

AMENDMENT  
TO  
AGREEMENT OF PURCHASE AND SALE

BETWEEN Pratt Hansen Group Inc. THE VENDOR,  
AND LAUREN KERR & NOEL CAMPBELL THE PURCHASER(S)  
ON PROPERTY LOT # 5017 (WPI) PLAN NUMBER 51M- 866  
DRAWN THE 4TH DAY OF FEBRUARY 20 08  
AND CLOSING ON THE 27TH DAY OF AUGUST 20 08.

THE PURCHASER(S) AND THE VENDOR HEREIN AGREE TO THE FOLLOWING AMENDMENTS TO THE  
AFOREMENTIONED AGREEMENT:

CERAMICS PACKAGE LEVEL 1 (C1) INCLUDED IN  
FOYER, POWDER, KITCHEN & MAIN BATH

and except for such changes noted herein, all other terms and conditions contained in said Agreement of  
Purchase and Sale shall remain the same as stated therein.

DATED AT INNISFIL THIS 27TH DAY OF FEBRUARY 20 08.

[Signature]  
WITNESS  
[Signature]  
WITNESS

[Signature: Noel Campbell]  
PURCHASER  
[Signature]  
PURCHASER

Accepted;

DATED AT BARRIE THIS 3RD DAY OF MARCH 20 08

Pratt Hansen Group Inc.

\_\_\_\_\_  
WITNESS

[Signature]  
PER:

MAR 05 2008  
WPI-5017