COLOUR CHART - TOWN HOMES

| · · · · · · · · · · · · · · · · · · · | |
|---------------------------------------|--|
| MANAGEMENT STATES | 25 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T |
| 189868 | 0.0000000000000000000000000000000000000 |
| 23.42.42.42.42.4 | 1.00 |
| | |

| L07 # | 43403 | MODEL | | 70.0 | | | |
|---------------|---------------|---------------|-------------------|---------------|----------------|-----------------|------------------|
| MANECA | | <u>-</u> | | 793 | SIT | TE | Manhattan |
| NAME(s) | | | Sarah K. Watt | | | OCCUPANCY | October 30, 2013 |
| ADDRESS | 60 Gosn | el Circl Brad | iford, ON L3Z 0G2 | PHONE | (H) (905) |)251-0506 PHO | |
| CERAMIC W | | | | _ <u></u> _ | (100) |)231-0306PHC | ONE (W) |
| MAIN SATHROO | M 5753 Mi | rror White F | Plain ENSUI | TE | | | |
| INSERT | _ | | | | | BASEMENT | |
| | <u> </u> | N/A | INSE | tr | | INSERT | |
| BORDER | | N/A | BORE | DER | | BORDER | |
| FLOORING | | | | <u> </u> | | <u> </u> | |
| MAIN BATHROO | ом | 8440 Nep | al Grey Straigh | KITCHEN | | 8440 Nepal 6 | or. Strain |
| FOYER | 844 | 40 Nepai Gr | Straio | POWDER | ROOM | | |
| LAUNDRY | 8 | 440 Nepai 0 | r. Stra | GUEST BAT | | | |
| BASEMENT BAT | н | | | ENSUITE | | | |
| LIVING ROOM | | Salinas Mar | nila Sand | DINING | _ _ | | |
| FAMILY RM | | | <u> </u> | | | | |
| MBED | Salin | nas Manila S | Band | HALLWAYS | STAIRS | | |
| BR 3 | | | | <u> </u> | | | |
| BASE BR 1 | | | | BR4 [| | | |
| DASE BR I | - | - | _ _ | BASE BR 2 | | | |
| CARPET RU | JNNER | OTHER | | | | | |
| ABINETS / C | OUNTERS | | <u>-</u> | . <u>.</u> | | | |
| CITCHEN | Como Grig | io w/HN56 | handle | KITCHEN COUN | TED | _ _ | |
| MAIN BATH | | hite w/KN5 | _ | MAIN BATH COL | | P-943 | |
| ENSUITE | | | | ENSUITE COUNT | | 4920 | 5K-07 |
| MOOR ROOM | | | | PWDR COUNTER | | <u></u> | |
| BASEMENT BATH | | | | BASEMENT COU | VTER | | |
| DISHWASHE | R SPACE C | OMMENTS | | | | | |
| COMMENTS | | | | | | | |
| EXTERIOR LIC | GHT OPTION | | | | | TP DISPENCERS A | ND TOWEL BARS |
| OMMENTS | | | | | | <u> </u> | |
| | | | | | | | |

NOTE: This colour selection is FINAL and cannot be changed,

The Builder MAY allow minor changes to this Colour Chart after submission at a cost of \$300.00.

The Purchaser(s) acknowledge that they have checked the accuracy of the Colour Chart before submitting. The Purchaser(s) also acknowledges by signing below, that they are responsible for **ALL COLOUR CHOICES** as entered hereon. In the event the Purchaser(s) chooses a selection that is not included in their Agreement, the Purchaser(s) hereby agrees to pay for the selection as per the "Option" price charged by the Vendor plus applicable taxes on closing date.

Colours of all materials are as close as possible to the Vendor's selection, but not necessarily identical due to variances in manufacturing or manufacturers. Due to construction progress, some flems may have been pre-selected or installed. In this event, the Vendor's selection is

Purchaser - Sign

Latest Update: 22.01,2007