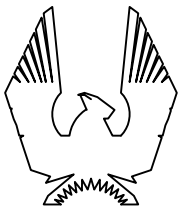


NOTE
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.

[illegible]

HOUSE STATISTICS	
ELEVATION= D	BEDROOMS= 4
SQ. FT. GROUND FLR = 1272	
SQ. FT. SECOND FLR = 1279	
TOTAL = 2551	
SQ. FT. BASEMENT = UNFINISHED	
SQ. FT. FRONT PORCH = 139	
SQ. FT. DECK = 0	

FOUNDATION PLAN
ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER:

CIVIC ADDRESS:
308 ANTLER COURT

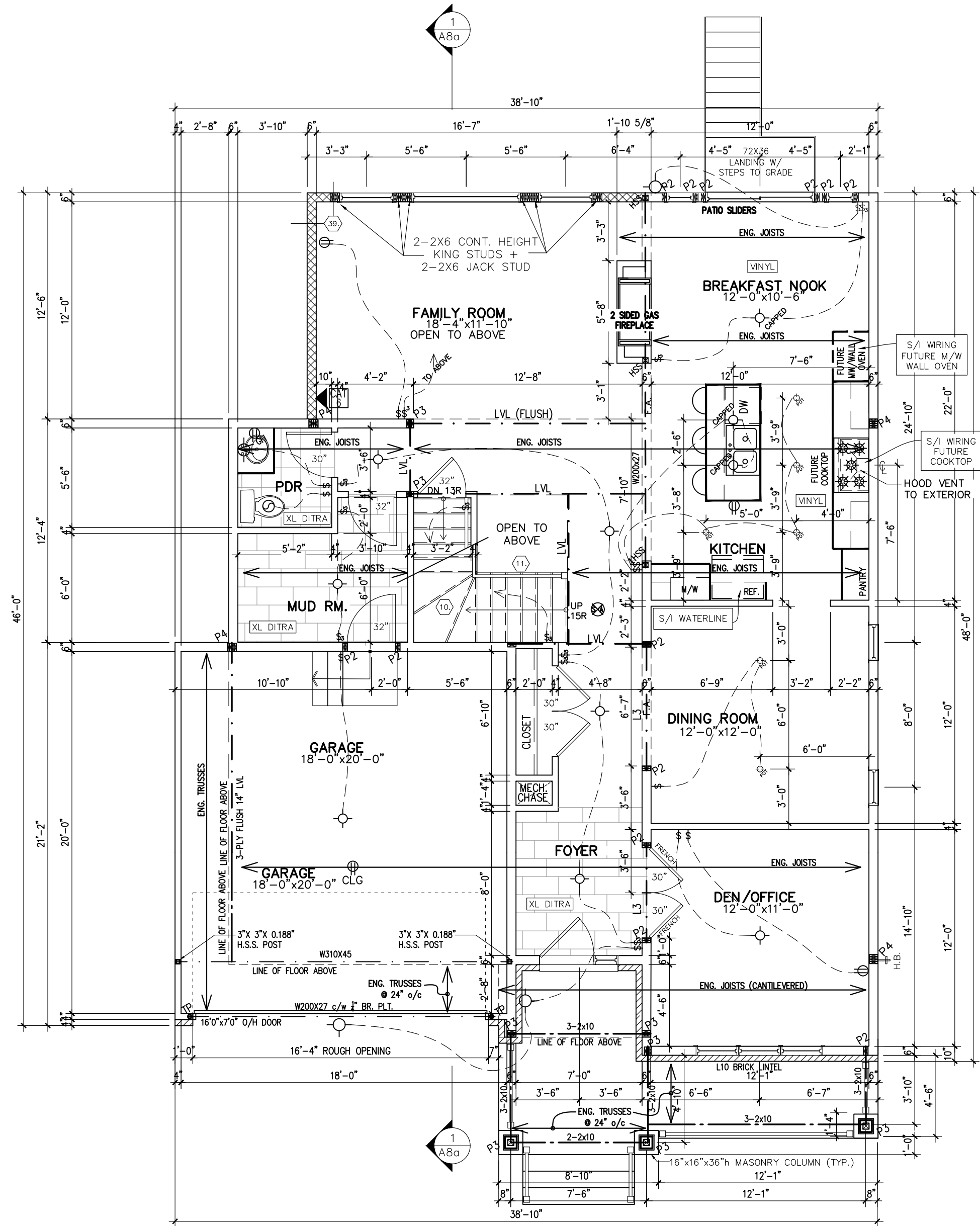
52

11	FINAL – FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL – FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517	
designed by: TL	
drawn by: SP	
date: NOV/15	
scale: 3/16"=1'-0"	
D.C.L.-208	sheet
sheet title: A1	

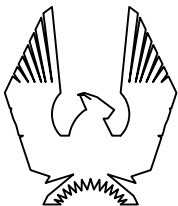
CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.
ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED.
DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

****NOTE****
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.



GROUND FLOOR PLAN
ELEVATION D

FLAT CEILINGS THROUGHOUT
NO STIPPLE



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER:

52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208

sheet

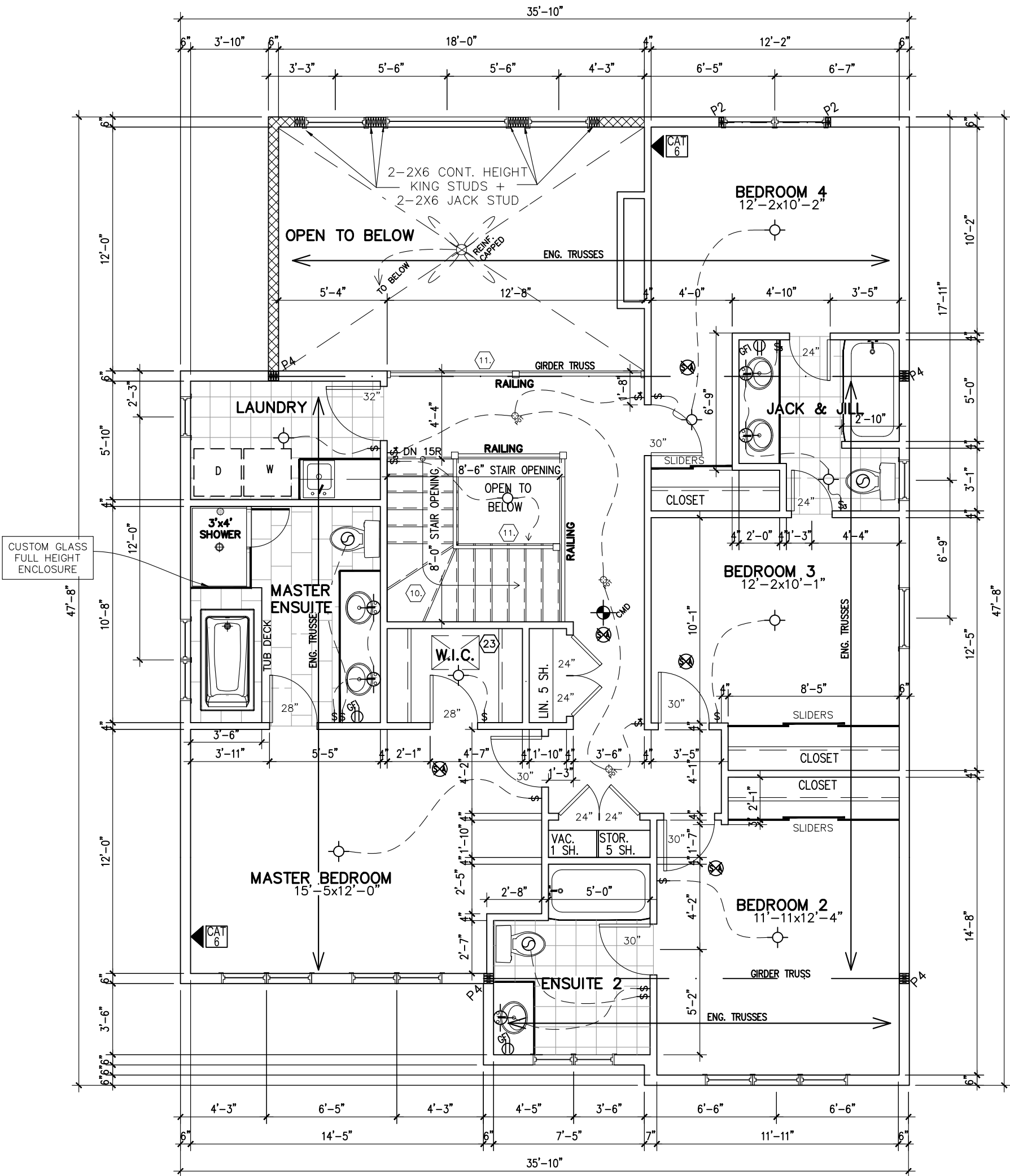
sheet title:

A2

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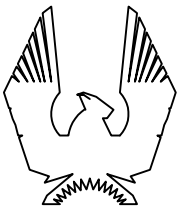
CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
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****NOTE****
ALL WINDOW LINTELS TO BE 2-2X10
W/ P2 POSTS ON EACH SIDE U.N.O.



**FLAT CEILINGS THROUGHOUT
NO STIPPLE**

SECOND FLOOR PLAN
ELEVATION D



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER:

52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208

sheet

sheet

A3

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9

FRONT ELEVATION D



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER:

52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet
title: A4d

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9

REAR ELEVATION



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER: 52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No. Description		dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet title: A5d

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LEFT SIDE ELEVATION D



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER:

52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
8	ISSUED FOR LAYOUTS	13/06/22	SP
7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

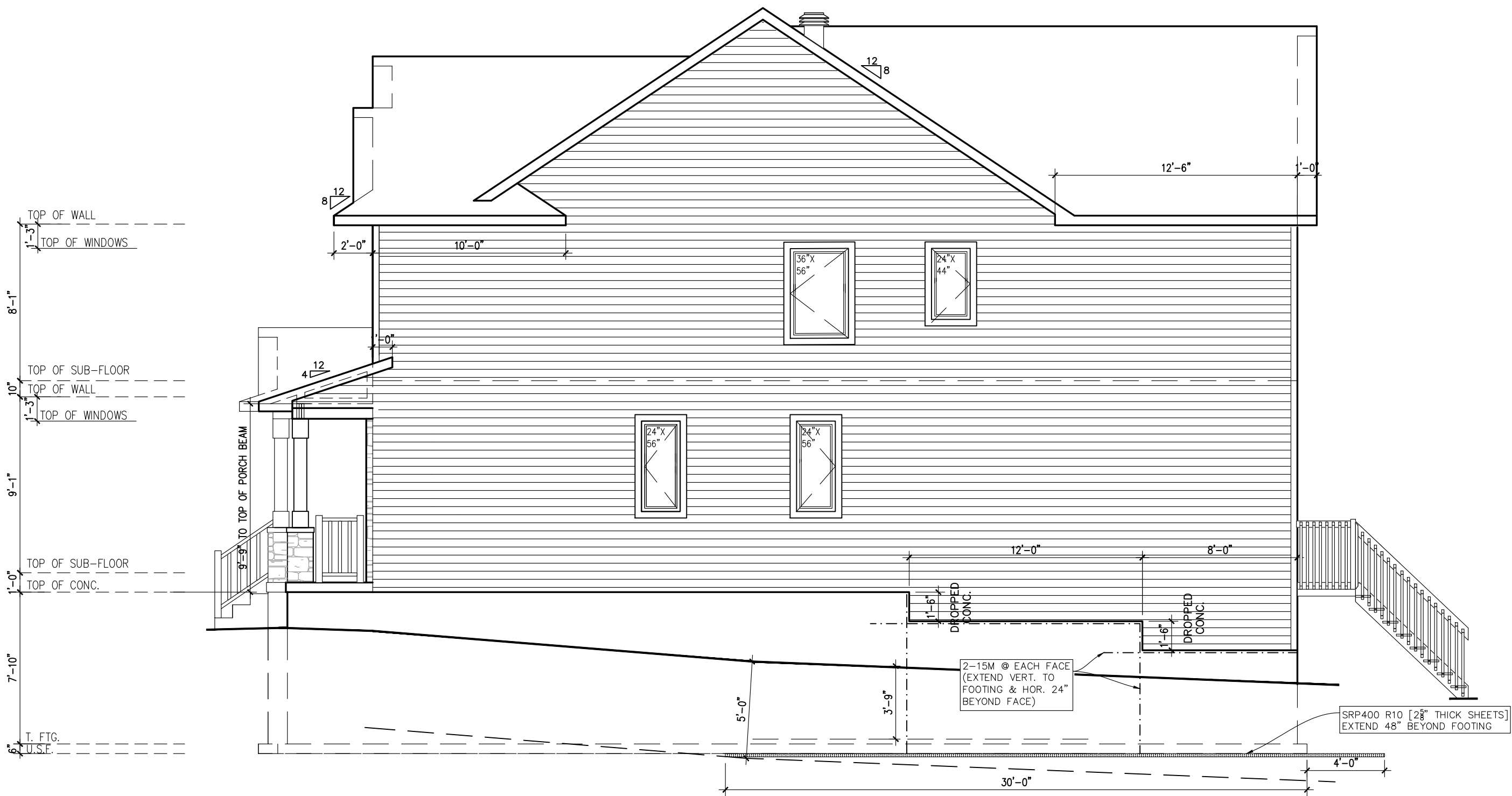
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scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet
title: A6d

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9



RIGHT SIDE ELEVATION D



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE PH3

LOT NUMBER: 52

CIVIC ADDRESS:
308 ANTLER COURT

11	FINAL - FOR CONSTRUCTION REVISED	28/08/23	SP
10	FINAL - FOR CONSTRUCTION	09/01/23	SP
9	FINAL BLACKLINES	05/08/22	CB
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7	BEP BLACKLINES	18/05/22	KE
6	TUB CHANGED TO MAAX EXHIBIT 60X32	09/02/21	CB
No.	Description	dd/mm/yy	By
REVISIONS			

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-208 sheet

sheet title: A7d

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