

**AMENDMENT
TO
AGREEMENT OF PURCHASE AND SALE**

BETWEEN Pratt Hansen Group Inc. THE VENDOR,
AND MATTHIAS HAFFNER THE PURCHASER(S)
ON PROPERTY LOT # 5022 (WPI) PLAN NUMBER 51M- 866
DRAWN THE 19TH DAY OF SEPTEMBER 20 07
AND CLOSING ON THE 16TH DAY OF APRIL 20 08.

THE PURCHASER(S) AND THE VENDOR HEREIN AGREE TO THE FOLLOWING AMENDMENTS TO THE AFOREMENTIONED AGREEMENT:

- REMOVE AIR CONDITIONING (1.5T) FROM SCHEDULE C
- SCHEDULE C TO READ HOME INCLUDES 5 APPLIANCE PACKAGE AS PER BUILDER SUPPLIED SPEC MODEL (FRIDGE, STOVE, WASHER, DRYER, DISHWASHER)

and except for such changes noted herein, all other terms and conditions contained in said Agreement of Purchase and Sale shall remain the same as stated therein.

DATED AT INNISBELL THIS 2ND DAY OF OCTOBER 20 07.

[Signature]
WITNESS

[Signature]
PURCHASER

WITNESS

PURCHASER

Accepted;

DATED AT BRARIE THIS 9TH DAY OF OCTOBER 20 07

WITNESS

Pratt Hansen Group Inc.

[Signature]
PER:

