

| CONSTRUCTION SUMMARY                               |                         |                               |  |      |
|----------------------------------------------------|-------------------------|-------------------------------|--|------|
| Red Oaks on Bayview - Trinimont Developments Inc.  |                         |                               |  |      |
| PURCHASERS: JOHN PHILLIP YANG and PEGGY PUI KEI LI |                         |                               |  | TEL: |
| LOT / PHASE<br>7 / 1                               | REG. PLAN #<br>65M-4737 | HOUSE TYPE<br>Mahogany Elev A |  |      |

CABINETRY

|                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - NOTE: REVISED LAYOUT AT 2ND FLOOR - SEE SKETCH<br><br>SEPARATE ENSUITES AT BEDROOM ENSUITE #2 AND BEDROOM ENSUITE #3 (IN LIEU OF SHARED BATH).<br>08Feb23 Note: |  |
| <b>1</b> - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY)<br>13Oct22 Note:                                                             |  |

CERAMIC TILE

|                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - NOTE: REVISED BATHROOM LAYOUT FOR BEDROOM 2 AND BEDROOM 3.<br><br>TWO SEPARATE ENSUITES WITH SHOWER STALLS - ENSUITE BATH #2 & ENSUITE BATH #3<br>02May23 Note: |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

CONSTRUCTION

|                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - ADD 12" TRANSOM ON TOP OF ALL EXTERIOR WINDOWS AND ALL EXTERIOR DOORS ON THE FIRST FLOOR<br>26Apr23 Note:                          |  |
| <b>1</b> - PROVISION FOR SHAMPOO NICHE APPROX. 14" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS<br>MASTER ENSUITE<br>13Oct22 Note: |  |
| <b>1</b> - REVISE SHARED ENSUITE BETWEEN BEDROOM 2 AND 3 INTO TWO SEPARATE PRIVATE ENSUITES.<br><br>***SEE SKETCH<br>07Oct22 Note:            |  |
| <b>1</b> - INCREASE CEILING HEIGHT TO 11FT- FIRST FLOOR<br>06Oct22 Note: SEE SKETCH ATTACHED                                                  |  |
| <b>1</b> - INCREASE BASEMENT CEILING HEIGHT TOT 9FT - MEASURED FROM TOP OF FOOTING TO TOP OF FOUNDATION WALL<br>06Oct22 Note:                 |  |

COUNTER TOP

|                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - SHAMPOO NICHE 14" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS -<br>REQUIRES PROVISION FROM CONSTRUCTION<br>MASTER ENSUITE<br>13Oct22 Note: SUPPLY & INSTALL |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

ELECTICAL

|                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - PLUG – ROUGH-IN FOR ELECTRIC CAR PLUG IN GARAGE – FOR FUTURE ELECTRIC CAR – 240V / 40-50 AMPS<br>13Oct22 Note: SPECIFICATIONS REQUIRED |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|

ELECTRICAL

|                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> - 10 POTLIGHTS AT MAIN FLOOR LEVEL - STANDARD FEATURE<br><br>SEE SKETCH FOR APPROXIMATE LOCATIONS<br>02May23 Note: |  |
| <b>1</b> - DELETE STANDARD SERVERY AND MAIN HALL LIGHT TO ACCOMODATE POTLIGHTS- SEE SKETCH<br>13Oct22 Note:                 |  |
| <b>1</b> - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN<br>MASTER ENSUITE<br>13Oct22 Note:     |  |

| CONSTRUCTION SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                 |  |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--|------|
| Red Oaks on Bayview - Trinimont Developments Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                 |  |      |
| PURCHASERS: JOHN PHILLIP YANG and PEGGY PUI KEI LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |  | TEL: |
| LOT / PHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REG. PLAN # | HOUSE TYPE      |  |      |
| 7 / 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65M-4737    | Mahogany Elev A |  |      |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                 |  |      |
| 1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                 |  |      |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |  |      |
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                 |  |      |
| HARDWOOD FLOORING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                 |  |      |
| 1 - HARDWOOD: UPGRADE TO GROUP C SERIES 6 1/2" INCH (IN LIEU OF 3 1/4 INCH NATURAL RED OAK)<br><br>AT FIRST FLOOR IN STANDARD HARDWOOD AREAS AND AT UPPER HALL<br>28Apr23    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |  |      |
| MISCELLANEOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                 |  |      |
| 1 - PURCHASER DELIVERS HERewith A FURTHER DEPOSIT OF \$15,000.00 PAID BY AMEX<br>AND TO BE APPLIED TO THE PURCHASE PRICE AS PER THE TERMS OF THE AGREEMENT OF PURCHASE AND SALE IN<br>REFERENCE TO PE #27817<br>AND PE #27632<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                 |  |      |
| 1 - If the Purchase selects an increased ceiling height over the Vendor's standard ceiling height, then the Purchaser acknowledges that as a result of<br>the increased ceiling height various modifications to the interior and exterior of the dwelling unit may be<br>06Oct22    Note:    made, including but not limited to, additional risers on the staircase(s), modifications to the layout, design, exterior<br>elevation, door and window locations and size and/or structural components of the dwelling unit and the Purchaser<br>hereby accepts such modifications which will be at the sole and unfettered discretion of the Vendor.                                                                      |             |                 |  |      |
| 1 - The Purchaser(s) acknowledge that all measurements and locations are approximate only and are subject to verification on site and may be<br>adjusted to accommodate site conditions. Purchaser acknowledges that not all of the above modifications were<br>06Oct22    Note:    available or offered to the purchaser                                                                                                                                                                                                                                                                                                                                                                                               |             |                 |  |      |
| 1 - If the Purchaser has purchased or been provided with a 9 foot basement concrete pour (being an increase from the Vendor's standard basement<br>depth) the depth is measured from the top of footing to the top of foundation wall.<br>06Oct22    Note:    The increased depth will result in increased ceiling height in various areas of the basement however, the Vendor<br>makes no representation as to the ceiling height in the basement and the ceiling height will not be uniform. The<br>Purchaser acknowledges that mechanical, electrical and other systems will require bulkheads and dropped ceilings<br>in various locations in the basement if and when the Purchaser elects to finish the basement. |             |                 |  |      |
| PLUMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                 |  |      |
| 1 - INSTALL REGINOX UNDERMOUNT BAR SINK - NS1820UA-9 BAR SINK (IN LIEU OF BLANCO BAR SINK HORIZON U1 8"<br>#401251)<br>28Apr23    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                 |  |      |
| 1 - NOTE: REVISED LAYOUT AT 2ND FLOOR<br><br>SEPARATE PRIVATE ENSUITES AT BEDROOM ENSUITE #2 AND BEDROOM ENSUITE #3 (IN LIEU OF SHARED BATH)<br>08Feb23    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                 |  |      |
| 1 - DELTA SHOWER KIT - DELTA DRYDEN CHROME - DF-KIT10-WS- MASTER ENSUITE<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                 |  |      |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>13Oct22    Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                 |  |      |

|                                                                                                                                                                                                                                                                                                            |                                |                                      |  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|--|-------------|
| <b>CONSTRUCTION SUMMARY</b>                                                                                                                                                                                                                                                                                |                                |                                      |  |             |
| <b>Red Oaks on Bayview - Trinimont Developments Inc.</b>                                                                                                                                                                                                                                                   |                                |                                      |  |             |
| <b>PURCHASERS:</b> JOHN PHILLIP YANG and PEGGY PUI KEI LI                                                                                                                                                                                                                                                  |                                |                                      |  | <b>TEL:</b> |
| <b>LOT / PHASE</b><br>7 / 1                                                                                                                                                                                                                                                                                | <b>REG. PLAN #</b><br>65M-4737 | <b>HOUSE TYPE</b><br>Mahogany Elev A |  |             |
| <div>1 - ADD SINK WITH FAUCET TO SERVERY- SINK <del>BLANCO HORIZON U18" #101251</del><br/>FAUCET- DELTA TRINSIC BAR #9159-DST CHROME <b>BAR SINK UPDATED TO REGINOX NS1820 UA-9</b><br/>13Oct22 Note:<br/>***INSTALL SINK ON END CLOSEST TO DINING RM AS PER PURCHASERS DIRECT REQUEST*** SEE SKETCH</div> |                                |                                      |  |             |

**PROMOTIONAL**

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>06Oct22 Note: |  |
|---------------------------------------------------------------------------------|--|

**EXTRAS AS PER OFFER**

|                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| EXTERIOR BRICK SELECTION: The Purchaser(s) acknowledge that the Vendor will make every effort to accommodate the Purchasers first choice brick selection. ?In the event of a colour conflict, we will automatically proceed to your second or third choice.<br>Worksheet Note:    |  |
| 1st Choice: Exterior Colour Scheme 4 - Westmont<br>Worksheet Note:                                                                                                                                                                                                                |  |
| 2nd Choice: Exterior Colour Scheme 2 - Manchester<br>Worksheet Note:                                                                                                                                                                                                              |  |
| 3rd Choice: Exterior Colour Scheme 5 - Arnprior<br>Worksheet Note:                                                                                                                                                                                                                |  |
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten<br>Worksheet Note: |  |

**This Document is Extremely Time Sensitive - Printed 2 May 23 at 16:35**

Purchasers:

JOHN PHILLIP YANG & PEGGY PUI KEI LI

Telephone Res. / Bus:

/

Decor Advisor:

Giulia Di Girolamo

Lock Date:

28-Apr-23

Property: 7

Project: Trinimont Developments Inc.

Model and Elevation:

Mahogany Elev A

Plan #:

65M-4737

Layout Changes:

☒ Yes ☐ No

Sketch Attached:

☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                          | Style and Colour                                      | Hardware |
|--------------------------|-------------------------------------------------------|----------|
| Kitchen / Breakfast      | HAMPTON-350 PLATINUM SILVER                           | 464SA    |
| Laundry Room             | ELISSE - BASE CABINET ONLY - WITH DROP IN LAUNDRY TUB | Standard |
| Powder Room              | SONATA-FOSSIL                                         | 464SA    |
| Master Ensuite Bathroom  | SONATA-FOSSIL                                         | 464SA    |
| Ensuite Bath - Bedroom 2 | SONATA-FOSSIL                                         | 464SA    |
| Ensuite Bath - Bedroom 3 | SONATA-FOSSIL                                         | 464SA    |
| Ensuite Bath - Bedroom 4 | SONATA-FOSSIL                                         | 464SA    |
|                          |                                                       |          |
|                          |                                                       |          |

Appliances:

Built In Appliances

☐ Yes ☒ No

Dishwasher Cabinet

☐ Closed ☒ Open

41" Upper Cabinets

☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

STANDARD

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

STANDARD

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

\*\* UPGRADE 2 KITCHEN WITH CROWN MOUDLING ONLY -- CM1

(PER VENDORS STANDARD FEATURE/ CONSTRUCTION SPECS)

UPGRADE CABINETRY AT BATHROOMS- PER CONSTRUCTION SPECS.

2. Counters

|                          | Counter              | Edge      |
|--------------------------|----------------------|-----------|
| Kitchen / Breakfast      | GRANITE-NERO IMPALA  | #360 EDGE |
| Laundry Room             | LAMINATE-WHITE       |           |
| Powder Room              | GRANITE-GRIGIO SARDO | #360 EDGE |
| Master Ensuite Bathroom  | GRANITE-GRIGIO SARDO | #360 EDGE |
| Ensuite Bath - Bedroom 2 | GRANITE-GRIGIO SARDO | #360 EDGE |
| Ensuite Bath - Bedroom 3 | GRANITE-GRIGIO SARDO | #360 EDGE |
| Ensuite Bath - Bedroom 4 | GRANITE-GRIGIO SARDO | #360 EDGE |
|                          |                      |           |
|                          |                      |           |

\*\* Refer to Construction Summary

MASTER ENSUITE SHAMPOO NICHE: QUARTZ-METROPOLIS GALAXY

Initials: 

3. Ceramic Flooring

At a 45 Threshold-If App.

|                          |                                                   |                          |                           |
|--------------------------|---------------------------------------------------|--------------------------|---------------------------|
| Entrance Vestibule       | TILE-STONE WHITE 12X24                            | <input type="checkbox"/> |                           |
| Main Hall                | HARDWOOD                                          | <input type="checkbox"/> | Metal Strip Where Applic. |
| Kitchen / Breakfast      | TILE-STONE WHITE 12X24                            | <input type="checkbox"/> |                           |
| Laundry Room             | TILE-STONE DARK GREY 12X24                        | <input type="checkbox"/> |                           |
| Powder Room              | TILE-STONE WHITE 12X24                            | <input type="checkbox"/> |                           |
| Master Ensuite Bathroom  | TILE-AXIS BIANCO 12X24                            | <input type="checkbox"/> |                           |
| Master Ens.Shower Floor  | 2x2 WHITE TILE-As Per Construction Specifications | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 2 | TILE-AXIS BIANCO 12X24                            | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 3 | TILE-AXIS BIANCO 12X24                            | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 4 | TILE-AXIS BIANCO 12X24                            | <input type="checkbox"/> |                           |
| Mud Room                 | TILE-STONE DARK GREY 12X24                        | <input type="checkbox"/> |                           |

\*\* Refer to Construction Summary

UPGRADED TILES - PER CONSTRUCTION SPECS.

4. Ceramic Wall Tile

| Master Ensuite Bathroom  | Selection              | Describe                       |
|--------------------------|------------------------|--------------------------------|
| Tub Deck Wall            | N/A                    |                                |
| Tub Deck                 | N/A                    |                                |
| Tub Deck Skirt           | N/A                    |                                |
| Shower Stall             | TILE-SILVIA WHITE 8X16 | NICHE:QUARTZ-METROPOLIS GALAXY |
| Bathtub Enclosure Walls  | N/A                    |                                |
| Master Ens.Shower Floor  | N/A                    |                                |
| Ensuite Bath - Bedroom 2 | TILE-SILVIA WHITE 8X16 |                                |
| Ensuite Bath - Bedroom 3 | TILE-SILVIA WHITE 8X16 |                                |
| Ensuite Bath - Bedroom 4 | TILE-SILVIA WHITE 8X16 |                                |
| Mud Room                 | N/A                    |                                |
| Kitchen Backsplash       | N/A                    |                                |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

\*\* ALL SHOWER THRESHOLDS/JAMBS-QUARTZ WHITE (WHERE APPLICABLE AS PER PLAN)

5. Plumbing Fixtures

|               |       |                                                                                                            |
|---------------|-------|------------------------------------------------------------------------------------------------------------|
| All Bathrooms | White | <div>Whirlpool<div>N/A</div><div><input type="radio"/> Yes <input checked="" type="radio"/> No</div></div> |
|               | N/A   |                                                                                                            |
|               | N/A   |                                                                                                            |
|               | N/A   |                                                                                                            |
|               | N/A   |                                                                                                            |

Dishwasher Rough-In☒ Yes ☐ No

Waterline for Fridge☒ Yes ☐ No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |                                    |
|----------------------------|------------------------------------|
| Interior Doors             | CARRARA-SMOOTH                     |
| Interior Trim              | As Per Construction Specifications |
| Door Handles               | As Per Construction Specifications |
| Exterior Front Door Handle | As Per Construction Specifications |

\*\* Refer to Construction Summary

UPGRADE TRIM PKG.  
AS PER CONSTRUCTION SPECS

TRINITY POINT

INTERIOR COLOUR SCHEME

Purchasers:

JOHN PHILLIP YANG & PEGGY PUI KEI LI

Property: 7

Telephone Res. / Bus: /

Project: Trinimont Developments Inc.

Decor Advisor: Giulia Di Girolamo

Model and Elevation: Mahogany Elev A

Lock Date: 28-Apr-23

28-Apr-23

Plan #: 65M-4737

7. Other Flooring

|                              |                                                                                       |      |
|------------------------------|---------------------------------------------------------------------------------------|------|
| Main Hall                    | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Living Room                  | N/A                                                                                   |      |
| Dining Room                  | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Family Room                  | GREAT ROOM- SEE BELOW                                                                 |      |
| Den / Library / Study        | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Basement Landing(If Applies) | LAMINATE-LEXINGTON-CHARLEROI OAK-TL-LW1314                                            |      |
| Lower Landing (If Applies)   | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Upper Landing                | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Upper Hall                   | HRDWD-MIRAGE-SWEET MEMORIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT  |      |
| Master Bedroom               | LAMINATE-LEXINGTON-CHARLEROI OAK-TL-LW1314                                            |      |
| Bedroom #2                   | LAMINATE-LEXINGTON-CHARLEROI OAK-TL-LW1314                                            |      |
| Bedroom #3                   | LAMINATE-LEXINGTON-CHARLEROI OAK-TL-LW1314                                            |      |
| Bedroom #4                   | LAMINATE-LEXINGTON-CHARLEROI OAK-TL-LW1314                                            |      |
| Bedroom #5                   | N/A                                                                                   |      |
| Great Room                   | HRDWD-MIRAGE-SWEET MEMEROIES -BUBBLE BATH-WHITE OAK CHARACTER-6 1/2"-BRUSHED DURAMATT |      |
|                              |                                                                                       |      |
|                              |                                                                                       |      |
| Underpad                     | Type                                                                                  | Area |
|                              | N/A                                                                                   | N/A  |

\*\* Refer to Construction Summary

8. Railings and Pickets

|                  |                                  |        |                              |
|------------------|----------------------------------|--------|------------------------------|
| Railing Type     | V-GROOVE/ 3 1/2" POST W/CHAMFER  | Colour | MIRAGE-WHITE OAK-BUBBLE BATH |
| Picket Type      | EUROLINE 1                       | Colour | BLACK                        |
| Stringer / Riser | AS PER CONSTRUCTION SPECIFICATIO | Colour | MIRAGE-WHITE OAK-BUBBLE BATH |
| Treads           | AS PER CONSTRUCTION SPECIFICATIO | Colour | MIRAGE-WHITE OAK-BUBBLE BATH |

Red Oak Stairs with Semi Gloss Finish

☒ Yes

☐ No

\*\* Refer to Construction Summary THE STAIN COLOURS OR FINISH AVAILABLE ON RISERS, TREADS, PICKETS AND RAILS (STAIRCASES), WILL NOT BE AN EXACT MATCH TO PREFINISHED HARDWOOD OR LAMINATE FLOORS.

V-GROOVE HANDRAIL / EUROLINE 1 BLACK IRON PICKETS / STAINED STAIRS - STANDARD FEATURE (PER CONSTRUCTION SPECIFICATIONS)

9. Wall Paint Flat Finish

|                       |                      |                          |           |
|-----------------------|----------------------|--------------------------|-----------|
| Main & Upper Hall     | WARM GREY            | Master Bedroom           | WARM GREY |
| Living Room           | N/A                  | Bedroom #2               | WARM GREY |
| Dining Room           | WARM GREY            | Bedroom #3               | WARM GREY |
| Kitchen / Breakfast   | WARM GREY            | Bedroom #4               | WARM GREY |
| Family Room           | GREAT ROOM-WARM GREY | Bedroom #5               | N/A       |
| Powder Room           | WARM GREY            | Master Ensuite           | WARM GREY |
| Laundry Room          | WARM GREY            | Ensuite Bath - Bedroom 2 | WARM GREY |
| Den/Library           | WARM GREY            | Ensuite Bath - Bedroom 3 | WARM GREY |
| Trim Paint-Semi Gloss | BIRCH WHITE          | Ensuite Bath - Bedroom 4 | WARM GREY |
| Basement Landing      | WARM GREY            | Mud Room                 | WARM GREY |
|                       |                      |                          |           |

Smooth Ceilings First Floor 

☒ Yes

☐ No

\*\* Refer to Construction Summary

SMOOTH CEILINGS AT 1ST AND 2ND FLOOR- VENDORS STANDARD FEATURE

|                              |                                      |                             |                             |
|------------------------------|--------------------------------------|-----------------------------|-----------------------------|
| <b>Purchasers:</b>           | JOHN PHILLIP YANG & PEGGY PUI KEI LI | <b>Property:</b>            | 7                           |
| <b>Telephone Res. / Bus:</b> | /                                    | <b>Project:</b>             | Trinimont Developments Inc. |
| <b>Decor Advisor:</b>        | Giulia Di Girolamo                   | <b>Model and Elevation:</b> | Mahogany Elev A             |
| <b>Lock Date:</b>            | 28-Apr-23                            |                             | <b>Plan #:</b> 65M-4737     |

**10. Plaster Mouldings and Medallions**

|                    |                      |                      |                   |                      |                      |
|--------------------|----------------------|----------------------|-------------------|----------------------|----------------------|
| Entrance Vestibule | <input type="text"/> | <input type="text"/> | Kitchen/Breakfast | <input type="text"/> | <input type="text"/> |
| Main Hall          | <input type="text"/> | <input type="text"/> | Den/Library       | <input type="text"/> | <input type="text"/> |
| Living Room        | <input type="text"/> | <input type="text"/> | Lower Landing     | <input type="text"/> | <input type="text"/> |
| Dining Room        | <input type="text"/> | <input type="text"/> |                   | <input type="text"/> | <input type="text"/> |
| Family Room        | <input type="text"/> | <input type="text"/> |                   |                      |                      |

**\*\* Refer to Construction Summary**

**11. Fireplace**

| Living Room           |                       |                                  | Family Room           |                       |                                  | Other Room - Specify  |                                  |                       | Great Rm |
|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------------|----------------------------------|-----------------------|----------------------------------|-----------------------|----------|
| Purchased             | As Per Plan           | N/A                              | Purchased             | As Per Plan           | N/A                              | Purchased             | As Per Plan                      | N/A                   |          |
| <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |          |

|                |                      |                      |                                    |
|----------------|----------------------|----------------------|------------------------------------|
| Fireplace Type | <input type="text"/> | <input type="text"/> | As Per Construction Specifications |
| Mantle Type    | <input type="text"/> | <input type="text"/> | MANTLE M2-STANDARD                 |
| Colour / Stain | <input type="text"/> | <input type="text"/> | BIRCH WHITE                        |
| Surround       | <input type="text"/> | <input type="text"/> | NERO                               |
| Hearth         | <input type="text"/> | <input type="text"/> | NO                                 |

**\*\* Refer to Construction Summary**

**12. Heating and Air Conditioning**

|                      |                                 |                         |                                 |
|----------------------|---------------------------------|-------------------------|---------------------------------|
| Air Conditioning     | <input type="text" value="NO"/> | Gas Provisions Stove    | <input type="text" value="NO"/> |
| Gas Provisions Dryer | <input type="text" value="NO"/> | Gas Provisions Barbecue | <input type="text" value="NO"/> |

**Comment**

**\*\* Refer to Construction Summary**

**13. Electrical**

|                    |                                                               |                                                               |                                                               |                                                               |
|--------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Plugs and Switches | <input checked="" type="radio"/> White                        | <input type="text" value="DECOR"/>                            | Above Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Hood Fan           | <input type="text" value="STANDARD WHITE"/>                   |                                                               | Below Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Appliances         | Built in Cooktop                                              | Built in Oven                                                 | Gas Stove                                                     | Microwave                                                     |
|                    | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |

Dishwasher Rough-in

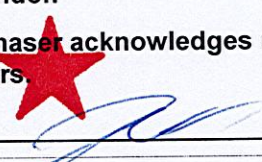
**\*\* Refer to Construction Summary**

**14. General Comments**

**\*\* Refer to Construction Summary**

**Disclaimers and Notes**

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature:  Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: 4/28/23

TRINITY POINT  
DEVELOPMENTS

PARKGATE  
CITY OF RICHMOND HILL

| REVIEWS |             | ISSUED FOR CLIENT REVIEW | ISSUED FOR CLIENT REVIEW | ISSUED FOR CLIENT REVIEW |
|---------|-------------|--------------------------|--------------------------|--------------------------|
| 1       | AUG. 13/20  |                          |                          |                          |
| 2       | AUG. 24/20  |                          |                          |                          |
| 3       | SEPT. 10/20 |                          |                          |                          |
| 4       | OCT. 22/20  |                          |                          |                          |
| 5       | DEC. 11/20  |                          |                          |                          |
| 6       | DEC. 15/20  |                          |                          |                          |
| 7       | DEC. 21/20  |                          |                          |                          |

MODEL:

LOT 7

**AREA:**

EL.  $A = 3852$  sq. ft.

INCLUDING OPEN TO BELOW AREA

PROJECT NUMBER:

20-14

DRAWN BY:

SP

SCALE

 $1/8" = 1'-0"$ 

DRAWING NO.:

20F 7

**ONERISER**  
DESIGNS

20 RIVERMEDE ROAD, UNIT 101  
CONCORD, ONTARIO  
L4K 3N3  
PHONE: (905) 869-2111  
FAX: 1 (866) 602-1183  
WWW.ONERISER.CA

CLIENT:  
TRINITY POINT  
DEVELOPMENTS

PROJECT:  
PARKGATE  
CITY OF RICHMOND HILL

| REVISIONS |                                         |
|-----------|-----------------------------------------|
| 1         | AUG. 13/20 ISSUED FOR CLIENT REVIEW     |
| 2         | AUG. 24/20 ISSUED FOR CLIENT REVIEW     |
| 3         | SEPT. 10/20 REVISED PER CLIENT COMMENTS |
| 4         | OCT. 22/20 FRONT ELEV. ISS. FOR REVIEW  |
| 5         | DEC. 11/20 ISSUED FOR CLIENT REVIEW     |
| 6         | DEC. 15/20 ISSUED FOR AC COMMENTS       |
| 7         | DEC. 21/20 REVISED PER AC COMMENTS      |
| 8         | DEC. 20/22 REVISED PER CLIENT COMMENTS  |

MODEL:  
**LOT 7**

AREA:  
**EL. A = 3852 sq. ft.**

INCLUDING OPEN TO BELOW AREA

PROJECT  
NUMBER:  
**20-14**

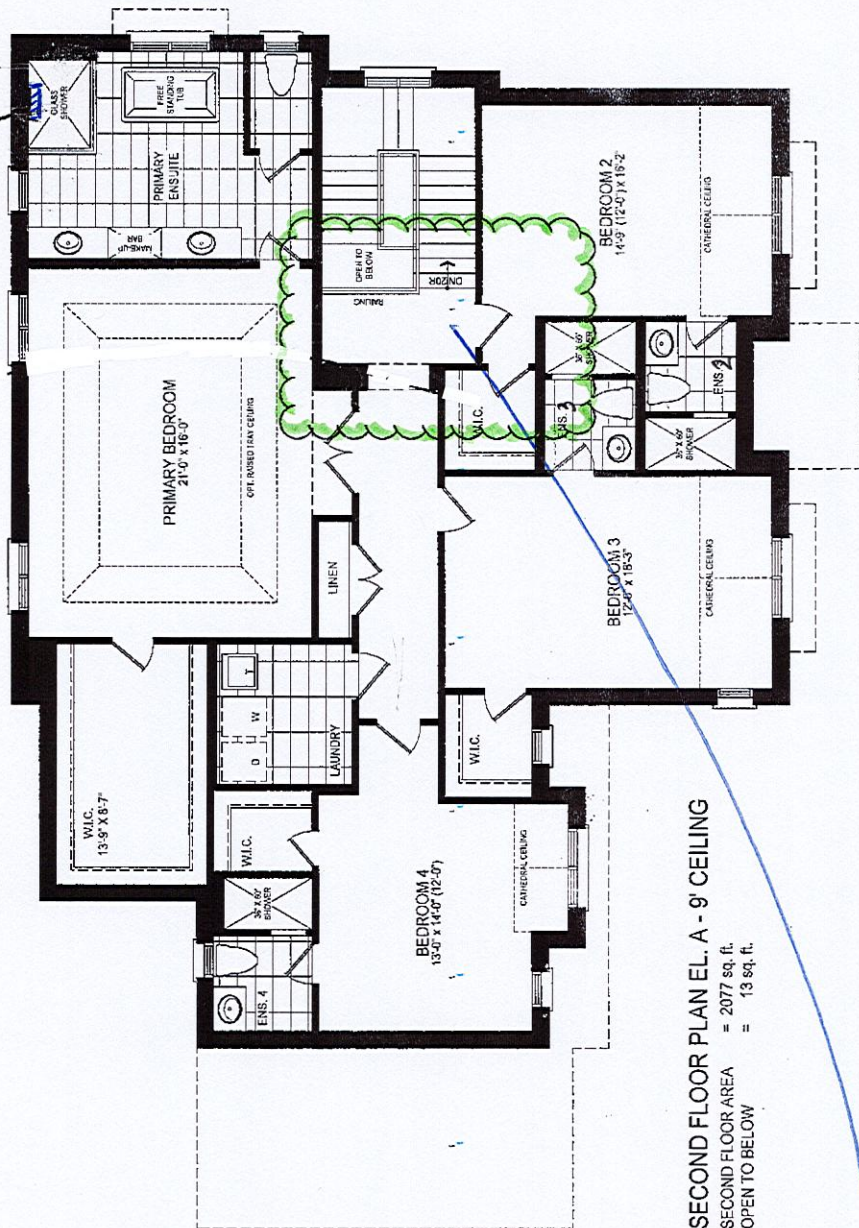
DRAWN BY:  
**PS**

SCALE:  
**1/8" = 1'-0"**

DRAWING NO.:

January 20/ 23

14 X 20  
Shampoo Niche



SECOND FLOOR PLAN EL. A - 9' CEILING  
SECOND FLOOR AREA = 2077 sq. ft.  
OPEN TO BELOW = 13 sq. ft.

JAN 20/23

PL

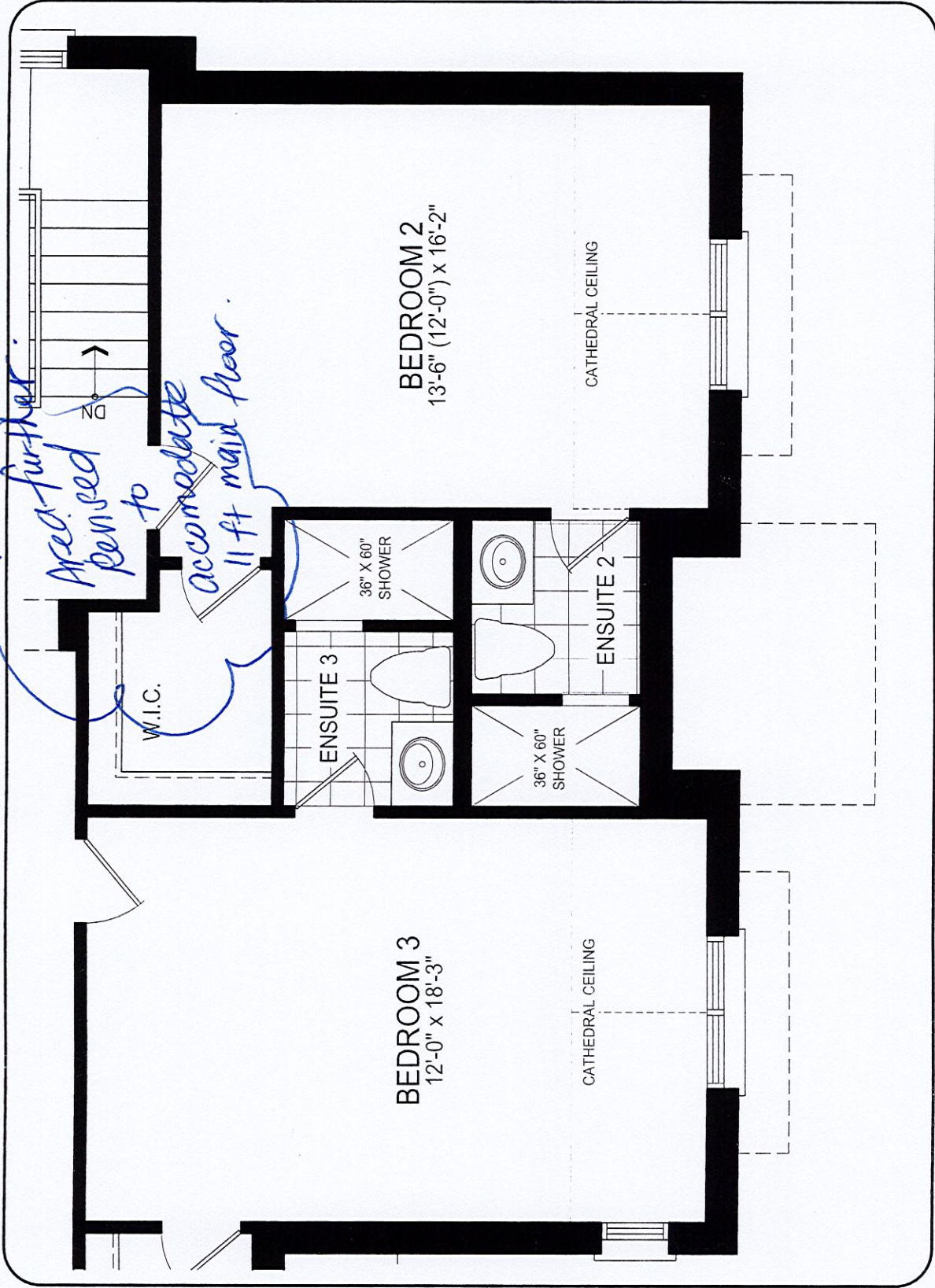


LOT 7  
TRINIMONT DEV. INC.  
RED OAKS ON BAYVIEW  
RICHMOND HILL, ONTARIO

MAHOGANY  
ELEVATION A

REVISIONS:

1. REVISE SHARED ENSUITE  
BETWEEN BEDROOM 2 AND 3  
INTO TWO SEPARATE  
PRIVATE ENSUITES.



UPPER LEVEL

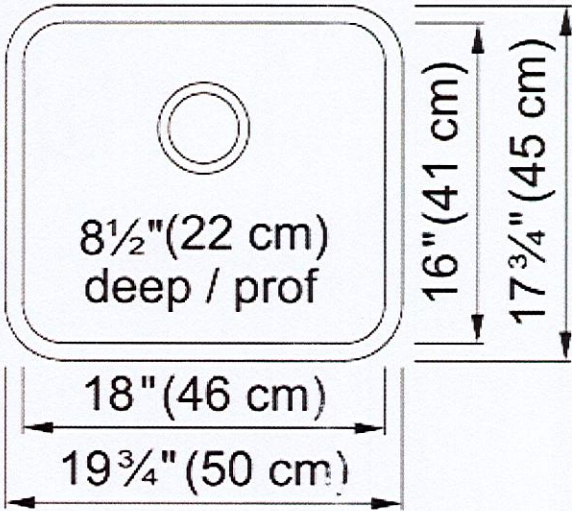
DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION  
DESIGN  
INC.

SCALE  
BY MB  
PAGE No.  
1 OF 1

TRINITY POINT

LOT# 7 TRINIMONT - BAR SINK



Technical Data

Aspect

|                  |                 |
|------------------|-----------------|
| Sink type        | Sink            |
| Type of material | Stainless steel |
| Number of bowls  | 1               |
| Color            | Steel           |
| Surface finsh    | Silk            |

Product Dimensions

|                                |        |
|--------------------------------|--------|
| Exterior size: right to left   | 19.685 |
| Exterior size: front to back   | 17.717 |
| Large bowl size: right to left | 18.11  |
| Large bowl size: front to back | 16.142 |
| Large bowl: depth              | 8.661  |

Installation

|                      |     |
|----------------------|-----|
| Minimum cabinet size | 21" |
|----------------------|-----|

Product specifications

|                     |            |
|---------------------|------------|
| Installation type   | Undermount |
| Drain hole          | 3 1/2"     |
| Position of drainer | No drainer |

Product identification

|               |         |
|---------------|---------|
| Product brand | Kindred |
| Collection    | Reginox |
| Certified by  | CSA     |

Features

|                            |            |
|----------------------------|------------|
| Drainers number            | No drainer |
| Product reversibility      | No         |
| Faucet ledge               | No         |
| Strainer assembly included | Yes        |
| Strainer assembly type     | Manual     |

Features



\*BAR SINK IN SERVERY

LOT #7. BAR SINK

TRIMOUNT.

|                        |                |
|------------------------|----------------|
| Overflow               | No             |
| Number of faucet holes | No faucet hole |
| Soap dispenser hole    | No             |



THIS LAYOUT CONTAINS EXTRAS  
THAT ARE NOT PART OF CONTRACT

FILE NAME: TRINIMONT LOT 7 APRIL 18 23  
BIANCA  
APRIL 18 23

## PROTOTYPE FOR EXTRAS



\* REVISED 2ND FLOOR LAYOUT  
- SEPARATE ENSUITES  
AT BED # 2 + BED # 3

|                                                                                                                                                                                                                                                                                          |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <div style="text-align: center;"> <i>S e l b a   I n d u s t r i e s   J #</i> </div>                                                                                                                                                                                                    |                           |
| W WIDTH _____                                                                                                                                                                                                                                                                            | W HEIGHT _____ WCNT _____ |
| <small>This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an unpatented design. No part of this drawing may be reproduced, stored in a retrieval system, or used in any form without the written permission of SELBA INDUSTRIES INC. All rights reserved.</small> |                           |
| FLOOR HEIGHT _____                                                                                                                                                                                                                                                                       | DOOR HEIGHT _____         |
| ST CNT _____ 2X4 _____                                                                                                                                                                                                                                                                   | VENT BOX COVER _____      |
| JOB NUMBER: _____<br>SITE: TRINIMONT DEV., Richmond Hill<br>MODEL: LOT 7X MAHOGANY ELA<br>LOT #: 7<br>DESIGNER: KS<br>DATE: OCT 25/21                                                                                                                                                    |                           |