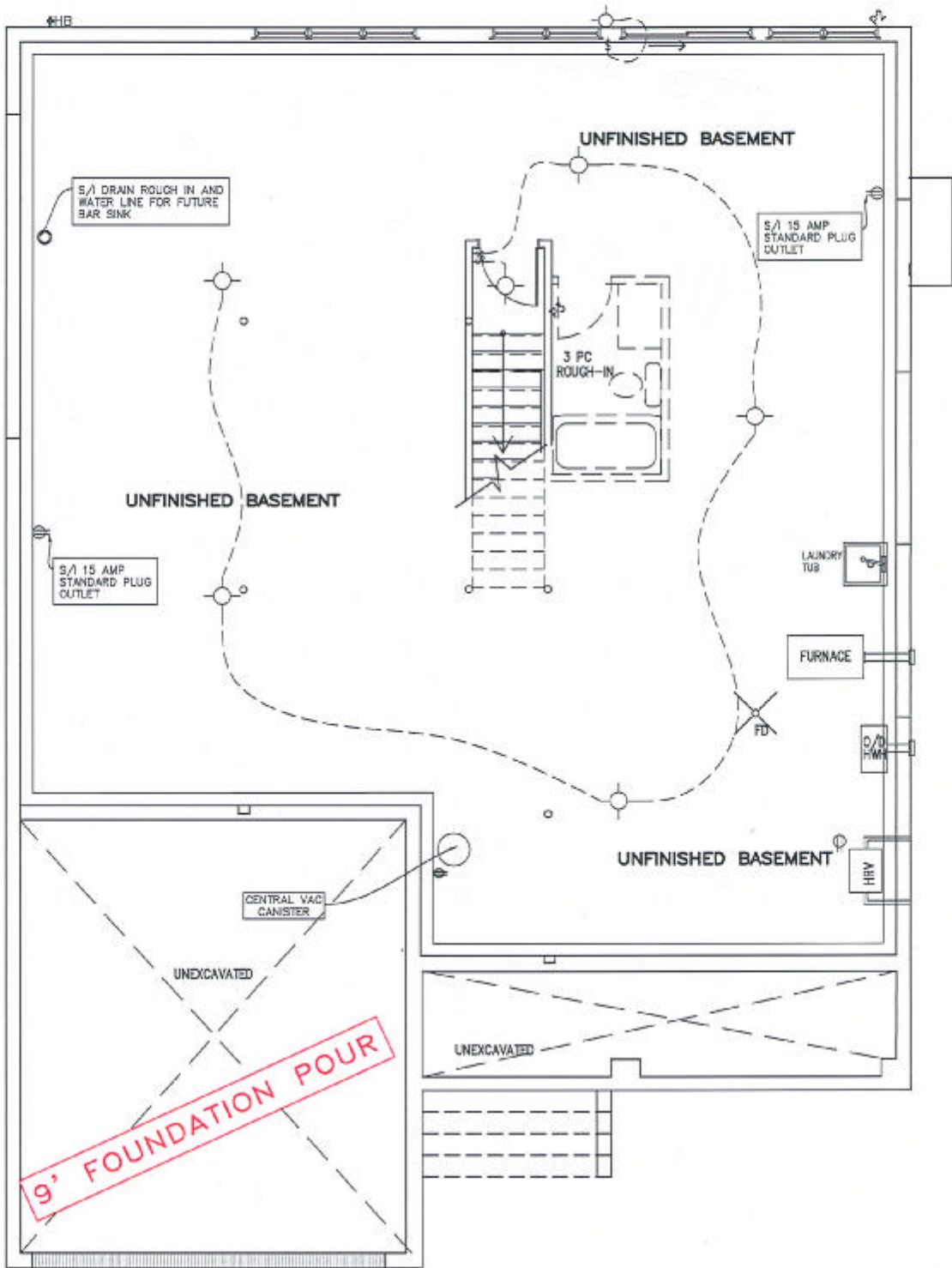


E.& O.E. / FOR REFERENCE ONLY  
SUBJECT TO CHANGES



FOUNDATION PLAN  
ELEVATION D



BIRCHWOOD-2020

SITE: WHITE TAIL RIDGE PH 3

LOT NUMBER: 149

CIVIC ADDRESS:  
263 ANTLER COURT

|           |                             |            |    |
|-----------|-----------------------------|------------|----|
| 7         | FINAL BLACKLINES            | 01/03/22   | KE |
| 6         | RE-ISSUED FOR LAYOUTS       | 10/01/22   | SP |
| 5         | ISSUED FOR LAYOUTS          | 23/12/21   | GK |
| 4         | BEP BLACKLINES              | 22/12/21   | GB |
| 3         | TUB CHANGED TO EXHIBIT 8636 | 08/02/21   | RS |
| 2         | FOR MASTER PLAN REVIEW      | 24/06/20   |    |
| No.       | Description                 | date/mm/yy | By |
| REVISIONS |                             |            |    |

footprint: B-22

drawn by: SP

date: JAN 13/16

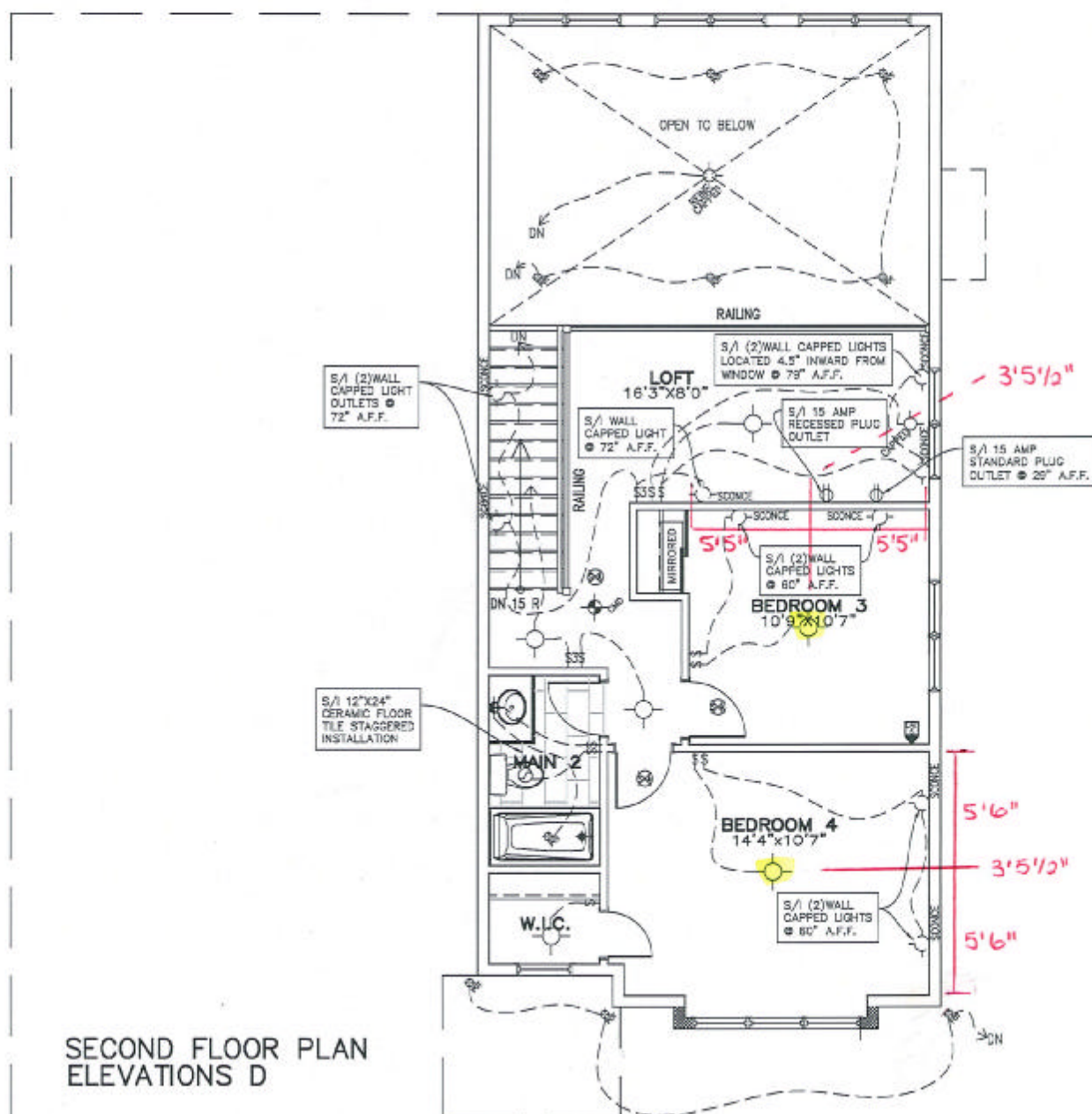
scale: 3/16"=1'-0"

sheet no: 2 of 9

D.C.L. -

DS  
OL

**E. & O. E. / FOR REFERENCE ONLY**  
**SUBJECT TO CHANGES**



FLAT CEILINGS THROUGHOUT  
NO STIPPLE



PHOENIX HOMES

BIRCHWOOD-2020

SITE: WHITE TAIL RIDGE PH 3

LOT NUMBER:

CIVIC ADDRESS:  
263 ANTLER COURT

149

|     |                             |          |    |
|-----|-----------------------------|----------|----|
| 7   | FINAL BLACKLINES            | 01/03/22 | KE |
| 6   | RE-ISSUED FOR LAYOUTS       | 10/01/22 | SP |
| 5   | ISSUED FOR LAYOUTS          | 23/12/21 | OK |
| 4   | BEP BLACKLINES              | 22/12/21 | GB |
| 3   | TUE CHANGED TO EXHIBIT B636 | 08/02/21 | RS |
| 2   | FOR MASTER PLAN REVIEW      | 24/08/20 |    |
| No. | Description                 | dd/mm/yy | By |

footprint: B-22

drawn by: SP

|       |           |
|-------|-----------|
| date: | JAN 13/16 |
|-------|-----------|

|        |               |
|--------|---------------|
| scale: | $3/16"=1'-0"$ |
|--------|---------------|

sheet no:

D.C. -

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9

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