMMARY**

Pathways at Findlay Creek - 2164886 Ontario Inc.

|                           |   | Pathways at Findlay Creek                       | - 2164886 Ontario Inc.                    |                    |
|---------------------------|---|---|---|--------------------|
| PURCHAS                   | SER: Model Home_54                          |   | <b>TEL:</b> RES.: 555-555-5555 B          | US.: 111-111-11111 |
|                           | LOT / PHASE<br>54 / 2 Model                 | STREET  Dun Skipper Road                        | HOUSE TYPE STRATHMORE Elev M 3 Bed        | CLOSING DATE       |
| INV#                      | QTY   | EXTRA / CHANGE                                  |   |                    |
| <b>47</b><br>0<br>02Mar22 | 1 - Return wall next t<br>Note:             | o fridge to be 28" d                            |   |                    |
| aint                      |   |   |   |                    |
| <b>48</b><br>0<br>18Feb22 | 1 - Upgrade to flat ce<br>Note:             | ilings in lieu of standard stipple - throughout |   |                    |
| Plumbing                  |   |   |   |                    |
| <b>49</b><br>0<br>18Feb22 | 1 - S/I Delta Trinsic s<br>Note:<br>Removed | ingle hole faucet in lieu of standard (9159-BL- | DST) in kitchen                           |                    |
| <b>50</b><br>0<br>22Feb22 | 1 - S/I 3-piece rough-<br>Note:             | in for future bathroom in basement- as per plan | 1   |                    |
| Railings                  |   |   |   |                    |
| 51<br>0<br>18Feb22        | 1 - S/I - 3.5" Modern<br>Note:              | oak post w/ cap and black metal spindles (squa  | re) in lieu of standard oak colonial      |                    |
| Stairs                    |   |   |   |                    |
| <b>52</b><br>0<br>22Feb22 | 1 - Upgrade main stai<br>Note:              | rs to oak including pre-engineered hardwood la  | anding                                    |                    |
| Γrim                      |   |   |   |                    |
| <b>53</b><br>0<br>22Feb22 | 1 - S/I 8'H interior do<br>Note:            | ors for ALL interior doors- basement, main floo | or and second floor (where applicable)    |                    |
| <b>54</b><br>0<br>22Feb22 | 4 - S/I By-pass closet<br>Note:             | doors in lieu of standard- Mudroom, Bedroom     | 2, Bedroom 3, Master Bedroom- as per plan |                    |
| 55<br>0<br>22Feb22        | 1 - S/I Swing closet d<br>Note:             | loors in lieu of standard- Foyer                |   |                    |
| 1A<br>Offer               | Note:                                       |   |   |                    |

This Document is Extremely Time Sensitive - Printed  $\underline{8}$  Aug  $\underline{22}$  at  $\underline{13:02}$ 



#### **CONSTRUCTION SUMMARY**

STREET

#### White Tail Ridge - DCR Phoenix Development Corporation

HOUSE TYPE

PURCHASERS: Jon Mortensen and Melodie Mortensen

LOT / PHASE

TEL:

CLOSING DATE

|                          | 33 / 2   | 242 Antler Court   | CARTESIAN (B4) ELEV A 2 BED        | CLOSING DATE |  |  |
|--------------------------|--|--|------------------------------------|--------------|--|--|
| INV#                     | QTY  | EXTRA / CHANGE   |                                    | ·            |  |  |
| Cabinetry                | y  |  |                                    |              |  |  |
| 0<br>26Aug21             | replace std MW cab wi above range.                       | Over the Range MW/Hood combo: th full 2 door upper and shorten upper lfan will be installed and purchaser instal | ll OTR after closing**             |              |  |  |
| 2<br>0<br>26Aug21        | 1 - Add 1 glass door to<br>Note:                         | upper cabinet : Frame with Mullions & pebb   | oled glass                         |              |  |  |
| 3<br>0<br>26Aug21        | 1 - Add 2 panels with "<br>of island<br>Note:            |  |                                    |              |  |  |
| <b>4</b><br>0<br>26Aug21 | 1 - Add 2 tray dividers<br>Note:                         | + fixed shelf - island   |                                    |              |  |  |
| 5<br>0<br>26Aug21        | 1 - Add 4 pull-outs to p<br>Note:                        | pantry (standard metal drwr boxes & slides)  |                                    |              |  |  |
| 6<br>0<br>26Aug21        | 1 - Add crown mouldin<br>Note:                           | g to top of upper cabinets- medium traditiona  | al style 3"                        |              |  |  |
| 7<br>0<br>26Aug21        | 1 - Add false drwr fron<br>Note:                         | to sink cabinet  |                                    |              |  |  |
| 8<br>0<br>26Aug21        |  | elow upper cabinets - 2"h plain recessed -to a talled 2" higher @ 20" above counter                              | accommodate under cabinet lighting |              |  |  |
| 9<br>0<br>26Aug21        | 1 - Add pot/pan drwrs (in lieu of std 2 door ba<br>Note: | c/w one wide top drwr & 2 deep drwrs use cabinet)  |                                    |              |  |  |
| 10<br>0<br>26Aug21       | 1 - Add top drawer - rig<br>Note:                        | tht of sink  |                                    |              |  |  |
| 11<br>0<br>26Aug21       | 1 - Add top drwr left of Note:                           | DW   |                                    |              |  |  |
| 12<br>0<br>26Aug21       | 1 - Delete standard lam<br>Note:                         | inate backsplashes in Master Ensuite and Ma  | in Bath                            |              |  |  |
| 13<br>0<br>26Aug21       | 1 - Increase depth of fri<br>Note:                       | dge upper to 24"d and add side panel   |                                    |              |  |  |
| 14<br>0<br>26Aug21       | 1 - Increase length of k<br>Note:                        | itchen cabinets on range wall by approx. 30"   |                                    |              |  |  |
| 15<br>0<br>26Aug21       | 1 - Matching interior for Note:                          | or glass door cabinet (per cabinet)  |                                    |              |  |  |
| 16<br>0<br>26Aug21       |  | gn: eliminate eating bar overhang on one sidereate space for wine fridge   | e and                              |              |  |  |
|                          | ummaryMS rnt 16iun16-1                                   |  |                                    | Page 1 of    |  |  |



## CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                           | LOT / PHASE<br>33 / 2  | STREET 242 Antler Court  | HOUSE TYPE<br>CARTESIAN (B4) ELEV A 2 BED               | CLOSING DATE |  |  |  |
|---------------------------|--|--|---|--------------|--|--|--|
| INV#                      | QTY  | EXTRA / CHANGE   |   |              |  |  |  |
| 17<br>0<br>26Aug21        | 1 - move island 12" aw.<br>Note:                             | ay from sink wall (change clearance from 48'   | to 60")   |              |  |  |  |
| 18<br>0<br>26Aug21        | 1 - Move pantry to frida<br>Note:                            | ge wall. Fridge moved to accommodate   |   |              |  |  |  |
| 19<br>0<br>26Aug21        |  | - Re-design kitchen: Move sink to range wall; Move range approx. 8ft. owards patio doors: Rotate island 90 degrees lote: |   |              |  |  |  |
| <b>20</b><br>0<br>26Aug21 | 1 - Upgrade all hinges i<br>Note:                            | I - Upgrade all hinges in kitchen to soft close (X25 doors)  Note:   |   |              |  |  |  |
| 21<br>0<br>26Aug21        | 1 - Upgrade cabinetry i<br>Note:                             | n Main bath to Line 3  |   |              |  |  |  |
| 22<br>0<br>26Aug21        | 1 - Upgrade cabinetry t<br>Note:                             | o Line 3- Master Ensuite   |   |              |  |  |  |
| 23<br>0<br>26Aug21        | 1 - Upgrade island back<br>Note:                             | panel - routed to give Bead Board Look   |   |              |  |  |  |
| 24<br>0<br>26Aug21        | 1 - Upgrade Island fron<br>Note:                             | Line 3 to Line 4   |   |              |  |  |  |
| 25<br>0<br>26Aug21        | 1 - Upgrade kitchen cal<br>Note:                             | pinets to Line 3   |   |              |  |  |  |
| Carpet                    |  |  |   |              |  |  |  |
| 26<br>0<br>26Aug21        |  | with Level 2 underpad (ViscoPro II) in lieu o<br>ower hall, Den, Hall to Bedroom 2 (througho                             |   |              |  |  |  |
| Central V                 | 'acuum   |  |   |              |  |  |  |
| 27<br>0<br>31Mar21        | 1 - S/I Complete centra<br>separate plug- as per pl<br>Note: |  | oin all vac lines and terminate in garage- add (1)      |              |  |  |  |
| Ceramic                   |  |  |   |              |  |  |  |
| 28<br>0<br>26Aug21        | 1 - Delete standard back<br>Note:                            | explash tile   |   |              |  |  |  |
| <b>29</b><br>0<br>26Aug21 | 1 - S/I Flat tile hearth-<br>Note**Centered with             | Level A-1 tile row- 4 tiles wide (tile size 18x fireplace**  | 18)- in front of fireplace- Great Room                  |              |  |  |  |
| 30<br>0<br>26Aug21        | 1 - S/I Level A wall tile<br>Note:                           | (tile size 12x24) in staggered horizontal in l   | ieu of standard- Master Ensuite shower walls            |              |  |  |  |
| 31<br>0<br>26Aug21        | 1 - S/I Shower Wall list<br>Note:                            | ello- Glass package tile- approx 12" wide- vo  | ertical- centered on back shower wall- floor to ceiling |              |  |  |  |



#### **CONSTRUCTION SUMMARY**

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

TEL:

|                                | LOT / PHASE<br>33 / 2                      | STREET 242 Antler Court  | HOUSE TYPE<br>CARTESIAN (B4) ELEV A 2 BED   | CLOSING DATE |  |  |
|--------------------------------|--|--|---|--------------|--|--|
| INV#                           | QTY  | EXTRA / CHANGI   |   | ·            |  |  |
| Doors and                      | d Windows                                  |  |   |              |  |  |
| 32<br>0<br>31Mar21             | 1 - Delete (1) 56x64 wi<br>Note:           | ndow and relocate (1) standard 24x48 windo   | ow and place over toilet- Master Ensuite- as per plan   |              |  |  |
| 33<br>0<br>31Mar21             | sidelight- as per plan                     | -  | - and S/I (1) Full-lite Frosted Front door w/ (1) standard d sidelight to remain standard glass w/ window |              |  |  |
| 34<br>0<br>31Mar21             | 1 - Delete decorative ex<br>Note:          | 1 - Delete decorative exterior windows- above garage and above front porch- as per plan  Note: |   |              |  |  |
| 35<br>0<br>31Mar21             | 1 - Increase (1) standard<br>Note:         | 1 28x48 window to operable 36x36 and plac  | e over kitchen sink- as per plan  |              |  |  |
| <b>36</b><br>0<br>31Mar21      | 1 - Relocate (1) standar<br>Note:          | d 56x30 basement window- as per plan   |   |              |  |  |
| 37<br>0<br>31Mar21             | _  | atio doors to approx 1` over to the right- as proval by engineering/arch department**          |   |              |  |  |
| 38<br>0<br>31Mar21             | 1 - S/I (1) 56x30 basem<br>Note:As per B-1 | ent window- as per plan  |   |              |  |  |
| <b>39</b><br>0<br>31Mar21      | 1 - Upgrade (1) 24x48 v<br>Note:           | window to be frosted- Master Ensuite   |   |              |  |  |
| 40<br>0<br>28Jan22             | 1 - Delete standard wind<br>Note:          | dows above fireplace- Great Room- as per p   | lan   |              |  |  |
| Electrical                     |  |  |   |              |  |  |
| <b>41</b><br>31,988<br>26Aug21 | 1 - (1) 15 AMP recessed<br>Note:           | d plug outlet- installed @ 60" A.F.F- Great  | Room- as per plan   |              |  |  |
| <b>42</b><br>31,989<br>26Aug21 | 1 - (1) 15 AMP separate<br>Note:           | e circuit plug (for future fridge/freezer)- in n   | nech room- as per plan  |              |  |  |
| <b>43</b><br>31,987<br>26Aug21 | <b>1 -</b> (1) 15 AMP standard Note:       | d plug outlet- in basement- as per plan  |   |              |  |  |
| <b>44</b><br>0<br>26Aug21      | 1 - Delete (1) standard of Note:           | ceiling light fixture in living room   |   |              |  |  |
| 45<br>0<br>26Aug21             | Kitchen- as per plan                       | dinette light fixture and S/I (4) 4" LED inter<br>andard light fixtures above island- as sta   | rior potlight (Halo Slim)- connected on new switch-andard**   |              |  |  |
| <b>46</b><br>0<br>26Aug21      |  | a jacks and (1) TV jack- S/I (3) Data jacks- a lata and (4) TV throughout**                    | as per plan   |              |  |  |



### CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                                | LOT / PHASE  | STREET  | HOUSE TYPE  | CLOSING DATE |  |  |  |
|--------------------------------|--|---|---|--------------|--|--|--|
|                                | 33 / 2   | 242 Antler Court  | CARTESIAN (B4) ELEV A 2 BED   |              |  |  |  |
| INV#                           | QTY  | EXTRA / CHANGE  | E   |              |  |  |  |
| <b>47</b><br>0<br>26Aug21      |  | exterior light fixture (A1010-6) and S/I (5) Co door, (1) garage side entrance, (3) front   | Craftsman Exterior light fixtures (A7010-6)- as per plan t of house** |              |  |  |  |
| 48<br>0<br>26Aug21             | 1 - Delete standard ceil<br>fixture- as per plan<br>Note:  | ing light fixture in Mater Bedroom- switch c  | connected to switched outlet in lieu of standard light                |              |  |  |  |
| <b>49</b><br>0<br>26Aug21      | I - Relocate (2) standard exterior light fixtures from over garage to the sides- and (1) standard exterior light fixture from eft side of front door to right side- as per plan  Note: |   |   |              |  |  |  |
| <b>50</b><br>31,989<br>26Aug21 | <b>1 -</b> S/I (1) 15 AMP sep<br>Note:   |   |   |              |  |  |  |
| <b>51</b><br>0<br>26Aug21      | 1 - S/I (1) Capped ligh<br>Note:   | t outlet- connected on new switch- Above Ki   | tchen sink- as per plan   |              |  |  |  |
| <b>52</b><br>32,043<br>26Aug21 | Note:  |   |   |              |  |  |  |
| Fireplace                      |  |   |   |              |  |  |  |
| 53<br>0<br>31Mar21             | 1 - Raise fireplace 12"<br>Note:   | A.F.F- Great Room   |   |              |  |  |  |
| Granite                        |  |   |   |              |  |  |  |
| <b>54</b><br>0<br>26Aug21      | 1 - S/I Standard granite<br>Note:  | e needed for kitchen re-design  |   |              |  |  |  |
| Hardwoo                        | d  |   |   |              |  |  |  |
| 55<br>0<br>31Mar21             |  | lour TBD- in lieu of standard ceramic in Kitc<br>ripping out LVT in kitchen and install h   |   |              |  |  |  |
| Heating a                      | nd Air Condition   | ing   |   |              |  |  |  |
| <b>56</b><br>0<br>08Aug22      | 1 - S/I Goodman - 13 S<br>Note:  | Seer R-410A (GSX 13) - 2.5 Ton  |   |              |  |  |  |
| Miscellan                      | eous   |   |   |              |  |  |  |
| <b>57</b><br>0<br>31Mar21      | 1 - Delete standard hal<br>Note:   | f wall at Foyer and convert into full wall- c/w   | v standard finishes- as per plan                                      |              |  |  |  |
| 58<br>0<br>31Mar21             | laundry linen closet- as   | - Laundry and Main Bath Re-design- relocate tub, toilet, vanity, door and linen closet and relocate laundry hook-ups and aundry linen closet- as per plan Note:**Comes with standard finishes** |   |              |  |  |  |
| 59<br>0<br>31Mar21             |  | nrome finish)- relocate vanity and toilet- as pe  | ntub and S/I 3x5 ceramic shower enclosure w/ Maax er plan             |              |  |  |  |



## CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                                | LOT / PHASE STREET HOUSE TYPE 33 / 2 242 Antler Court CARTESIAN (B4) ELEV A 2 BED   |  |  | CLOSING DATE |  |  |
|--------------------------------|---|--|--|--------------|--|--|
| INV#                           | QTY   | EXTRA / CHANGE   |  |              |  |  |
| 60<br>0<br>31Mar21             |   | door- 36" Unglazed Exterior Door w/ standar<br>landing- as needed- as per plan   | d exterior hardware, electrical switch, exterior light                     |              |  |  |
| 61<br>0<br>31Mar21             | Gorilla decking treads ( Note:**Deck to not be  | - S/I Custom Decking- 12`4" x 16` PT Frame- Approx. 200 sq. ft of Gorilla decking (clay) w/7 rise PT stringers with orilla decking treads (clay) - 4 ft wide + (58 ft)- 42"H Alpa vinyl rail + 3" x 3" Alpa vinyl posts with blocking ote.**Deck to not be flush with patio door and is one step down to avoid rot against house** *DECK AND RAILING COLOUR TO BE CLAY- NOT WHITE** (CONFIRMED WITH CUT-RITE |  |              |  |  |
| 62<br>0<br>31Mar21             |   | - S/I Fully insulated garage c/w R40 ceiling and R12 walls drywalled with one coat of mud Note:  |  |              |  |  |
| 63<br>0<br>31Mar21             | 1 - S/I Roxul Sound Da<br>Note:   | - S/I Roxul Sound Dampening Insulation between Master Bedroom and Great Room- as per plan Note:  |  |              |  |  |
| Paint                          |   |  |  |              |  |  |
| 64<br>0<br>26Aug21             | 1 - Upgrade interior par<br>Note:   | int to Dulux Diamond Matte- throughout-colo  | our- DLX 1085-2 BONE WHITE   |              |  |  |
| Plumbing                       |   |  |  |              |  |  |
| <b>65</b><br>0<br>31Mar21      | 1 - S/I 3-piece rough in for future Jack and Jill bathroom in basement- as per plan  Note: As per B-1                       |  |  |              |  |  |
| <b>66</b><br>31,964<br>31Mar21 | 1 - Upgrade standard tub in Main Bathroom to Maax Exhibit 6032 soaker tub  Note:  |  |  |              |  |  |
| 67<br>0<br>26Aug21             | Chrome in lieu of stand   | 4 Series Contemporary Round Shower Kit (Mard- Master Ensuite Shower e of Delta shortages and back orders- wil  | MODEL#: DF-TKIT1-PBR) in ling to accept that faucets are not a gaurantee** |              |  |  |
| Railings                       |   |  |  |              |  |  |
| 68<br>0<br>31Mar21             | 1 - S/I Oak nosings und<br>Note:  | der spindles in lower hall   |  |              |  |  |
| Trim                           |   |  |  |              |  |  |
| <b>69</b><br>0<br>31Mar21      | 1 - Delete (1) standard<br>Note:  | door in Den and centre door- as per plan   |  |              |  |  |
| <b>70</b><br>0<br>31Mar21      | 1 - S/I 36" wide interior door w/ standard hardware @ bottom of basement stairs in lieu of standard- as per plan Note:      |  |  |              |  |  |
| <b>71</b><br>0<br>31Mar21      | 1 - S/I Linen closet w/ (1) 24" interior door w/ standard hardware and (5) linen shelves- Master Ensuite- as per plan Note: |  |  |              |  |  |
| <b>72</b><br>0<br>26Aug21      | 1 - Delete all standard l<br>Note:  | path accessories   |  |              |  |  |
| <b>73</b><br>0<br>26Aug21      | 1 - S/I (1) Interior 15-li<br>Note:   | te Frosted glass French door in lieu of standa   | rd- Laundry Room   |              |  |  |



### **CONSTRUCTION SUMMARY**

#### White Tail Ridge - DCR Phoenix Development Corporation

TEL:

PURCHASERS: Jon Mortensen and Melodie Mortensen

|           | LOT / PHASE  | STREET                                      | HOUSE TYPE   | CLOSING DATE |
|-----------|--|---|--|--------------|
|           | 33 / 2   | 242 Antler Court                            | CARTESIAN (B4) ELEV A 2 BED                          |              |
| INV#      | QTY  | EXTRA / CHANGE                              |  |              |
| 1A        | Additional (1) 56x30   | basement window                             |  |              |
| Offer     | Note:  |   |  |              |
| Worksheet |  |   |  |              |
| 2A        | 3 Piece Rough-in *   | future tub, toilet and sink                 |  |              |
| Offer     | Note:  |   |  |              |
| Worksheet |  |   |  |              |
| 3A        | Man Door* (garage) - Standard unglazed 36 door, standard hardware, electrical switch, exterior light fixture and patio |   |  |              |
|           | stone landing  |   |  |              |
| Offer     | Note:  |   |  |              |
| Worksheet |  |   |  |              |
| 4A        | Purchaser acknowledg   | ges that no further foundation changes wi   | Il be permitted after this point                     |              |
| Offer     | Note:  |   |  |              |
| Worksheet |  |   |  |              |
| 5A        | A drafted sketch initia  | ating changes in floor plans has been agree | eed upon with a deposit of One Thousand Five Hur     | ndred        |
|           | (\$1500.00) Dollars m  | ade payable to DVC Phoenix Developme        | ent Corporation. Said fee has been attributed as a c | leposit      |
|           | toward the purchase p  | ri  |  |              |
| Offer     | Note:  |   |  |              |
| Worksheet |  |   |  |              |

This Document is Extremely Time Sensitive - Printed <u>8 Aug 22</u> at <u>13:08</u>



#### **CONSTRUCTION SUMMARY**

STREET

#### White Tail Ridge - DCR Phoenix Development Corporation

HOUSE TYPE

PURCHASERS: Jon Mortensen and Melodie Mortensen

LOT / PHASE

TEL:

CLOSING DATE

|                          | 33 / 2   | 242 Antler Court   | CARTESIAN (B4) ELEV A 2 BED        | CLOSING DATE |  |  |
|--------------------------|--|--|------------------------------------|--------------|--|--|
| INV#                     | QTY  | EXTRA / CHANGE   |                                    | ·            |  |  |
| Cabinetry                | y  |  |                                    |              |  |  |
| 0<br>26Aug21             | replace std MW cab wi above range.                       | Over the Range MW/Hood combo: th full 2 door upper and shorten upper lfan will be installed and purchaser instal | ll OTR after closing**             |              |  |  |
| 2<br>0<br>26Aug21        | 1 - Add 1 glass door to<br>Note:                         | upper cabinet : Frame with Mullions & pebb   | oled glass                         |              |  |  |
| 3<br>0<br>26Aug21        | 1 - Add 2 panels with "<br>of island<br>Note:            |  |                                    |              |  |  |
| <b>4</b><br>0<br>26Aug21 | 1 - Add 2 tray dividers<br>Note:                         | + fixed shelf - island   |                                    |              |  |  |
| 5<br>0<br>26Aug21        | 1 - Add 4 pull-outs to p<br>Note:                        | pantry (standard metal drwr boxes & slides)  |                                    |              |  |  |
| 6<br>0<br>26Aug21        | 1 - Add crown mouldin<br>Note:                           | g to top of upper cabinets- medium traditiona  | al style 3"                        |              |  |  |
| 7<br>0<br>26Aug21        | 1 - Add false drwr fron<br>Note:                         | to sink cabinet  |                                    |              |  |  |
| 8<br>0<br>26Aug21        |  | elow upper cabinets - 2"h plain recessed -to a talled 2" higher @ 20" above counter                              | accommodate under cabinet lighting |              |  |  |
| 9<br>0<br>26Aug21        | 1 - Add pot/pan drwrs (in lieu of std 2 door ba<br>Note: | c/w one wide top drwr & 2 deep drwrs use cabinet)  |                                    |              |  |  |
| 10<br>0<br>26Aug21       | 1 - Add top drawer - rig<br>Note:                        | tht of sink  |                                    |              |  |  |
| 11<br>0<br>26Aug21       | 1 - Add top drwr left of Note:                           | DW   |                                    |              |  |  |
| 12<br>0<br>26Aug21       | 1 - Delete standard lam<br>Note:                         | inate backsplashes in Master Ensuite and Ma  | in Bath                            |              |  |  |
| 13<br>0<br>26Aug21       | 1 - Increase depth of fri<br>Note:                       | dge upper to 24"d and add side panel   |                                    |              |  |  |
| 14<br>0<br>26Aug21       | 1 - Increase length of k<br>Note:                        | itchen cabinets on range wall by approx. 30"   |                                    |              |  |  |
| 15<br>0<br>26Aug21       | 1 - Matching interior for Note:                          | or glass door cabinet (per cabinet)  |                                    |              |  |  |
| 16<br>0<br>26Aug21       |  | gn: eliminate eating bar overhang on one sidereate space for wine fridge   | e and                              |              |  |  |
|                          | ummaryMS rnt 16iun16-1                                   |  |                                    | Page 1 of    |  |  |



## CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                           | LOT / PHASE<br>33 / 2  | STREET 242 Antler Court  | HOUSE TYPE<br>CARTESIAN (B4) ELEV A 2 BED               | CLOSING DATE |  |  |  |
|---------------------------|--|--|---|--------------|--|--|--|
| INV#                      | QTY  | EXTRA / CHANGE   |   |              |  |  |  |
| 17<br>0<br>26Aug21        | 1 - move island 12" aw.<br>Note:                             | ay from sink wall (change clearance from 48'   | to 60")   |              |  |  |  |
| 18<br>0<br>26Aug21        | 1 - Move pantry to frida<br>Note:                            | ge wall. Fridge moved to accommodate   |   |              |  |  |  |
| 19<br>0<br>26Aug21        |  | - Re-design kitchen: Move sink to range wall; Move range approx. 8ft. owards patio doors: Rotate island 90 degrees lote: |   |              |  |  |  |
| <b>20</b><br>0<br>26Aug21 | 1 - Upgrade all hinges i<br>Note:                            | I - Upgrade all hinges in kitchen to soft close (X25 doors)  Note:   |   |              |  |  |  |
| 21<br>0<br>26Aug21        | 1 - Upgrade cabinetry i<br>Note:                             | n Main bath to Line 3  |   |              |  |  |  |
| 22<br>0<br>26Aug21        | 1 - Upgrade cabinetry t<br>Note:                             | o Line 3- Master Ensuite   |   |              |  |  |  |
| 23<br>0<br>26Aug21        | 1 - Upgrade island back<br>Note:                             | panel - routed to give Bead Board Look   |   |              |  |  |  |
| 24<br>0<br>26Aug21        | 1 - Upgrade Island fron<br>Note:                             | Line 3 to Line 4   |   |              |  |  |  |
| 25<br>0<br>26Aug21        | 1 - Upgrade kitchen cal<br>Note:                             | pinets to Line 3   |   |              |  |  |  |
| Carpet                    |  |  |   |              |  |  |  |
| 26<br>0<br>26Aug21        |  | with Level 2 underpad (ViscoPro II) in lieu o<br>ower hall, Den, Hall to Bedroom 2 (througho                             |   |              |  |  |  |
| Central V                 | 'acuum   |  |   |              |  |  |  |
| 27<br>0<br>31Mar21        | 1 - S/I Complete centra<br>separate plug- as per pl<br>Note: |  | oin all vac lines and terminate in garage- add (1)      |              |  |  |  |
| Ceramic                   |  |  |   |              |  |  |  |
| 28<br>0<br>26Aug21        | 1 - Delete standard back<br>Note:                            | explash tile   |   |              |  |  |  |
| <b>29</b><br>0<br>26Aug21 | 1 - S/I Flat tile hearth-<br>Note**Centered with             | Level A-1 tile row- 4 tiles wide (tile size 18x fireplace**  | 18)- in front of fireplace- Great Room                  |              |  |  |  |
| 30<br>0<br>26Aug21        | 1 - S/I Level A wall tile<br>Note:                           | (tile size 12x24) in staggered horizontal in l   | ieu of standard- Master Ensuite shower walls            |              |  |  |  |
| 31<br>0<br>26Aug21        | 1 - S/I Shower Wall list<br>Note:                            | ello- Glass package tile- approx 12" wide- vo  | ertical- centered on back shower wall- floor to ceiling |              |  |  |  |



#### **CONSTRUCTION SUMMARY**

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

TEL:

|                                | LOT / PHASE<br>33 / 2                      | STREET 242 Antler Court  | HOUSE TYPE<br>CARTESIAN (B4) ELEV A 2 BED   | CLOSING DATE |  |  |
|--------------------------------|--|--|---|--------------|--|--|
| INV#                           | QTY  | EXTRA / CHANGI   |   | ·            |  |  |
| Doors and                      | d Windows                                  |  |   |              |  |  |
| 32<br>0<br>31Mar21             | 1 - Delete (1) 56x64 wi<br>Note:           | ndow and relocate (1) standard 24x48 windo   | ow and place over toilet- Master Ensuite- as per plan   |              |  |  |
| 33<br>0<br>31Mar21             | sidelight- as per plan                     | -  | - and S/I (1) Full-lite Frosted Front door w/ (1) standard d sidelight to remain standard glass w/ window |              |  |  |
| 34<br>0<br>31Mar21             | 1 - Delete decorative ex<br>Note:          | 1 - Delete decorative exterior windows- above garage and above front porch- as per plan  Note: |   |              |  |  |
| 35<br>0<br>31Mar21             | 1 - Increase (1) standard<br>Note:         | 1 28x48 window to operable 36x36 and plac  | e over kitchen sink- as per plan  |              |  |  |
| <b>36</b><br>0<br>31Mar21      | 1 - Relocate (1) standar<br>Note:          | d 56x30 basement window- as per plan   |   |              |  |  |
| 37<br>0<br>31Mar21             | _  | atio doors to approx 1` over to the right- as proval by engineering/arch department**          |   |              |  |  |
| 38<br>0<br>31Mar21             | 1 - S/I (1) 56x30 basem<br>Note:As per B-1 | ent window- as per plan  |   |              |  |  |
| <b>39</b><br>0<br>31Mar21      | 1 - Upgrade (1) 24x48 v<br>Note:           | window to be frosted- Master Ensuite   |   |              |  |  |
| 40<br>0<br>28Jan22             | 1 - Delete standard wind<br>Note:          | dows above fireplace- Great Room- as per p   | lan   |              |  |  |
| Electrical                     |  |  |   |              |  |  |
| <b>41</b><br>31,988<br>26Aug21 | 1 - (1) 15 AMP recessed<br>Note:           | d plug outlet- installed @ 60" A.F.F- Great  | Room- as per plan   |              |  |  |
| <b>42</b><br>31,989<br>26Aug21 | 1 - (1) 15 AMP separate<br>Note:           | e circuit plug (for future fridge/freezer)- in n   | nech room- as per plan  |              |  |  |
| <b>43</b><br>31,987<br>26Aug21 | <b>1 -</b> (1) 15 AMP standard Note:       | d plug outlet- in basement- as per plan  |   |              |  |  |
| <b>44</b><br>0<br>26Aug21      | 1 - Delete (1) standard of Note:           | ceiling light fixture in living room   |   |              |  |  |
| 45<br>0<br>26Aug21             | Kitchen- as per plan                       | dinette light fixture and S/I (4) 4" LED inter<br>andard light fixtures above island- as sta   | rior potlight (Halo Slim)- connected on new switch-andard**   |              |  |  |
| <b>46</b><br>0<br>26Aug21      |  | a jacks and (1) TV jack- S/I (3) Data jacks- a lata and (4) TV throughout**                    | as per plan   |              |  |  |



### CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                                | LOT / PHASE  | STREET  | HOUSE TYPE  | CLOSING DATE |  |  |  |
|--------------------------------|--|---|---|--------------|--|--|--|
|                                | 33 / 2   | 242 Antler Court  | CARTESIAN (B4) ELEV A 2 BED   |              |  |  |  |
| INV#                           | QTY  | EXTRA / CHANGE  | E   |              |  |  |  |
| <b>47</b><br>0<br>26Aug21      |  | exterior light fixture (A1010-6) and S/I (5) Co door, (1) garage side entrance, (3) front   | Craftsman Exterior light fixtures (A7010-6)- as per plan t of house** |              |  |  |  |
| 48<br>0<br>26Aug21             | 1 - Delete standard ceil<br>fixture- as per plan<br>Note:  | ing light fixture in Mater Bedroom- switch c  | connected to switched outlet in lieu of standard light                |              |  |  |  |
| <b>49</b><br>0<br>26Aug21      | I - Relocate (2) standard exterior light fixtures from over garage to the sides- and (1) standard exterior light fixture from eft side of front door to right side- as per plan  Note: |   |   |              |  |  |  |
| <b>50</b><br>31,989<br>26Aug21 | <b>1 -</b> S/I (1) 15 AMP sep<br>Note:   |   |   |              |  |  |  |
| <b>51</b><br>0<br>26Aug21      | 1 - S/I (1) Capped ligh<br>Note:   | t outlet- connected on new switch- Above Ki   | tchen sink- as per plan   |              |  |  |  |
| <b>52</b><br>32,043<br>26Aug21 | Note:  |   |   |              |  |  |  |
| Fireplace                      |  |   |   |              |  |  |  |
| 53<br>0<br>31Mar21             | 1 - Raise fireplace 12"<br>Note:   | A.F.F- Great Room   |   |              |  |  |  |
| Granite                        |  |   |   |              |  |  |  |
| <b>54</b><br>0<br>26Aug21      | 1 - S/I Standard granite<br>Note:  | e needed for kitchen re-design  |   |              |  |  |  |
| Hardwoo                        | d  |   |   |              |  |  |  |
| 55<br>0<br>31Mar21             |  | lour TBD- in lieu of standard ceramic in Kitc<br>ripping out LVT in kitchen and install h   |   |              |  |  |  |
| Heating a                      | nd Air Condition   | ing   |   |              |  |  |  |
| <b>56</b><br>0<br>08Aug22      | 1 - S/I Goodman - 13 S<br>Note:  | Seer R-410A (GSX 13) - 2.5 Ton  |   |              |  |  |  |
| Miscellan                      | eous   |   |   |              |  |  |  |
| <b>57</b><br>0<br>31Mar21      | 1 - Delete standard hal<br>Note:   | f wall at Foyer and convert into full wall- c/w   | v standard finishes- as per plan                                      |              |  |  |  |
| 58<br>0<br>31Mar21             | laundry linen closet- as   | - Laundry and Main Bath Re-design- relocate tub, toilet, vanity, door and linen closet and relocate laundry hook-ups and aundry linen closet- as per plan Note:**Comes with standard finishes** |   |              |  |  |  |
| 59<br>0<br>31Mar21             |  | nrome finish)- relocate vanity and toilet- as pe  | ntub and S/I 3x5 ceramic shower enclosure w/ Maax er plan             |              |  |  |  |



## CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

|                                | LOT / PHASE STREET HOUSE TYPE 33 / 2 242 Antler Court CARTESIAN (B4) ELEV A 2 BED   |  |  | CLOSING DATE |  |  |
|--------------------------------|---|--|--|--------------|--|--|
| INV#                           | QTY   | EXTRA / CHANGE   |  |              |  |  |
| 60<br>0<br>31Mar21             |   | door- 36" Unglazed Exterior Door w/ standar<br>landing- as needed- as per plan   | d exterior hardware, electrical switch, exterior light                     |              |  |  |
| 61<br>0<br>31Mar21             | Gorilla decking treads ( Note:**Deck to not be  | - S/I Custom Decking- 12`4" x 16` PT Frame- Approx. 200 sq. ft of Gorilla decking (clay) w/7 rise PT stringers with orilla decking treads (clay) - 4 ft wide + (58 ft)- 42"H Alpa vinyl rail + 3" x 3" Alpa vinyl posts with blocking ote.**Deck to not be flush with patio door and is one step down to avoid rot against house** *DECK AND RAILING COLOUR TO BE CLAY- NOT WHITE** (CONFIRMED WITH CUT-RITE |  |              |  |  |
| 62<br>0<br>31Mar21             |   | - S/I Fully insulated garage c/w R40 ceiling and R12 walls drywalled with one coat of mud Note:  |  |              |  |  |
| 63<br>0<br>31Mar21             | 1 - S/I Roxul Sound Da<br>Note:   | - S/I Roxul Sound Dampening Insulation between Master Bedroom and Great Room- as per plan Note:  |  |              |  |  |
| Paint                          |   |  |  |              |  |  |
| 64<br>0<br>26Aug21             | 1 - Upgrade interior par<br>Note:   | int to Dulux Diamond Matte- throughout-colo  | our- DLX 1085-2 BONE WHITE   |              |  |  |
| Plumbing                       |   |  |  |              |  |  |
| <b>65</b><br>0<br>31Mar21      | 1 - S/I 3-piece rough in for future Jack and Jill bathroom in basement- as per plan  Note: As per B-1                       |  |  |              |  |  |
| <b>66</b><br>31,964<br>31Mar21 | 1 - Upgrade standard tub in Main Bathroom to Maax Exhibit 6032 soaker tub  Note:  |  |  |              |  |  |
| 67<br>0<br>26Aug21             | Chrome in lieu of stand   | 4 Series Contemporary Round Shower Kit (Mard- Master Ensuite Shower e of Delta shortages and back orders- wil  | MODEL#: DF-TKIT1-PBR) in ling to accept that faucets are not a gaurantee** |              |  |  |
| Railings                       |   |  |  |              |  |  |
| 68<br>0<br>31Mar21             | 1 - S/I Oak nosings und<br>Note:  | der spindles in lower hall   |  |              |  |  |
| Trim                           |   |  |  |              |  |  |
| <b>69</b><br>0<br>31Mar21      | 1 - Delete (1) standard<br>Note:  | door in Den and centre door- as per plan   |  |              |  |  |
| <b>70</b><br>0<br>31Mar21      | 1 - S/I 36" wide interior door w/ standard hardware @ bottom of basement stairs in lieu of standard- as per plan Note:      |  |  |              |  |  |
| <b>71</b><br>0<br>31Mar21      | 1 - S/I Linen closet w/ (1) 24" interior door w/ standard hardware and (5) linen shelves- Master Ensuite- as per plan Note: |  |  |              |  |  |
| <b>72</b><br>0<br>26Aug21      | 1 - Delete all standard l<br>Note:  | path accessories   |  |              |  |  |
| <b>73</b><br>0<br>26Aug21      | 1 - S/I (1) Interior 15-li<br>Note:   | te Frosted glass French door in lieu of standa   | rd- Laundry Room   |              |  |  |



# CONSTRUCTION SUMMARY

#### White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Jon Mortensen and Melodie Mortensen

TEL:

|           | LOT / PHASE   | STREET                                    | HOUSE TYPE   | CLOSING DATE |  |
|-----------|---|---|--|--------------|--|
|           | 33 / 2  | 242 Antler Court                          | CARTESIAN (B4) ELEV A 2 BED                          |              |  |
| INV#      | QTY   | EXTRA / CHANGE                            |  |              |  |
| 1A        | Additional (1) 56x30  | basement window                           |  |              |  |
| Offer     | Note:   |   |  |              |  |
| Worksheet |   |   |  |              |  |
| 2A        | 3 Piece Rough-in *  | future tub, toilet and sink               |  |              |  |
| Offer     | Note:   |   |  |              |  |
| Worksheet |   |   |  |              |  |
| 3A        | 3A Man Door* (garage) - Standard unglazed 36 door, standard hardware, electrical switch, exterior light fixture and patio |   |  |              |  |
|           | stone landing   |   |  |              |  |
| Offer     | Note:   |   |  |              |  |
| Worksheet |   |   |  |              |  |
| 4A        | Purchaser acknowledg  | ges that no further foundation changes w  | ill be permitted after this point                    |              |  |
| Offer     | Note:   |   |  |              |  |
| Worksheet |   |   |  |              |  |
| 5A        | A drafted sketch initia   | ting changes in floor plans has been agre | eed upon with a deposit of One Thousand Five Hur     | ndred        |  |
|           | (\$1500.00) Dollars m   | ade payable to DVC Phoenix Developme      | ent Corporation. Said fee has been attributed as a c | leposit      |  |
|           | toward the purchase p   | ri  |  |              |  |
| Offer     | Note:   |   |  |              |  |
| Worksheet |   |   |  |              |  |

This Document is Extremely Time Sensitive - Printed  $\underline{8}$  Aug  $\underline{22}$  at  $\underline{13:09}$