



# BUILDING PERMIT

## PERMIS DE CONSTRUCTION

Date of Issuance: **06-Sep-2022**  
Date de délivrance:

Application No / Demande n° : **A21-009301**  
Permit No / Permis n° : **2207041**

### Permission is Hereby Given To / Le présent permis est délivré à

Property Owner(s) / Propriétaire(s) **TOMLINSON DEVELOPMENT CORPORATION**

Location / Lieu : **911 B B OMAGAKI WAY Gloucester**

Lot Number / Numéro du lot :

Permit Type / Type de permis : **Construction**

Project Description /  
Description du projet : **Construct a 2 storey detached dwelling with SDU (Model:  
Miraposa Plus - 'M' 2019)**

Model / Modèle : **MIRAPOSA PLUS**

Please contact the Inspector noted below prior to commencing construction /  
Veuillez communiquer avec l'inspecteur mentionné ci-dessous avant de commencer les travaux

|                                               |                  |              |                  |
|-----------------------------------------------|------------------|--------------|------------------|
| Building Inspector/ Inspecteur en bâtiment    | KENNEDY, MATTHEW | 613-580-2424 | Ext./Poste 23541 |
| Mechanical Inspector/ Inspecteur en mécanique | KENNEDY, MATTHEW | 613-580-2424 | Ext./Poste 23541 |
| Plumbing Inspector/ Inspecteur en plomberie   | KENNEDY, MATTHEW | 613-580-2424 | Ext./Poste 23541 |

**In addition to complying with the attached permit, please remember that it is the permit holder's responsibility to comply with all other applicable laws, as well as any Provincial Orders restricting work including Ontario Regulation 82/20, as amended.**  
**Questions related to Provincial Orders can be made to the Stop the Spread hotline at 1-888-444-3659.**

Issued under the authority of /  
Délivrance autorisée par

**John Buck**

Chief Building Official /  
Chef du service du bâtiment

The owner hereby, covenants and agrees with the Corporation of the City of Ottawa, that the owner will abide by and conform to the conditions and stipulations, in consideration of the above Permit. The owner hereby agrees to indemnify and save harmless the said Corporation of the City of Ottawa, and all the Officers, Servants and Agents thereof, from all claims, demands and damages, arising out of or incurred by reason of the execution of the work above referred to, or by reason of Permit above granted.

Le propriétaire soussigné, arrête et conviens avec la Ville d'Ottawa de se conformer aux conditions et aux clauses du permis ci-dessus, en contrepartie de sa délivrance. Le propriétaire conviens également d'indemniser la Ville d'Ottawa et ses dirigeants, employés et mandataires des réclamations, exigences et poursuites en dommages-intérêts liés à l'exécution des travaux mentionnés ci-dessus ou à la délivrance dudit permis.

Witness my hand this date: **September 06, 2022**  
Ce dont atteste ma signature en date du: **06 septembre, 2022**

Issued To:  
Délivré à:

(Please Print / En caractères d'imprimerie)

Signature of owner or authorized agent  
Signature du propriétaire ou de l'agent autorisé

## POST THIS PERMIT IN A CONSPICUOUS PLACE

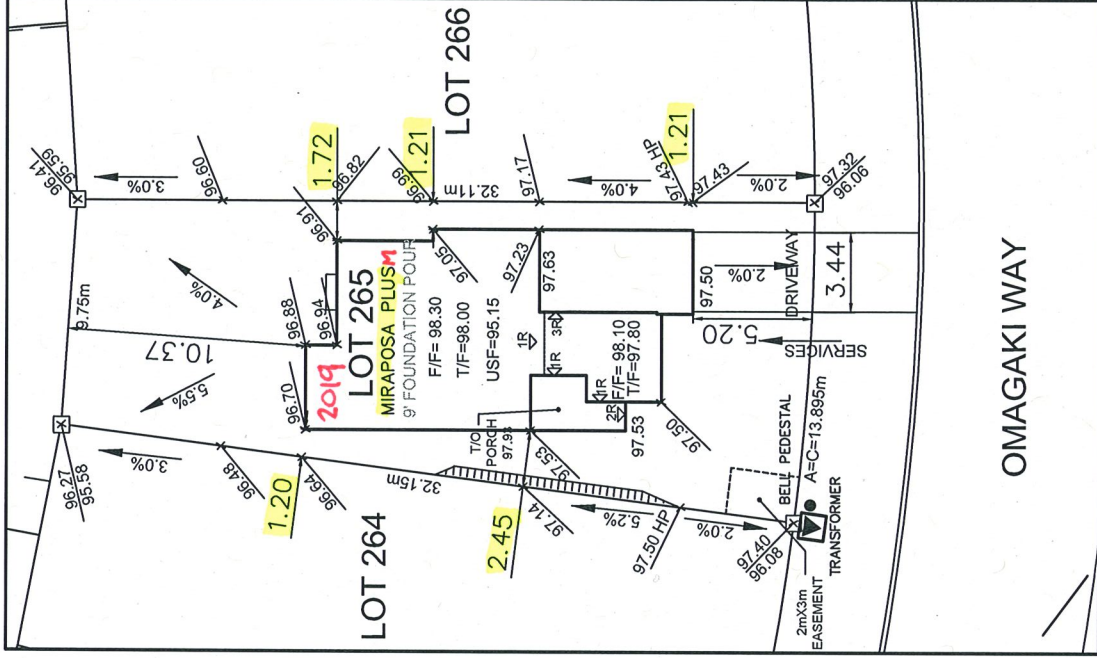
## PRIÈRE D'AFFICHER EN UN ENDROIT BIEN EN VUE

Original / Originale



# PLAN TO BE READ WITH MASTER FOOTPRINTED PLANS.

NOTE: UTILITIES/SERVICES/MAILBOXES/EASEMENT PLANS HAVE NOT BEEN FINALIZED - THIS PLAN SUBJECT TO FURTHER CHANGES.



City of Ottawa  
Building Services Branch

T. RATH

DEC 16 2021

Building Code Reviewed

Signature

City of Ottawa  
Building Services Branch

DEC 15 2021

Zoning Reviewed

Signature



Owner/Applicant

DCR/PHOENIX HOMES

Telephone # 723-9227

Plan # 4M-1618

Project name: PATHWAYS

Civic Address: 10911 OMAGAKI WAY

House model: MIRAPOSA PLUS

Bldg. Ht. \_\_\_\_\_ m

Lot coverage \_\_\_\_\_ 0.0 %

Scale \_\_\_\_\_ 1:250

Sod Area \_\_\_\_\_ m<sup>2</sup>

Asphalt Area \_\_\_\_\_ m<sup>2</sup>

CHECKED/APPROVED BY: T.L.MAK ENG.



LOT  
265

SITE/GRADING PLAN  
PATHWAYS PHASE 2

INDIVIDUAL LOT GRADING REVIEW SUMMARY FOR SITED HOUSE AS COMPARED WITH OVERALL SUBDIVISION PLAN

NOTE: THIS PLAN IS NOT A SURVEY PLAN OR SUBDIVISION

PLAN WITHIN THE MEANING OF PLANNING ACT.

THIS PLAN IS FOR REFERENCE ONLY AND IS PRELIMINARY IN NATURE, ALL

DIMENSIONS SHOWN ARE APPROXIMATE. E.O&E.