



Clarification

PURCHASER'S EXTRAS QUOTATION

Castlemore Crossing - Phase 8 Forestside

PURCHASERS: KALPESH ,N PATEL and DIPIKA KALPESH PATEL

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE |
|------------|-------|---------------------------------|
| 45 | 8 | SILVER POPLAR (40-02C) - ELEV C |

| ITEM | EXTRA / CHANGE | QTY | UNIT PRICE | EXTENDED |
|-------------|---|-----|------------|----------|
| 1 226291 | KITCHEN- Purchaser has declined purchasing a 36" fan through the Design Studio and will be purchasing and installing his own fan after closing. | 1 | | |
| 2 226292 | PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000 | 1 | | |



Sub Total
HST
Total

- In the event the work on the house has progressed beyond the point where the items covered by this extra cannot be installed without entailing any unusual expense, then this order is to be cancelled and any deposit paid in connection with the same is to be refunded to the Purchaser.
- The Vendor will undertake to incorporate the work covered by the sales extra in the construction of the house but will not be liable to the purchaser in any way, if for any reason the work covered by the extra is not carried out. In that event, any monies paid in connection with the same shall be returned to the Purchaser.
- It is understood and agreed that if for any reason whatsoever the transaction of Purchase and Sale is not completed, the total cost of extras ordered are not refundable to the Purchaser(s).
- Extras or changes will not be processed unless signed by the Vendor.
- These extras may not be amended without the written consent of FORESTSIDE ESTATES INC..
- The Purchaser(s) and the Vendor acknowledge and agree that this form shall not be deemed to be part of the Agreement of Purchase and Sale entered into between them, nor an addendum thereto.
- No Estimates or orders will be accepted once construction has commenced.
- Prices are estimates only and guaranteed for a period of 5 days only.
- Any cancellations to this order, providing they can be cancelled, are subject to a \$500 minimum administration charge and a 10% cancellation charge for the total amount being cancelled.
- For Visa, Mastercard and Debit payments, transactions are identified on you statement as "SHERWAY CONSTRUCTION LTD", an Authorized Visa /Mastercard/Debit Merchant and authorized Royal Pine Homes company.

Payment Summary

| | |
|----------------|---------------|
| <u>Paid By</u> | <u>Amount</u> |
| Bonus | |
| Total Payment: | |

Bonus Summary

Bonus Package offering (includes taxes) from Royal Pine Homes Décor Centre is being applied to this order.
Any remaining balance(s) will be applied accordingly to extras purchased.

Bonus Package Offering

| Invoice Number | Date | Amount |
|----------------|-----------|--------|
| 8643 | | |
| 8489 | 28-Jun-23 | |
| 8507 | 12-Oct-23 | |
| 8507 | 12-Oct-23 | |

Total Bonus Used:

Remaining Balance:

PURCHASER:

DocuSigned by:

KALPESH N PATEL

DIPIKA KALPESH PATEL

07-Mar-24
DATE

VENDOR:

PER: Forestside Estates Inc.

PURCHASER:

07-Mar-24
DATE

AX#:86425 2416 RT0001

REPAIRED BY: Laura Di Pede
PRINTED: 7-Mar-24 at 12:07 pm
oyInvoiceSQL.rpt 07aug20

CONSTRUCTION SCHEDULING APPROVAL

PER: _____
DATE: _____



CONSTRUCTION SUMMARY

Forestside Estates Inc.

PURCHASERS: KALPESH ,N PATEL and DIPIKA KALPESH PATEL

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE | CLOSING DATE |
|------------|-------|---------------------------------|--------------|
| 45 | 8 | SILVER POPLAR (40-02C) - ELEV C | 26-Jun-24 |

| | |
|--------------------|--|
| Offer Worksheet | BONUS PACKAGE -PURCHASER TO RECEIVE \$20,000 (INCLUSIVE OF TAXES) WORTH OF UPGRADES AT DECOR CENTRE AT TIME OF COLOUR CHART Note: |
|--------------------|--|

| | |
|------------------|--|
| Offer Upgrade | PURCHASER HAS OPTED FOR BLACK WINDOW PACKAGE UPGRADE FOR THE BRICK PACKAGE SELECTED. PURCHASAER ACKNOWLEDGES THAT CERTAIN ITEMS WILL DIFFER FROM THE BRICK SELECTION BOARD. ALL BRICK SELECTIONS ARE SUBJECT TO ARCHITECTURAL CONTROL APPROVAL. Note: |
|------------------|--|



CONSTRUCTION SUMMARY

Forestside Estates Inc.

PURCHASERS: KALPESH ,N PATEL and DIPIKA KALPESH PATEL

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE | CLOSING DATE |
|------------|-------|---------------------------------|--------------|
| 45 | 8 | SILVER POPLAR (40-02C) - ELEV C | 26-Jun-24 |

Date Added: 22-Dec-23

Invoice Number: 8583

| |
|---|
| 1 - Install standard Cable / Cat 6, Telephone (See Sketch) Note: |
| 1 - GARAGE DOOR- Install the builders standard garage door handle with lock Note: |
| 1 - LIVING/DINING ROOM/ MAIN HALL- Delete the angled wall between the Living/Dining Room and the Main Hall (See Sketch) Note: Approved as per Fonzie |
| 1 - KITCHEN- Accommodate cabinetry for a 36" Cook top (See Sketch) Note: **SEE SPECS ATTACHED** **See Villa Layout** |
| 1 - KITCHEN- Accommodate the counter top cut out for a 36" cook top (See Sketch/sketch attached) Note: **SEE SPECS ATTACHED** **See Villa Layout** |
| 1 - KITCHEN- Install a set of pot and Pan Drawers next to the cook top (See Villa Layout) Note: |
| 1 - KITCHEN- Accommodate the cabinetry for a built in 27" oven and micro (See Sketch) Note: **SEE SPECS ATTACHED** **See Villa Layout** |
| 1 - KITCHEN- Accommodate the electrical for a built in oven and micro (See specs attached) Note: **SEE SPECS ATTACHED** |
| 1 - KITCHEN - CABINETRY - Install FULL DEPTH FRIDGE ENCLOSURE (Includes Applicable Gables) (See Sketch) Note: **See Villa Layout** |
| 1 - KITCHEN- Install an upper diagonal corner (See Sketch) Note: **See Villa Layout** |
| 12 - KITCHEN- Install plain clear glass for the top of each Stacked Upper Cabinet, including the Diagonal corner (See Sketch) Note: **See Villa Layout** |
| 1 - KITCHEN - CABINETRY - Install OPEN LIGHT VALANCE MOULDING - To be installed below upper cabinetry, where applicable (See Sketch) Note: **See Villa Layout** |
| 1 - KITCHEN - Purchasers request to NOT install the electrical for the Light Valance. Purchaser to accommodate his own electrical after closing Note: |
| 1 - KITCHEN - CABINTRY - Install Extended Height Stacked Uppers with Large Crown Moudling, Pan and Fascia - To reach the ceiling (See Sketch) Note: **See Villa Layout** |
| 1 - KITCHEN- Purchasers request to NOT Install a water Lline Rough for the future fridge. Purchaser to accommodate after closing Note: |
| 1 - KITCHEN- Purchasers request to NOT Install a Gas lline Rough for the future Gas Cook Top. Purchaser to accommodate after closing. Note: |



CONSTRUCTION SUMMARY

Forestside Estates Inc.

PURCHASERS: KALPESH ,N PATEL and DIPIKA KALPESH PATEL

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE | CLOSING DATE | |
|------------|-------|---------------------------------|--------------|--|
| 45 | 8 | SILVER POPLAR (40-02C) - ELEV C | 26-Jun-24 | |

Date Added: 22-Dec-23

Invoice Number: 8583

1 - KITCHEN- Install builders standard undermount kitchen sink and single hole faucet

Note:

1 - PLUMBING CLARIFICATION-

Install the builders standard Plumbing Fixtures throughout all bathrooms, where applicable.

Note:

1 - COUNTER TOPS

Purchaser accepts & acknowledges that the Stone slabs vary in size & all seams are visible & the fabricator reserves the right to position the seams as necessary.

Note:

1 - KITCHEN- Install the builders standard Emmerstone MAPLE WHITE counter top, throughout the kitchen

Note:

1 - STAIRCASE- Purchasers request to the leave the staircase Natural and Unfinished. To include, Step, Riser, Railing, applicable post, and applicable stringer

Note: Approved as per Fonzie

1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000

Note:

1 - PURCHASER HAS ATTENDED A COLOUR CHART APPOINTMENT AT THE DESIGN STUDIO AND HAS DECLINED ANY ADDITIONAL UPGRADES

Note:

Date Added: 30-Oct-23

Invoice Number: 8574

1 - FRONT EXTERIOR- Delete the single front door, side lights and transom above, and Install Double Extended height Front doors with Glass

Note:

1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000

Note:

Date Added: 12-Oct-23

Invoice Number: 8507

1 - SIDE EXTERIOR- Install the Optional Side Exterior Door. To include the builders standard Coach Light (See Sketch)

Note:

1 - BASEMENT- In additon to the builders standard basement windows, Install ONE (X1) Larger Basement window 30"x24"(With possible window well)

Note: ** PLEASE NOTE**

1 - MAIN FLOOR- Install 10'-0" Extended height ceilings- Includes extended height archways and 8'-0" interiors doors where applicable (See Sketch)

Note:

1 - SECOND FLOOR- Install 9'-0" Extended Height second floor ceilings- To iclude 8'-0" standard style inetrior doors, where applicable (See Sketch)

Note:

1 - BASEMENT- Install 200 Amp Service for the home (See Sketch)

Note:



CONSTRUCTION SUMMARY

Forestside Estates Inc.

PURCHASERS: KALPESH JIN PATEL and DIPIKA KALPESH PATEL

TEL:

| LOT NUMBER | PHASE | HOUSE TYPE | CLOSING DATE |
|------------|-------|---------------------------------|--------------|
| 45 | 8 | SILVER POPLAR (40-02C) - ELEV C | 26-Jun-24 |

Date Added: 12-Oct-23

Invoice Number: 8507

1 - SHARED BATH #2- Delete the standard Tub/Shower and install a shower stall, To include 2x2 shower floor mosaic, shower curb with white quartz stone top, shower pot lights and "INCOGNITO" Semi Frameless 2 Panel doors
Note:

1 - KITCHEN- Purchasers request to shift the Pantry in the kitchen and the Fridge (including the electrical) towards the kitchen entrance. (See Sketch)
Note: ****PLEASE NOTE**** Additional upper/lower/& standard counter top to be charged and added at time of colour chart if needed, once the kitchen has been designed. Purchaser accepts & acknowledges that the above price does NOT include additional upper and lower cabinetry & builders standard counter top

1 - BEDROOM #3 WALK IN CLOSET- Relocate the Bedroom #3 WIC door and close the original closet door opening.
Bedroom #3 WIC door to be relocated to the Upper hall. Original WIC to now become a prayer room. Delete the standard shelf and rod (See Sketch)
Note:

1 - BEDROOM #4 WALK IN CLOSET- Delete the bedroom #4 WIC door and relocate to Bedroom #3. Bedroom #3 to now have access to the walk in closet. (See Sketch)
Note: ****PLEASE NOTE****Purchaser has requested for Bedroom #4 to NOT have a closet or access to a closet

1 - PURCHASER HAS ATTENDED A STRUCTURAL APPOINTMENT AT THE DESIGN STUDIO AND HAS DECLINED ANY ADDITIONAL UPGRADES
Note:

1 - BONUS PACKAGE-PURCHASER TO RECEIVE \$17,740.00 (INCLUSIVE OF TAXES) WORTH OF UPGRADES AT THE DESIGN STUDIO AT TIME OF COLOUR CHART
Note:

1 - BROKERS FEES -PURCHASER TO USE \$30,000 OF BROKERS FEES TO BE USED TOWARDS THE STRUCTURAL UPGRADES
Note: Approved As per Steve C

1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000
Note:

Date Added: 28-Jun-23

Invoice Number: 8489

1 - BASEMENT - Purchaser has declined the extended 9'-0" basement ceiling height
Note:

1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000
Note:

This Document is Extremely Time Sensitive - Printed 4 Jan 24 at 14:55



* INTERIOR COLOUR SCHEME *

Purchasers

KALPESH ,N PATEL & DIPIKA KALPESH PATEL

Decor Consultant

Laura Di Pede

Model and Elevation

SILVER POPLAR (40-02C) - ELEV C

Telephone Res. / Bus

/

Project

Forestside Estates Inc.

Closing Date

26/06/2024

Property

45

Page 1 of 3

Flooring

Description

13X13 CINQUE BLACK (STD)

13X13 SERPENTINE SYRAK (STD)

13X13 SERPENTINE TAUPE (STD)

18X18 TAJ MAHAL (STD)

18X18 TAJ MAHAL (STD)

18X18 TAJ MAHAL (STD)

18X18 TAJ MAHAL (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

Vintage White Red Oak Natural 31/4"x 3/4" (STD)

40 OZ OPENING NIGHT #04 (STD)

40 OZ OPENING NIGHT #04 (STD)

40 OZ OPENING NIGHT #04 (STD)

40 OZ OPENING NIGHT #04 (STD)

40 OZ OPENING NIGHT #04 (STD)

40 OZ OPENING NIGHT #04 (STD)

Wall Tile

Main

8X10 CINQUE BLACK (STD)

8X10 SERPENTINE SYRAK (STD)

8X10 SERPENTINE TAUPE (STD)

N/A

NO

N/A

Railings and Stairs

Railings STD-Red Oak Natural UNFINISHED

Pickets STD- Single Plain Flat Black w/ Shoes

Posts STD-Red Oak Natural UNFINISHED

Stringers STD-Red Oak Natural UNFINISHED

Treads STD-Red Oak Natural UNFINISHED

Risers STD-Red Oak Natural UNFINISHED

Runner NO

Trim

Baseboard & Casing STANDARD Colonial

Front Door Glass STD- Extended Height

Interior Doors STD CARRARA SMOOTH

Notes

**MASTER ENSUITE- 2X2 GREY SHOWER FLOOR MOSAIC WITH WHITE QUARTZ CURB TOP **SHARED BATH #2- 2X2 BONE SHOWER FLOOR MOSAIC WITH WHITE QUARTZ CURB TOP **GARAGE LANDING- 18X18 TAJ MAHAL (STD) **SERVICE STAIRS- PAINT GRADE

Page 1 of 3

Consultant:

Laura Di Pede

Purchaser:

DocuSigned by:

KALPESH N PATEL

Purchaser:

DocuSigned by:

DIPIKA KALPESH PATEL

Vendor:

Forestside Estates Inc.

Printed Dec 20, 2023 1:41 pm

Plumbing

WHITE

WHITE

WHITE

WHITE

STD

N/A

Cornice Moulding / Medallion

Foyer

NO

Living Room

NO

Dining Room

NO

Family Room

NO

Main Hall

NO

Kitchen

NO

2nd Floor Hall

NO



BLACK WINDOWS ADDED TO BRICK PACKAGE



940" 2ND FLOOR

3. specifications and floor plans are subject to change without notice.

OT 45, 40-02, Silver Poplar, El. C. 5 Bedroom, 3495 SQ. FT.

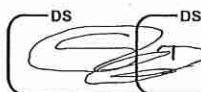


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Fax. (905) 669-7903
email: designstudio@villakitchens.ca
www.villakitchens.ca

CLIENT: ROYAL PINE
PROJECT: FORESTSIDE PH-LOT 45
ADDRESS: RP-FS(8)-LOT 45
MODEL: 40-02-ELEV A B C

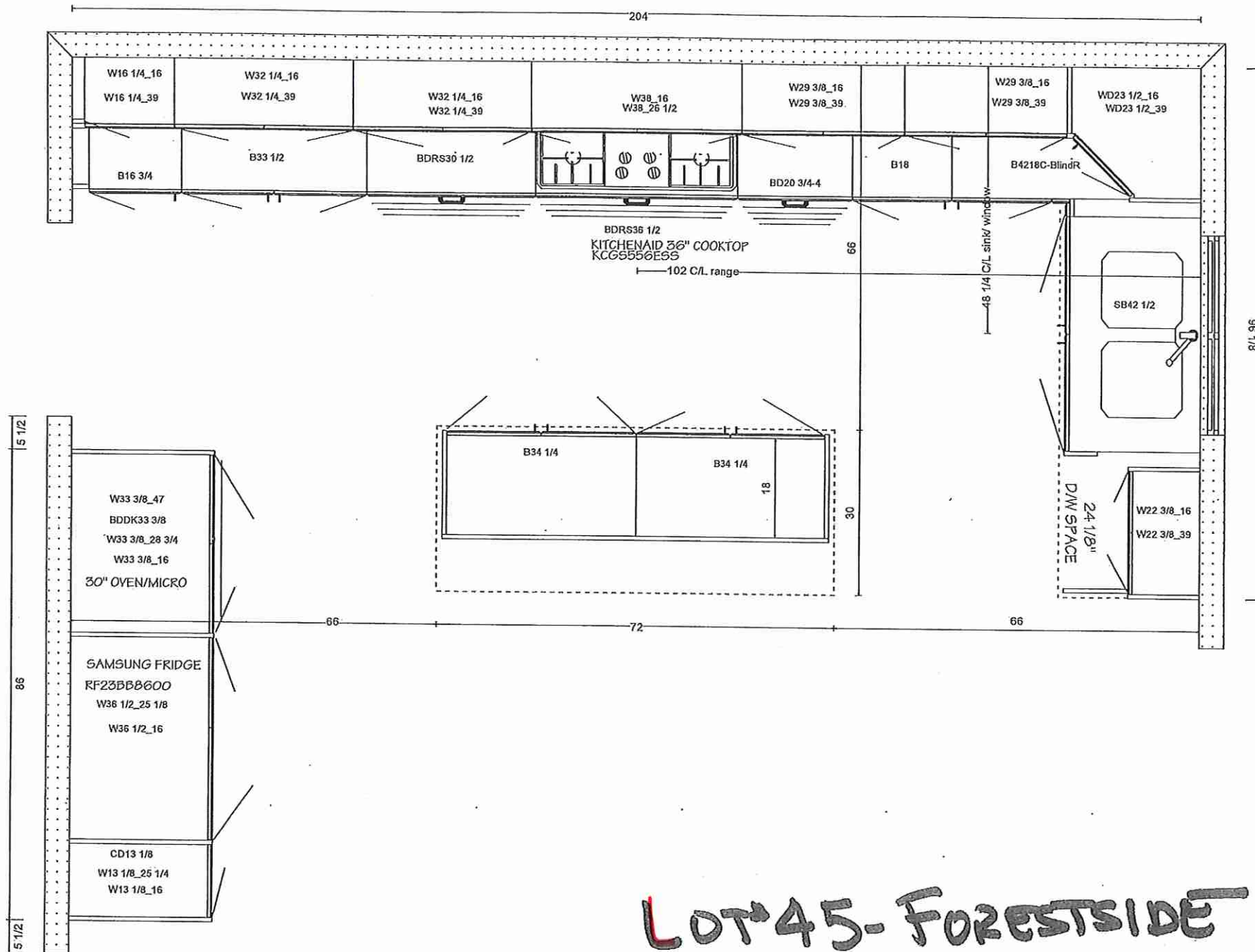
KITCHEN

DOOR STYLE : NEW YORK
MATERIAL: THERMOFOIL
FINISH: ONTARIO WHITE
INTERIOR: WHITE
THERMOFOIL LIGHT VALANCE
OPEN
LRG THERMOFOIL CM
CEILING HEIGHT: 10'
INSTALL HEIGHT: 111 5/8"H
COUNTERTOP: BY OTHERS



Jon 4/12/4

DRAWN BY: ELISA
DATE: JULY 06, 2023
REVISION: JANUARY 2, 2024
SCALE:
PAGE: 10F 8



LOT 45- FORESTSIDE

Villa

KITCHENS & FINE CABINETRY LTD

8111 Jane St. Unit 10
Concord, Ontario L4K 4L7
Tel. (905) 669-7028
Fax. (905) 669-7903
email: designstudio@villakitchens.ca
www.villakitchens.ca

CLIENT: ROYAL PINE

PROJECT: FORESTSIDE PH 8- LOT 6

ADDRESS: RP-FS(8)-LOT 45

MODEL: 40-02-ELEV A B C

FRIDGE WALL

DOOR STYLE : NEW YORK

MATERIAL: THERMOFOIL

FINISH: ONTARIO WHITE

INTERIOR: WHITE

THERMOFOIL LIGHT VALANCE

OPEN

LRG THERMOFOIL CM

CEILING HEIGHT: 10'

INSTALL HEIGHT: 111 5/8"H

COUNTERTOP: BY OTHERS

DS DS
K. Patel

Jan 4/24

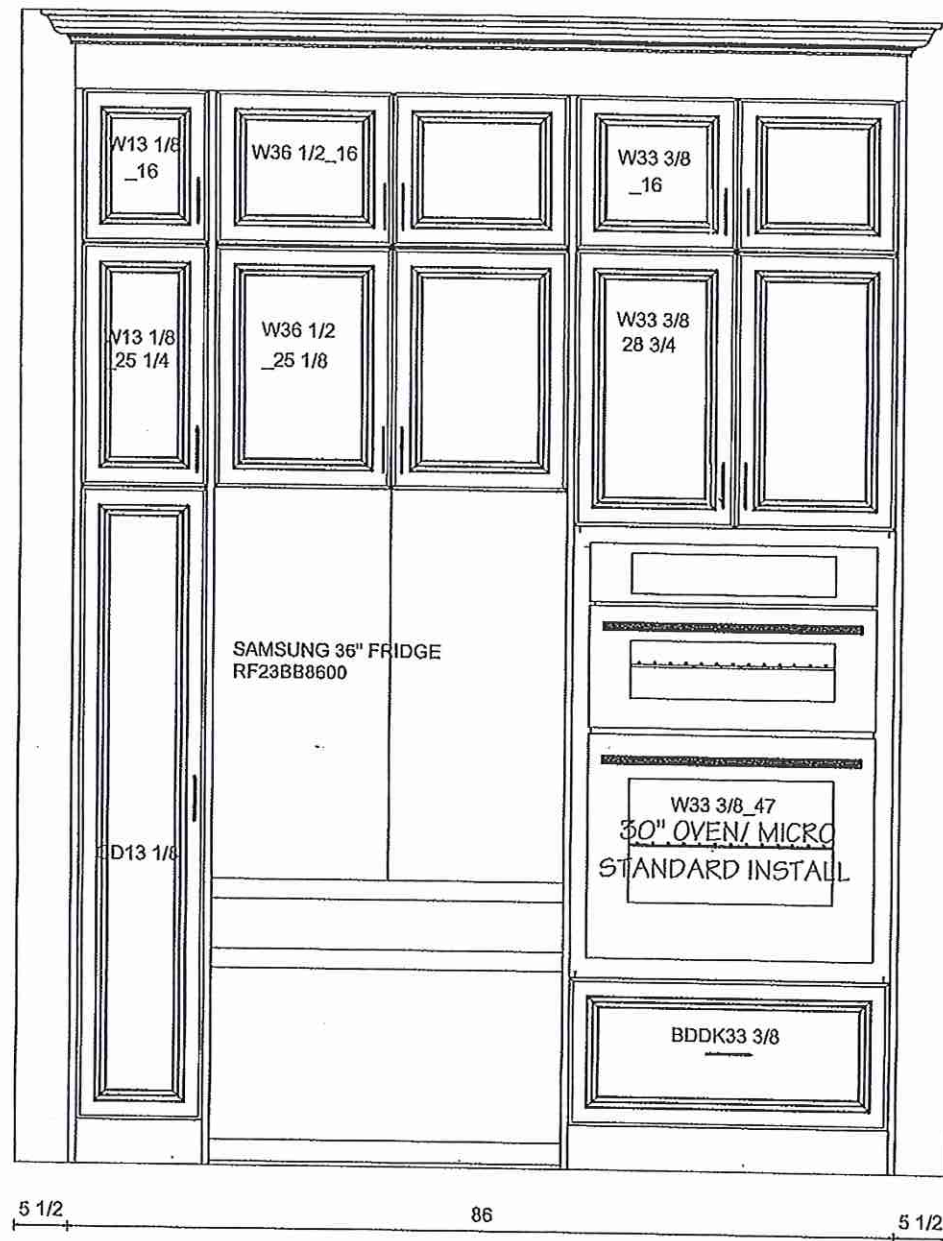
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CLIENT: ROYAL PINE
PROJECT: FORESTSIDE PH 8- LOT 6
ADDRESS: RP-FS(8)-LOT 45
MODEL: 40-02-ELEV A B C

RANGE WALL

DOOR STYLE : NEW YORK
MATERIAL: THERMOFOIL
FINISH: ONTARIO WHITE
INTERIOR: WHITE
THERMOFOIL LIGHT VALANCE
OPEN
LRG THERMOFOIL CM
CEILING HEIGHT: 10'
INSTALL HEIGHT: 111 5/8"H
COUNTERTOP: BY OTHERS

DS DS
[Signature] K. B. B.

Jan 4/24

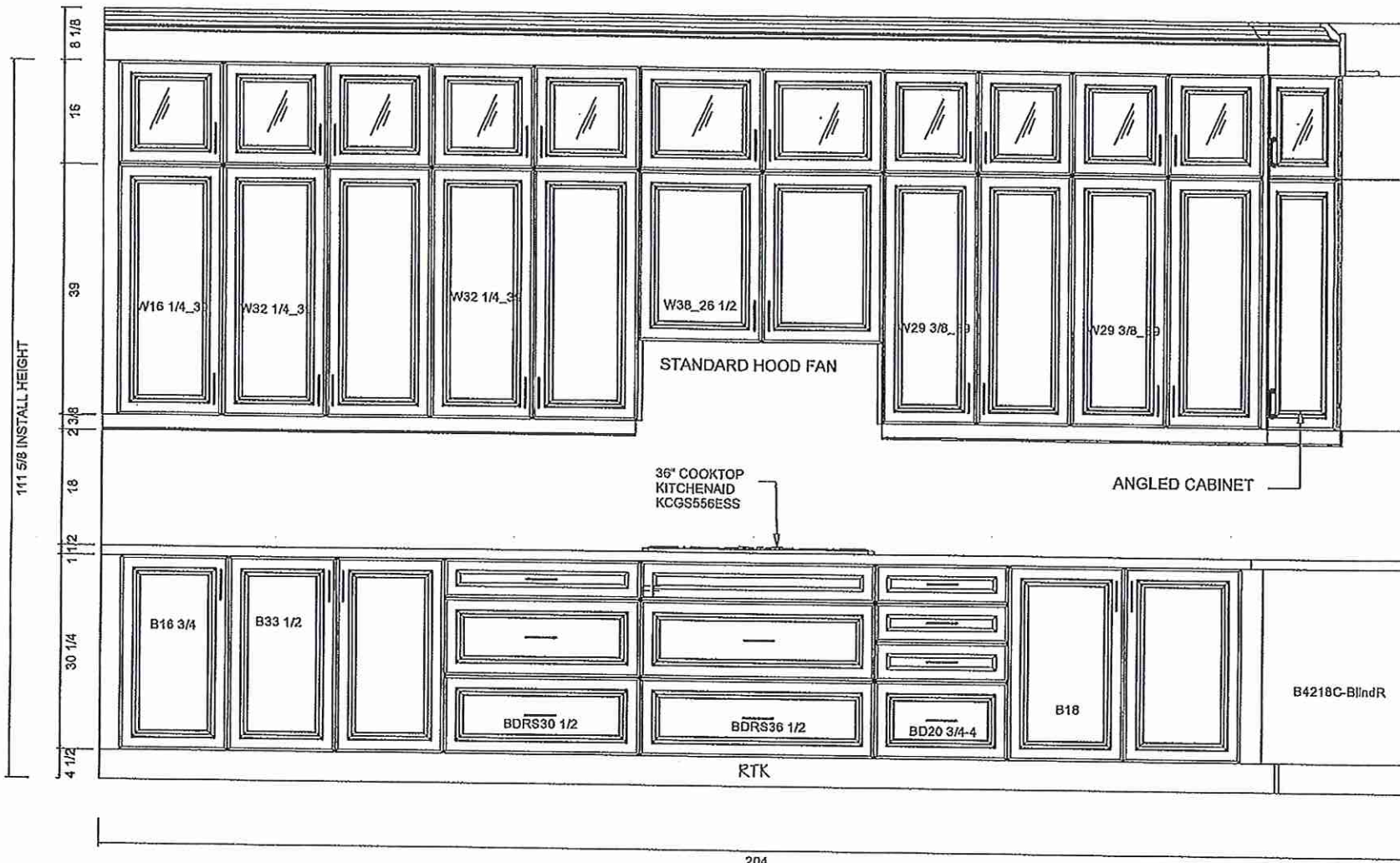
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DATE: DEC 20, 2023

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PAGE: 3 OF 8

ALL STACKED UPPERS ON THIS WALL PLAIN GLASS DOOR



Villa

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www.villakitchens.ca

CLIENT: ROYAL PINE

PROJECT: FORESTSIDE PH 8- LOT 6

ADDRESS: RP-FS(8)-LOT 45

MODEL: 40-02-ELEV A B C

SINK WALL

DOOR STYLE : NEW YORK
MATERIAL: THERMOFOIL
FINISH: ONTARIO WHITE
INTERIOR: WHITE
THERMOFOIL LIGHT VALANCE
OPEN
LRG THERMOFOIL CM
CEILING HEIGHT: 10'
INSTALL HEIGHT: 111 5/8"H
COUNTERTOP: BY OTHERS

DS DS
K. P. P.

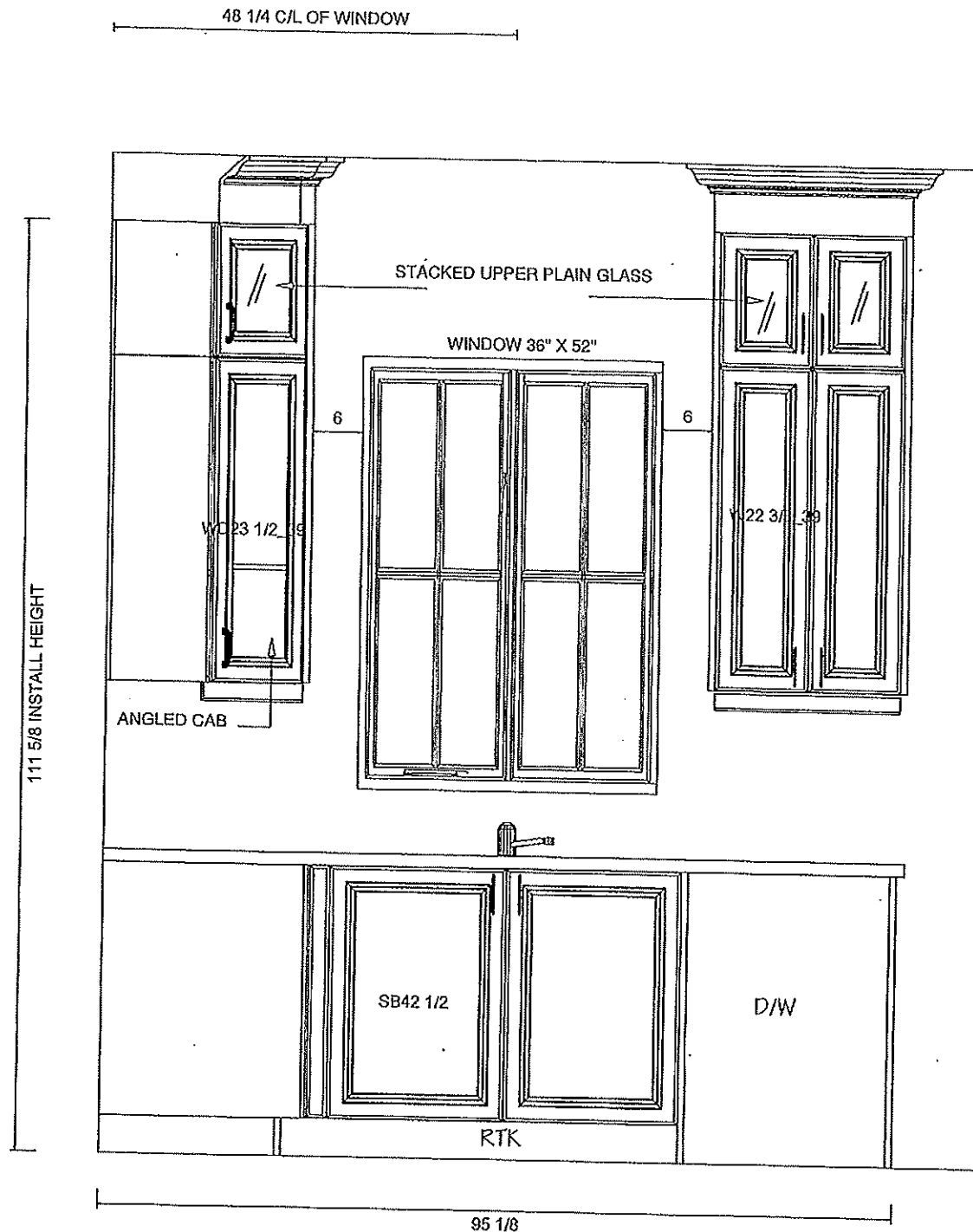
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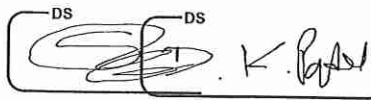
CLIENT: ROYAL PINE

PROJECT: FORESTSIDE PH 8- LOT 6

ADDRESS: RP-FS(8)-LOT 45

MODEL: 40-02-ELEV A B C

ISLAND



Jun 4/24

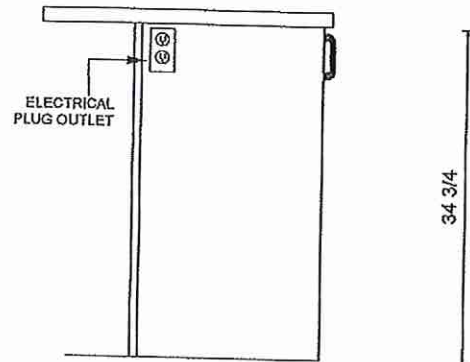
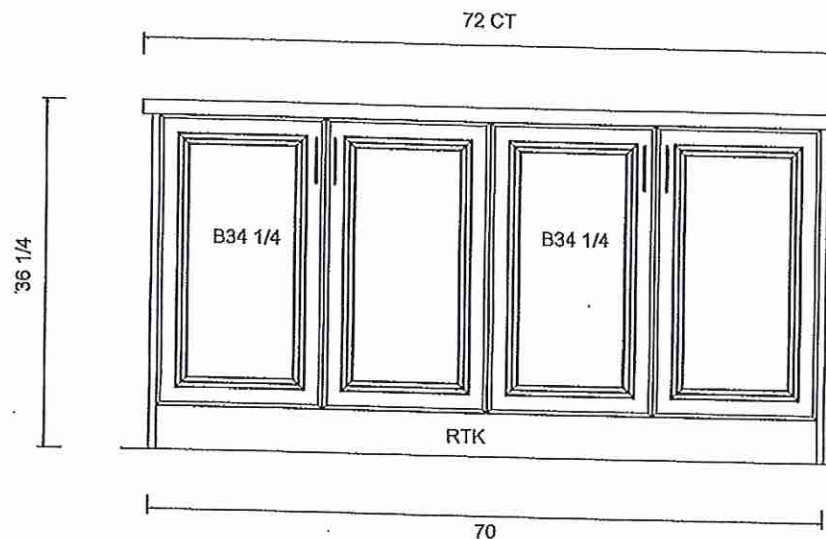
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DATE: JULY 06, 2023

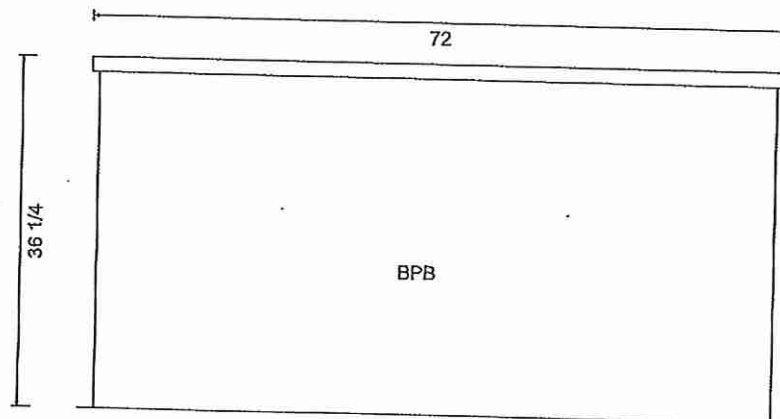
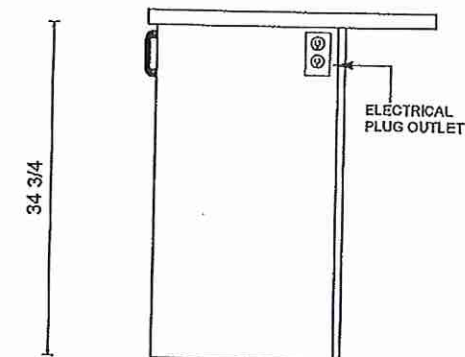
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SCALE:

PAGE: 5 OF 8



OUTLET LOCATION ON ISLAND TBD
FOR THE OWNER PRIOR PRODUCTION



Villa

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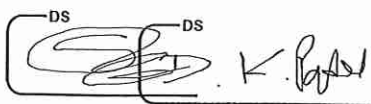
CLIENT: ROYAL PINE

PROJECT: FORESTSIDE PH 8- LOT 6

ADDRESS: RP-FS(8)-LOT 45

MODEL: 40-02-ELEV A B C

VANITIES



Jan 4/24

PRIMARY VANITY

DOORS: EURO

FINISH: FIRST CLASS L583

MATERIAL: MELAMINE (KARISMA)

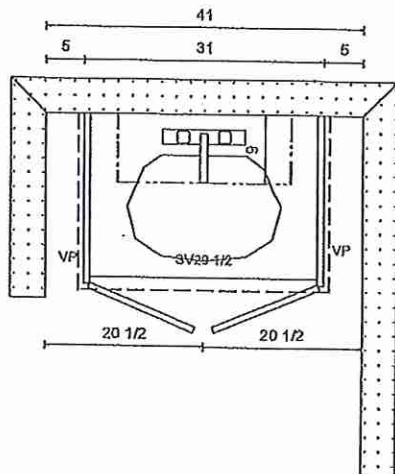
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DATE: JULY 06, 2023

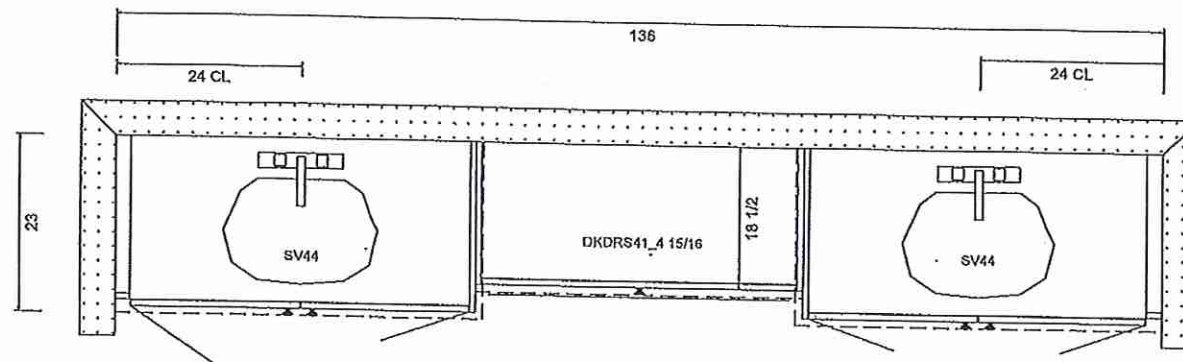
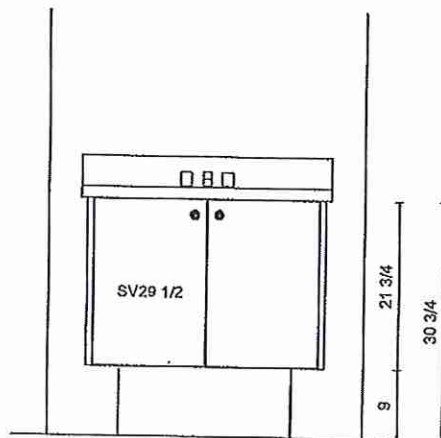
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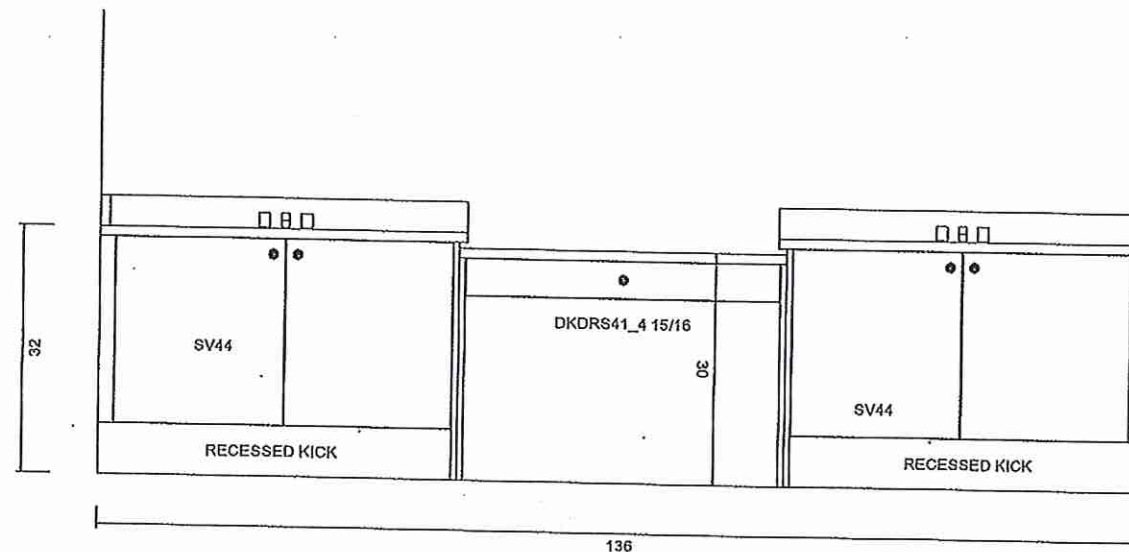
PAGE: 6 OF 8



POWDER ROOM



PRIMARY ENSUITE



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CLIENT: ROYAL PINE

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ADDRESS: RP-FS(8)-LOT 45

MODEL: 40-02-ELEV A B C

VANITIES

DS DS
K. Bass

Jan 4/24

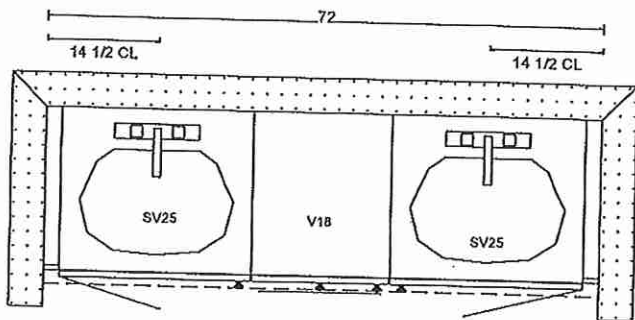
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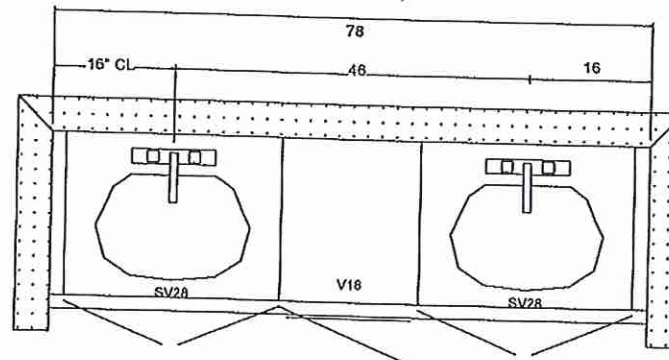
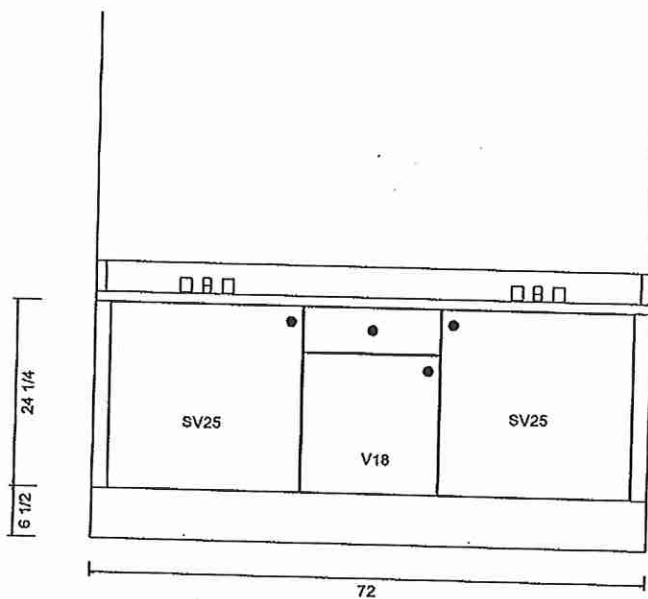
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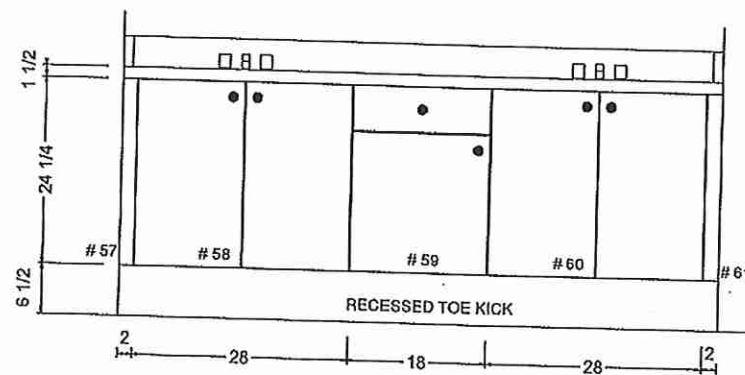
PAGE: 7 OF 8



SHARED BATH 2 (BED 5 ENS)



SHARED BATH 1 (BED 2 & 3)



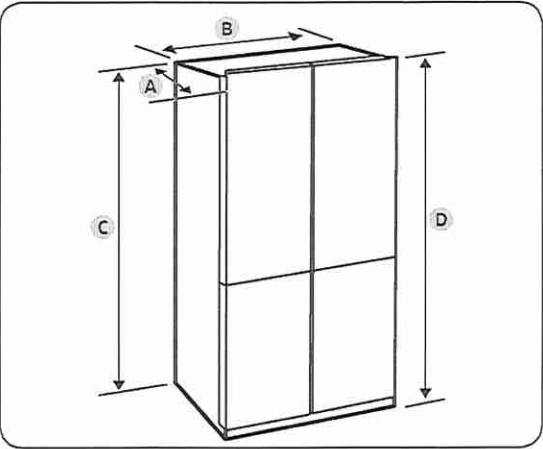
Installation

Step-by-step installation

STEP 1 Select a site

- The site must:
- Have a solid level surface without carpeting or flooring that may obstruct ventilation
 - Be out of direct sunlight
 - Have adequate room for opening and closing the door
 - Be away from any heat source
 - Provide room for maintenance and servicing
 - Have a temperature range between 50 °F (10 °C) and 110 °F (43 °C)

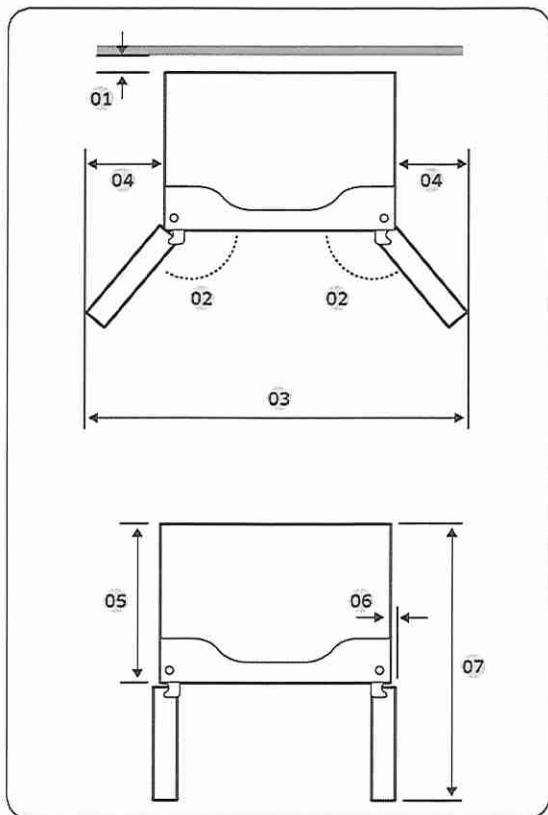
Clearance
See the pictures and table below and on the next page for installation space requirements.



| Model | RF29A977*** | RF23A977*** |
|--------------------|----------------------|----------------------|
| Depth "A" | 33 7/8" (861 mm) | 28 1/2" (723 mm) |
| Width "B" | 35 7/8" (912 mm) | 35 7/8" (912 mm) |
| Height "C" | 70 3/4" (1797 mm) | 70 3/4" (1797 mm) |
| Overall Height "D" | 71 7/8" (1825 mm) | 71 7/8" (1825 mm) |

No Water Line

LOT 45



| Model | RF29A977*** | RF23A977*** |
|-------|-----------------------------|------------------|
| 01 | more than 50 mm recommended | |
| 02 | 125° | 125° |
| 03 | 58" (1472 mm) | 58" (1472 mm) |
| 04 | 11 1/8" (282 mm) | 11 1/8" (282 mm) |
| 05 | 29 3/8" (748 mm) | 24" (610 mm) |
| 06 | 1 7/8" (47 mm) | 1 7/8" (47 mm) |
| 07 | 48 1/2" (1231 mm) | 43" (1093 mm) |

 **NOTE**

The measurements of your refrigerator may differ from those listed above, depending on the measuring method.

LOT 45

Location requirements

IMPORTANT: Observe all governing codes and ordinances.

- Cabinet opening dimensions that are shown must be used. Given dimensions provide minimum clearance with oven.
- Recessed installation area must provide complete enclosure around the recessed portion of the oven.
- Grounded electrical supply is required. See “**Electrical connection**” section.
- Electrical supply junction box should be located 3” (7.6 cm) maximum below the support surface when the oven is installed in a wall cabinet. A 1” (2.5 cm) minimum diameter hole should have been drilled in the right rear or left rear corner of the support surface to pass the appliance cable through to the junction box.

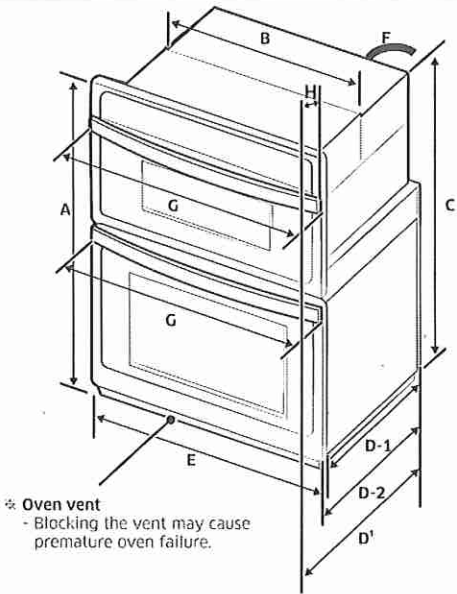
 **NOTE**

For under counter installation, it is recommended that the junction box be located in the adjacent right or left cabinet. If you are installing the junction box on rear wall behind oven, it is recommended that the junction box be recessed and located in the upper Right of the cabinet.

- Oven support surface must be solid, level and flush with bottom of cabinet cutout.
- Floor must be able to support a Combi. oven weight of at least 249.1 lb (113 kg) (NQ70**600D**AA) / 260.1 lb (118 kg) (NQ70**700D**AA). (exclude accessories)

IMPORTANT: To avoid damage to your cabinets, check with your builder or cabinet supplier to make sure that the materials used will not discolor, delaminate or sustain other damage. This oven has been designed in accordance with the requirements of UL and CSA International and complies with the maximum allowable wood cabinet temperatures of 194 °F (90 °C).

Product dimensions - Combi. ovens



| DIMENSION | | |
|----------------|--|------------------------------|
| A | 43 ¹ / ₄ " (109.9 cm) | Overall height |
| B | 28 ¹ / ₂ " (72.4 cm) | Recessed width |
| C | 42" (106.5 cm) | Recessed height |
| D ¹ | 26 ⁵ / ₈ " (67.6 cm) | Overall depth (with Handle) |
| D-1 | 23 ¹ / ₈ " (58.7 cm) | Recessed depth |
| D-2 | 24 ³ / ₈ " (62.0 cm) | Overall depth |
| E | 29 ³ / ₄ " (75.6 cm) | Door Width |
| F | 67" (170 cm) | Conduit length |
| G ¹ | 27 ¹⁵ / ₁₆ " (70.9 cm) | Overall width (Handle width) |
| H ¹ | 2 ¹ / ₄ " (5.6 cm) | Handle Depth |

¹Not for NQ70**700D**AA lower oven door

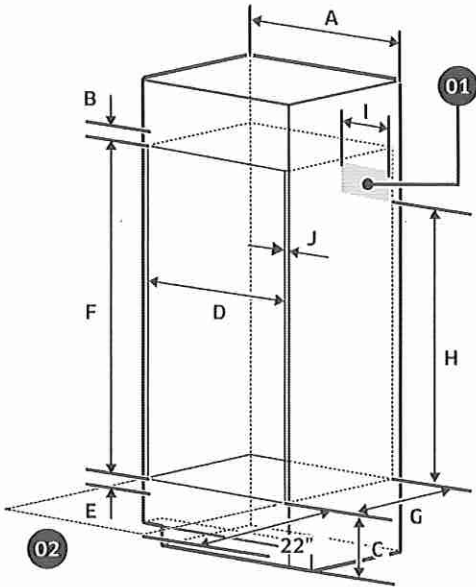
LOT 45

Preparation

Cabinet dimensions - Combi. ovens

Combi Ovens Installed in Cabinet

- 01 Junction Box
- 02 Allow a minimum of 22" for clearance to adjacent corners, drawers, walls, etc. when door is open



| Cabinet | DIMENSION |
|---------|---|
| A | 30" (76.2 cm) |
| B | Min. 1 ³ / ₁₆ " (3.0 cm) |
| C | 12" (30.5 cm) |
| D | Min. 28 ¹ / ₂ " / Max. 28 ⁵ / ₈ " (Min. 72.4 cm / Max. 72.7 cm) |
| E | Min. 1" / Max. 1 ¹ / ₄ " (Min. 2.5 cm / Max. 3.2 cm) |
| F | 42 ¹ / ₄ " (107.2 cm) |

| Cabinet | DIMENSION |
|---------|--|
| G | Min. 23 ¹ / ₂ " (Min. 59.7 cm) |
| H | Min 30 ¹ / ₂ " (Min 755 mm) |
| I | Max. 9 ¹ / ₂ " (Max. 24.1 cm) - Junction Box |
| J | Min. 1 ¹ / ₁₆ " (1.75 cm) - Wooden cabinet thickness |

If codes permit and a separate ground wire is used, it is recommended that a qualified electrical installer determine that the ground path and the wire gauge are in accordance with local codes.

Check with a qualified electrical installer if you are not sure the oven is properly grounded.

This oven must be connected to a grounded-metal permanent wiring system.

Be sure that the electrical connection and wire size are adequate and in conformance with the National Electrical Code, ANSI/NFPA 70-latest edition or CSA Standards C22.

1-94, Canadian Electrical Code, Part 1 and C22.2 No. O-M91-latest edition, and all local codes and ordinances.

A copy of the above code standards can be obtained from:

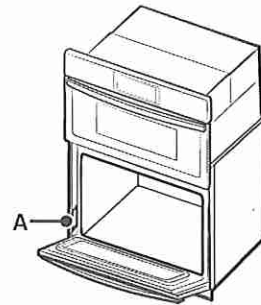
National Fire Protection Association
1 Batterymarch Park
Quincy, MA 02169-7471

CSA International
8501 East Pleasant Valley Road
Cleveland, OH 44131-5575

Electrical Connection

To properly install your oven, you must determine the type of electrical connection you will be using and follow the instructions provided in this manual.

- Oven must be connected to the proper electrical voltage and frequency as specified on the model/serial/rating plate. The model/serial/rating plate is located below the control panel on combi ovens. See the following illustrations.



Combi. oven

A. Model/serial/rating plate

- A circuit breaker is recommended.
- Use the chart below to determine the minimum recommended dedicated circuit protection.

| KW Rating (240 V) | KW Rating (208 V) | Recommended Circuit Size (Dedicated) |
|-------------------|-------------------|--------------------------------------|
| ≤4.8 KW | ≤4.1 KW | 20 Amp |
| 4.9 KW - 7.5 KW | 4.3 KW - 6.2 KW | 30 Amp |
| 7.3 KW - 9.6 KW | 6.3 KW - 8.3 KW | 40 Amp |
| 9.7 KW - 12.0 KW | 8.4 KW - 10.4 KW | 50 Amp |

- Connect directly to the circuit breaker box (or fused disconnect) through flexible, armored or nonmetallic sheathed, copper cable (with grounding wire). See "Electrical Connection" section.

- Flexible conduit from the oven should be connected directly to the junction box.
- Fuse both sides of the line.
- Do not cut the conduit. The length of conduit provided is for serviceability of the oven.
- A UL listed or CSA approved conduit connector must be provided.
- If the house has aluminum wiring, follow the procedure below:
 - Connect a section of solid copper wire to the ends of the flexible conduit leads.
 - Connect the aluminum wiring to the added section of copper wire using special connectors and/or tools designed and UL listed for joining copper to aluminum.

Follow the electrical connector manufacturer's recommended procedure.

Aluminum/copper connection must conform with local codes and industry accepted wiring practices.

For power requirements for models NQ70**600D**AA, and NQ70**700D**AA refer to the following table.

| Model | 240 VAC | 208 VAC |
|----------------|---------|---------|
| | kW | kW |
| NQ70**600D**AA | 8.2 | 6.2 |
| NQ70**700D**AA | 9.5 | 7.2 |

LOT45.

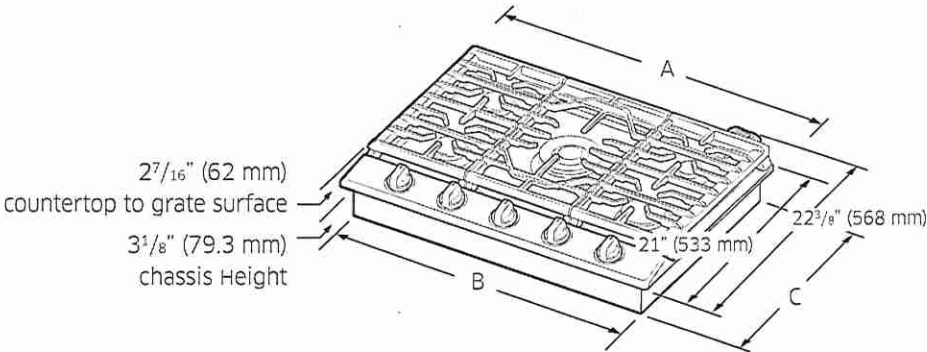


No Gas Line

Quick guide

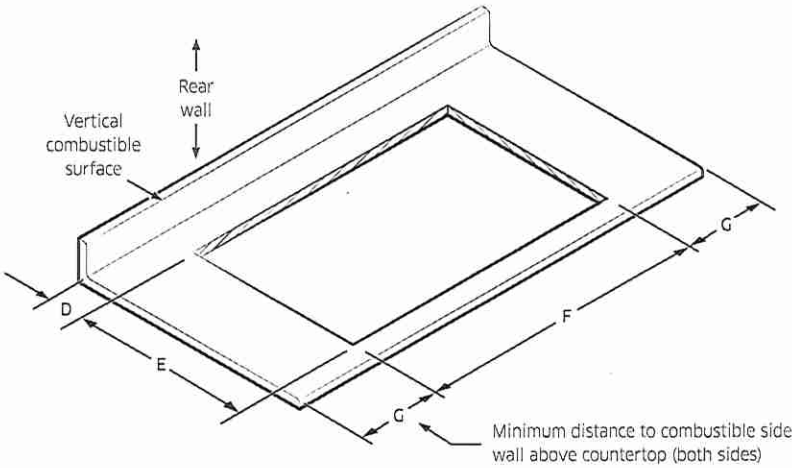
DIMENSIONS AND INSTALLATION INFORMATION

Overall cooktop dimensions



| Model | A | B | C |
|---------------------------------------|-------------------|-----------------------|-----------------------|
| NA30N6555T* NA30N7755T* | 30" (762 mm) | 28 1/8" (715 mm) | 19 3/8" (492.1 mm) |
| NA36N6555T* NA36N7755T* | 36" (914.4 mm) | 33 11/16" (855 mm) | 18 7/8" (479 mm) |

Cutout dimensions of countertop



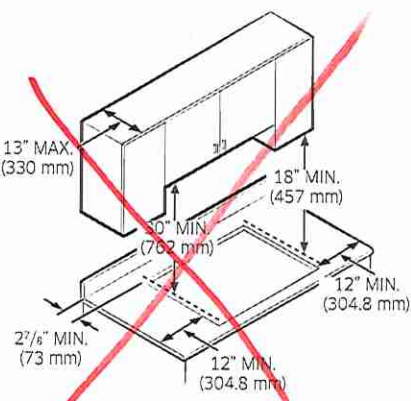
| Model | (D) Min. | (E) Min. | (F) Min. | (G) Min. |
|---------------------------------------|---------------------|-----------------------|-----------------------|-------------------|
| NA30N6555T* NA30N7755T* | 2 7/8" (73 mm) | 19 5/8" (498.5 mm) | 28 1/2" (723.9 mm) | 12" (304.8 mm) |
| NA36N6555T* NA36N7755T* | 3 3/8" (85.7 mm) | 19 1/8" (485.8 mm) | 33 7/8" (860.4mm) | 12" (304.8 mm) |



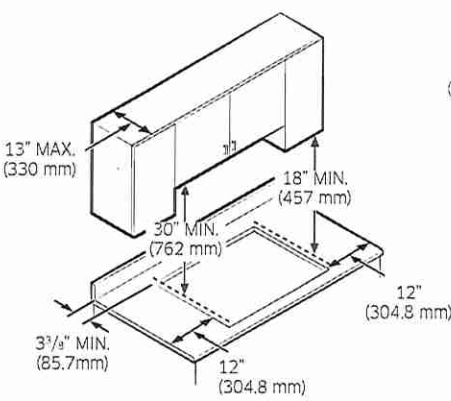
LOT 45

Location requirements and electrical requirements

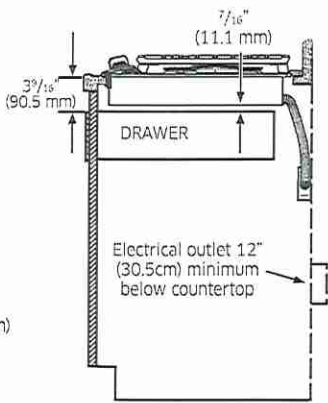
- To ensure cooktop base clearance, cabinet side walls need to be wider than cutout.
- If cabinet has a drawer, allow $3\frac{9}{16}$ " minimum clearance between countertop and top of drawer.
- A 120-Volt, 60-Hz, AC, approved electrical service with 20-amp circuit breaker or time-delay fuse is required.



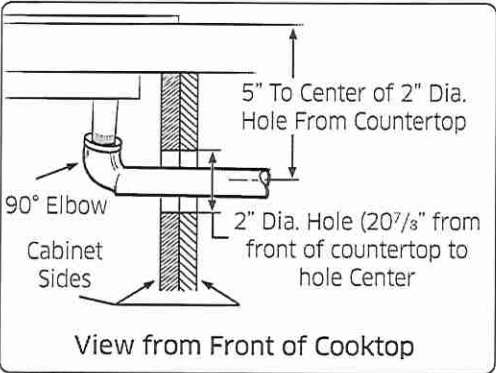
30" - NA30N6555T* / NA30N7755T*



36" - NA36N6555T* / NA36N7755T*

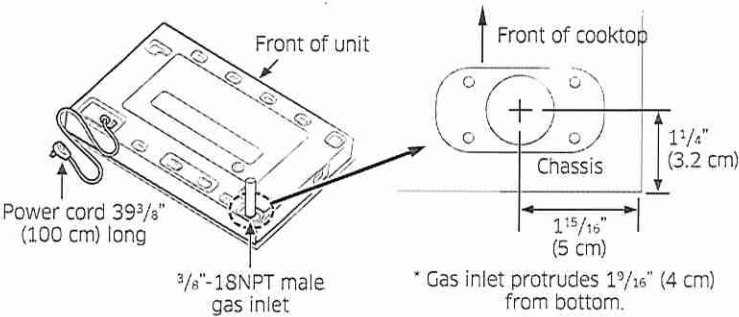


Installation over built-in oven



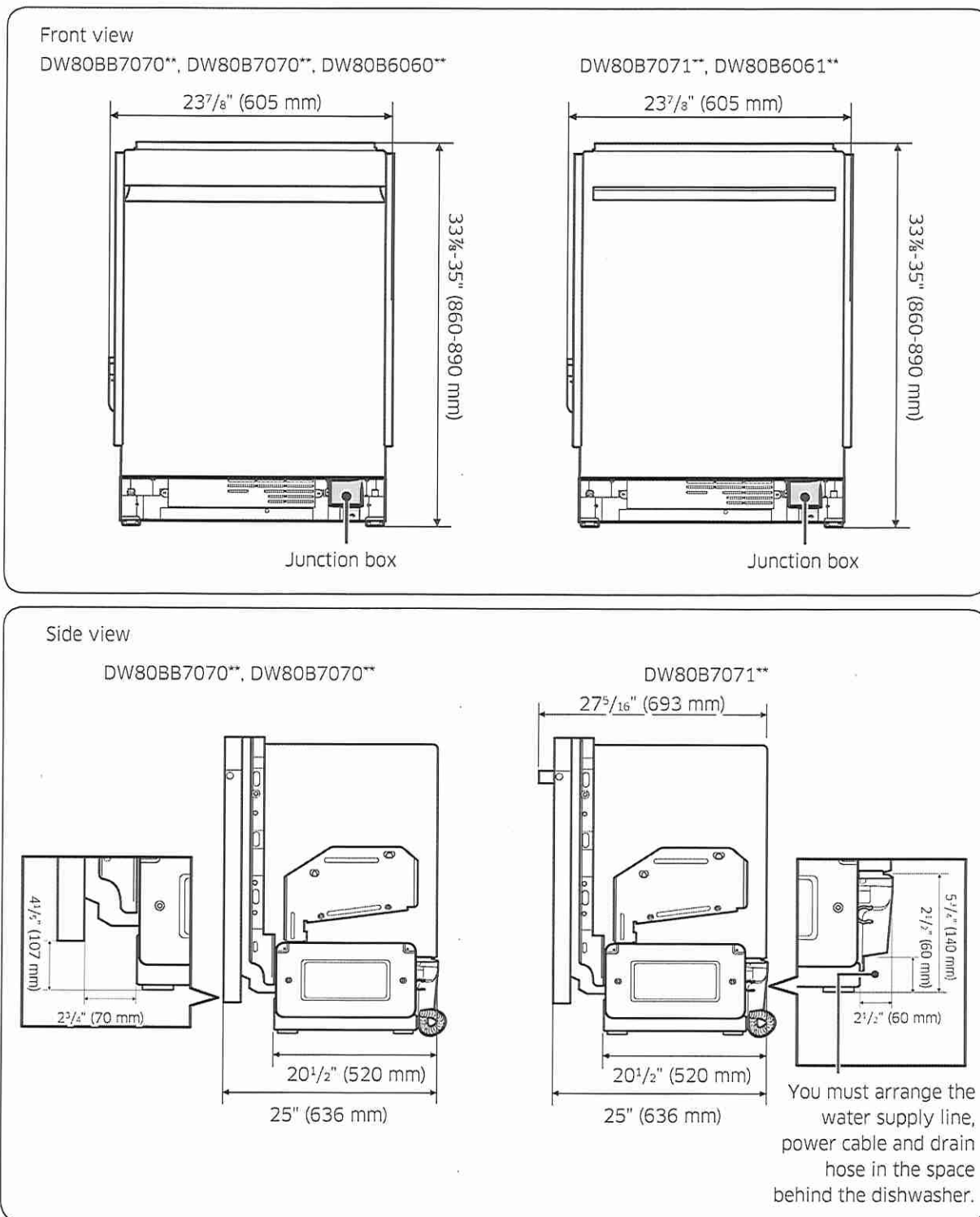
See built-in oven installation for complete installation instructions.

Utility locations and dimensions



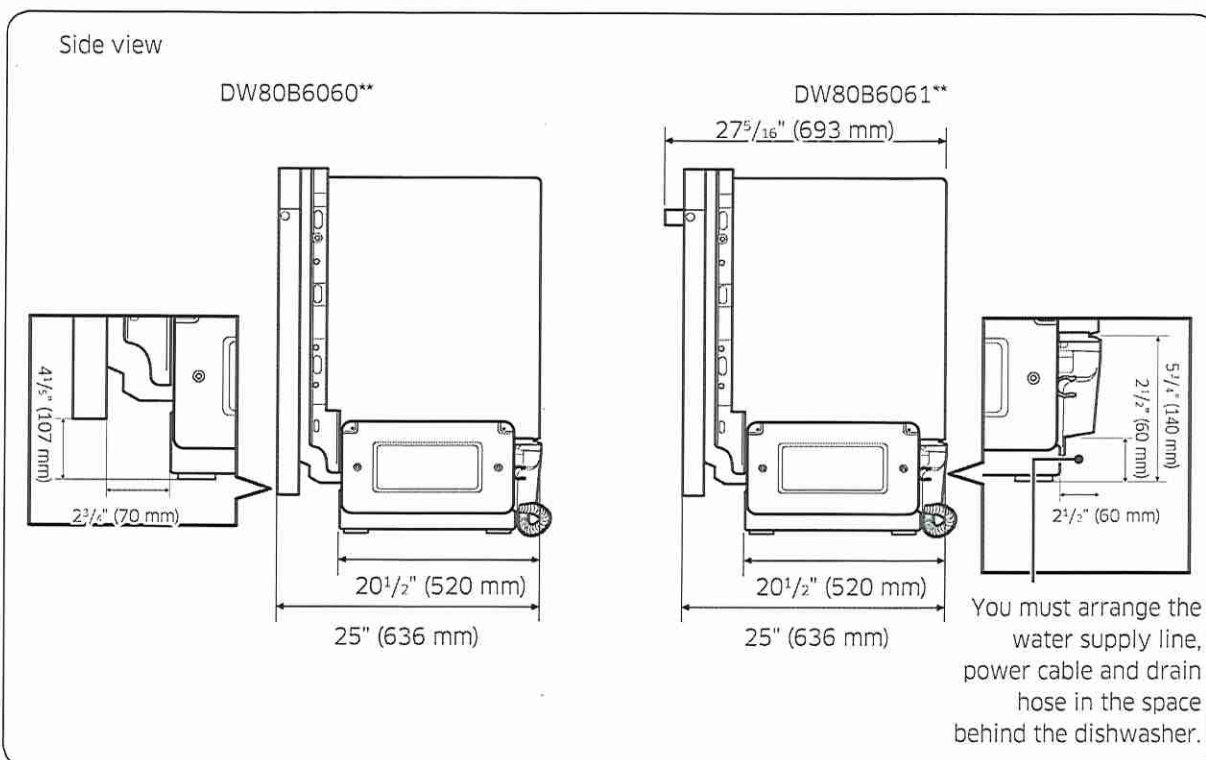
Lot 45

Product dimensions

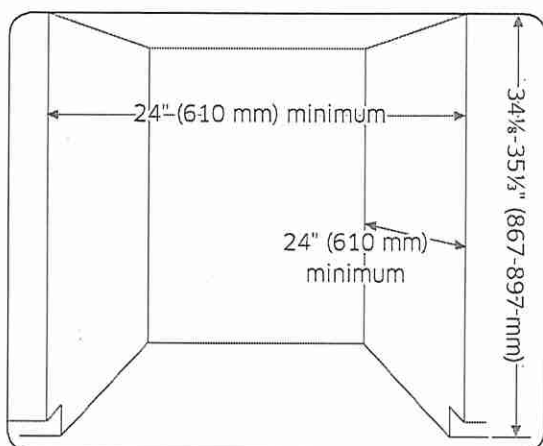


LOT 45

Installation



Cabinet dimensions



NOTE

This dishwasher is designed to be enclosed on the top and on both sides by a standard residential kitchen cabinet unit.

The installation cabinet must be clean and free of any obstructions.

The cabinet must be at least 24 inches wide, 24 inches deep, and 34 1/8 inches high.

For the front door of the dishwasher to be flush with the leading edge of the counter top, the counter top must be at least 25 inches deep.