

DCR/PHOENIX GROUP OF COMPANIES

		CONSTRUCTION White Tail Ridge - DCR Phoen		
PURCHASER: Attique Ur Rehm		STREET	HOUSE TYPE	TEL:
	LOT / PHASE 156 / 3	303 Antler Court	RUTHERFORD (517) ELEV A 4 BED	CLOSING DATE
INV#	QTY	EXTRA / CHANG	GE	
Cabinetr	V			
1 0 06Jun22	1 - Add - Light valen lighting installed by o Note:	DS V		
2 0 06Jun22	1 - Increase - Depth of NoteFridge space in	DS Vs		
<b>3</b> 0 06Jun22	1 - Increase - refriger Note:	DS V		
4 0 06Jun22	1 - Increase Height o Note:	DS V		
Carpet				
5 0 17Mar22	1 - S/I - Level 1 - und Note:	DS V		
<b>6</b> 0 06Jun22	1 - Delete - Level 1 u NoteReselected har	DS V		
7 0 06Jun22	1 - S/I - Level 1 Undo Note:	DS V		
Ceramic				
<b>8</b> 0 06Jun22	1 - S/I - Standard 3x6 Note:	DS V		
Electrica	<u>l</u>			
9 0 06Jun22	1 - S/I - Cat6 Data jac Note:	ck - 75" A.F.F above fireplace - in family i	room.	DS V
10 0 06Jun22	1 - S/I - Non-straight Note:	conduit at fireplace for future TV - 75" A.F.	F as per plan	DS V
11 0 06Jun22	1 - S/I - Recessed sta Note:	DS V		
12 0 06Jun22	1 - S/I - standard elec Note:	DS W		
Fireplace	<u> </u>	1		
13 0 17Mar22	<b>1 -</b> S/I - 60" 700 Seri Note:	es Finished Oak Box Beam Fireplace Mantle	e in Lieu of Standard Fireplace Mantle	DS V
14 0 17Mar22	1 - S/I - Fan Kit for s Note:	tandard fireplace		DS



## DCR/PHOENIX GROUP OF COMPANIES CONSTRUCTION SUMMARY White Tail Ridge - DCR Phoenix Development Corporation PURCHASER: Attique Ur Rehman TEL: STREET HOUSE TYPE CLOSING DATE LOT / PHASE 156/3 303 Antler Court **RUTHERFORD (517) ELEV A 4 BED** INV# QTY EXTRA / CHANGE <u>Granite</u> 1 - S/I - Level 1 - Granite countertop without 4" backsplash- in lieu of standard - in Kitchen 15 06Jun22 Hardwood 1 - S/I - Level A - Pre-finished hardwood - Lower hall, family room, optional Kitchen/breakfast nook, Living/Dinning 16 room. 0 Note: 06Jun22 **Heating and Air Conditioning** 1 - S/I - Cyclone - CY917R30SS-classic collection - size 30" - Stainless steel hood fan - Kitchen 17 06Jun22 Miscellaneous 1 - 3 Piece rough-in for future tub, toilet and sink - basement - as per B1 18 0 17Mar22 1 - Alternate Kitchen/dinning/breakfast - as per B1 19 17Mar22 1 - Client is participating in referral program. Referred by, Zafir Khan, 271 Antler Court, White Tail Ridge Lot 151 20 0 17Mar22 1 - Kitchen redesign and relocation of sink and dishwasher to perimeter. 21 06Jun22 Paint 1 - S/I - Paint colour - DULUX DESIGNER GREY 50YY 63/041 - MATT - Throughout 22 06Jun22 **Plumbing** 1 - S/I - Ceramic tiled shower enclosure w/ 3x5 acrylic base and Maax Halo sliding doors (chrome handle and no hinges) in 23 lieu of standard - in Bedroom #2 ensuite 0 Note: 17Mar22 1 - S/I - Ceramic tiled shower enclosure w/ 3x5 acrylic base and Maax Halo sliding doors (chrome handle and no hinges) in 24 lieu of standard - in Bedroom #3 ensuite Note: 17Mar22 25 1 - S/I - Fridge water line - as per plan 06Jun22 Railings 1 - S/I - Oak Nosing under spindles 26

Trim

17Mar22



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## **CONSTRUCTION SUMMARY**

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	LOT / PHASE 156 / 3	STREET 303 Antler Court	HOUSE TYPE RUTHERFORD (517) ELEV A 4 BED	CLOSING DATE		
INV#	QTY	EXTRA / CHANGE				
27 0 17Mar22	1 - Upgrade Closet doors (pair-up to 6'w) to Mirrored sliders - Mudroom Note:				R	
28 0 06Jun22	1 - Upgrade - (3) interio Note:	DS	R			
1A Offer Worksheet	Alternate kitchen/dinin Note:	ng/breakfast		DS \	jr	
<b>2A</b> Offer Worksheet	Note:	future tub, toilet and sink		DS	JR	
3A Offer Worksheet	Purchaser acknowledg Note:	ges that no further foundation changes w	ill be permitted after this point	DS	M	
<b>4A</b> Offer Worksheet	Note:	referral program. Referred by, Zafir Kl	han, 271 Antler Court, White Tail Ridge lot 151.	Ds	jr	
5A Offer Worksheet	Purchasers to take par Note:	t in the Enercare Rental Program which	includes the equipment indicated in Schedule B	Ds	jR	

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