STRUCTURAL PRELIMINARY JUL 18 2025

### **CONSTRUCTION SUMMARY**

Taywood Estates Burlington - Cinelli Homes Ltd.

PURCHASERS: JAIME GARCIA-MANRIQUEZ and DANIELLA BERENI MOSQUEDA-JIMENEZ

TEL:

LOT / PHASE	REG. PLAN#	HOUSE TYPE	CLOSING DATE
18/1	20M-1271	Star Series 6C Elev B	29-Jan-26

### Items from Agreement of Purchase and Sale

EXTERIOR BRICK SELECTION: The Purchaser(s) acknowledge that the Vendor will make every effort to accommodate the Purchasers first choice brick selection. In the event of a colour conflict, we will automatically proceed to your second or third choice.  Worksheet Note:	
1st Choice: Exterior Colour Scheme 8 - Madison County	
Worksheet Note:	34.3
2nd Choice: Exterior Colour Scheme 9 - Crimson	
Worksheet Note:	
	W.
3rd Choice: Exterior Colour Scheme 4 - Westmont	
Worksheet Note:	100
The Vendor agrees that notwithstanding, the Purchaser is entitled to a credit of Twenty-Five Thousand Dollars (\$25,000.00) - inclusive of H.S.T towards the purchase of upgrades at the time of color-selection from the Vendors Decor Centre. Any unused portion of the upgrade credit shall be forfeited by the Purchaser. Worksheet  Note:	
REDEEMED	

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### CONSTRUCTION

1 - Preliminary Construction Summary Only. Interior Colour Selections to follow at a later date.

18.Jul25 Note:

1 - NOTE: \*\*\*BULKHEAD AT KITCHEN TO BE FRAMED ACCORDINGLY\*\*\*.

- ANGLED UPPER CORNER CABINET AT EITHER END OF STOVE WALL.

- FULL DEPTH FRIDGE UPPER CABINET.

18Jul25 Note:

1 - NOTE: BEDROOM #3/4 ENSUITE

TUB TO SHOWER CONVERSION \*\*\*TOE TESTER TO REMAIN INSTALLED

18Jul25 Note:

1 - ADD CURB AND DRAIN AT 2ND FLOOR LAUNDRY ROOM

\*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16, 2025\*\*\*

16Jul25 Note:

<mark>1</mark> - UPGRADE TO 8FT HIGH INTERIOR DOORS AND TRIMMED FLAT ARCHWAYS AT MAIN LEVEL (WHERE CONSTRUCTION AND

PLAN PERMITS) - AT STANDARD 9FT CEILING HEIGHT

16Jul25 Note: \*\*\*PURCHASER ACNOWLEDGES AND UNDERSTANDS THAT EXTERIOR DOORS WILL NOT

MATCH HEIGHT OF INTERIOR DOORS AND ACCEPTS SAME. MAIN LEVEL CEILING HEIGHT TO

**REMAIN AT 9FT** 

4 - ENLARGE EXISTING BASEMENT WINDOWS TO 36 INCHES WIDE X 24 INCHES HIGH

(EXCLUDES COLD CELLAR. WINDOWS MAY REQUIRE WINDOW WELLS DUE TO FINAL GRADING).

16Jul25 Note: Purchaser acknowledges and agrees that the size and location of the enlarged basement windows will be

determined by the Vendor in its sole and unfettered discretion. The enlarged basement windows may require

window wells

### CABINETRY ACCESSORIES

2 - KITCHEN CABINETRY UPPER - ANGLED CORNER CABINET - FITS TALL UPPER CABINETS - PER UNIT - STANDARD LEVEL

1 @ UPPER CORNER BY STOVE

1 @ UPPER CORNER BY FRIDGE

16Jul25 Note: PRICE IS SUBJECT TO INCREASE DEPENDING ON LEVEL OF CABINETRY SELECTED.

1 - KITCHEN CABINETRY UPPER - FULL DEPTH FRIDGE UPPER CABINET WITH GABLE(S) AS REQUIRED - 650MM DEEP - PRICE

IS EACH

16Jul25 Note: PURCHASER ACKNOWLEDGES AND ACCEPTS THAT HIS FUTURE FREESTANDING FRIDGE WILL

PROTRUDE FROM THE CABINETRY. THE INCLUSION OF GABLES ON BOTH SIDES OF THE FRIDGE, ARE SUBJECT TO ON SITE JOB CONDITIONS AND MAY OR MAY NOT BE INSTALLED. PURCHASER FURTHER ACKNOWLEDGES AND ACCEPTS THAT PRICES SUBJECT TO CHANGE

DEPENDING ON LEVEL OF CABINETRY SELECTED.

### CABINETRY

1 - NOTE: CABINETRY PROVISION - CUTOUT FOR PLUG AT KITCHEN ISLAND (ELECTRICAL PLUG PRICED SEPARATELY)

AT SIDE GABLE OF KITCHEN ISLAND FACING GREAT ROOM -- SEE SKETCH

18Jul25 Note: \*\*\*KITCHEN ISLAND REVISION - REFER TO ATTACHED PURCHASER ALTERATION FORM

DATED JULY 16/25

1 - CABINETRY -KITCHEN ISLAND REVISION (STANDARD CABINETRY)

ROTATE KITCHEN ISLAND & ENLARGE TO APPROX.30 INCHES BY 96 INCHES.

PROVIDE APPROX. 18 INCH WIDE BY 27 INCH DEEP BASES AT EITHER END OF ISLAND.

ADD SUPPORT PANEL & 2 INCH APRON BELOW COUNTERTOP

16Jul25 Note: PRICE IS SUBJECT TO INCREASE DEPENDING ON LEVEL OF CABINETRY SELECTED.

PLUG AT SIDE CANTENTISTAND FACING EXECUTARIO MOUST EST EN SEPARATELY)

PURCHASER ACKNOWLEDGES AND ACCEPTS THAT ISLAND WILL BE FIXED, AND IS NOT MOVEABLE. ISLAND TO BE INSTALLED APPROXIMATELY 4FT 7 INCHES +/- FROM END OF ISLAND TO GREAT ROOM OPENING.

\*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16, 2025\*\*\*

1 - CABINETRY - KITCHEN - LIGHT VALANCE (DOES NOT INCLUDE UNDER CABINET LIGHTING)

16Jul25 Note

### CERAMIC TILE

### **CONSTRUCTION SUMMARY**

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### **CERAMIC TILE**

1 - NOTE -- CURB AND DRAIN TO BE INSTALLED AT 2ND FLOOR LAUNDRY ROOM

18Jul25 Note: \*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16/25

### **COUNTER TOP**

1 - ADDITIONAL COUNTERTOP - KITCHEN ISLAND REVISION (STANDARD LEVEL GRANITE COUNTERTOP)

KITCHEN ISLAND ROTATED & ENLARGED TO APPROXIMATELY 30 INCHES BY 96 INCHES.

16Jul25 Note: \*\*\*RFER TO ATTACHED PURCHASER ALTERATION FORM DATED JUL 16, 2025\*\*\*

### DOORS AND TRIM

1 - NOTE -- 8FT INTERIOR DOORS AND TRIMMED FLAT ARCHWAYS AT AT MAIN LEVEL (WHERE CONSTRUCTION AND PLAN PERMITS (AT STANDARD 9FT CEILING HEIGHT

18Jul25 Note: VENDORS STANDARD 6'-8" INTERIOR DOORS AND TRIMMED FLAT ARCHWAYS TO BE

INSTALLED AT UPPER LEVEL.

### ELECTRICAL

1 - NOTE: BEDROOM #3/4 ENSUITE

TUB TO SHOWER CONVERSION -- INSTALL SHOWER POT LIGHT

18Jul25 Note:

1 - \*\*\*DELETE VENDORS STANDARD CEILING LIGHT A BREAKFAST AREA, AS PER PURCHASERS' DIRECT REQUEST\*\*\*

6Jul25 Note:

\*\*\*SEE PAF SKETCH (REVISED KITCHEN PLAN). \*ONLY 1 LIGHT TO BE INSTALLED IN KITCHEN - ABOVE REVISED ISLAND -SEE BELOW.

1 - PLUG - ELECTRICAL PLUG - INSTALL AT KITCHEN ISLAND

@ SIDE GABLE OF KITCHEN ISLAND FACING GREAT ROOM

NOTE: REVISED KITCHEN ISLAND -- REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16, 2025\*\*\*

16.Jul25 Note: PURCHASER ACKNOWLEDGES AND ACCEPTS THAT THE KITCHEN ISLAND WILL NO LONGER

BE MOVEABLE DUE TO THE ADDITION OF THE ELECTRICAL PLUG.

I - CONDUIT TUBE ROUGH-IN PROVISION - FOR FUTURE ELECTRIC VEHICLE (CONDUIT TUBE ONLY - FROM BASEMENT INTO

JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE)

6Jul25 Note: PURCHASER ACCEPTS ROUGH-IN LOCATION AT VENDORS SOLE DISCRETION.

<mark>1</mark> - LED UNDER CABINET VALANCE LIGHTING (EXCLUDES VALENCE WOOD SHIELD - PRICED SEPARATELY)

16Jul25 Note:

1 - PLUG - ELECTRICAL PLUG - INSTALL ABOVE FIREPLACE MANTEL - AT GREAT RM - FOR FUTURE WALL MOUNT T.V. (PLUG

LOCATION AT VENDORS DISCRETION)

GREAT ROOM

16Jul25 Note: PURCHASER ACKNOWLEDGES AND ACCEPTS THAT IT IS HIS SOLE RESPONSIBILITY TO

CO-ORDINATE CABLE ROUGH-IN LOCATION WITH THE CABLE OUTLET SUPPLIER.

1 - KITCHEN - RELOCATE STANDARD KITCHEN LIGHT - CENTER LIGHT ABOVE KITCHEN ISLAND (SEE SKETCH)

16Jul25 Note: EXACT LIGHT LOCATION CANNOT BE GUARANTEED DUE TO STUD AND MECHANICAL

PLACEMENT. PURCHASER ACCEPTS LIGHT LOCATION AT VENDORS SOLE DISCRETION.

\*\*\*KITCHEN ISLAND REVISION - REFER TO ATTACHED PURCHASER ALTERATION FORM

DATED JULY 16, 2025\*\*\*

1 - PRIMARY ENSUITE -- STANDARD CEILING LIGHT ABOVE TUB TO BE INSTALLED ON A SEPARATE SWITCH.

16Jul25 Note:

1 - PRIMARY ENS - TWO VANITY LIGHTS ON 1 SWITCH (TO TURN ON AT SAME TIME).

RELOCATE VENDORS STANDARD VANITY LIGHT AND INSTALL CENTERED ON WALL ABOVE 1ST SINK.

ADD ADDITIONAL LIGHT AND INSTALL CENTERED ON WALL ABOVE 2ND SINK. SEE SMETCH

ADD ADDITIONAL LIGHT AND INSTALL CENTERED ON WALL ABOVE 2ND SINK. SEE SKETCH.

16Jul 25 Note: EXACT LIGHT LOCATIONS CANNOT BE GUARANTEED DUE TO STUD AND MECHANICAL

VENDORS STARDARM CEILING LAGIRTAGEVE FORTOGETIOS PAULEDORS SLEARARE SONTCH.

### FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR

16Jul25 Note: PURCHASER ACKNOWLEDGES THAT GAS PROVISIONS AND/OR ROUGH-INS ARE VENDORS

STANDARD AND THE PURCHASER SHALL BE RESPONSIBLE TO ACCOMMODATE ANY AND ALL PROVISIONS AT HIS OWN EXPENSE AFTER CLOSING SHOULD THE EXISTING GAS LINE NEED

TO BE INCREASED IN SIZE. PURCHASER UNDERSTANDS AND ACCEPTS THIS CONDITION.

### CONSTRUCTION SUMMARY Taywood Estates Burlington - Cinelli Homes Ltd. PURCHASERS: JAIME GARCIA-MANRIQUEZ and DANIELLA BERENI MOSQUEDA-JIMENEZ TEL: LOT / PHASE REG. PLAN# HOUSE TYPE CLOSING DATE 18/120M-1271 Star Series 6C Elev B 29-Jan-26 HEATING AND AIR CONDITIONING 1 - HUMIDIFER 16Jul25 MIRRORS AND GLASS 2 - FRAMELESS GLASS SHOWER DOOR AND PANEL FOR 5 FOOT PAN - INCLUDES CHROME KNOB & HINGES 1@BEDROOM 2 ENSUITE SHOWER 1 @ BEDROOM 3/4 ENSUITE SHOWER 16Jul25 TUB TO SHOWER CONVERSION AT BEDROOM 3/4 ENSUITE (PRICED SEPARATELY) \*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16, 2025\*\*\* PLUMBING 1 - NOTE - HUMIDIFIER 18Jul25 Note: 1 - NOTE -- CURB AND DRAIN TO BE INSTALLED AT 2ND FLOOR LAUNDRY ROOM Note: \*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16/25 18Jul25 1 - TUB TO SHOWER CONVERSION (IN LIEU OF TUB) - BEDROOM 3/4 ENSUITE TOE TESTER TO REMAIN\*\*\* INCLUDES SHOWER POT LIGHT 16Jul25 FURTHER UPGRADE TO FRAMELESS GLASS SHOWER DOOR AND PANEL FOR 5 FOOT PAN -INCLUDES CHROME KNOB & HINGES (PRICED SEPARATELY) \*\*\*REFER TO ATTACHED PURCHASER ALTERATION FORM DATED JULY 16, 2025\*\*\* DISCLAIMER 1 - PURCHASER ACKNOWLEDGES AND ACCEPTS THAT ONCE THIS DOCUMENT HAS BEEN SIGNED AND EXECUTED BY ALL PARTIES HERETO, IT WILL BE FINAL. NO REQUESTS FOR CHANGES, DELETIONS, ALTERATIONS AND /OR SUBSTITUTIONS WILL BE PERMITTED OR ENTERTAINED BY VENDOR. 16Jul25 Note: PER PE DATED JUL 16, 2025. 1 - PURCHASER ACKNOWLEDGES THAT ALL MEASUREMENTS ARE APPROXIMATE. SIZE DESIGNATIONS GIVEN ARE SUBJECT TO VERIFICATION ON JOB SITE AND ADJUSTMENT TO FIT ON SITE CONDITIONS, AND ARE SUBJECT TO CHANGE WITHOUT NOTICE.

PROMOTIONAL

Note:

16Jul25

1 - DEDUCT PROMOTIONAL PACKAGE FROM UPGRADES ORDERED \$25,000.00 AS PER P.E. DATED JUNE 9 2025

16Jul25 Note

REDEEMED

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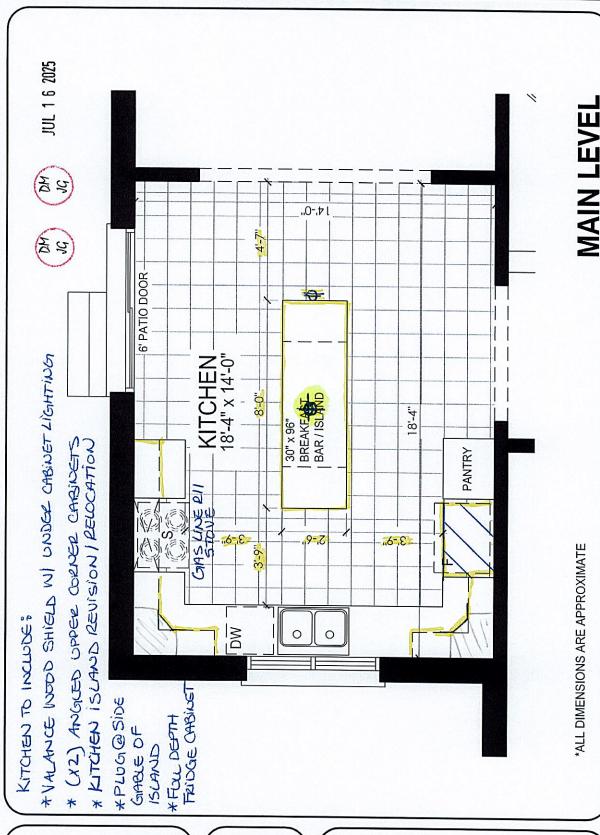
### TAYWOOD ESTATES CINELLI HOMES LTD. CITY OF BURLINGTON, ONT.

PURCHASER ALTERATION FORM

# **ELEVATION B** STAR 6C

# REVISIONS

TO 30"x96" & RELOCATE ISLAND AS PER SKETCH. ADJUST KITCHEN ISLAND



ESIGN NC. <u>DISCLAIMERS:</u> SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

**‡Greenpar**k, N.T.S. 1 OF 2

JPPER LEVE

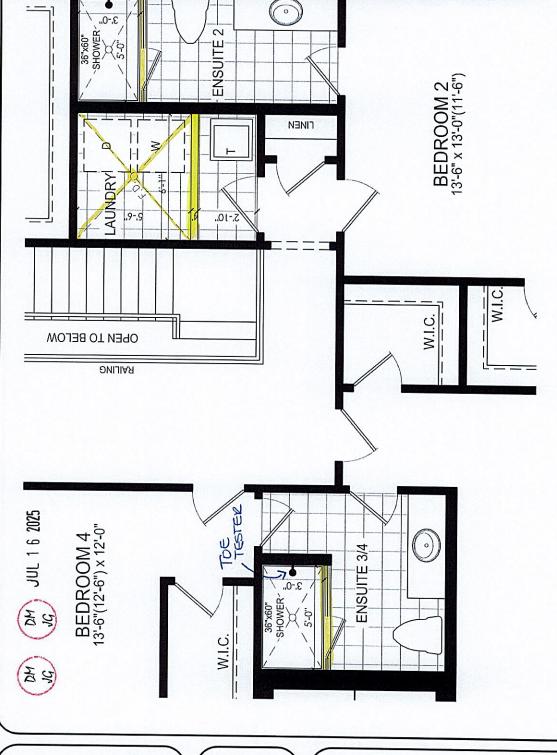
# TAYWOOD ESTATES CINELLI HOMES LTD.

CITY OF BURLINGTON, ONT.

# ELEVATION B STAR 6C

# REVISIONS:

- LAUNDRY ADD CURB AND DRAIN, PER SKETCH
- FRAMELESS GLASS SHOWER ENSUITE 2 - CONVERT TO PANEL.
  - TUB TO FRAMELESS GLASS ENSUITE 3/4 - CONVERT SHOWER PANEL.



DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

ALL DIMENSIONS ARE APPROXIMATE

N.T.S. 2 OF 2 PAGE No. ઇ BEGION ESIGN N.

**‡Greenpar**k,

Star Series 6C

Elevation B 3,410 Sq.ft. Open Area 18 Sq.ft.

LOT 18, MANRIQUEZ/JIMENEZ STAR 6C, ELEV. B

LIGHT PROVE TUB SEPARATE SWITCH.

- 2 LICHTS ON I SWITCH

0~0

PRIMARY BEDROOM 17-4" x 14-2"

PRIMARY BUSUITE

FRAMELESS GLASS SHOWER (SEE ATTACHED PAF)

FENS#7

BEDROOM 4 13-6(12-6) x 12-0\*

ENLARGE BASEMENT WINDOWS

+DRAIN (SEE ATACHED ADD CLOSE \*LAUNDEL

PAF)

BEDROOM 2 13-6" x 13-0"(11'-6")

UPPER LEVEL

BEDROOM 3 16-4" x 12-0" (13-4") x (13-6")

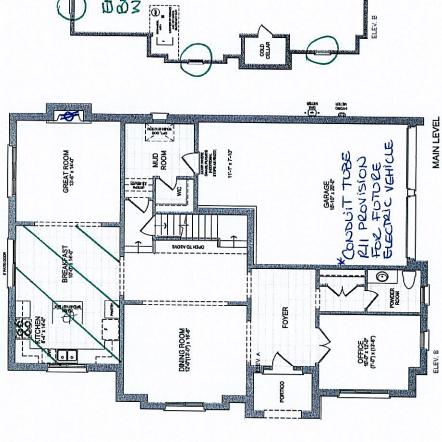
+ SHOWER LIGHT INCLUDES IN I

FEAVERS SIGNES (SEE LOWERLEVEL ATTACHED)
PAF)

SHOWER

\*ENS BUU

\* REFER TO ATTACHED PAF JOWN 10/25 FOR KITCHEN REVISIONS \*



V CECHOSIK

@ STANDARD GFT MAIN LEVEL CEILING HEIGHT

\* BFT HIGH INTERIOR DOORS + ARCHWAYS

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas.

All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. June 2024

STAR 6C, ELEV. B LOT 18, MANRIQUEZ/JIMENEZ

# Star Series 6C 50' MODEL / ELEVATION B 3,410 SQ.FT.



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