



# AGREEMENT OF PURCHASE AND SALE AMENDMENT

BETWEEN Pratt Hansen Group Inc. THE VENDOR,  
AND JENNIFER & CHARLTON SPENCE. THE PURCHASER(S)  
ON PROPERTY LOT # 178P (MWI) PLAN NUMBER 51M- 092  
DRAWN THE 29<sup>th</sup> DAY OF MARCH 20 07.  
AND CLOSING ON THE 2<sup>nd</sup> DAY OF FEBRUARY 20 09.

THE PURCHASER(S) AND THE VENDOR HEREIN AGREE TO THE FOLLOWING  
AMENDMENTS TO THE AFOREMENTIONED AGREEMENT:

CUSTOMER TO RECEIVE FIVE EXTERIOR POT LIGHTS  
AS PER COMPENSATION FOR INZ DAYS. PLEASE  
SEE ATTACHED WAIVER & ELEVATION WITH  
APPROXIMATE LOCATIONS.

AND EXCEPT FOR SUCH CHANGES NOTED HEREIN, ALL OTHER TERMS AND CONDITIONS  
CONTAINED IN SAID AGREEMENT OF PURCHASE AND SALE SHALL REMAIN THE SAME AS  
STATED THEREIN.

DATED AT MINNISCHE THIS 13<sup>th</sup> DAY OF JANUARY 20 09.

WITNESS

PURCHASER

WITNESS

PURCHASER

Accepted;  
DATED AT BALME THIS 22 DAY OF JANUARY 20 09.

Pratt Hansen Group Inc.

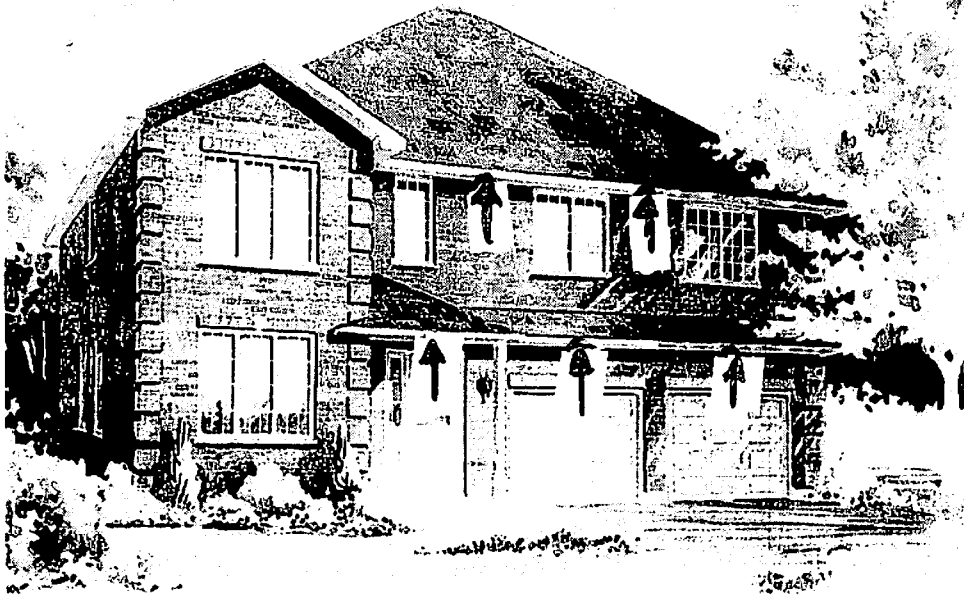
VENDOR

mwi-18  
JAN 22 2008



**Pratt  
HOMES**

**3003** Sq. Ft.

[illegible]

**Main Floor**

WOOD DECK  
20'-0" X 8'-0"

10'-0" X 13'-1" BREAKFAST

KITCHEN  
10'-0" X 13'-3"

FAMILY ROOM  
17'-3" X 13'-1"

GAS FIREPLACE

DOWN

UP

COFFERED CEILING

DINING  
15'-0" X 11'-6"

LIVING  
11'-3" X 14'-0"

HALF BATH

FOYER

COVERED PORCH

PWD

LAUNDRY

W.C.

DR.

CL.

The basement floor plan includes the following areas and features:

- UNFINISHED** (Top Center): A large rectangular area at the top of the plan.
- ROUGH-IN 3 PC. BATH** (Top Right): A bathroom area with dashed outlines indicating rough-in plumbing.
- LOW HEADROOM** (Far Right): A rectangular area with a diagonal line and a circle, indicating a low ceiling.
- UNFINISHED** (Middle Left): A small rectangular area adjacent to the stairs.
- UNFINISHED** (Middle Left): A larger rectangular area below the middle-left unfinished space, containing a door and a window.
- UNFINISHED** (Bottom Left): A rectangular area at the bottom left of the plan.
- UNEXCAVATED** (Bottom Right): A large rectangular area at the bottom right, marked with a large 'X'.
- Basement** (Bottom Right): The overall label for the floor plan.

All material, specifications and floor plans are subject to change without notice. House renderings are artists' conception and may be built as a mirror image. All floor plans are approximate dimensions. Actual usable floor space may vary from the stated floor area. Colour representations are approximate and subject to change. Municipal Architectural Controls may require modification to exterior material used, exterior house design, appearance and colours. Subject to change E & O E.