

man-5508

**AMENDMENT  
TO  
AGREEMENT OF PURCHASE AND SALE**

**BETWEEN     Pratt Hansen Group Inc.                     THE VENDOR,**

**AND   Ms. Trish Barbeau                     PURCHASER(S)**

**ON PROPERTY LOT #   55008                     PLAN #   51M-959**

**DRAWN THE   26th             DAY OF July                     2014**

**AND CLOSING ON THE 15th DAY OF April 2015**

**IN CONSIDERATION OF THE COVENANTS AND AMENDMENTS PROVIDED HEREIN, THE  
PURCHASER(S) AND THE VENDOR HEREBY REVIVE AND RATIFY THE  
AFOREMENTIONED AGREEMENT AND AGREE TO THE FOLLOWING AMENDMENTS:**

**Vendor agrees to add Schedule A-1 to purchase and Sale agreement to show  
outdoor parking assigned to unit 55-8**

**and except for such changes as noted herein, all other terms and conditions  
contained in this Agreement of Purchase and Sale shall remain the same as stated  
therein.**

**DATED AT   Barrie     THIS   30th DAY OF July     2014**

**WITNESS:** 

**PURCHASER:** 

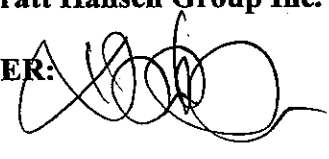
**WITNESS:**

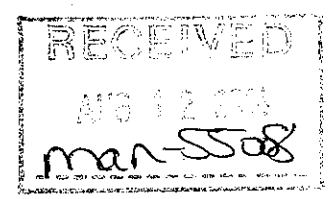
**PURCHASER:**

**Accepted:  
DATED AT   Barrie                     THIS   11th     DAY OF August   2014**

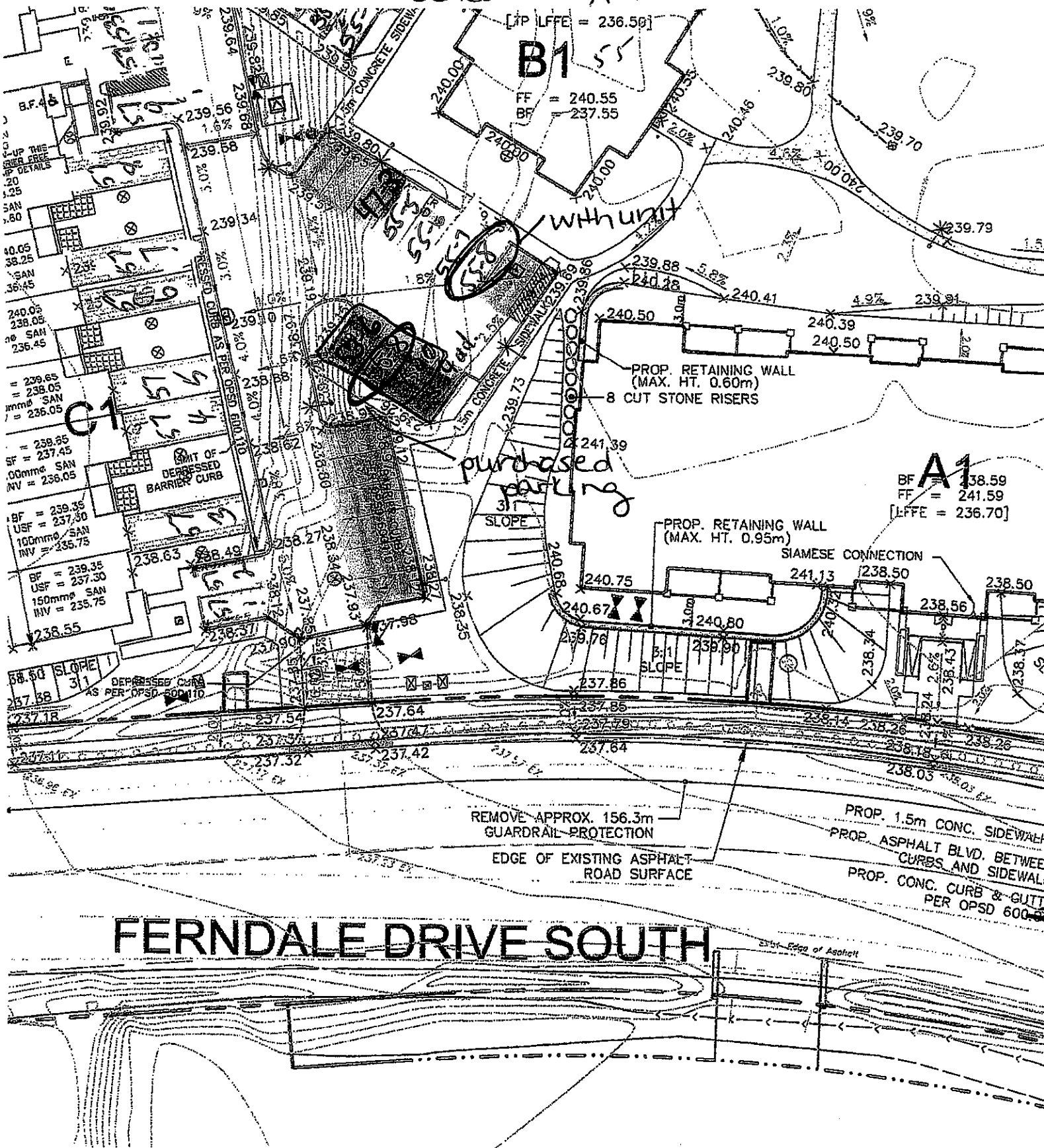
**Pratt Hansen Group Inc.**

**WITNESS:**

**PER:** 



## Schedule A-1



## 3EODETIC BENCH MARK

CM #03120040048 ELEV. 234.294: LOCATED ON THE NORTH SIDE OF TIFFIN ST. AT PATTERSON OAD BETWEEN THE CURB LINE AND THE SIDEWALK AT THE END OF A HYDRO ANCHOR, PROTECTED BY A WATER VALVE COVER OVER THE MONUMENT CAP.

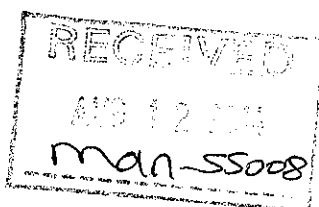
CM #031860009 ELEV. 234.530: LOCATED ON THE SOUTH SIDE OF THE EXTENSION OF TIFFIN T. IN THE INTERSECTION OF MILLER DR., DUNLOP ST. WEST, AND TIFFIN ST., PROTECTED BY A WATER VALVE COVER OVER THE MONUMENT CAP.

CM #03120080016 ELEV. 243.43: LOCATED IN FERNDALE PARK APPROX. 29m SOUTH OF HUMMERSET DR. APPROX. 160m WEST OF FERNDALE DR. SOUTH, PROTECTED BY A WATER VALVE COVER OVER THE MONUMENT CAP.

CM #03120080038 ELEV. 234.946: LOCATED ON THE SOUTHEAST CORNER OF FERNDALE DR. NORTH AND TIFFIN STREET, PROTECTED BY A WATER VALVE COVER OVER THE MONUMENT AP.

BM. ELEV. 257.19: TOP NUT ON FIRE HYDRANT LOCATED AT THE WESTERN END OF HILLIPS STREET, NORTH SHOULDER - DITCH AREA.

NO.	REVISIONS	DATE	APPROVED
4.	FOURTH SUBMISSION	JUN. 24/10	D.
5.	REVISED PER FIRE DEPT. COMMENTS	JUL. 22/10	D.
6.	REVISED PARKING/GRADING	FEB. 10/11	D.
7.	REVISED TH BLDG'S, FIRE ROUTE, PARKING	MAR. 26/11	D.
8.	REVISED FOR HYDRO SWITCH GEAR	JULY 06/11	D.
9.	REVISED GAZEBO & UTILITY LOCATIONS	SEPT 8/11	D.



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