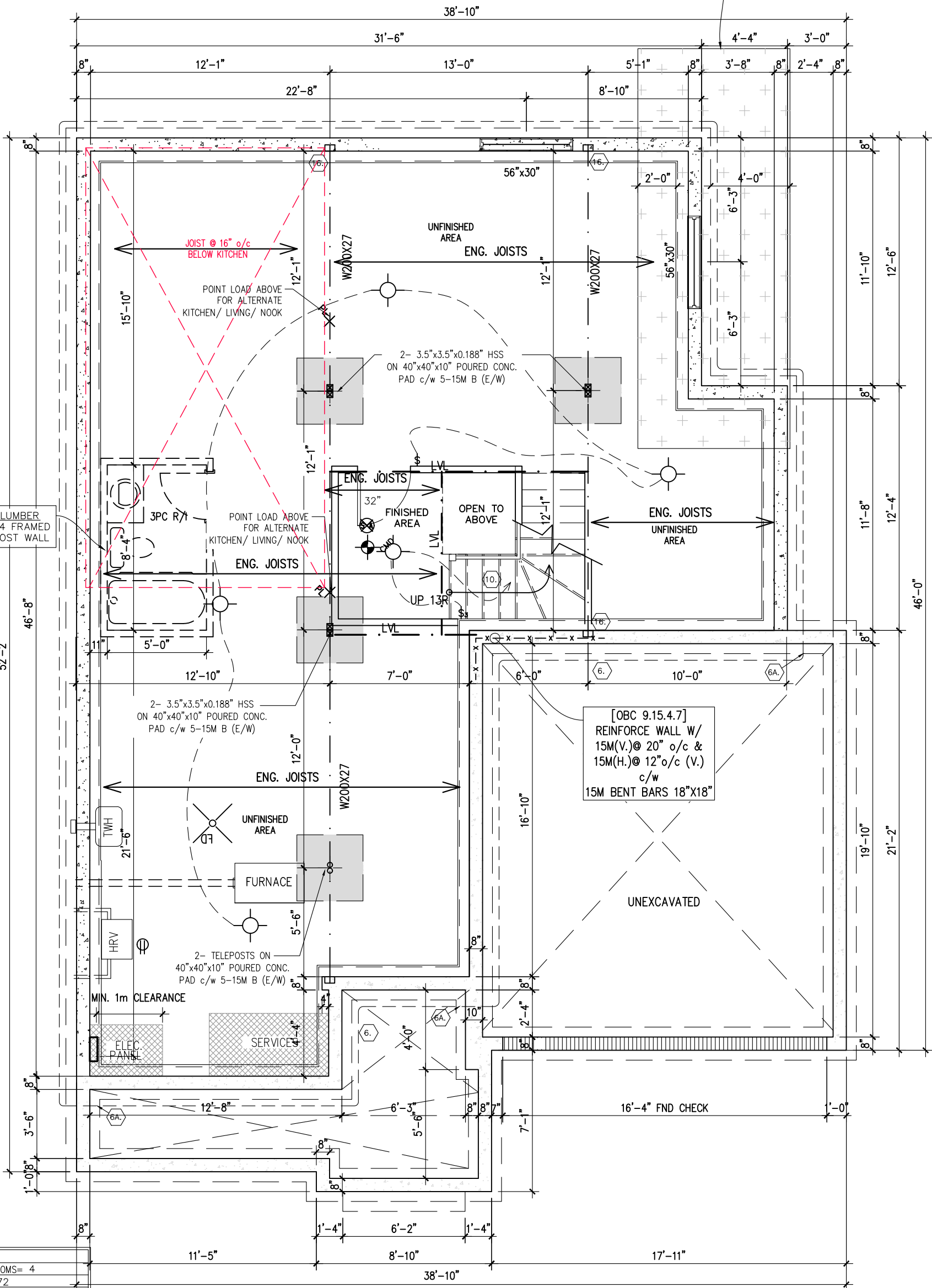


CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK. ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK. ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED. DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

****NOTE****
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.

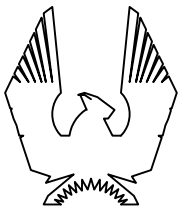
SRP400 R10 [28" THICK SHEETS]
EXTEND 48" BEYOND FOOTING EXTERIOR
EXTEND 24" BEYOND FOOTING INTERIOR

ATTENTION PLUMBER
ALLOW FOR 2X4 FRAMED
WALL OVER FROST WALL



HOUSE STATISTICS	
ELEVATION= A	BEDROOMS= 4
SQ. FT. GROUND FLR = 1272	
SQ. FT. SECOND FLR = 1279	
TOTAL = 2551	
SQ. FT. BASEMENT = 105	BASEMENT STAIR
SQ. FT. FRONT PORCH = 139	
SQ. FT. DECK = 0	

FOUNDATION PLAN ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER:

291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517
designed by: TL
drawn by: SP
date: NOV/15
scale: 3/16"=1'-0"

D.C.L.-208

sheet

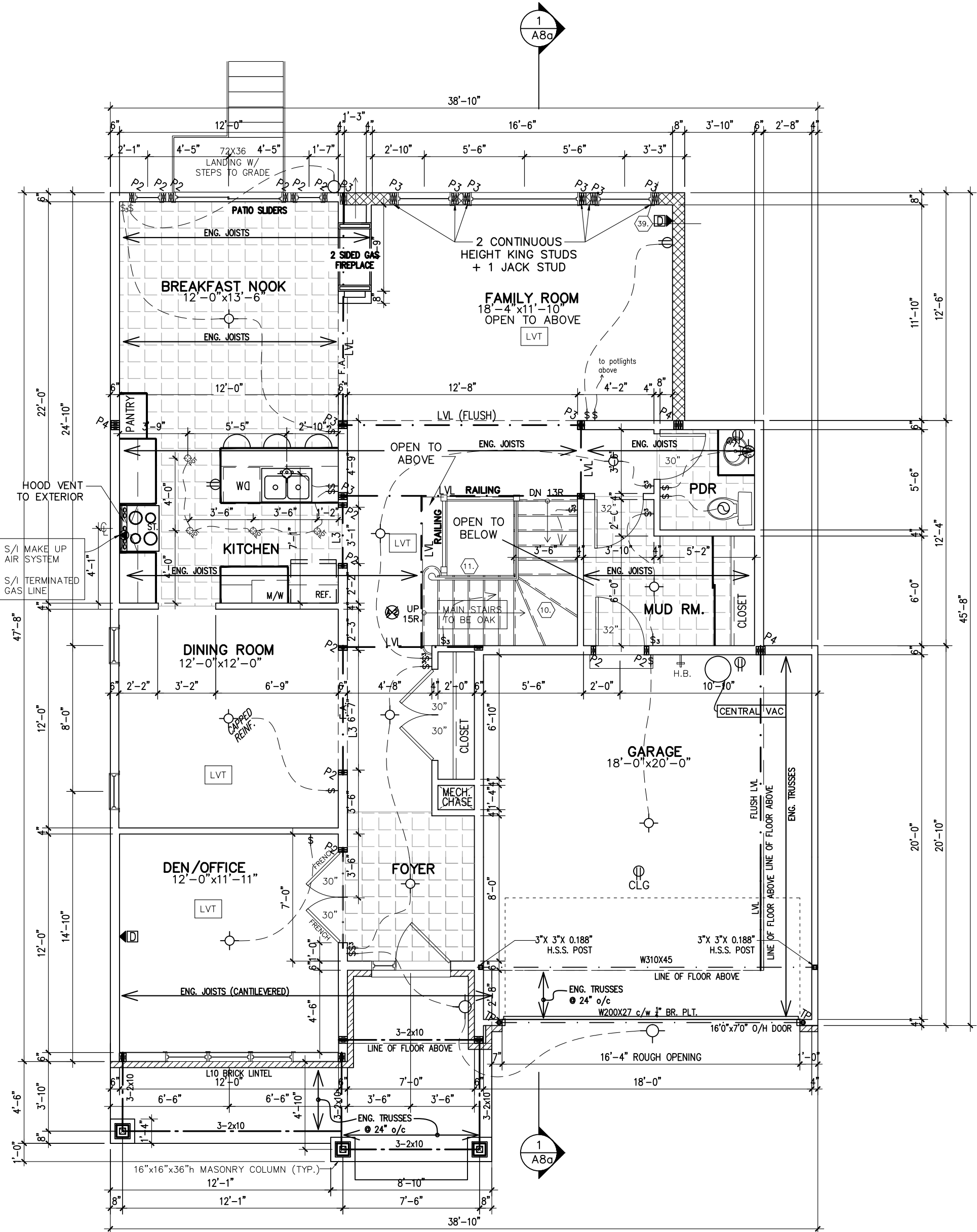
sheet
title:

A1

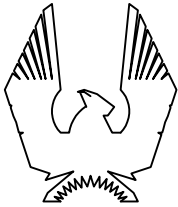
2 of
9

CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.
ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED.
DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

****NOTE****
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.



GROUND FLOOR PLAN
ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER:

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

291

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208

sheet

sheet
title:

A2

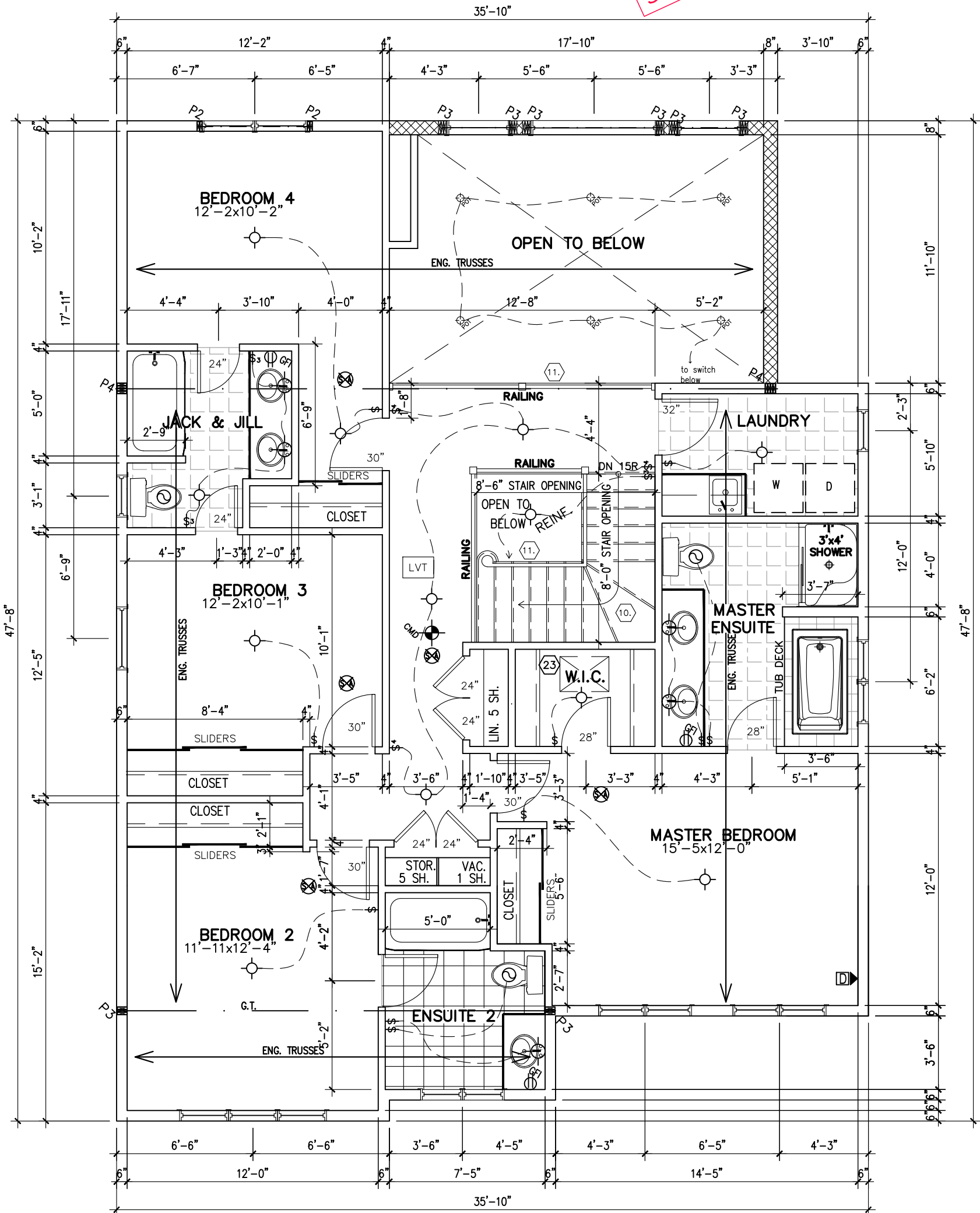
3 of

9

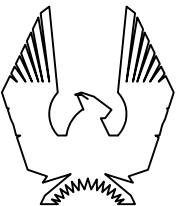
CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.
ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED.
DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

****NOTE****
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.

9' SECOND FLOOR



SECOND FLOOR PLAN
ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER:

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

291

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208

sheet

sheet
title:

A3

4 of
9

9' SECOND FLOOR

- ASPHALT SHINGLES (AS PER CONTRACT)
- 15" HIGH DECORATIVE BRACKETS
- VINYL SHAKE SIDING
- 2X4 ALUM. CLAD FRIEZE BD.
- ASPHALT SHINGLES (AS PER CONTRACT)
- 6" PREFIN. ALUM. FASCIA (c/w VENTED SOFFIT)
- 4" ALUMINUM SURROUND (TYP.)
- VERTICAL VINYL SIDING
- PROVIDE ICE AND WATER SHIELD AT ROOF AND ALONG WALL (24" HIGH)
- ASPHALT SHINGLES (AS PER CONTRACT)
- 7 1/2" PRECAST TYP. ABV. GND. FLR. WINDOW & DOORS
- MASONRY VENEER
- 8"x8" DECORATIVE COLUMN OVER 16"x16" MASONRY PIER (c/w CAP)
- 3" PRECAST SILL



TOP OF WALL
TOP OF WINDOWS
9'-1"
TOP OF SUB-FLOOR
TOP OF WALL
TOP OF WINDOWS
9'-1"
TOP OF SUB-FLOOR
TOP OF CONC.
7'-10"
T. FTG.
U.S.F.

FRONT ELEVATION D



517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER: 291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

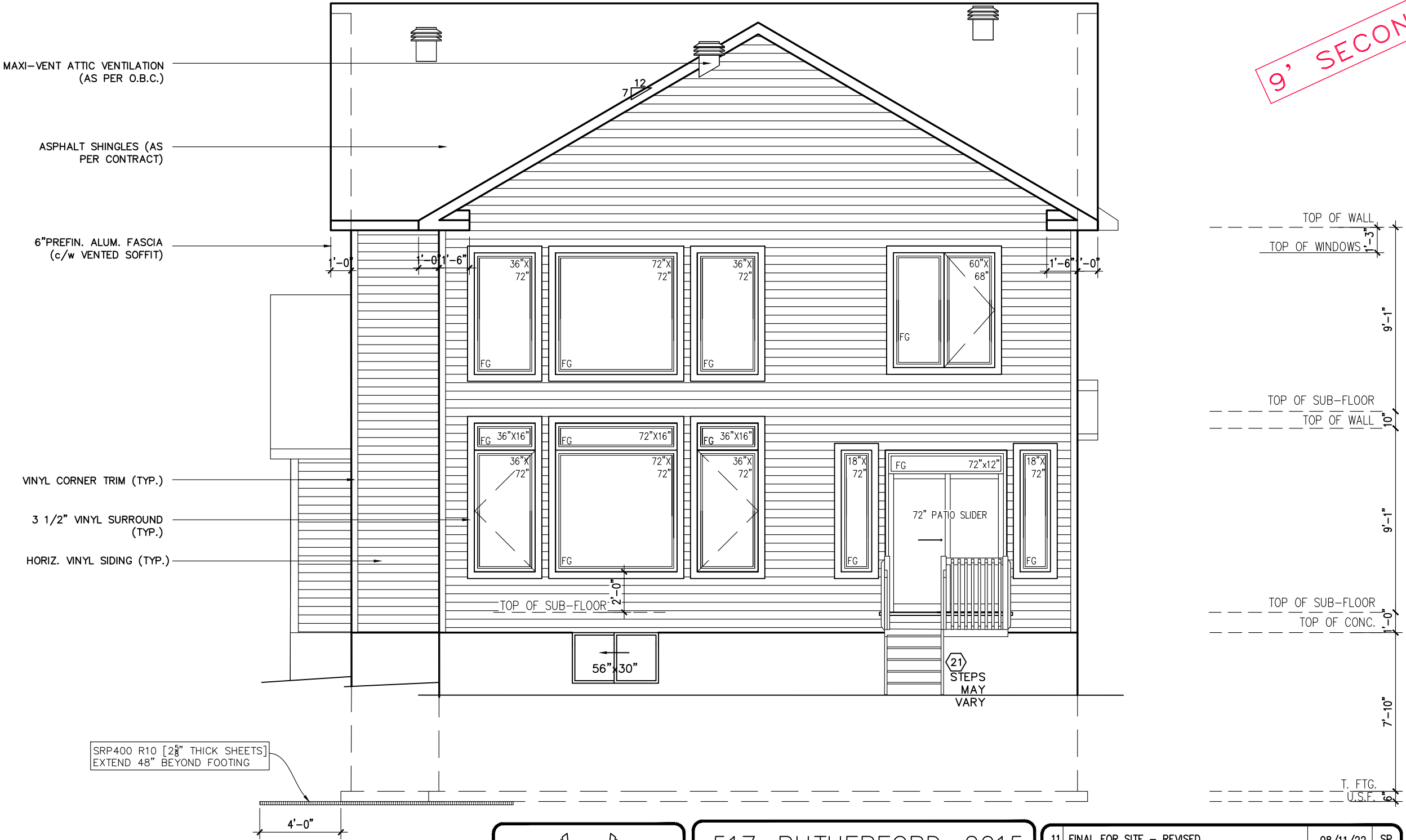
scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet title: A4d

5 of 9

9' SECOND FLOOR



REAR ELEVATION D



517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER: 291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet title: A5

6 of 9

9' SECOND FLOOR



RIGHT SIDE ELEVATION D



517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER: 291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

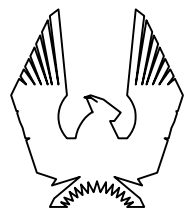
11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517
designed by: TL
drawn by: SP
date: NOV/15
scale: 3/16"=1'-0"
D.C.L.-208 sheet
sheet title: A6d
7 of 9

9' SECOND FLOOR



LEFT SIDE ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER:

291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

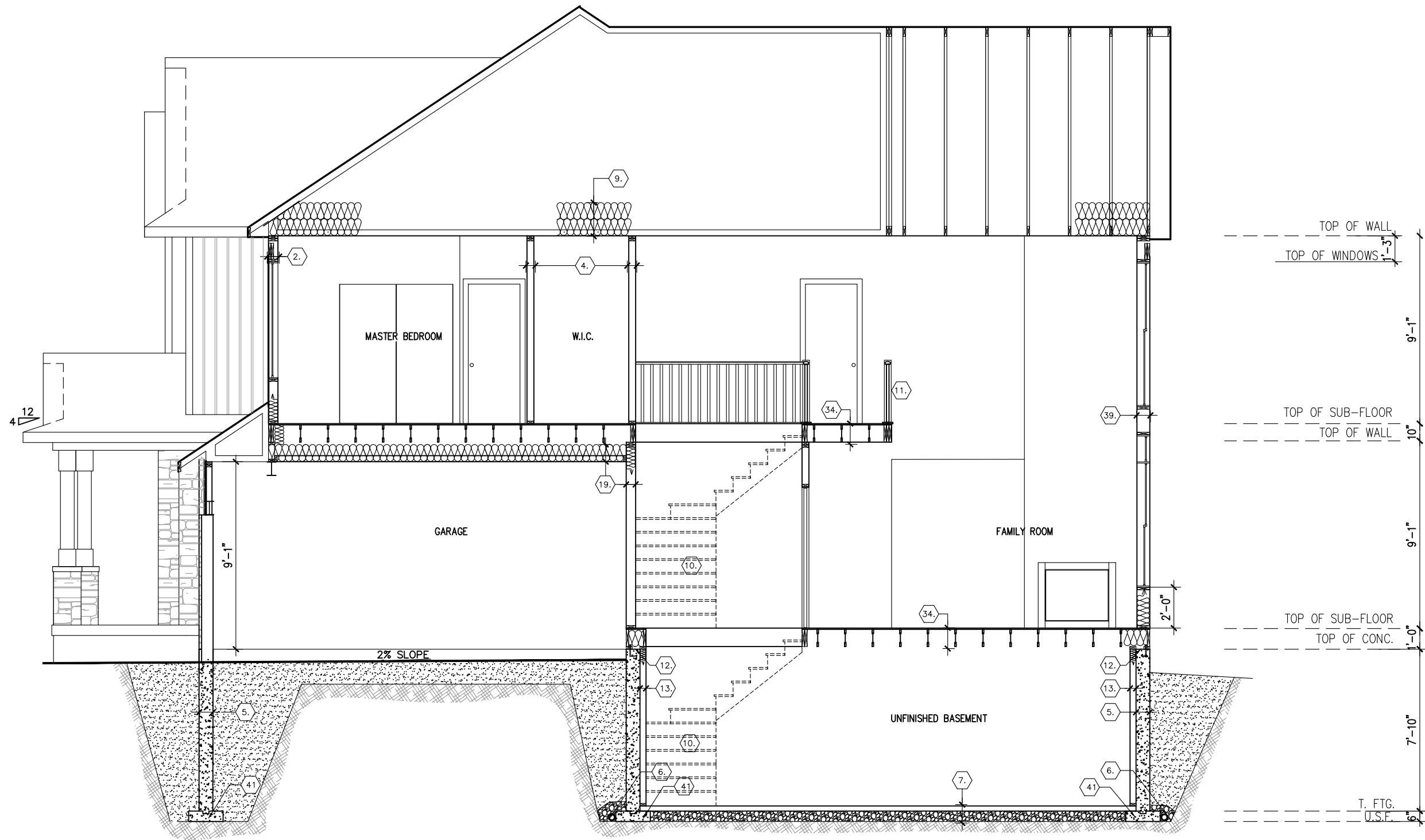
date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet
title: A7d

8 of
9



SECTION ELEVATION D



517-RUTHERFORD-2015

SITE: PATHWAYS PH2

LOT NUMBER:

291

CIVIC ADDRESS:
30 DUN SKIPPER DRIVE

11	FINAL FOR SITE - REVISED	08/11/22	SP
10	FINAL FOR SITE	25/08/22	SP
9	FINAL BLACKLINES	03/12/21	GK
8	BEP FOR SITE	13/10/21	KE
7	BEP BLACKLINES	05/10/21	GK
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517
designed by: TL
drawn by: SP
date: NOV/15
scale: 3/16"=1'-0"
D.C.L.-208 sheet
sheet title: A8d
9 of 9