

CONSTRUCTION SUMMARY

White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Albert Tekam and Eugenie Tekam **TEL:** RES.: 343-880-4355

| | LOT / PHASE 158 / 3 | STREET 311 Antler Court | HOUSE TYPE CHEASAPEAKE (508) ELEV M 4 BED | CLOSING DATE 27-Oct-22 | |
|--------------------------|--|--|---|------------------------|--|
| INV# QTY EXTRA / CHANGE | | | | | |
| Cabinetry | | | | | |
| 1 0 13Jun22 | 1 - Add 39" w. base cal Note: | binet to accommodate 36" cook top | | | |
| 2 0 13Jun22 | 1 - Add crown moulding to top of upper cabinets - regular 2" Note: | | | | |
| 3 0 13Jun22 | 1 - Add pot/pan drwrs - c/w one wide top drwr + 2 deep drwrs (in lieu of std 2 door base cabinet) - Island Note: | | | | |
| 4 0 13Jun22 | 1 - Delete upper above range to accommodate Chimney Style Hood Fan Note: | | | | |
| 5 0 13Jun22 | 1 - Increase depth of fridge upper to 24"d and add 2 side panels Note: | | | | |
| 6 0 13Jun22 | 1 - Increase height of uppers to reach 96" (42"h uppers installed at 18"above counter) Note: | | | | |
| 7 0 13Jun22 | 1 - Move fridge space and MW cabinet to wall backing dining room Note: | | | | |
| 8 0 13Jun22 | 1 - Replace standard cabinets with tall cabinet to accommodate built-in wall oven & microwave (to be located in standard fridge location) Note: | | | | |
| 9 0 13Jun22 | 1 - Upgrade drawers to Note: | soft close (X 9 drwrs) | | | |
| 10 0 13Jun22 | 1 - Upgrade hinges to s Note: | soft close (X 27 doors) | | | |
| 11 0 13Jun22 | 1 - Upgrade kitchen cabinets to line 3 Note: | | | | |
| Central V | acuum | | | | |
| 12 0 21Apr22 | 1 - S/I - (1) Vac pan c/v Note: | w plate, wiring and flex piping - black - loca | nted under kitchen sink as per plan | | |
| 13 0 21Apr22 | 1 - S/I - Complete central vac system c/w accessories kit and installation - includes joining and extending vac rough-in and (1) 15 AMP separate circuit plug - terminated in basement Note: | | | | |
| Ceramic | | | | I | |
| 14 0 20Mar23 | 1 - Extend kitchen back Note: | ksplash up and behind chimney hood to ceili | ing | | |
| Electrical | • | - 1 | | • | |

Electrical



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| INV# | | | | |
| 15 0 21Apr22 | 1 - S/I - Gas BBQ line - located as per plan Note: | | | |
| 16 0 21Apr22 | 1 - S/I - Gas stove line w/ 110 v outlet Note: | | | |
| 17 0 13Jun22 | 1 - Reinforce existing light outlet for heavier fixture - located above main staircase as per plan Note: | | | |
| 18 0 13Jun22 | 1 - Reinforce existing light outlet for heavier fixture - located in breakfast area as per plan Note: | | | |
| 19 0 13Jun22 | 1 - S/I - (1) 15 AMP sta Note: | 1 - S/I - (1) 15 AMP standard plug outlet - in unfinished basement as per plan Note: | | |
| 20 0 13Jun22 | 1 - S/I - (1) Capped light outlet connected to existing switch - located in living room as per plan Note: | | | |
| 21 0 13Jun22 | 1 - S/I - (4) 4" White interior potlights (HALO Slim LED) - connected to existing switch - up to 9h - located in kitchen as per plan Note: | | | |
| 22 0 13Jun22 | 1 - S/I - 1/2 Horse power Garage door opener w/ (2) remotes and (1) keypad *PER GARAGE DOOR* Note: | | | |
| 23 0 13Jun22 | 1 - S/I - Cooktop wiring Note: | g (40 amp) | | |
| 24 0 13Jun22 | 1 - S/I - Cyclone SCB32236 chimney hood 36" 300CFM w/ baffle filter in lieu of standard Note: | | | |
| 25 0 13Jun22 | 1 - S/I - Non-direct conduit for audio/video cables w/ wall plates at both ends and (1) additional standard electric outlet at fireplace - located in family room @ 75" A.F.F Note: | | | |
| 26 0 13Jun22 | 1 - S/I - Wall oven wiri Note: | ng (40 amp) | | |
| 27 0 23Oct23 | 1 - Kitchen: Relocate std Stove Plug for Single Wall Oven and S/I Dedicated 15 amp Plug for Gas Cooktop (Gas Line Included Note: | | | |
| 28 0 23Oct23 | 1 - Kitchen: Supply and install hood fan Cyclone SCB51436 – 550CFM stainless steel Note: | | | |
| 29 0 23Oct23 | 1 - Kitchen: Supply and Note: | l install make up air unit 300CFM-600CFM | 1 | |

Granite

| 30 | 1 - S/I - Level A Silestone quartz in lieu of standard laminate in Bedroom #6 Ensuite w/ 4" backsplash and (1) standard undermount sinks | |
|---------|--|--|
| 0 | Note: | |
| 13Jun22 | | |

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| INV# | QTY | EXTRA / CHANGE | | |
| 31 0 13Jun22 | 1 - S/I - Level A Silestone quartz in lieu of standard laminate in Main bathroom w/ 4" backsplash and (2) standard undermount sinks Note: | | | |
| 32 0 13Jun22 | 1 - S/I - Level A Silestone quartz in lieu of standard laminate in Master ensuite w/ 4" backsplash and (2) standard undermount sinks Note: | | | |
| Hardwoo | d | | | |
| 33 0 21Apr22 | 1 - S/I - Level A Twelve living room and main ha Note: | | ieu of standard carpet in Family room, dining room, | |
| Miscellan | eous | | | |
| 34 0 21Apr22 | 1 - Add - 3- piece rough Note:As per B-1 | in for future tub, sink and toilet - located as | per plan | |
| 35 0 21Apr22 | 1 - Add - Optional 5th F Note:As per B-1 | Bedroom | | |
| 36 0 21Apr22 | 1 - Purchasers are part of NoteAs per B-1 | of the enercare program | | |
| 37 0 21Apr22 | 1 - S/I - Alternate Primary Bedroom Option Note: | | | |
| 38 0 21Apr22 | 1 - S/I - Optional Ground Floor Bedroom w/ Ensuite Note: | | | |
| 39 0 21Apr22 | 1 - Seperate custom kitc Note: | hen appointment with spectrum kitchens | | |
| Plumbing | | | | |
| 40 0 21Apr22 | 1 - S/I - (1) Piece rough Note: | -in (future bar sink) - in basement located as | per plan | |
| 41 0 13Jun22 | 1 - S/I - Fridge water lin Note: | ne | | |
| Stairs | | | | |
| 42 0 21Apr22 | 1 - Upgrade Main Staird Note: | ease to Oak | | |

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| INV# | QTY | EXTRA / CHANGE | <u></u> | |
| 1A | | future tub, toilet and sink | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 2A | The purchasers acknowledge and agree to receive an electronic copy of the Agreement of Purchase and Sale and further, | | | |
| | understands that an executed original copy of the Agreement of Purchase and Sale will not be provided. | | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 3A | The purchasers acknowledge and agree to receive an electronic copy of the Agreement of Purchase and Sale and further, | | | |
| | | secuted original copy of the Agreement of | of Purchase and Sale will not be provided. | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 4A | This Agreement may be executed in any number of counterparts and each counterpart shall for all purposes constitute one | | | |
| | Agreement binding on all parties hereto, notwithstanding that all parties are not signatories to the same counterpart, | | | |
| | provided that e | | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 5A | Purchaser acknowledges that no further foundation changes will be permitted after this point | | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 6A | Optional 5th bedroom | l | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 7A | Optional 5th bedroom | 1 | | |
| Offer | Note: | | | |
| Worksheet | | | | |
| 8A | Purchasers to take par | t in the Enercare Rental Program which | includes the equipment indicated in Schedule B | |
| Offer | Note: | - | | |
| Worksheet | | | | |

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