



STRUCTURAL

CONSTRUCTION SUMMARY

Grovetrail Developments Inc.

PURCHASER: ELENA DIC CHUNG NG

TEL:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
77 BLOCK 242	3	LAWRENCE Elev B1	06-Aug-25

Offer Worksheet	Note: BONUS PACKAGE FOR TOWNHOUSE: PURCHASER TO RECEIVE \$7,500.00 (INCLUSIVE OF TAXES) WORTH OF UPGRADES AT DECOR CENTRE AT TIME OF COLOUR CHART
-----------------	---

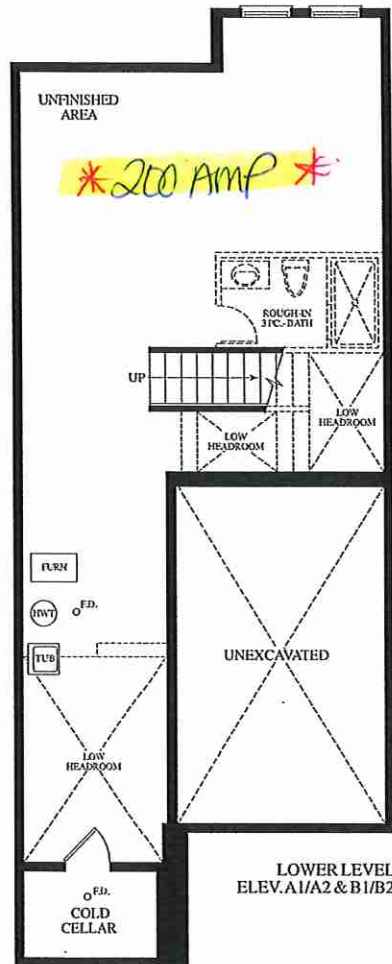
Offer Worksheet	Note: BONUS PACKAGE FOR TOWNHOUSE: 5 APPLIANCES TO INCLUDE FRIDGE, STOVE, DISHWASHER WITH STAINLESS STEEL FINISH AND WHITE WASHER AND DRYER AS PER VENDORS SAMPLES.
-----------------	---

Date Added: 04-Mar-25 Invoice Number: 8747

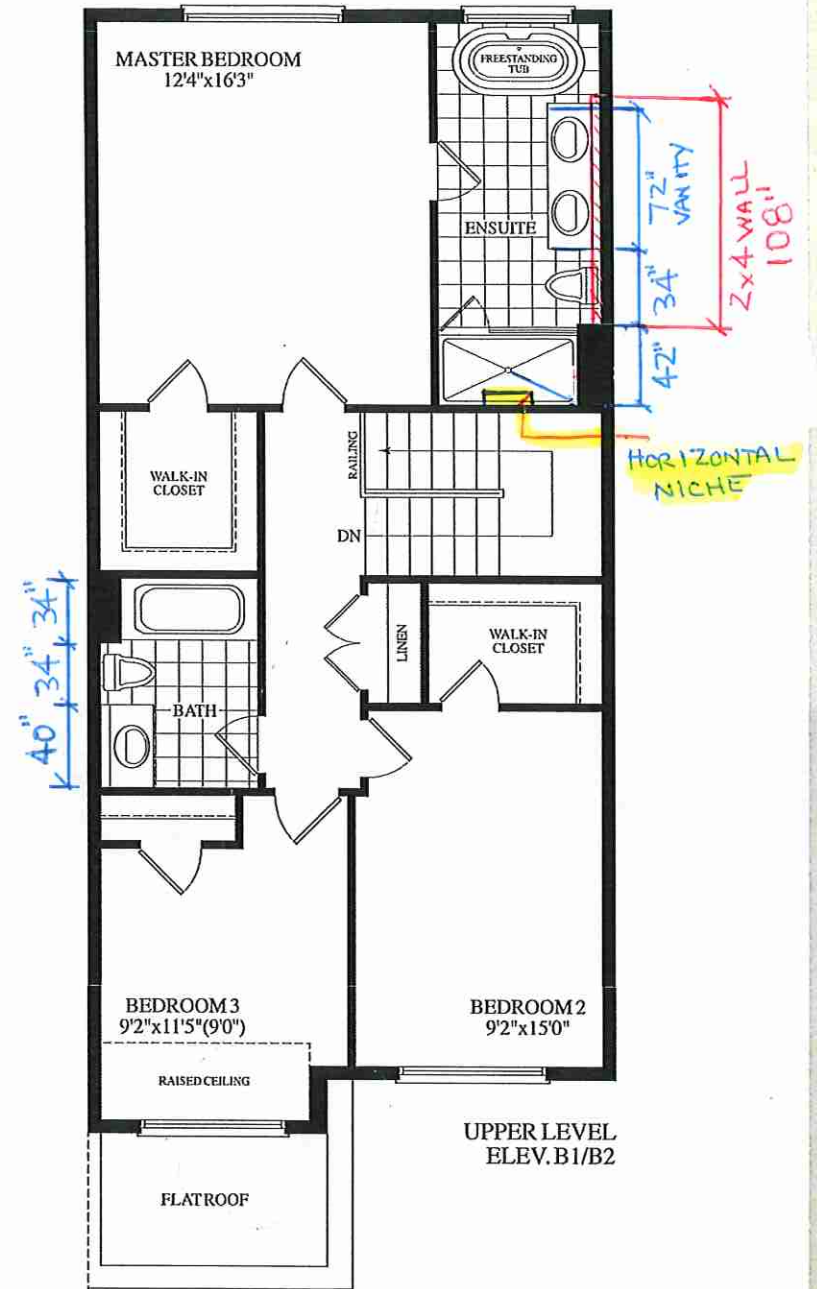
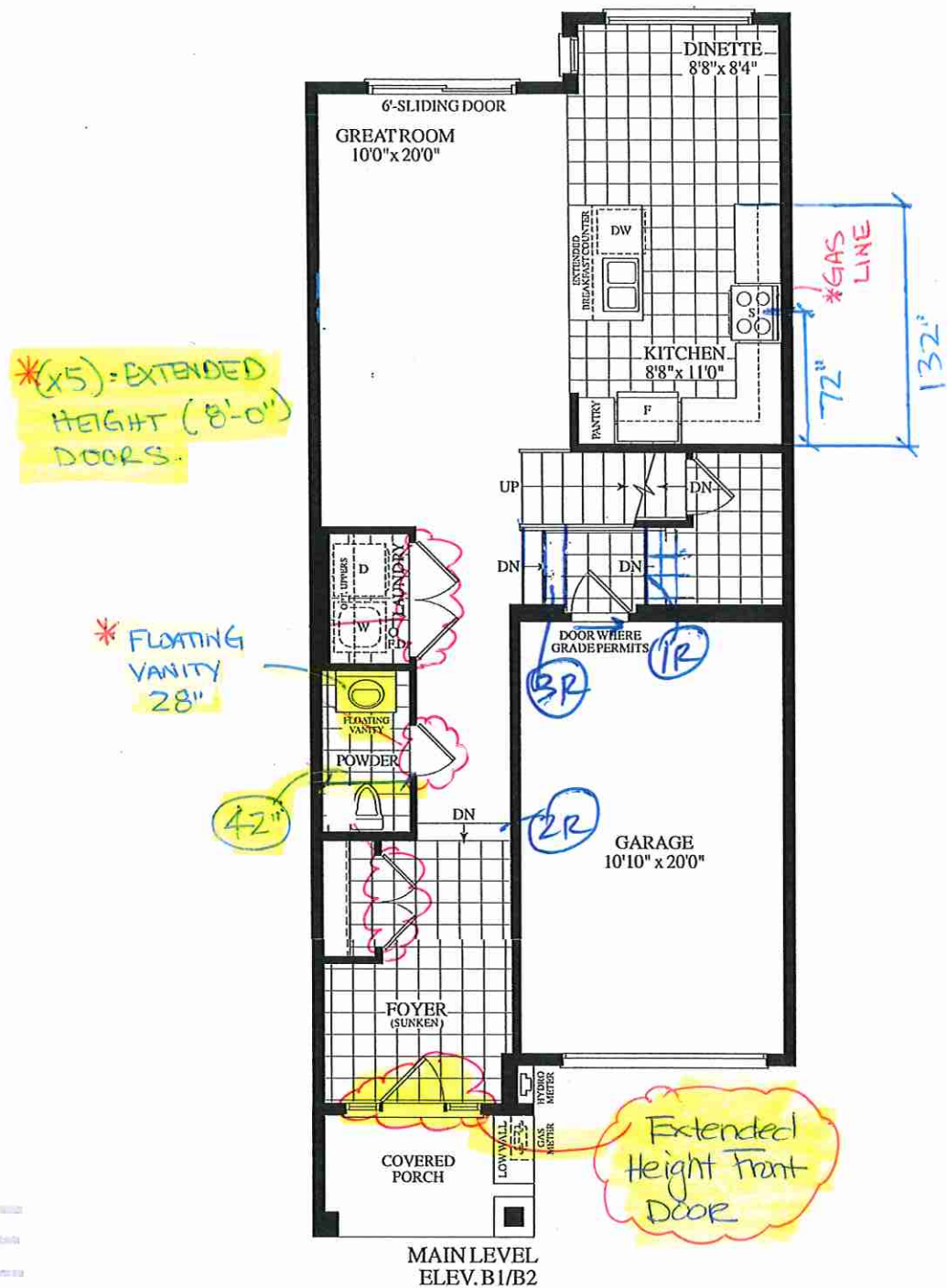
1 - BASEMENT-	Install the 200Amp service in lieu of the standard (See Sketch) Note:
1 - KITCHEN-	Install a gas line rough in for the stove. Builders standard electrical for the electric stove to remain. (See Sketch) Note: **Purchaser is aware that the standard stove will be electric
1 - FRONT EXTERIOR-	Install an extended eheight 8'-0" front door in lieu of the builders standard. Delete the transom above teh door and extend side lights (See Sketch) Note:
5 - MAIN FLOOR-	Install extended height (8'-0") interior doors on the main floor, in lieu of the standard. Install FIVE (X5) extended height doors. (See Sketch) Note:
1 - MASTER ENSUITE SHOWER STALL-	Install the Horizontal Niche in the shower stall of the master ensuite. To be finished in white quartz stone. (See Sketch) Note: **Purchaser has the option of further upgrading the stone colour at time of colour chart** **purchaser is aware the the vendor will install a dummy wall to accommodate the shower niche**
1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000	Note:
1 - PURCHASER HAS ATTENDED A STRUCTURAL APPOINTMENT AT THE DESIGN STUDIO AND HAS DECLINED ANY ADDITIONAL UPGRADES	Note:
1 - BONUS PACKAGE-PURCHASER TO RECEIVE \$7,500 (INCLUSIVE OF TAXES) WORTH OF UPGRADES AT THE DESIGN STUDIO AT TIME OF COLOUR CHART	Note:

This Document is Extremely Time Sensitive - Printed 7 Mar 25 at 10:57

MARCH 4, 2025
ehy



OAKRIDGE
MEADOWS



BLK. 242 TH.77 20-07 THE LAWRENCE EL. B1 1665 SQ.FT.